



# COUNTY OF COLUSA BOARD OF SUPERVISORS AGENDA

J. Merced Corona, District I  
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Board Chambers  
546 Jay Street, Suite 108  
Colusa, CA 95932

June 2, 2026 at 9:00 AM

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Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

**NOTE: You can listen to the meeting by dialing one of the numbers below:**

**Phone: 1-916-246-0723**

**Toll-Free: 1-800-356-8278**

**Code: 401978 - THIS LINE IS FOR LISTENING IN ONLY**

**PERIOD OF PUBLIC COMMENT:** Any person may speak about any subject of concern, provided it is within the purview of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each. Note: No Board action shall be taken on comments received.

**ORDINANCES AND PUBLIC HEARINGS:** If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

**ADA COMPLIANCE:** Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS:** Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official

record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk, 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.

## **I. CALL TO ORDER**

1. Opening Prayer - Pledge of Allegiance
2. Period of Public Comment
3. Report out of the May 19, 2026 Closed Session
4. Announcement of Closed Session
5. Corrections and/or Changes to the Agenda

## **II. STAFF REPORTS**

Note: 5 minutes allowed per Department for Staff Reports. This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective departments.

## **III. CONSENT AGENDA**

Approve Consent Agenda Item No. 1 through 7.

1. **BOARD OF SUPERVISORS**  
Approved May 19, 2026 Regular meeting minutes.
2. **BOARD OF SUPERVISORS**  
Appoint Debra Martinez to the Colusa Mosquito Abatement District as a Member At Large to fill an unexpired term from June 2, 2026 through August 4, 2027. **(Application received: Debra Martinez)**
3. **BOARD OF SUPERVISORS**  
Reapprove the Amended and Restated Joint Exercise of Powers Agreement (JPA) Contract C25-209 with the Regional Housing Authority to add Lake County to the JPA, effective July 1, 2026.
4. **AUDITOR CONTROLLER**  
Accept the Final Audited Financial Statements for 2024/25 as presented.
5. **HEALTH AND HUMAN SERVICES**  
Approve contract with **Precision West Telecommunications, Inc. dba Precision West Technologies** for monthly camera monitoring and access control system connectivity for the Department of Health and Human Services located at 251 E. Webster St., Colusa.
6. **AG DEPARTMENT**  
Approve agreement with the **California Crop Improvement Association** effective July 1, 2026 and authorize the Ag Commissioner to sign the contract.
7. **PUBLIC WORKS DEPARTMENT**

Approve contract and accompanying exhibits with **Unified Fleet Services, LLC** to lease one (1) 2027 Kenworth T880 Dump Truck and one (1) 2024 Kenworth T800 Water Truck for the Department of Public Works and authorize the Board Chair and County Administrative Officer to execute the documents.

**IV. PUBLIC WORKS DEPARTMENT**

1. Adopt a Resolution for the 2026-2027 SB-1 Road Maintenance and Rehabilitation Account (RMRA) funds for a multi-location road resurfacing project throughout Colusa County.

**V. HUMAN RESOURCES**

1. Consider amending the Position Allocation Schedule for the Department of Health & Human Services – Public Health Unit (Budget Unit 712) by reclassifying one Nursing Supervisor position (Salary Range MGT29: \$7,759-\$12,725) to a Program Manager II position (Salary Range MGT29: \$7,759-\$12,725), and adopting the revised Program Manager II job description to reflect updated organizational structure and responsibilities, effective June 2, 2026.

**VI. BOARD OF SUPERVISORS**

1. Approve out-of-state travel for District 2 Supervisor Smith for the 2026 National Association of Counties (NACo) Energy Symposium.

**VII. AD-HOC COMMITTEE UPDATES**

1. Williamson Act Ad-Hoc Committee ( Supervisors Smith and Wilson)
2. East Park Reservoir Ad-Hoc (Supervisors Smith and Wilson)
3. Budget Sub-Committee (Supervisors Boes and Bell)

**VIII. SUPERVISORS' REPORTS OR COMMENTS**

**IX. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS**

**X. 9:30 a.m. PUBLIC HEARING**

1. **Sitting as the Air Pollution Control District**  
30-Day Public Hearing for the Renewal of Latham Pool Products, Inc. Title V Permit

**ADJOURN**