



COUNTY OF COLUSA BOARD OF SUPERVISORS AGENDA

J. Merced Corona, District I
Daurice K. Smith, District II
Kent S. Boes, District III
Randy Wilson, District IV
Janice A. Bell, District V
(530) 458-0508/0509
FAX (530) 458-0510

<https://countyofcolusaca.gov>

Board Chambers
546 Jay Street, Suite 108
Colusa, CA 95932

June 30, 2026 at 9:00 AM

Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

NOTE: You can listen to the meeting by dialing one of the numbers below:

Phone: 1-916-246-0723

Toll-Free: 1-800-356-8278

Code: 401978 - THIS LINE IS FOR LISTENING IN ONLY

PERIOD OF PUBLIC COMMENT: Any person may speak about any subject of concern, provided it is within the purview of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each. Note: No Board action shall be taken on comments received.

ORDINANCES AND PUBLIC HEARINGS: If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

ADA COMPLIANCE: Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS: Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official

record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk, 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.

I. CALL TO ORDER

1. Opening Prayer - Pledge of Allegiance
2. Period of Public Comment
3. Report out of June 16, 2026 Closed Session
4. Announcement of Closed Session
5. Corrections and/or Changes to the Agenda

II. STAFF REPORTS

Note: 5 minutes allowed per Department for Staff Reports. This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective departments.

III. PROCLAMATIONS

1. Adopt a Proclamation declaring July 19-25, 2026 as Probation Services Week.
2. Adopt a Proclamation recognizing July 18, 2026, as the 150th birthday of Arbuckle, California

IV. CONSENT AGENDA

Approve Consent Agenda Item No. 1 through 22.

1. **BOARD OF SUPERVISORS**
Approve the June 16, 2026 minutes
2. **BOARD OF SUPERVISORS**
Appoint Vince Laufer to the Princeton Water Works District effective June 30, 2026 through June 29, 2030. **(Application received: Vince Laufer)**
3. **BOARD OF SUPERVISORS**
Reappoint Suzanne Gallaty to the Tenant Commissioner Position for the Regional Housing Authority for a two year term effective upon the approval of the joint governing bodies.
4. **CLERK-RECORDER REGISTRAR OF VOTERS**
Acknowledge Receipt of the Certified Election Results for Congressional District 1, Special Primary Election and the Statewide Direct Primary Election held June 2, 2026.
5. **SHERIFF/CORONER**
Ratify the Equitable Sharing Agreement and Certification with the **Department of Justice** for 2026, related to the Asset Forfeiture Program.

6. **SHERIFF/CORONER**
Approval of Notice of Completion for the Colusa County Detention and Treatment Facility, and authorize the Sheriff to sign and record same.
7. **PUBLIC WORKS DEPARTMENT**
Approve the 22nd modification with **Recology Butte Colusa Counties, Inc.**
8. **PUBLIC WORKS DEPARTMENT**
Approve Rental Equipment without Operator contracts for the Department of Public Works.
9. **PUBLIC WORKS DEPARTMENT**
Approve contract with **Stonycreek Garbage Service** for East Park Reservoir Sanitation and Garbage Collection Services.
10. **BEHAVIORAL HEALTH (BH)**
Approve 2nd Modification with **Elev8 Recovery Solutions, LLC** for adult rehabilitation services.
11. **BEHAVIORAL HEALTH (BH)**
Approve Agreement with **Skyway House, Inc.** for Alcohol/Drug use residential treatment services.
12. **BEHAVIORAL HEALTH (BH)**
Approve 2nd Modification with **Auburn Counseling Services** for after-hours language line access, medi-cal compliance, nutritional education, and patient rights advocacy.
13. **BEHAVIORAL HEALTH (BH)**
Approve 1st Modification with **Tri Counties Community Action Partnership** for Full Service Partnership (FSP) coordination services for individuals who are enrolled in the FSP program.
14. **BEHAVIORAL HEALTH (BH)**
Approved contract with **American Additions Treatment Services, Inc** for Medication Assisted Treatment (MAT) services.
15. **HEALTH AND HUMAN SERVICES**
Approve Sub-License Agreement with **Glenn County** for Homeless Management Information System and authorize the County Administrative Officer to sign.
16. **HEALTH AND HUMAN SERVICES**
Approve the Colusa County System Improvement Plan for Child Welfare Services created in compliance with Assembly Bill 636 to address the County's plan to meet State and Federal goals for the safety, permanence, and well-being of children and families in Colusa County and authorize the Board Chair to sign the California – Child and Family Services Review Signature Sheet.
17. **HEALTH AND HUMAN SERVICES**

Approve Transitional Rent Provider Agreement with **Partnership HealthPlan of California** and authorize the County Administrative Officer to sign the agreement.
18. **HEALTH AND HUMAN SERVICES**
Approve the 4th modification with **Dr. Julian Delgado, MD** for services as the Public Health

Officer of Colusa County.

19. **DISTRICT ATTORNEY**

Acknowledge Receipt of the Annual Real Estate Fraud Program Report for FY 25-26

20. **TREASURER/TAX COLLECTOR**

Approve May 2026 Treasurer's Monthly Investment Report.

21. **PURCHASING & PROCUREMENT**

Approve 1st modification with **Davies Oil Co., Inc.** for fuel services.

22. **ADMIN**

Approve commercial lease with **Clyde Hladky** for the UC Cooperative Extension office located at 100 Sunrise Blvd, Suite E, Colusa.

V. HUMAN RESOURCES

1. Amend the Position Allocation Schedule for the Auditor-Controller's Office by deleting one vacant Account Clerk III position (Salary Range MSC17: \$3,224-\$5,291) and adding one Accounting Technician position (Salary Range MSC22: \$3,649-\$5,989) in Budget Unit 421, effective June 30, 2026.
2. Consider adopting the job description and salary ranges for the new flexibly staffed Management Analyst I/II classifications (Salary Range MGT16: \$5,621-\$9,227; MGT18: \$5,906-\$9,695, respectively) and assigning them to the Unrepresented Unit "URD." Further, consider amending the Position Allocation Schedule for the County Administrative Office by deleting one vacant Chief Deputy Clerk of the Board of Supervisors position (Salary Range CNF32: \$4,674-\$7,670) and adding one flexibly staffed Management Analyst I/II position in Budget Unit 412, effective June 30, 2026.
3. Consider approving the updated Job Class Table, which reflects the addition of the new flexibly staffed classifications of Management Analyst I/II at Salary Range MGT16 \$5,621-\$9,227 and MGT18 \$5,906-\$9,695, respectively.
4. Consider revising the Position Allocation Schedule for the Department of Health & Human Services (Budget Unit 712) by deleting a vacant Public Health Nurse I/II/III at Salary Ranges PF41 (\$5,899-\$9,672), PF45 (\$6,512-\$10,676), PF49 (\$7,188-\$11,785), respectively, and adding one Institutionalized Licensed Vocational Nurse (LVN) I/II at Salary Ranges PFA33 (\$4,812-\$7,894) and PFA37 (\$5,314 - \$8,713), respectively, effective July 8, 2026.

VI. COUNTY ADMINISTRATIVE OFFICE

1. Approve FY25-26 Revenue and Appropriations Inter-Budget Adjustments No. IB-027 - IB-030 **(4/5th vote required)**
2. Community Facilities District No. 2006-1 — Reassumption of County Authority, Restoration of Assessment Rates, and Repayment of Underpaid Assessments
3. Presentation on the Utilization of Current Court Facilities.
4. Approve Fiscal Year 2026-2027 Recommended Budget in the total amount of \$137,029,781, including enterprise funds, county service areas, special districts, and other restricted funds.

VII. BOARD OF SUPERVISORS

1. Receive an update regarding the proposed Colusa County Law Enforcement Memorial and provide direction to staff regarding the County's participation in the project, including whether the Board supports the installation of the memorial on County property and the process for project implementation.
2. Adopt a Resolution establishing the Colusa County Library Special Parcel Tax and approve placement of the measure on the November 3, 2026, General Election ballot.
3. Identify and approve regular Board meeting date(s) during summer recess (June 30–August 11, 2026), including July 28, 2026, and/or August 4, 2026, as necessary to conduct time-sensitive County business.
4. Establish a temporary Grand Jury Ad-Hoc Committee consisting of up to two (2) members of the Board of Supervisors, appointed by the Chair, for the purpose of assisting staff in the development and coordination of the County's response to the 2025–26 Colusa County Grand Jury Final Report.

VIII. SUPERVISORS' REPORTS OR COMMENTS

IX. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS/CAO REPORTS

X. CLOSED SESSION/COUNTY COUNSEL

1. EXISTING LITIGATION — Conference with legal counsel pursuant to Government Code § 54956.9, subdivision (d)(1) concerning litigation that has been formally initiated. County of Colusa ,et. al. v. PG&E et. al, Colusa County Superior Court Case No. CV24964.
2. EXISTING LITIGATION — Conference with legal counsel pursuant to Government Code § 54956.9, subdivision (d)(1) concerning litigation that has been formally initiated. Harry Chaffee ,et. al. v. County of Colusa et. al, Colusa County Superior Court Case No. CV24960.
3. Public Employee Appointment, Pursuant to Government Code Section 54957(b)(1) Title: Director of Public Works/Airport Operations.

ADJOURN