



COUNTY OF COLUSA BOARD OF SUPERVISORS MINUTES

J. Merced Corona, District I
Daurice K. Smith, District II
Kent S. Boes, District III
Randy Wilson, District IV
Janice A. Bell, District V
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Board Chambers
546 Jay Street, Suite 108
Colusa, CA 95932

May 19, 2026 at 9:00 AM

I. CALL TO ORDER

1. Opening Prayer - Pledge of Allegiance
2. Period of Public Comment
None.
3. Report out of May 5, 2026 Closed Session
 1. Conference with Legal Counsel – Anticipated Litigation. Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2). Two potential cases. Counsel states direction given to staff with no reportable action.
 2. EXISTING LITIGATION — Conference with legal counsel pursuant to Government Code § 54956.9, subdivision (d)(1) concerning litigation that has been formally initiated. Jennifer McAllister v. County of Colusa ,et. al., Colusa County Superior Court Case No. CV24942. Counsel states direction given to staff with no reportable action.
 3. Public Employee Appointment, Pursuant to Government Code Section 54957(b)(1) Title: Director of Public Works/Airport Operations. Counsel states direction given to staff with no reportable action.
4. Announcement of Closed Session
None.
5. Corrections and/or Changes to the Agenda
None.

II. STAFF REPORTS

Note: 5 minutes allowed per Department for Staff Reports. This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective departments.

Mr. Esenwein updates the Board on items that pertain to his department.

III. CONSENT AGENDA

Approve Consent Agenda Item No. 1 through 12.

Chair Corona makes time for the approval of Consent Item No.'s 1 through 12.

Supervisor Boes requests No.1 to be pulled and considered separately.

Chair Corona so directs.

Approve Consent Item No.'s 2 through 12.

RESULT:	Passed (5 TO 0)
MOVER:	Supervisor Smith
SECONDER:	Supervisor Wilson
AYES:	Smith, Boes, Wilson, Bell and Corona
NAYS:	None
ABSENT:	None
ABSTAIN:	None

2. **HEALTH AND HUMAN SERVICES**

Approve Contract No. **C26-088** with the **University of California Davis** Training Services Agreement for state-mandated staff training for Child Welfare Services social worker staff.

3. **HEALTH AND HUMAN SERVICES**

Approve Contract No. **C26-089** with the **University of California Davis** Training Services Agreement for state-mandated staff training for Eligibility Worker staff.

4. **HEALTH AND HUMAN SERVICES**

Approve Contract **C26-090** 2nd Modification with **M. Susan Haun, dba Strategies by Design** for evaluation of the Tobacco Education Program, effective July 1, 2026.

5. **HEALTH AND HUMAN SERVICES**

Approve Contract No. **C26-091** with the **California Department of Public Health (CDPH)** Standard Agreement No. 26-10137 for implementation of the Childhood Lead Poisoning Prevention Program with the maximum amount of \$134,000.

6. **PUBLIC WORKS DEPARTMENT**

Approve Purchase Order 61004162026 in the amount of \$71,202.34 with Beeler Tractor Co. for the Department of Public Works and authorize the Purchasing Agent to sign the Purchase Order.

7. **PUBLIC WORKS DEPARTMENT**
Approve Contract No. **C26-092** 2nd Modification to Contract No C25-265 With **Nichols Consulting Engineers** for Design Services on Sites Lodoga Road.
8. **PUBLIC WORKS DEPARTMENT**
Approve **Resolution No. 26-014** to Authorize Director of Public Works/Airport Manager to Approve all Airport/ACIP Grants and Task Orders.
9. **BEHAVIORAL HEALTH (BH)**
Approve Contract No. **C26-093** 4th Modification with **Willow Glen Care Center** for the provision of board and care services.
10. **BEHAVIORAL HEALTH (BH)**
Approve Contract No. **C26-094** 2nd Modification with **Granite Wellness Centers** for Substance Abuse Recovery and related Behavioral Health services.
11. **AG DEPARTMENT**
Ratify open-end equity lease rate quote numbers 9904901 Contract No. **C26-095**, 9913805 Contract No. **C26-096** and 9945644 Contract No. **C26-097** with **Enterprise FM Trust** for one 2025 Ford F-150, one 2026 F-350 and one 2026 Ford F-150 for the Ag Department.
12. **SHERIFF/CORONER**
Approve Contract No. **C26-098** with **California Providing Access and Transforming Health (PATH)** Justice-Involved Planning and Capacity Building Program - Round 4 grant terms and conditions and authorize Lieutenant Arnold Navarro to sign all agreements and related documents for this grant award.
1. **BOARD OF SUPERVISORS**
Approve the May 5, 2026 Regular meeting minutes.

Chair Corona makes time for Consent Item No. 1.

RESULT:	Passed (4 TO 0)
MOVER:	Supervisor Smith
SECONDER:	Supervisor Bell
AYES:	Smith, Wilson, Bell and Corona
NAYS:	None
ABSENT:	None
ABSTAIN:	Supervisor Boes

IV. HUMAN RESOURCES

1. Revise the Position Allocation Schedule for the Department of Health & Human Services (Budget Unit 811) by adding one limited-term Case Manager position, effective May 19, 2026 through June 30, 2027.

Comments received by Mr. Wasilchin

RESULT:	Passed (5 TO 0)
MOVER:	Supervisor Bell
SECONDER:	Supervisor Smith
AYES:	Smith, Boes, Wilson, Bell and Corona
NAYS:	None
ABSENT:	None
ABSTAIN:	None

2. Adopt the Revised Job Class Tables in Effect from January 1, 2026, to Present, Reflecting Corrections to Elected Officials Salary Schedules in Accordance with the Elected Officials Salary Resolution and CalPERS Requirements.

Comments received by Mr. Wasilchin.

RESULT:	Passed (5 TO 0)
MOVER:	Supervisor Wilson
SECONDER:	Supervisors Boes
AYES:	Smith, Boes, Wilson, Bell and Corona
NAYS:	None
ABSENT:	None
ABSTAIN:	None

I. AUDITOR

1. Request to consider Wild Goose Storage LLC claim for refund of FY 2021-22 property taxes.

Comments received by Ms. Wheeler and Mr. Stout.

RESULT:	Passed (5 TO 0)
MOVER:	Supervisor Smith
SECONDER:	Supervisor Wilson
AYES:	Smith, Boes, Wilson, Bell and Corona
NAYS:	None
ABSENT:	None
ABSTAIN:	None

I. COUNTY ADMINISTRATIVE OFFICE

1. Approve FY25-26 Revenue and Appropriations Inter-Budget Adjustment No. IB-025 - IB-026. **(4/5th vote required)**

Comments received by Ms. Moore.

RESULT:	Passed (5 TO 0)
MOVER:	Supervisors Boes
SECONDER:	Supervisor Bell
AYES:	Smith, Boes, Wilson, Bell and Corona
NAYS:	None
ABSENT:	None
ABSTAIN:	None

2. Approve Contract No. **C26-099** with **Bluetriton Brands, Inc.** to provide drinking water delivery services for County offices.

Comments received by Ms. West and Mr. Pack.

RESULT:	Passed (5 TO 0)
MOVER:	Supervisor Smith
SECONDER:	Supervisor Bell
AYES:	Smith, Boes, Wilson, Bell and Corona
NAYS:	None
ABSENT:	None
ABSTAIN:	None

3. Discussion on direction to issue a Request for Proposals for audit and financial review services for special districts.

Comments received by Mr. Pack and Ms. Hendricks.

RESULT:	Passed (5 TO 0)
MOVER:	Supervisor Bell
SECONDER:	Supervisor Wilson
AYES:	Smith, Boes, Wilson, Bell and Corona
NAYS:	None
ABSENT:	None
ABSTAIN:	None

I. BOARD OF SUPERVISORS

1. Appoint Michael Bradwell as Sheriff to fill the vacancy in the office of the Colusa County Sheriff, effective September 1, 2026.

Comments received by Mr. Pack and Assistant Sheriff Bradwell.

RESULT:	Passed (5 TO 0)
MOVER:	Supervisor Smith
SECONDER:	Supervisor Bell
AYES:	Smith, Boes, Wilson, Bell and Corona
NAYS:	None
ABSENT:	None
ABSTAIN:	None

2. Adopt **Resolution No. 26-015** supporting Assembly Joint Resolution 23 (AJR 23), which expresses the California Legislature's consent to the potential formation of a new state from within California's existing boundaries, consistent with Article IV, Section 3 of the United States Constitution.

Comments received by Supervisor Boes, Ms. Manor, Ms. Lauwerijssen and Ms. Hannah.

RESULT:	Passed (5 TO 0)
MOVER:	Supervisor Wilson
SECONDER:	Supervisors Boes
AYES:	Smith, Boes, Wilson, Bell and Corona
NAYS:	None
ABSENT:	None
ABSTAIN:	None

II. SUPERVISORS' REPORTS OR COMMENTS

Supervisor Wilson

Meetings/functions attended:

- Met with CDD Director
- Met with Assistant CAO
- Jail Ribbon Cutting
- Call with DPW Director
- Call with CDD Director
- Met with Kevin Spesert
- Maxwell Rodeo and Car Show
- Met with Congressman Thompson
- Safety Trainings

Supervisor Boes

Meeting/functions attended:

- CSAC Officer meetings
- NACo WIR Conference
- APUD meeting with CalOES
- APUD meeting with Water Control Board

Jail Ribbon Cutting
CalHHS Care Act Working Group
Employee Appreciation Luncheon
Maxwell Rodeo
CSAC Executive Committee meeting

Supervisor Smith

Meetings/functions attended:

Jail Ribbon Cutting
Rural Energy Cohort Academy meeting
Employee Appreciation Luncheon
Planning Commission meeting
CCIC meeting
Sites Benefit and Obligation Workshop
FFA Banquet

Supervisor Bell

Meeting/functions attended:

Colusa County Law Enforcement Memorial fundraiser
Jail Ribbon cutting
Employee Appreciation Luncheon
Butte Subbasin Advisory Board meeting
Joint Colusa-Glenn Groundwater Authority Board meeting
GOP Meeting
School Board meeting
Rural Energy Cohort Academy meeting
Supported local fundraisers
Correspondence with Constituents and Special Districts

Supervisor Corona

Meetings/functions attended:

Announcer at Williams Annual Boxing Event
Speaker at Butte County Fallen Police Officer Memorial
Employee Appreciation Luncheon
Jail Ribbon cutting
Met with VFW regarding Memorial
Behavioral Health Advisory Board meeting
Agenda Review
Grindstone Winery Fundraiser for Fallen Officer Memorial
APUD meeting
Judge for Johnson Jr. High Film Festival
Colusa Sports Hall of Fame meeting
First 5 Commission meeting
Speaker on John McGinnus Radio Show for Fallen Officer Memorial
Call with Assemblyman Gallagher
Calls from Constituents for various concerns

III. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS/CAO REPORTS

Supervisor Boes states the May revise came out, and it mentioned some revenues that will be added.

Mr. Pack gives an update on the State and Federal mandates and how they will affect the County. He acknowledges the Sheriff's Department and the Fun Committee for all their efforts on the Jail ribbon-cutting ceremony and the Employee Appreciation Luncheon. He states the Budget Ad-hoc Committee will begin to meet starting next week.

Lt Ruiz announces the First Responders Softball tournament at Maxwell High School on May 30, 2026.

Mr. Pack and Ms. West both speak to the dais laptops and the options available.

Mr. Pack states there will be a change to the format of the Agenda items and also there maybe some changes to the meeting calendar for 2027.

Chair Corona adjourned the meeting at 10:13 a.m. to reconvene in Regular Session on June 2, 2026 at the hour of 9:00 a.m.

J. Merced Corona, Chair

ATTEST: Joshua Pack, Clerk to the
Board of Supervisors

Patricia Rodriguez, Deputy Clerk