Board of Supervisors
J. Merced Corona, District I
Daurice K. Smith, District II
Vice-Chair
Kent S. Boes, District III,
Gary J. Evans, District IV
Chair
Janice A. Bell, District V

County of Colusa
Wendy G. Tyler, CAO/Clerk to the
Board of Supervisors/Risk Manager
Ann Nordyke, Chief Deputy Clerk
Patricia Rodriguez, Deputy Clerk
Tiffany Jorgensen, Deputy Clerk
(530) 458-0508/0509/0735
FAX (530) 458-0510
colusacountyca.iqm2.com
www.countyofcolusa.org

COLUSA COUNTY
BOARD OF SUPERVISORS

Agenda

March 26, 2024

Board Chambers
546 Jay Street, Suite 108
Colusa, CA 95932

Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

NOTE: You can listen to the meeting by dialing one of the numbers below:

Phone: **1-916-246-0723**
Toll-Free: **1-800-356-8278**
Code: **401978 - THIS LINE IS FOR LISTENING IN ONLY**

9:00 a.m. CALL TO ORDER
- Opening Prayer - Pledge of Allegiance
- Period of Public Comment
- Report out of March 12, 2024 Closed Session
- Announcement of Closed Session

I. STAFF REPORTS – **Note: 3 minutes allowed per Department for Staff Reports.**
This time is available for any County staff who may wish to update the Board of Supervisors on projects as they relate to their respective Departments.

CONSENT AGENDA

Approve Consent Agenda Item No.'s 1 through 8.

1. BOARD OF SUPERVISORS
Approve the March 12, 2024 Board of Supervisors Regular Meeting Minutes.

2. PURCHASING AND PROCUREMENT/MIGRANT HOUSING
Adopt plans, specifications and working details for pavement rehabilitation at Williams Migrant Housing Center and authorize Purchasing to publish the Notice to Bidders and Request for Bids.

3. APPOINTMENT/FISH AND GAME COMMISSION
Appoint Joshua Thomas (Dist. 1) to serve as an Alternate At-Large member on the Fish and Game Commission, effective March 26, 2024 to January 4, 2027.
(Applications Received: Joshua Thomas)

4. CLERK RECORDER/ELECTIONS
Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election held March 5, 2024.

5. AG COMMISSIONER
Approve contract with **California Rice Commission,** for rice pesticide surveillance, effective May 1, 2024 and authorize the County Agricultural Commissioner to sign.

6. AUDITOR
Adopt a Resolution authorizing triennial audits for the Princeton Cemetery District.

7. TREASURER
Accept February 2024 Treasury Monthly Investment Report as presented.

8. HEALTH AND HUMAN SERVICES
Approve 3rd Amendment to Joint Exercise of Powers Agreement between the Counties of **Colusa, Glenn and Trinity** for the purpose of designating a Community Action Agency.

END OF CONSENT AGENDA

III. AMERICAN RED CROSS
1. Adopt a Proclamation Declaring March 2024 American Red Cross Month.

IV. COMMUNITY DEVELOPMENT DEPARTMENT
1. Approve MOU with the **Sites Project Authority** for creation and implementation of the General Plan's Sites Reservoir Area Plan and the Maxwell Community Plan.

V. PURCHASING AND PROCUREMENT/PROBATION
1. Pursuant to Section 5.1 of the Purchasing and Procurement Policy (Policy 401) Waive Competitive Bidding Process and Approve Purchase of Nine Tasers, accessories and licenses through Axon Enterprise, Inc. on the finding that Axon Enterprises, Inc. is the sole source provider of the equipment, and authorize the Purchasing Agent to sign the purchase order in the amount of $37,949.52

VI. COUNTY ADMINISTRATIVE OFFICE
1. Approve Special Claims.

2. Approve FY23/24 Revenue and Appropriations Intra-Budget Contingency Request Adjustment No. B-24079. **(4/5th vote required)**

3. Approve FY 23/24 Revenue and Appropriations Inter-Budget Adjustment Nos. IB-016 - IB-017. **(4/5 vote required)**

VII. BOARD OF SUPERVISORS

1. Approve the February 13, 2024 Board of Supervisors Regular Meeting Minutes.

2. Adopt Resolution Establishing the Salary and Benefits for Elected Department Heads

VIII. SUPERVISORS' REPORTS OR COMMENTS

IX. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS

RECESS

X. CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to Government Code Section 54956.9 (d)(2): One matter.

2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS
California Government Code section 54956.8
Property: 199 E Webster St., Colusa, CA
Property owner: County of Colusa
Proposed Purchaser: Colusa Medical Center
Negotiators: County Administrative Officer and County Counsel
Under negotiation: Price and Terms of Sale/Lease

3. EMPLOYEE PERFORMANCE EVALUATION
California Government Code section 54957(b). Title: Community Development Director

ADJOURN

PERIOD OF PUBLIC COMMENT: Any person may speak about any subject of concern, provided it is within the purview of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of **15 minutes per issue** and each individual or group will be limited to no more than **5 minutes each**. **Note:** No Board action shall be taken on comments received.

ORDINANCES AND PUBLIC HEARINGS: If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such

public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

ADA COMPLIANCE: Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS: Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than $250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than $250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk, 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.

COUNTY OF COLUSA, CA

2.1

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Board of Supervisors

FROM: Ann Nordyke

SUBJECT: Approve the March 12, 2024 Board of Supervisors Regular Meeting Minutes

Approve the March 12, 2024 Board of Supervisors Regular Meeting Minutes.

Detailed Description/Background of request

The Board of Supervisors held a duly noticed Regular meeting of the Board on March 12, 2024 and the Clerk is now requesting approval of those minutes.

Prior Board Action

None.

Fiscal Impact/Funding Source

None

Action for the Clerk

Print minutes on special paper for Minutes book, obtain signature, add to Minutes book and distribute accordingly. Add to County website and scan into Laserfiche

ATTACHMENTS:

- 03-12-24 Minutes (PDF)

Board of Supervisors
J. Merced Corona, District I
Daurice K. Smith, District II
Vice-Chair
Kent S. Boes, District III,
Gary J. Evans, District IV
Chair
Janice A. Bell, District V



County of Colusa
Wendy G. Tyler, CAO/Clerk to the
Board of Supervisors/Risk Manager
Ann Nordyke, Chief Deputy Clerk
Patricia Rodriguez, Deputy Clerk
(530) 458-0508/0509
FAX (530) 458-0510
colusacountyca.iqm2.com
www.countyofcolusa.org

COLUSA COUNTY
BOARD OF SUPERVISORS

Minutes

March 12, 2024

Board Chambers
546 Jay Street, Suite 108
Colusa, CA 95932

The Board of Supervisors of the County of Colusa, State of California meets in Regular Session this 12th day of March 2024 at the hour of 9:00 a.m. Present: Supervisors Janice A .Bell, J. Merced Corona, Daurice K. Smith, Kent S. Boes and Gary J. Evans.

Opening Prayer - Pledge of Allegiance

PERIOD OF PUBLIC COMMENT

Mr. Sankey addresses the Board regarding the Colusa County Airport and Valley Air shutting down its facilities. He is concerned about Arial Applicators having the ability to use the airport as they have historically for seed and pesticide applications

Mr. Richter addresses the Board on the same topic.

Mr. Martinez and Mr. Peters addresses the Board regarding lack of road repairs in Arbuckle. **(Distributed pictures of road conditions)(Pictures on file in Clerks office)**

Mr. Muir states he is a member of the Airport Advisory Committee and has concerns for Airport loading pad. He further states he believes there is a proposal to get the item on the next Board of Supervisors Agenda.

Mr. K. Richter addresses the Board concerning the use at the Colusa County Airport by Arial Applicators.

Mr. Miller addresses the Board concerning the use at the Colusa County Airport by Arial Applicators.

Mr. N. Richter addresses the Board concerning the use at the Colusa County Airport by Arial Applicators.

Mr. McCarty addresses the Board with concerns regarding elections fraud.

Attachment: 03-12-24 Minutes (9715 : Approve the March 12, 2024 BOS Regular Meeting Minutes)

Ms. McKee, Ms. Hessong, and Ms. Ruscigno address the Board stating they also have concerns with elections fraud.

Ms. Edwards addresses the Board stating that the election process is open and transparent.

Counsel states this is not an Agendized item to be discussed. If Ms. Edwards would like to do a presentation it will have to be Agendized. Ms. Edwards indicates she will do so.

Chair Evans makes time for the report out of Closed Session.

Counsel states he believes that the date February 13, 2024 may be a typo graphical error because the last meeting was February 27, 2024 but he will report out for February 13, 2024 and February 27, 2024.

REPORT OUT OF FEBRUARY 13, 2024 CLOSED SESSION

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS. California Government Code section 54956.8. Property: 1500 E Street, Williams, CA (APN 05-201-032). Property owner: Williams School District Negotiators: County Administrative Officer and County Counsel. Under negotiation: Price and Terms of Sale. Counsel states direction given to staff with no reportable action.

2. EXISTING LITIGATION - Conference with legal counsel pursuant to Government Code § 54956.9, Subdivision (d)(1) concerning litigation that has been formally initiated. Friends of the River Center for Biological Diversity, et.al. v. Sites Project Authority, et. al. Yolo County Superior Court Case CV2023-2626. Counsel states direction given to staff with no reportable action.

3. LIABILITY CLAIM. California Government Code section 54956.95. Claimants: Ryan Alan Dearman. Agency claimed against: Colusa County. Counsel states the Board voted to deny claim with all Supervisors present, except Supervisor Boes.

REPORT OUT OF FEBRUARY 27, 2024 CLOSED SESSION

1. EMPLOYEE PERFORMANCE EVALUATION-California Government Code section 54957(b). Title: CAO. Counsel states direction given to staff with no reportable action.

ANNOUNCEMENT OF CLOSED SESSION

Counsel announces Closed Session as follows:

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS
   California Government Code section 54956.8
   Property: 1500 E Street, Williams, CA (APN 05-201-032)
   Property owner: Williams School District
   Negotiators: County Administrative Officer and County Counsel
   Under negotiation: Price and Terms of Sale

2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
   Government Code Section 54956.9(a), *Semon v. County of Colusa,*

Attachment: 03-12-24 Minutes (9715 : Approve the March 12, 2024 BOS Regular Meeting Minutes)

Colusa County Superior Court Case No. CV24391

Ms. Tyler states a matter arose after the posting of the March 12, 2024 Agenda regarding forming an Ad-Hoc Committee to negotiate a tax share agreement with the City of Colusa on a proposed annexation. She further states that the staff report has an error on it. She states she received the email from City Manager, Jesse Cain on March 11, 2024 not March 4, 2024.

Counsel advises on Government Section 54954.2 regarding the need for action came to the attention of the local agency subsequent to the Agenda being posted. Further he states because this is five member Board in order to meet the 2/3rd requirement we will need a 4/5th vote.

Find a matter arose after the posting of the March 12, 2024 Agenda regarding forming an Ad-Hoc Committee to negotiate a tax share agreement with the City of Colusa on a proposed annexation. Further the item will be placed on the Agenda under the CAO as Item No. 3.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Smith
SECONDER:	Boes
AYES:	Evans, Corona, Boes, Smith, Bell

I. STAFF REPORTS

Mr. Plucker states in 2016 the Community Development Department was formed combining Environmental Health and the Planning and Building Department. He further states one of the issues was that Environmental Health CUPA program was not complaint with State law. He states at the Annual CUPA Conference Colusa County was awarded the 2023 outstanding rural CUPA program award grant. He gives thanks to Kuljeet Mundi and Tara Godinez for their great work in turning the program around.

Chair Evans thanks the employees for the customer service aspect and the flexibility.

Mr. Azevedo states for the next couple of week in East Park Reservoir there will be a training activity by Aero Flight out of Washington.

Ms. Edwards states that for the elections process there were two centers where the public could drop off their ballots in person and there is a drop box that was heavily used. She further states she will update the Board when she can gets the final election results and she will be adding an item to the next Agenda to give an update of how the process works.

Ms. Allen states the completed Colusa County Ag newsletter is ready and they will be distributed to all the Departments.

Ms. Tyler provides information to the Board on the status of issues at the Airport and Arial Applicators. She states a meeting has been set for March 18, 2024 at 3:30 p.m. with the Ad-Hoc from the Airport Advisory Committee to discuss.

Attachment: 03-12-24 Minutes (9715 : Approve the March 12, 2024 BOS Regular Meeting Minutes)

CONSENT AGENDA

Approve Consent Item's 1 through 5.

1. CLERK RECORDER/ELECTIONS

Adopt **Resolution No. 24-08** Approving an Application for Funds under the Help America Vote Act of 2022 and authorizing the County Clerk-Recorder-Registrar to Execute Documents for this and future funding.

2. HEALTH AND HUMAN SERVICES

Approve Contract No. **C24-029** with **Glenn County,** to provide supportive services under the Continuum of Care Program for Rural Homelessness Set Aside, effective November 1, 2023, and authorize the CAO to sign.

3. PURCHASING AND PROCUREMENT/JAIL

Ratify two service agreements with Tek84 for maintenance and repair of the Jail's Intercept Whole Body scanner as follows:

C24-030 Tek84-Quote # SA2024-01-04-B, Effective March 3, 2024 through June 30, 2024,
C24-031 Tek84-Quote # SA 2024-01-04-C, effective July 1, 2024 through June 30, 2025

4. PURCHASING AND PROCUREMENT/WILLIAMS MHC

Ratify purchase of 10 commercial Speed Queen dryers from Waterfall Wholesale Inc. for the Williams Migrant Housing Center in the amount of $18,490.63.

5. PURCHASING AND PROCUREMENT/PUBLIC WORKS/ROADS DEPARTMENT

Adopt plans, specifications and working details for a Request For Bids (RFB) for road reconstruction on County Line Road from the 2047 Canal to Browning Road.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Corona
SECONDER:	Bell
AYES:	Evans, Corona, Boes, Smith, Bell

III. HUMAN RESOURCES

1. Adopt revised **Resolution No. 24-09** approving the corrected Salary and Benefits Compensation Package for the Unrepresented Unit, effective October 1, 2023.

Commented received by Ms. Rhodes and Ms. Tyler.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Bell
SECONDER:	Boes
AYES:	Evans, Corona, Boes, Smith, Bell

Chair Evans declares a recess at 9:54 a.m. and states that they are now sitting as the Colusa County Board of Equalization with all Directors present.

Attachment: 03-12-24 Minutes (9715 : Approve the March 12, 2024 BOS Regular Meeting Minutes)

IV. ASSESSOR

1. **SITTING AS THE COLUSA COUNTY BOARD OF EQUALIZATION**

Approve Stipulation Agreements (APN 005-260-003) in accordance with Section 1607 of the California Revenue and Taxation Code with Mistry & Panchal Investments, LLC. for Application for Changed Assessment No. 23-14 and 24-01, located at 400 C St. Williams, CA. 95987.

Comments received by Mr. Buckner.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Corona
SECONDER:	Bell
AYES:	Evans, Corona, Boes, Smith, Bell

Chair Evans adjourns the Colusa County Board of Equalization at 9:57 a.m. and states they are now sitting as the Colusa County Board of Supervisors with all Supervisors present.

V. HEALTH & HUMAN SERVICES

1. Appoint Elizabeth Kelly, Health & Human Services Director to the Partnership Health Plan of California Commission, effective January 1, 2024 through December 31, 2027.

Comments received by Ms. Kelly and Ms. Tyler.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Corona
SECONDER:	Boes
AYES:	Evans, Corona, Boes, Smith, Bell

2. Approve letter of support for the In-Home Supportive Services administrative "Bridge" funding proposal.

Comments received by Ms. Kelly and Ms. Tyler.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Boes
SECONDER:	Bell
AYES:	Evans, Corona, Boes, Smith, Bell

VI. BEHAVIORAL HEALTH

1. Presentation on Fiscal and Program Impacts as a Result of Behavioral Health Services Reform, Proposition 1, and other regulatory changes; possible direction to staff concerning proposed Cypress House Adult Residential Facility.

Comments received by Mr. Hobson, Ms. Armstrong, Ms. Briscoe and Ms. Tyler.

It was the consensus of the Board for staff to explore the idea of using the Cypress House facility as a West Side campus to provide BHS/DHHS services to the public.

Attachment: 03-12-24 Minutes (9715 : Approve the March 12, 2024 BOS Regular Meeting Minutes)

VII. COMMUNITY DEVELOPMENT DEPARTMENT

1. Approve letter to the State of California Department of Transportation regarding the proposed acquisition of land currently under the Williamson Act for the Cortina Ridge Sawato Kamitlitarro Wildlife Crossing as modified.

Comments received by Mr. Plucker and Ms. Tyler.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Smith
SECONDER:	Bell
AYES:	Evans, Corona, Boes, Smith, Bell

VIII. COUNTY ADMINISTRATIVE OFFICE

1. Approve Special Claims as follows:

Invoice #	Fund/Department	Vendor	Amount
44689	HEALTH & HUMAN SERVICES	JOEL'S PEST CONTROL	$95.00
44690	HEALTH & HUMAN SERVICES	JOEL'S PEST CONTROL	$150.00
030124JPCO	BUILDING & GROUNDS	JOEL'S PEST CONTROL	$175.00
44591	BEHAVIORAL HEALTH	JOEL'S PEST CONTROL	$65.00
950030825	BUILDING & GROUNDS	EMCOR SERVICES	$1,189.50
950032064	BUILDING & GROUNDS	EMCOR SERVICES	$1,055.25
950032065	BUILDING & GROUNDS	EMCOR SERVICES	$775.25

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Boes
SECONDER:	Corona
AYES:	Evans, Corona, Boes, Smith, Bell

2. Approve FY 23/24 Revenue and Appropriations Inter-Budget Adjustment Nos. IB-012 - IB-015. **(4/5 vote required)**

Comments received by Ms. Moore.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Smith
SECONDER:	Bell
AYES:	Evans, Corona, Boes, Smith, Bell

3. Consider forming an Ad Hoc Committee to negotiate a tax share agreement with the City of Colusa

Comments received by Ms. Tyler.

Chair Evans appoints himself and Supervisor Boes as the Ad-Hoc Committee to negotiate a Tax Share Agreement with the City of Colusa for the Wastewater Treatment Plant Annex #2.

Attachment: 03-12-24 Minutes (9715 : Approve the March 12, 2024 BOS Regular Meeting Minutes)

IX. BOARD OF SUPERVISORS

1. Approve the February 27, 2024 Board of Supervisors Regular Meeting Minutes.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Corona
SECONDER:	Smith
AYES:	Evans, Corona, Boes, Smith
ABSTAIN:	Bell

2. Approve letter of support for SB 1032 (Padilla) that would give HCD the authority to forgive specific legacy loans, per HCD's discretion.

Comments received by Mr. Knaus.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Smith
SECONDER:	Corona
AYES:	Evans, Corona, Boes, Smith, Bell

3. Consider recommended proposal from Board of Supervisors Ad Hoc Committee for Salary and Benefit Negotiations with the Assessor, Auditor, Clerk-Recorder, District Attorney, Treasurer/Tax Collector, and Sheriff

Comments received by Sheriff Garofalo, Ms. Gallagher, and Ms. Tyler,

The Board of Supervisor passes offer to the Electeds.

Comments received by Sheriff Garofalo, Mr. Farrell and Ms. Tyler.

It is the consensus of the Board of Supervisors and the Electeds that they are in agreement with the offer. Formal resolution to follow at a future meeting.

X. SUPERVISORS' REPORTS OR COMMENTS

Supervisor Boes

Meetings and functions attended:

- Transportation and Transit meeting
- Karen's House meeting
- Wildlife Risk and Mitigation Community meeting
- Elected Negotiations Ad-Hoc meetings
- Mosquito Abatement meeting
- Tour with Bruce Gibson from CSAC
- CSAC Board of Directors meeting

Supervisor Smith

Meetings and functions attended:

- Transportation and Transit meeting
- Mosquito Abatement meeting
- RCRC Williamson Act Ad-Hoc meeting
- Tour with Bruce Gibson

Attachment: 03-12-24 Minutes (9715 : Approve the March 12, 2024 BOS Regular Meeting Minutes)

CICC meeting
One Stop meeting
NCWA meeting

Supervisor Bell
Meetings and functions attended:
Dos Rios Continuum of Care Regional meeting
Colusa Groundwater Authority meeting
California Health Assessment (CHA) Data Presentation
Probation Demo on Narcotics testing equipment
Fundraiser for Class of 2024
City Council meeting
Calls from constituents regarding flooding on Gridley Colusa Hwy, neighbor harassment and Ordinance violation and sewage dumping.
Tour with Bruce Gibson
Arts Council Exhibit opening
Met with Local Business Owners regarding land use
Reviewed previous Board Agenda

Supervisor Corona
Meetings and functions attended:
Sierra Sac EMS meeting
Knights of Columbus Fish Fry
Referee for Special Olympics Tournament
Calls from constituents regarding road conditions on Green Bay and Wagner Road and sand project

Supervisor Corona announces the Fun Run will be held this Sunday, March 17, 2024 at 8 a.m.

Supervisor Evans
Meetings and functions attended:
Transportation and Transit meeting
Elected Negotiation Ad-Hoc meeting
Sites meetings
Tour with Bruce Gibson
Agenda Review
Met with Mr. Dougherty

XI. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS
None.

Chair Evans declares a recess at 12:05 p.m. to convene in Closed Session.

XII. CLOSED SESSION
1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS. California Government Code section 54956.8. Property: 1500 E Street, Williams, CA (APN 05-201-032) Property owner: Williams School District. Negotiators: County Administrative Officer and County Counsel. Under negotiation: Price and Terms of Sale

Attachment: 03-12-24 Minutes (9715 : Approve the March 12, 2024 BOS Regular Meeting Minutes)

2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION. Government Code Section 54956.9(a), *Semon v. County of Colusa*, Colusa County Superior Court Case No. CV24391.

Chair Evans adjourned the meeting at 1:29 p.m. to reconvene in Regular Session on March 26, 2024 at the hour of 9:00 a.m.

_____
Gary J. Evans, Chair

Attest: Wendy G. Tyler,
Clerk to the Board of Supervisors

BY_____
Patricia Rodriguez, Deputy Clerk

Attachment: 03-12-24 Minutes (9715 : Approve the March 12, 2024 BOS Regular Meeting Minutes)

COUNTY OF COLUSA, CA

2.2

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Purchasing and Procurement

FROM: Angela Gross

SUBJECT: Adopt Plans, Specifications and working details for Pavement Rehabilitation at Williams Migrant Housing Center

Adopt plans, specifications and working details for pavement rehabilitation at Williams Migrant Housing Center and authorize Purchasing to publish the Notice to Bidders and Request for Bids.

Detailed Description/Background of request

The Williams Migrant Housing Center currently has a grant with the Department of Housing and Community Development/OMS (C23-140) that includes the provision of asphalt rehabilitation in Exhibit A. Currently, there are $232,000.00 of available funds with the grant ending on June 30, 2024.

In 2018, a physical needs assessment was performed by, The Basis, an architecture and consulting firm. They provided the following information: "The asphalt parking and drive aisle were provided with striping and a seal coat refurbishment in 2007. Overall, the asphalt parking lot is in fair condition; cracks, worn slurry seal coat, alligatoring conditions were noted throughout the site, and a drain at the concrete drainage swales is damaged. Water penetrating the subgrade base materials through un-sealed cracks, coupled with the loads created by vehicular traffic, will weaken and compromise the load carrying capacity of the pavement, ultimately causing damage and the accelerated degeneration of the asphalt and concrete. Damaged paving should be removed and replaced. The alligatored damaged areas can be cut out and patched and crack sealant applied as needed. Upon conclusion of repairs, add striping and sealant."

Purchasing requests that the Board adopt the plans, specifications and working details within the Pavement Rehabilitation RFB and authorize publication.

Prior Board Action

Approved C23-140

Fiscal Impact/Funding Source

No impact to General Fund (016-53001-477)

Action for the Clerk

Please have the NTB published in the Tri-Counties Newspaper on April 3th and 10th.

ATTACHMENTS:

- RFB - Migrant Housing Pavement RehabilitationF (PDF)
- NTB - WMC Pavement Rehabilitation (DOCX)

COUNTY OF COLUSA
PURCHASING AND PROCUREMENT

REQUEST FOR BIDS

For

Williams Migrant Housing Center
Pavement Rehabilitation

For use in Connection with Standard Specifications and Standard Plans Dated 2018 with amendments and revisions, of the California Department of Transportation, and the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished.

Project Title: Williams Migrant Housing Center Pavement Rehabilitation

Bid Opening Date: March 27, 2024

Mandatory Walk-Thru: April 12, 2024 @ 10:00 a.m.

Bid Closing Date: April 19, 2024

Bid Closing Time: 4:00 p.m.

Construction Commencement: Spring 2024

Project Completion: June 30, 2024



3/18/24

Submission Location: Board of Supervisors Chambers - Historic Courthouse
547 Market Street Suite 102, Colusa, CA 95932

Contact for Assistance: www.publicpurchase.com/gems/browse/home

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

TABLE OF CONTENTS

Page No.

LOCATION MAP 4

PROJECT PLANS 5-6

NOTICE TO BIDDERS 7

SPECIAL PROVISIONS 11

SECTION 1. SPECIFICATIONS AND PLANS 11

SECTION 2. PROPOSAL REQUIREMENTS AND CONDITIONS 11

SECTION 3 AWARD AND EXECUTION OF CONTRACT 11
3-1.01 BONDS 12
3-1.02 PERFORMANCE REFERENCES 12

SECTION 4 BEGINNING OF WORK, TIME OF COMPLETION AND LIQUIDATED DAMAGES 12

SECTION 5 GENERAL 13
5-1.01 LABOR NONDISCRIMINATION 13
5-1.02 PREVAILING WAGE 13
5-1.03 PUBLIC SAFETY 13
5-1.04 BUY AMERICA REQUIREMENTS 13
5-1.05 REMOVAL OF ASBESTOS AND HAZARDOUS SUBSTANCES 14
5-1.06 SUBCONTRACTOR RECORDS 14
5-1.07 SUBCONTRACTING 14
5-1.08 PROMPT PROGRESS PAYMENT TO SUBCONTRACTORS 15
5-1.09 PROMPT PAYMENT OF FUNDS WITHHELD TO SUBCONTRACTORS 15
5-1.10 PAYMENTS 15
5-1.11 SURFACE MINING AND RECLAMATION ACT 16
5-1.12 MANUAL OF TRAFFIC CONTROLS 16
5-1.13 AREAS FOR CONTRACTOR'S USE 16
5-1.14 AIR POLUTION CONTROL 17
5-1.15 SOUND CONTROL REQUIREMENTS 17
5-1.16 WATER CONSERVATION 17
5-1.17 PROJECT APPEARANCE 18

SECTION 6. BLANK 18

SECTION 7. INSURANCE 18

SECTION 8. MATERIALS 18
8-1.00 MEASUREMENT OF QUANTITIES 18
8-1.01 CULVERTS 18
8-1.02 GEOTEXILE AND PAVING FABRIC 18
8-1.03 AGGREGATE 18
8-1.04 HOT MIX ASPHALT 19
8-1.05 PAVEMENT MARKERS 19

8-1.04 THERMOPLASTIC MARKINGS 19

SECTION 9. DESCRIPTION OF WORK 19

SECTION 10. CONSTRUCTIONS DETAILS 19
10-1 GENERAL 19

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

10-1.01 CONTROL OF WORK 20
10-1.02 PROGRESS SCHEDULE 20
10-1.03 COOPERATION 20
10-1.04 FIRE PLAN 21
10-1.05 OBSTRUCTIONS 21
10-1.06 MAINTAINING TRAFFIC 21
10-1.07 EXISTING HIGHWAY FACILITIES 21
10-1.08 MOBILIZATION 21
10-1.09 SIGN AND TRAFFIC CONTROL 21
10-1.10 CLEARING AND GRUBBING 22
10-1.12 ROADWAY EXCAVATION, WIDENING AND REPAIR 22
10-1.13 CLASS 2 AGGREGATE BASE 23
10-1.14 GEOTEXILE FABRIC 23
10-1.15 PAVEMENT REINFORCING FABRIC 24
10-1.16 HOT MIX ASPHALT CONCRETE (HMA) 24
10-1.17 SHOULDERBACKING 26
10-1.18 FINISHED ROADWAY 27
10-1.19 PAVEMENT AND TRAFFIC MARKINGS 27

PROPOSAL AND CONTRACT

PROPOSAL 29

CONTRACTOR'S BID 31

LIST OF SUBCONTRACTORS 32

PRIOR WORK REFERENCES 33

EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION 35

PUBLIC CONTRACT CODE (Statements, Questionnaire and Non-collusion Affidavit) 36

NONCOLLUSION AFFIDAVIT 38

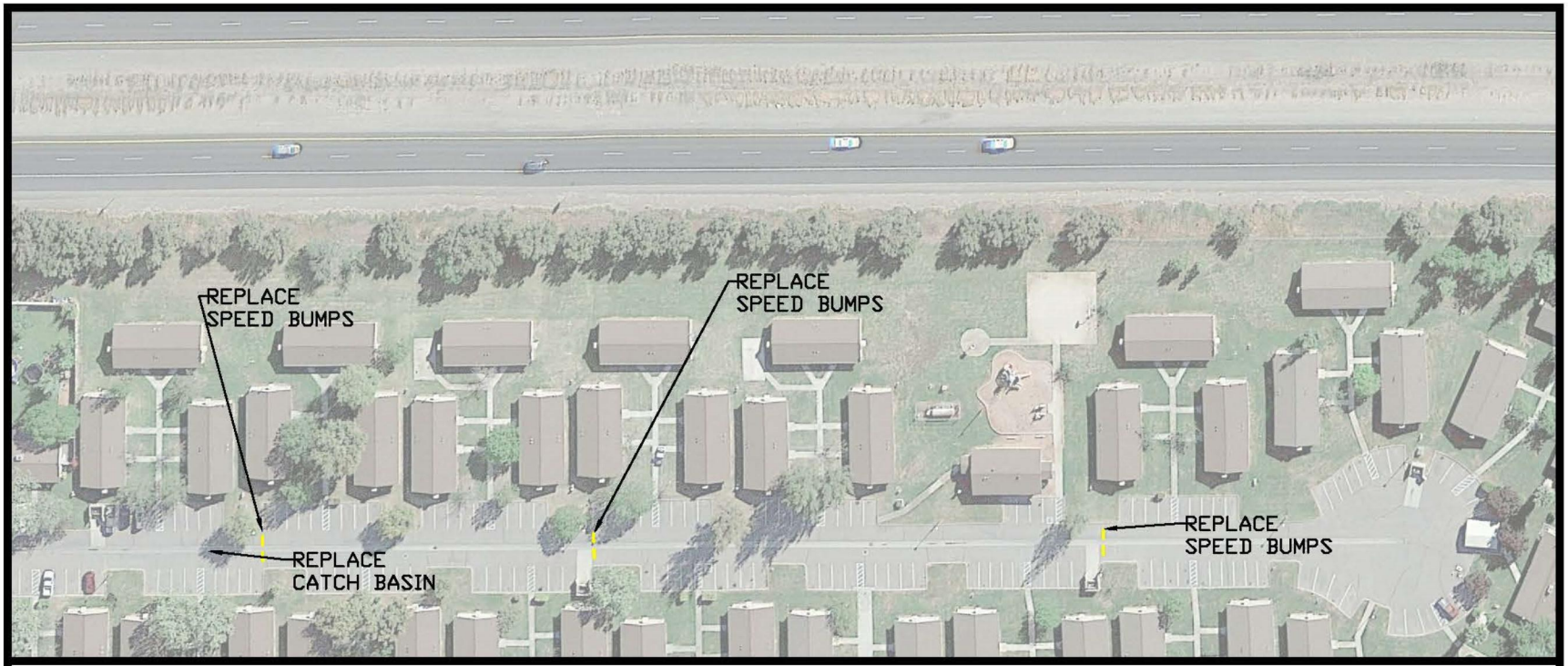
SIGNATURE PAGE 39

BIDDER'S BOND 40

DRAFT GENERIC CONTRACT (INFORMATION ONLY) 42

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Attachment: RFB - Migrant Housing Pavement Rehabilitation (9707 : Adopt Plans, Specification and working details for Pavement



* REMOVE EXISTING CATCH BASIN. INSTALL COOK CONCRETE PRODUCTS 18"X18" CATCH BASIN. GRATE ELEVATION=100.00, 12" INV. (N)=98.00, 12" INV. (S)=98.00. ELEVATIONS AND SIZES SHALL BE VERIFIED BY THE CONTRACTOR

* INSTALL "ULINE DELUXE SPEED BUMP–6", RUBBER. ONE SPEED BUMP INSTALLED ON EITHER SIDE OF AND 1' OFF OF THE VALLEY GUTTER.

LICENSED PROFESSIONAL ENGINEER BRIAN WICKLESIM C 65408 EXP. 9/30/25 CIVIL STATE OF CALIFORNIA

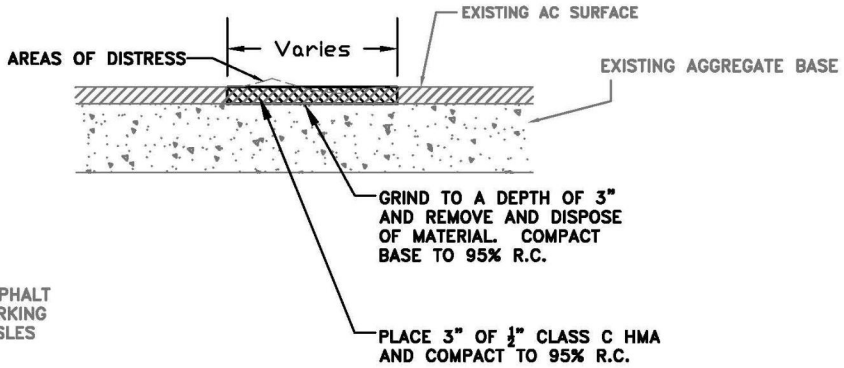
3/18/24

COUNTY OF COLUSA	DEPARTMENT OF PUBLIC WORKS	
MIGRANT CENTER Parking Lot Rehabilitation PARKING AREA DETAIL	CONTRACT NO. 30009/2	
	SCALE: NONE	MARCH 19, 2024



3" PAVEMENT REPAIR

Not to Scale



* SLURRY SEAL ALL ASPHALT SURFACES WITHIN PARKING AREAS AND DRIVE AISLES

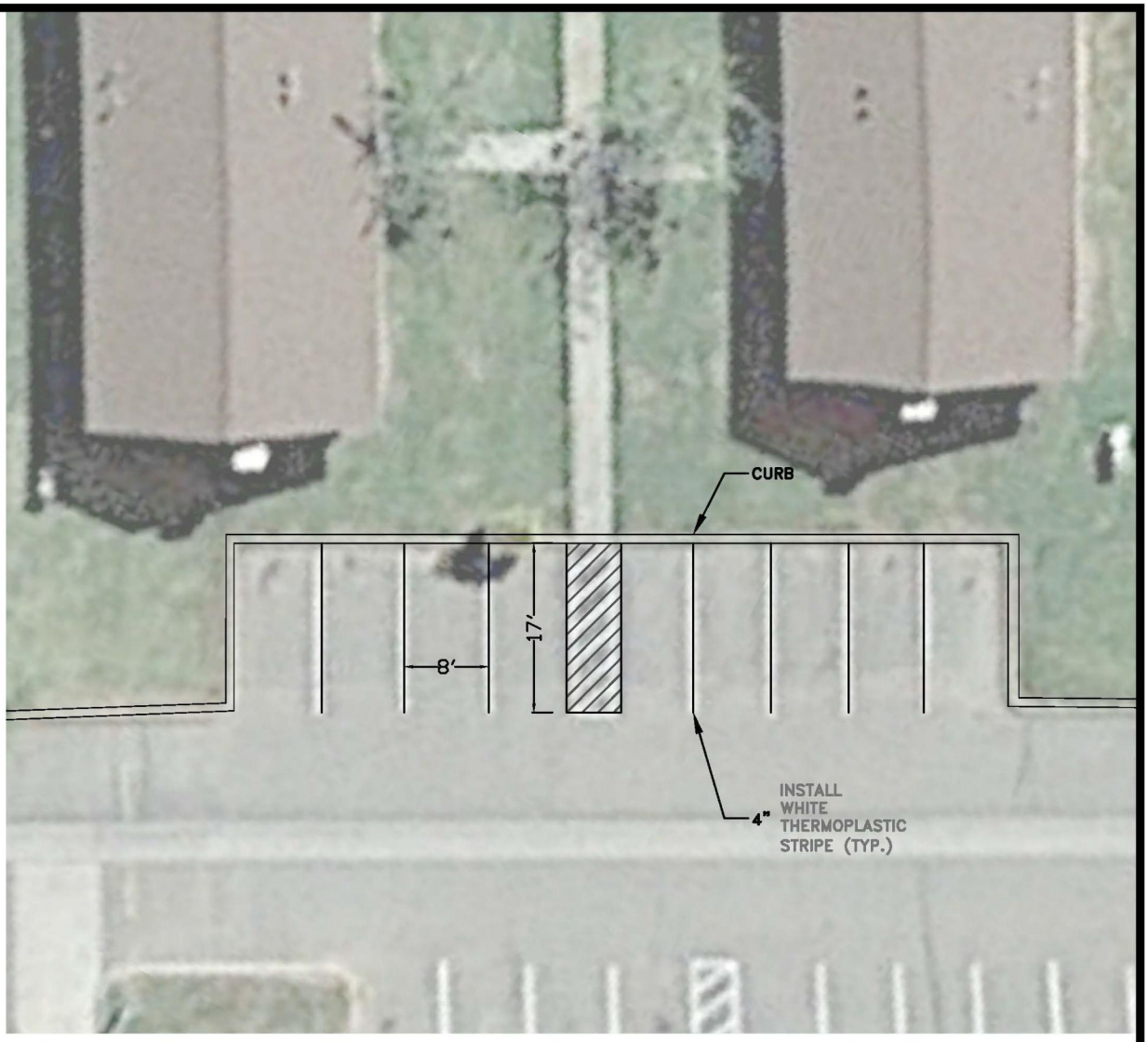
* REPLACE ALL PARKING STRIPES AND ADA ACCESSIBLE SPACES WITH THERMOPLASTIC STRIPING IN ACCORDANCE WITH CALTRANS STANDARD SPECIFICATIONS.

LICENSED PROFESSIONAL ENGINEER BRIAN NICKELSON C 65408 EXP. 3/31/25 CIVIL STATE OF CALIFORNIA

3/18/24

COUNTY OF COLUSA	DEPARTMENT OF PUBLIC WORKS	
MIGRANT CENTER Parking Lot Rehabilitation PAVEMENT REPAIR DETAIL	CONTRACT NO. 30009/2	
	SCALE: NONE	MARCH 19, 2024

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement



PARKING LAYOUT

Not to Scale

* ADA ACCESSIBLE SPACES SHALL BE DONE IN ACCORDANCE WITH CALTRANS STANDARD PLAN A90A "ACCESSIBLE PARKING OFF-STREET"

* ACCESSIBLE SPACES SHALL BE A SEPRATE BID ITEM FROM STANDARD PARKING SPACE STRIPING AND SHALL BE ACCOUNTED FOR AS EACH.

* ONCE SLURRY SEALED PARKING LAYOUT SHALL BE RESTRIPED IN ITS SAME PRE-PROJECT LOCATIONS

LICENSED PROFESSIONAL ENGINEER — C 65428 EXP. 7/30/25 — CIVIL — STATE OF CALIFORNIA

3/18/24

COUNTY OF COLUSA	DEPARTMENT OF PUBLIC WORKS	
MIGRANT CENTER Parking Lot Rehabilitation PARKING LAYOUT	CONTRACT NO. 30009/2	
	SCALE: NONE	MARCH 19, 2024

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

COLUSA COUNTY PURCHASING AND PROCUREMENT

NOTICE TO BIDDERS

Sealed bids for the Migrant Housing Center Pavement Rehabilitation Project located at 400 Theatre Road, Williams, CA 95987 will be received by the Colusa County Board of Supervisors Clerk located at the Colusa County Historic Courthouse at 547 Market Street, Suite 102 Colusa, California 95932 until 4:00 p.m. on April 19, 2024. There is a **mandatory** walk-thru on April 12, 2024 at 10:00 a.m. This project must be completed by June 30, 2024.

Bid forms for this project are included with this Notice to Bidders, and are entitled: Williams Migrant Housing Center Pavement Rehabilitation. Bids are required for the entire project, and partial bids shall be considered nonresponsive.

Bid information is available on the County of Colusa's website located at www.countyofcolusa.com. Plan holder information is required by contractors in order to download the bid packages. Plans and specifications may be obtained online at: https://www.publicpurchse.com/gems/browse/home. Additionally, **all** technical questions must be submitted through this link as well.

Department of Industrial Relations Registration: All contractors and subcontractors shall register with the California Department of Industrial Relations (DIR) pursuant to California Labor Code sections 1771.1 and 1725.5 prior to bidding on the Project. The County will not consider bids from bidders who have not registered in compliance with the law.

Prevailing Wage: This Project is subject to prevailing wage rates. Copies of the prevailing rates or per diem wages applicable to this Project are available from the California Department of Labor Statistics and Research at www.dir.ca.gov/dlsr/PWD/index.htm or 455 Golden Gate Avenue, 9th Floor, San Francisco, California 94102 (415) 703-4780. A successful bidder awarded a contract ("Contractor") will be required to post a copy of the wage rates on the job site. Any employee whose type of work is not covered by any of the classified wage rates shall be paid not less than the rate of wage listed for the classification which most nearly corresponds to the type of work to be performed. Pursuant to California Labor Code section 1775, the Contractor, and any subcontractor, shall forfeit up to $200.00 per calendar day, or portion of a day, for each worker paid less than the prevailing rates for such work or craft, and the penalty shall be imposed and distributed pursuant to Section 1775.

Payroll Records: A contractor and any subcontractors will be required to keep accurate payroll records pursuant to California Labor Code section 1776(a). The records shall be furnished at least once a month to the California Labor Commission pursuant to California Labor Code section 1771.4(a)(3).

Bid Bonds: All bids shall be presented under sealed cover and shall be accompanied by a security bond in the amount of ten (10) percent of the bid amount to guarantee the bid. Upon award to the lowest responsible bidder, the security of unsuccessful bidders shall be returned no later than sixty (60) days from the date the contract is awarded. The County will accept the following forms of security:

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

1) Cash;
2) A cashier's check made payable to the County;
3) A certified check made payable to the County; or
4) A bidder's bond executed by an admitted surety insurer, made payable to the County.

Buy America: This project is subject to the "Buy America" provisions of the Surface Transportation Assistance Act of 1982, and as amended by the Intermodal Surface Transportation Efficiency Act of 1991.

Licensing: The contractor shall possess either a Class A license or a combination of Class C licenses required by the categories and types of work included in this contract at the time this contract is awarded.

The United States Department of Transportation provides a toll-free "hotline" service to report bid rigging activities. Bid rigging activities can be reported Mondays through Fridays, between 8:00 a.m. and 5:00 p.m., Pacific Standard Time, Telephone No. 1-800-424-9071. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the "hotline" to report these activities. The "hotline" is part of the United States Department of Transportation's continuing effort to identify and investigate highway construction contract fraud and abuse and is operated under the direction of the United States Department of Transportation Inspector General. All information will be treated confidentially and caller anonymity will be respected.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

ENGINEER'S ESTIMATE
Migrant Housing Center
400 Theatre Road, Williams, Ca.

Migrant Center

ITEM NO.	ITEM DESCRIPTION	UNIT	QUANTITY
1	MOBILIZATION	LS	1
2	SIGNS AND TRAFFIC CONTROL	LS	1
3	3" Pavement Grinding	SF	8580
4	3" HMA Paving	TON	162
5	Slurry Seal	SF	71,000
6	4" White Therm. Parking Stripe	LF	1820
7	Accessible Stalls	EA	20
8	Speed Bumps	EA	6
9	Remove & Replace Catch Basin	EA	1

Note: Evaluation of the submitted bids shall be the sole and final determination of the County of Colusa and may not be based solely on cost.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

TERMS AND DEFINITIONS

Department of Transportation (DOT) means the Colusa County Board of Supervisors.

Engineer means County Engineer of the County of Colusa, State of California, acting either directly or through properly authorized agents, while such agents are acting within the course and scope of their particular duties.

Laboratory means the laboratories authorized by the Engineer to test materials and work involved in this Project.

State or Agency means the County of Colusa.

Transportation Building means the Colusa County Courthouse located at 547 Market Street, Suite 102 Colusa, California 95932.

State Highway Engineer means the County Engineer of the County of Colusa.

Standard Specifications means the 2018 edition of the Standard Specifications of the State of California, Department of Transportation. Any reference therein to the State of California or a State agency, office, or officer shall be interpreted to reference the County of Colusa or its corresponding agency, office, or officer acting in connection with this Project.

Project means the work to be completed pursuant to this Request for Bids (RFB).

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

SPECIAL PROVISIONS

Section 1: Specifications and Plans

This Project shall be done in accordance with the Standard Specifications dated 2018, and the Standard Plans dated 2018, of the Department of Transportation insofar as the same may apply and these Special Provisions.

In case of conflict between the Standard Specifications and these Special Provisions, the Special Provisions shall control.

Amendments to the Standard Specifications set forth in these Special Provisions shall be considered as part of the Standard Specifications for the purposes set forth in Section 5-1.02, "Contract Components," of the Standard Specifications. Whenever either the term "Standard Specifications is amended" or the term "Standard Specifications are amended" is used in the Special Provisions, the indented text or table following the term shall be considered an amendment to the Standard Specifications. In case of conflict between such amendments and the Standard Specifications, the amendments shall control.

Section 2: Proposal Requirements and Conditions

The bidder's attention is directed to the provisions in Section 2, "Proposal Requirements and Conditions," of the Standard Specifications for the requirements and conditions which the bidder must observe in the preparation of the proposal and the submission of the bid.

In addition to the subcontractors required to be listed in conformance with section 2-1.33c, "Subcontractor Lists," of the Standard Specifications, each proposal shall list the portion of work that will be done by each subcontractor. A sheet for listing the subcontractors is attached.

The form of bidder's bond mentioned in the last paragraph in section 2-1.34, "Bidder's Security," of the Standard Specifications will be found following the signature page of the proposal.

In conformance with Section 7106 of the California Public Contract Code, a non-collusion affidavit is required. Signing the proposal shall also constitute signature of the non-collusion affidavit.

The contractor, sub recipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of Part 26, Subtitle A, of Title 49 of the Code of Federal Regulations in the award and administration of DOT assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the recipient deems appropriate. Each subcontract signed by the bidder must include this assurance.

Section 3: Award and Execution of Contract

The bidder's attention is directed to the provisions in Section 3, "Contract Award and Execution," of the Standard Specifications for the requirements and conditions concerning award and execution of the contract required for the Project.

Bid protests are to be delivered to the following address:
Colusa County Migrant Housing Manager
C/O the Colusa County Board Clerk

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

547 Market Street, Suite 102 Colusa, California 95932

The award of the contract will be to the lowest responsible bidder whose bid complies with all the requirements prescribed.

3-1.01 Bonds: At the time of the execution of the contract for this Project, Contractor shall provide, at his own expense, the following bonds:

1. A Performance Bond, as required by Chapter 5, Title 3, Part 6, Division 4 of the California Civil Code, in an amount equal to at least one hundred percent (100%) of the contract price; and

2. A Payment Bond in an amount equal to at least fifty percent (50%) of the contract price as security for the payment of all persons furnishing materials in connection with this project.

Sureties on each of said bonds shall be satisfactory to the County Attorney.

3-1.02 Performance References: On the form provided for in this RFB, Contractor shall provide a list of a minimum of the last three public works projects that the contractor has performed. If the Contractor has performed less than three public works projects prior to this bid, Contractor shall list all the non-public works projects exceeding $20,000 in cost performed within the last year.

Investigation using this or other information by the County leading to information pertaining to past poor performance, inexperience with type of work, and/or false or omitted information on form may constitute reasons for rejection of the bid. The County of Colusa reserves the right to reject any or all bids. Evaluation of the references or information from other sources shall be the sole and final determination of the County of Colusa.

Section 4: Beginning of Work, Time of Completion and Liquidated Damages

Attention is directed to the provisions in Section 8-1.04, "Start of Job Activities," in Section 8-1.14, "Contract Termination," and in Section 8-1.10, "Liquidated Damages," of the Standard Specifications.

Pre-Construction Conference: Prior to issuing a Notice to Proceed, a pre-construction conference will be held at the Colusa County Department of Purchasing and Procurement to discuss the scope of work, Contract Drawings, Specifications, existing conditions, material to be ordered, equipment to be used, and all essential matters pertaining to the prosecution of and the satisfactory completion of the project as required. The Contractor's representative at this conference shall include all major superintendents for the Project and may include major sub-contractors.

The Contractor shall begin work within 15 calendar days after the Notice to Proceed has been issued. This work shall be diligently prosecuted to completion before the expiration of 45 WORKING DAYS, beginning either on the fifteenth (15) calendar day after the Notice to Proceed has been issued by County of Colusa or the first physical work day, whichever occurs first. Mobilization or other work not involving physical work on site will not be considered in starting the work day calendar.

The Contractor shall pay to the County of Colusa the sum of $ 2,800.00 per day, for each and every calendar day delay in finishing the work in excess of the number of working days prescribed above.

Section 5: General

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

5-1.01 Labor Nondiscrimination:

NOTICE OF REQUIREMENT FOR NONDISCRIMINATION PROGRAM (GOV. CODE, SECTION 12990)

Your attention is called to the "Nondiscrimination Clause", set forth in Section 7-1.02I(2), "Labor Nondiscrimination," of the Standard Specifications, which is applicable to all nonexempt state contracts and subcontracts, and to the "Standard California Nondiscrimination Construction Contract Specifications" set forth therein. The Specifications are applicable to all nonexempt state construction contracts and subcontracts of $5,000 or more.

5-1.02 Prevailing Wage: Attention is directed to Section 7-1.02K(2), " Wages," of the Standard Specifications.

5-1.03 Public Safety The Contractor shall provide for the safety of traffic and the public in conformance with the provisions in Section 7-1.04, "Public Safety," of the Standard Specifications in relationship to its equipment and personnel.

The Contractor shall so conduct his operations as to cause the least possible obstruction and inconvenience to the public. In accordance with generally accepted construction practices, the Contractor shall be solely and completely responsible for their employees and equipment and their relationship to the traveling public and property throughout the job site. This requirement will apply continuously and not be limited to normal working hours.

5-1.04 Buy America Requirements: Attention is directed to the "Buy America" requirements of the Surface Transportation Assistance Act of 1982 (Section 165) and the Intermodal Surface Transportation Efficiency Act of 1991 (ISTEA) Sections 1041(a) and 1048(a), and the regulations adopted pursuant thereto. In conformance with the law and regulations, all manufacturing processes for steel and iron materials furnished for incorporation into the work on this project shall occur in the United States; with the exception that pig iron and processed, pelletized and reduced iron ore manufactured outside of the United States may be used in the domestic manufacturing process for such steel and iron materials. The application of coatings, such as epoxy coating, galvanizing, painting, and other coating that protects or enhances the value of steel or iron materials shall be considered a manufacturing process subject to the "Buy America" requirements.

A Certificate of Compliance, conforming to the provisions in Section 6-2.03C, "Certificates of Compliance," of the Standard Specifications, shall be furnished for steel and iron materials. The certificates, in addition to certifying that the materials comply with the specifications, shall specifically certify that all manufacturing processes for the materials occurred in the United States, except for the above exceptions.

The requirements imposed by the law and regulations do not prevent a minimal use of foreign steel and iron materials if the total combined cost of the materials used does not exceed one-tenth of one percent (0.1 percent) of the total contract cost or $2,500, whichever is greater. The Contractor shall furnish the Engineer acceptable documentation of the quantity and value of the foreign steel and iron prior to incorporating the materials into the work.

5-1.05 Removal of Asbestos and Hazardous Substances: When the presence of asbestos or hazardous substances are not shown on the plans or indicated in the specifications and the Contractor encounters materials which the Contractor reasonably believes to be asbestos or a hazardous substance as defined in Section 25914.1 of the Health and Safety Code, and the asbestos or hazardous substance has not been rendered harmless, the Contractor may continue work in unaffected areas reasonably believed to be safe. The Contractor shall

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

immediately cease work in the affected area and report the condition to the Engineer in writing.

Removal of asbestos or hazardous substances, as defined by Section 25914.1 of the Health and Safety Code, including exploratory work to identify and determine the extent of the asbestos or hazardous substance will be performed by separate contract.

If delay of work in the area delays the current controlling operation, the delay will be considered a right of way delay and the Contractor will be compensated for the delay in conformance with the provisions in Section 8-1.07, "Delays," of the Standard Specifications.

5-1.06 Subcontractor Records: The Contractor shall maintain records showing the name and business address of each first-tier subcontractor. The records shall show the date of payment and the total dollar figure paid to all of these firms.

Upon completion of the contract, a summary of these records shall be prepared on "First Tier Subcontractors" Form CEM-2402(F) and certified correct by the Contractor or the Contractor's authorized representative, and shall be furnished to the Engineer. The form shall be furnished to the Engineer within 90 days from the date of contract acceptance. The amount of $10,000 will be withheld from payment until a satisfactory form is submitted.

5-1.07 Subcontracting: Attention is directed to the provisions in Section 5-1.13, "Subcontracting," and Section 2, “Proposal Requirements and Conditions,” and Section 3, “Award and Execution of Contract,” of the Standard Specifications.

Pursuant to the provisions in Section 1777.1 of the Labor Code, the Labor Commissioner publishes and distributes a list of contractors ineligible to perform work as a subcontractor on a public works project. This list of debarred contractors is available from the Department of Industrial Relations web site at http://www.dir.ca.gov/dir/Labor_law/DLSE/Debar.html.

Each subcontract and any lower tier subcontract that may in turn be made shall include the "Required Contract Provisions Federal-Aid Construction Contracts" in Form FHWA-1273.

This requirement shall be enforced as follows: Noncompliance shall be corrected. Payment for subcontracted work involved will be withheld from progress payments due, or to become due, until correction is made. Failure to comply may result in termination of the contract.

5-1.08 Prompt Progress Payment to Subcontractors: A prime contractor or subcontractor shall pay any subcontractor in accordance with the provision in Section 7108.5 of the California Business and Professions Code concerning prompt payment to subcontractors. Any delay or postponement of payment over 30 days may take place only for good cause and with the County’s prior written approval. Any violation of Section 7108.5 shall subject the violating contractor or subcontractor to the penalties, sanctions and other remedies of that section. This requirement shall not be construed to limit or impair any contractual, administrative, or judicial remedies otherwise available to the contractor or subcontractor in the event of a dispute involving late payment or nonpayment by the prime contractor, deficient subcontract performance, or noncompliance by a subcontractor.

5-1.09 Prompt Payment of Funds Withheld to Subcontractors: The agency shall hold retainage from the prime contractor and shall make prompt and regular incremental acceptances of portions, as determined by the agency, of the contract work, and pay retainage to the prime contractor based on these acceptances. The prime contractor, or subcontractor, shall return all monies withheld in retention from a subcontractor within 30 days after receiving payment for work satisfactorily completed and accepted including incremental acceptances of portions of the

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

contract work by the agency. Pursuant to Section 26.29 of Subpart B, of Part 26, of Subtitle A, of Title 49, any delay or postponement of payment over 30 days may take place only for good cause and with the agency's prior written approval. Any violation of this provision shall subject the violating prime contractor or subcontractor to the penalties, sanctions and other remedies specified in Section 7108.5 of the Business and Professions Code. These requirements shall not be construed to limit or impair any contractual, administrative, or judicial remedies otherwise available to the prime contractor or subcontractor in the event of a dispute involving late payment or nonpayment by the prime contractor, deficient subcontract performance, or noncompliance by a subcontractor. This provision applies to both DBE and non-DBE prime contractors and subcontractors.

5-1.10 Surface Mining and Reclamation Act: Attention is directed to the Surface Mining and Reclamation Act of 1975, commencing in Public Resources Code, Mining and Geology, Section 2710, which establishes regulations pertinent to surface mining operations.

Material from mining operations furnished for this project shall only come from permitted sites in compliance with the Surface Mining and Reclamation Act of 1975. The requirements of this section shall apply to all materials furnished for the project, except for acquisition of materials in conformance with Section 4-1.04, "Use of Materials Found on the Job Site," of the Standard Specifications.

5-1.11 Manual of Traffic Controls: Section 1-1.265, "Manual of Traffic Controls," of the Standard Specifications is amended to read:

> Manual of Traffic Controls.--The Department of Transportation publication entitled "MANUAL OF TRAFFIC CONTROLS for Construction and Maintenance Work Zones."

5-1.12 Areas for Contractor's Use: Attention is directed to the requirements specified in Section 5, "Control of Work," of the Standard Specifications.

The highway right-of-way shall be used only for purposes that are necessary to perform the required work. The Contractor shall not occupy the right-of-way, or allow others to occupy the right-of-way, for purposes which are not necessary to perform the required work.

Use of the Contractor's work areas and other County-owned property shall be at the Contractor's own risk and the County shall not be held liable for any damage to or loss of materials or equipment located within such areas.

The Contractor shall remove all equipment, materials, and rubbish from the work areas and other County-owned property which he occupies and shall leave the areas in a presentable condition in accordance with the provisions in Section 4-1.13, " Cleanup," of the Standard Specifications.

The Contractor shall secure at his own expense any area required for plant sites, storage of equipment or materials, or for other purposes if sufficient area is not available to him within the contract limits, or at the sites designated on the plans or by county.

5-1.13 Air Pollution Control: Air pollution control shall conform to the provisions in Section 14-9, "Air Quality," of the Standard Specifications.

Material to be disposed of shall not be burned unless the Contractor has obtained a permit to burn combustible material resulting from clearing and grubbing operations from an air pollution control officer of the local or regional authority. A copy of the permit shall be filed with the Engineer before beginning any burning. All such burning shall be conducted in strict conformance with the provisions stipulated in said permit and at such times

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

and in such manner as to prevent the fire from spreading to areas adjoining the right-of-way.

5-1.14 Sound Control Requirements: Sound control shall conform to the provisions in Section 14-8, "Noise and Vibration," of the Standard Specifications and these Special Provisions.

The noise level from the Contractor's operations, between the hours of 9:00 p.m. and 6:00 a.m., shall not exceed 86 dbA at a distance of 50 feet. This requirement in no way relieves the Contractor from responsibility for complying with local ordinances regulating noise level.

Said noise level requirement shall apply to all equipment on the job or related to the job, including but not limited to trucks, transit mixers or transient equipment that may or may not be owned by the Contractor. The use of loud sound signals shall be avoided in favor of light warnings except those required by safety laws for the protection of personnel.

Full compensation for conforming to the requirements of this section shall be considered as included in the prices paid for the various contract items of work involved and no additional compensation will be allowed therefore.

5-1.15 Water Conservation: Attention is directed to the various sections of the Standard Specifications which require the use of water for the construction of this project. Attention is also directed to the provisions of Section 7, "Legal Relations and Responsibility to the Public," of the Standard Specifications with regards to the Contractor's responsibilities for public convenience, public safety, preservation of property and responsibility for damage.

Nothing in this section "Water Conservation" shall be construed as relieving the Contractor from furnishing an adequate supply of water required for the proper construction of this project in accordance with the Standard Specifications or these Special Provisions or relieving the Contractor from the legal responsibilities defined in said Section 7.

The Contractor shall, whenever possible and not in conflict with the above requirements, minimize the use of water during construction of the project. Watering equipment shall be kept in good working order; water leaks shall be repaired promptly; and washing of equipment, except when necessary for safety or for the protection of equipment, shall be discouraged.

5-1.16 Project Appearance: The Contractor shall maintain a neat appearance for the work area.

In any area visible to the public, the following shall apply: When practicable, broken concrete and debris developed during clearing and grubbing shall be disposed of concurrently with its removal. If stockpiling is necessary, the material shall be removed or disposed of weekly.

The Contractor shall furnish trash bins for all debris from structure construction. All debris shall be placed in trash bins daily. Forms or falsework that are to be re-used shall be stacked neatly concurrently with their removal. Forms and falsework that are not to be re-used shall be disposed of concurrently with their removal.

Full compensation for conforming to the provisions in this section, not otherwise provided for, shall be considered as included in prices paid for the various contract items of work involved and no additional compensation will be allowed.

Section 6: (Intentionally Left Blank)

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Section 7: Insurance Requirements

Contractor shall be required to carry Worker's Compensation, General Liability and Automotive Insurance in accordance with the terms provided for in the draft contact attached to this RFB.

Section 8: Materials

8-1: General

8-1.00 Measurement of Quantities: Attention is directed to the provisions in Section 9, "Payment" and other Sections of the Standard Specifications that pertain to measurement of quantities.

8-1.01 Culvert: Attention is directed to the provisions in Section 66, "Corrugated Metal Pipe" of the Standard Specifications. Culverts shall be corrugated steel pipe with a minimum coated wall thickness of 0.079" (14 gauge).

8-1.02. Parking Area Sealcoat: Sealcoat shall consist of placing two (2) coats of Raynguard OverKote Asphalt Pavement Coating (or equivalent) applied in accordance with the manufacturers recommendations. Areas to receive sealcoat shall meet all the manufacturers preparation requirements including crack-filling if necessary. Slurry shall be placed to the outside edge of all existing pavement within work area as shown on detail. All preparation work shall be considered as included in the contract price paid per square foot for the sealcoat item and no additional compensation will be allowed therefore.

8-1.03 Aggregate: Attention is directed to all references of aggregates within the Standard Specifications.

For Class 2 Aggregate Base and HMA, the coarse aggregate (material retained by the 4 Sieve) shall consist of material of which at least 25 percent by weight shall be crushed particles as determined by California Test 205.

If the results of either or all the Sand Equivalent, aggregate grading or crushed particle tests do not meet the requirements specified for "Operating Range" but meet the "Contract Compliance" requirements, placement of the material may be continued for the remainder of the day. However, another day's work may not be started until tests, or other information, indicate to the satisfaction of the Engineer that the next material to be used in the work will comply with the requirements specified for "Operating Range."

If the results of either or all the aggregate grading, Sand Equivalent, or crushed particle tests do not meet the requirements specified for "Contract Compliance," the material which is represented by these tests shall be removed. However, if requested by the Contractor and approved by the Engineer, said material may remain in place and the Contractor shall pay to the County the following amounts for all such material left in place:

Item	Adjustment
Aggregate Subbase	$6.00/CY
Aggregate Base	$2.00/Ton
Cement Treated Base	$6.00/CY
Lean Concrete Base	$6.00/CY
Asphalt Concrete	$6.50/Ton

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

The Department may deduct such amounts from any moneys due, or that may become due, the Contractor under the contract.

When both the aggregate grading and Sand Equivalent do not conform to "Contract Compliance" requirements, only one adjustment shall apply.

When a subbase or base material is to be measured by the ton, the weight will be converted to volume measurements for the purpose of this section, "Aggregates." Factors for converting ton to cubic yard will be determined in the field by the Engineer.

No single aggregate grading, sand equivalent, or crushed particle test shall represent more than 500 cubic yards or one day's production, whichever is smaller, except for asphalt concrete, where no single test shall represent more than 500 tons of aggregate or one day's paving, whichever is smaller.

Aggregate type material other than Class 2 may be used for shoulder backing with engineer's approval if material is shown to adequately bind together upon compaction.

With approval from engineer, material from grinding/pavement obliteration may be used for shoulder backing material if placed in locations that do not directly flow into water courses and the material adequately binds together with compaction.

8-1.04 Hot Mix Asphalt: HMA concrete shall be Type A, as designated 1/2" (12-mm) and 3/4 inch (18-mm) maximum, medium and shall conform to the provisions in Section 39, "Hot Mix Asphalt" of the Standard Specifications and these special provisions.

The amount of asphalt binder to be mixed with the aggregate for Type A asphalt concrete for paving shall be between 5 and 7 percent by weight of the dry aggregate as determined necessary by the Engineer. Liquid asphalt binder shall be grade PG64-10 or PG64-16 in conformance with Section 92, "Asphalts," of the Standard Specifications.

8-1.05 Pavement Markers: Pavement markers shall comply with Section 81-3, "Pavement Markers" of the Standard Specifications and these special provisions.

8-1.06 Thermoplastic Markings: Material for traffic stripes and pavement markings shall be Thermoplastic and shall comply with Section 84, "Traffic Stripes and Pavement Markings" of the Standard Specifications and these special provisions.

8-1.07 Speed Bumps The speed bumps to be installed with this project shall be "Uline" Deluxe Speed Bump – 6', Rubber or approved equal. If a substitution is desired by the contractor, that shall be cleared with the County Engineer. Speed bumps shall be installed in accordance with manufacturers recommendations. This item shall be paid for on a per each basis.

8-1.08 Catch Basin The catch basin shall be a Cook Concrete Products, Inc. 18"x18" Catch Basin or approved equal. This catch basin shall be installed in accordance with manufacturers recommendations. All work necessary to install and connect this catch basin with the existing system shall be included in this item. This item will be paid for on the basis of per each.

Section 9: Description of Work

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

The asphalt work to be performed consists, in general, of grinding failed areas, preparing subgrade and importing Hot Mix Asphalt to repair failed areas at designated locations by removing and replacing asphalt, and placing a full road Hot Mix Asphalt overlay over the repaired and newly widened areas for the following project:

Migrant Center Asphalt Repair – Williams, Ca.

Traffic control, traffic markings; and other such items or details, not mentioned above, that are required by the Plans, Standard Plans or these Special Provisions shall be performed, placed, constructed or installed.

Section 10: Construction Details

Section 10-1: General

10-1.01 Control of Work Order of work shall conform to the provisions in Section 5, "Control of Work", of the Standard Specifications.

Attention is directed to the provisions in Section 8-1.04, "Start of Job Site Activities," in Section 8-1.05, "Time," and in Section 8-1.10, "Liquidated Damages," of the Standard Specifications.

The following shall be added to Section 8-1.04 of the Standard Specifications: Contractor shall begin the physical work at the project site within 15 days of receiving notice to proceed. Contractor shall then diligently prosecute the same to completion before the expiration of 45 working days calculated using a 5 day work week.

The Contractor shall so conduct his operations as to cause the least possible obstruction and inconvenience to the public. In accordance with generally accepted construction practices, the Contractor shall be solely and completely responsible for their employees and equipment and their relationship to the traveling public and property throughout the job site. This requirement will apply continuously and not be limited to normal working hours.

.

If conditions arise which will interfere with the construction or become in conflict with the project plans and/or specifications, the Contractor shall notify the Engineer immediately and before continuing with the work in order that any necessary field revisions may be made. No such revisions shall be made without written order from the Engineer.

10-1.02 Progress Schedule: A progress schedule will be required for this contract but shall be basic in nature to allow for work planning and public notice. Schedule shall be calendar based with anticipated times. There is no contract item for project schedules. Schedules shall be considered as included in the payment for the various other items of work and no additional compensation will be allowed thereof.

10-1.03. Cooperation: Attention is directed to the Sections 5-1.20, "Coordination with Other Entities," and 5-1.36D, "Utility and Non-Highway Facilities," of the Standard Specifications.

Known utilities and structures expected to be adjacent to or encountered in the work are shown on the plans. It is likely that there are some discrepancies and omissions in the locations and quantities of utilities and structures shown. Those shown are for the convenience of the Contractor only and no responsibility is assumed by the Engineer for their accuracy.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

The work shall be so conducted as to permit utility companies to maintain their services without interruption. Any existing utilities or structures damaged during the course of the work shall be replaced or repaired to original condition by the Contractor at his own expense.

Contractor shall be responsible for obtaining encroachment permits or other agreements from any other agencies necessary to perform the work under this contract as required in Section 7, "Legal Relations and Responsibility to Public", of the Standard Specifications. Contractor shall be responsible for all landowner agreements for staging and/or stockpile locations if other than those supplied by county. Contractor shall supply county copies of all permits and agreements and have county approval of same, prior to these areas being utilized. All work shall comply with the environmental requirements for the project.

10-1.04 Fire Plan: The Contractor shall cooperate with local fire prevention authorities in eliminating hazardous fire conditions and shall implement the following fire plan under the direction of the Engineer:

1. The Contractor shall be responsible for:

   A. Obtaining the phone number of the nearest fire suppression agency and providing this phone number to the Engineer as a first order of work.
   B. Immediately reporting to said agency all fires occurring within the limits of the project.
   C. Preventing all project personnel from setting open fires not a part of the work, unless the Fire Index is at "Low", or the determination of the Fire Index is suspended or, if in an area not covered by the Fire Index rating system, the Engineer determines that the fire hazard is negligible.
   D. Preventing the escape of fires caused directly or indirectly as a result of project operations and extinguishing all said fires.
   E. All equipment service areas, parking areas and gas and oil storage areas shall be located so that there is no flammable material within a radius of at least 50 feet of said area. Small mobile or stationary engine sites shall be cleared of flammable material for a radius of at least 15 feet from such engine.

Full compensation for conforming to the provisions herein shall be considered as included in the contract prices paid for the various items of work and no separate payment will be made, therefore.

10-1.05 Obstructions: Attention is directed to the provisions in Section 5-1.36D, "Non-Highway Facilities", 15, "Existing Facilities", and 51-1.03E(9), "Utility Facilities," of the Standard Specifications.

Contractor shall notify the underground service alert (USA) at (800) 642-2444 a minimum of 48 hours prior to doing any excavation. Contractor shall notify the Purchasing and Procurement at (530) 458-0437 prior to commencing work, at which time contractor shall supply to the County its underground service alert ticket number.

10-1.06 Maintaining Traffic: Attention is directed to Sections 7-1.03, "Public Convenience", 7-1.04, "Public Safety" and 12, "Temporary Traffic Control," of the Standard Specifications and to the Section entitled "Public Safety" elsewhere in these Special Provisions. Nothing in these Special Provisions shall be construed as relieving the Contractor from his responsibility as provided in Section 7-1.04 of the Standard Specifications.

10-1.07 Existing Highway Facilities: The work performed in connection with various existing highway facilities shall conform to the provisions in Section 15, "Existing Facilities", of the Standard Specifications.

10-1.08 Mobilization: Mobilization shall conform to the provisions in Section 9-1.16D, “Mobilization,” of the Standard Specifications.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

10-1.09. Signs and Traffic Control.--Construction area signs shall be furnished, installed, maintained, and removed when no longer required in accordance with the provisions in Section 12, "Temporary Traffic Control", of the Standard Specifications and these special provisions.

Stationary mounted project signing of “Road Work Ahead” and “End Construction” signs shall be placed in advance, approximately 2000’ on all public county roads leading into the road reconstruction areas for the duration of the construction period. Portions of project with expected short construction periods, may only justify temporary signing. For temporary signing, Contractor shall submit a signing plan to county for approval. Additional minimum signing shall be placed as described above and as required by the appropriate sections of the Standard Specifications.

All traffic control and signing used on the contract shall conform to the requirements set forth in the current manual, "Manual of Traffic Controls for Construction and Maintenance Work Zones", issued by the Department of Transportation. Construction sign dimensions contained in the "Traffic Control Manual" are minimum dimensions. The Contractor shall, at his own expense, furnish, erect and maintain all signs and/or protective devices as are necessary to give adequate warning to the public at all times that the improvements are under construction and of any dangerous, or unsafe conditions that may be encountered as a result thereof. Length of control zones shall be the minimum required for the work being performed to minimize inconvenience to the public. When necessary, pilot cars shall be utilized to control traffic through the work area.

Contractor shall be responsible for obtaining encroachment permits or other agreements from any other agencies necessary to perform the work under this contract as required in Section 7, "Legal Relations and Responsibility to Public", of the Standard Specifications. Contractor shall be responsible for all landowner agreements for staging and/or stockpile locations if used by contractor. Contractor shall supply county copies of all permits and agreements and have county approval of same, prior to these areas being utilized. All work shall comply with the environmental requirements for the project.

10-1.10. Clearing and Grubbing -- Clearing and grubbing shall conform to the provisions in Section 16, "Clearing and Grubbing," of the Standard Specifications and these special provisions. Vegetation shall be cleared and grubbed only within the excavation and embankment slope lines and shoulder areas. All existing vegetation, outside the areas to be cleared and grubbed, shall be protected from injury or damage resulting from the Contractor's operations.

Full compensation for furnishing all labor, materials, tools, equipment and incidentals necessary for clearing and grubbing shall be considered as included in the payment for this item of work, and no additional payment will be allowed, thereof.

Nothing herein shall be construed as relieving the Contractor of his responsibility for final cleanup of the highway as provided in Section 4-1.13, "Cleanup," of the Standard Specifications.

10-1.12 Roadway Excavation; Widening and Repair: Roadway Excavation shall conform to the provisions in Section 19 “Earthwork”, Section 39-3.02 “Replace Asphalt Concrete Surfacing” and other appropriate sections of the Standard Specifications and these special provisions.

Material of good quality, obtained from roadway excavation for widening, free of asphalt and vegetative matter, shall be used for fill material at the various locations where needed to obtain the subbase as shown on the plans. The sub-base elevation shall be such that the required amount or thickness of class 2 aggregate base required for

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

the road structure section will be obtained. It is anticipated that some material will need to be relocated and placed to acquire the required subgrade elevation as shown on the plans. Contractor shall notify engineer immediately if due to various factors there is an insufficient amount of material from roadway excavation to obtain the required subgrade.

Roadway excavation for widening shall be a final pay item as shown on the plans and as described in these special provisions. Some areas may require that a portion of the excavated material be moved to other locations such that the minimum Class 2 aggregate thickness can be obtained throughout the project. At these locations, the excess material shall be hauled and placed within the fill areas where there is room for the material and still obtain the minimum required AB thickness.

Roadway excavation for repair shall be as measured in field and as directed by engineer. Any additional cost due to over-excavation by contractor beyond what is marked or directed by engineer will be at the expense of contractor including the additional cost of replacement materials. It is anticipated that additional deterioration and, also from field discovery during construction, some variance in what is shown, listed on plans, and tabulated within these special provisions will occur, and the estimated quantity was increased in anticipation of this. Section 9-1.06B & C shall not apply for the item "Road Excavation Repair" and no adjustment to compensation for increases or decreases more than 25% or the elimination of the item will be made.

This item is subject to the fuel price adjustment as outlined in 5-1.10 Payments of these special provisions.

10-1.13 Class 2 Aggregate Base-- Aggregate base shall be Class 2 ¾" maximum and shall conform to the provisions in Section 26, "Aggregate Bases," of the Standard Specifications and Section 8 of these special provisions. Removal and placement of culverts shall occur prior to the road obliteration and the placement of the class 2 aggregate base items of work.

The following paragraph shall be added to the section:

The coarse aggregate (material retained on the No. 4 (4.75-mm sieve) shall consist of material of which at least 25 percent by weight shall be crushed particles as determined by California Test 205.

The required minimum thickness of base shall be placed and the finished surface shall be graded to the dimensions shown on the plans and typical sections included with these special provisions. The surface of base shall be approved by Engineer prior to the placement of the HMA for grade and compaction, a minimum of 24 hours prior to the scheduling of the placement of the HMA.

All existing entrances and conforms shall be constructed using Class 2 Aggregate base as directed by engineer. Entrances shall be at a minimum, of as good of quality and shape as previously existing entrances and/or be improved as directed by engineer.

This item is subject to the fuel price adjustment as outlined in 5-1.10 Payments of these special provisions.

10-1.14 Geotextile Fabric.—A geo-synthetic reinforcing fabric shall be placed as shown on plans in conformance with Section 39, 88, 96, and other appropriate sections of the Standard Specifications, and as directed by engineer. Geotextile fabric, shall be fully placed in the bottom of the road repair excavation prior to backfilling with HMA. Field discovery during road repair excavation, further deterioration of the roadway and other aspects of construction may require the elimination or additional use of reinforcing fabric as directed by engineer. Section 9-1.06B & C shall not apply for the item "Geotextile Fabric-Repair" and no adjustment to compensation for increases or decreases more than 25% or the elimination of the item will be made.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Payment shall be by square yard as placed to cover area as shown on plans or as directed by engineer. There will be no payment for waste or excess from cutting of material that is not placed and such cost shall be at the expense of contractor.

10-1.15 Pavement Reinforcing Fabric (PRF).—Paving reinforcing fabric shall be placed as shown on plans in conformance with Section 39, 88, 96, and other appropriate sections of the Standard Specifications.

Contract estimate is based on utilizing two 12' 6" width rolls of PRF within the traveled lanes with approximately 4"-6" overlap adjacent to centerline. Contractor shall verify dimensions and any deviation shall only be with prior approval by engineer.

Asphalt binder required for the placement of the PRF shall be included in the contract price for the PRF or for the HMA and no additional compensation will be allowed therefore. Payment adjustments for price index fluctuations as outlined in Section 9-1.07 will apply.

This item is subject to the asphalt and fuel price adjustments as outlined in 5-1.10 Payments of these special provisions.

10-1.16 Hot Mix Asphalt Concrete (HMA).--HMA concrete shall be Type A, as designated 1/2 inch maximum for widening and repair work and ¾ inch maximum for overlay portion of work. All HMA shall conform to the provisions in Section 39, "Hot Mix Asphalt," of the Standard Specifications and these special provisions.

HMA shall be placed as shown on the details by the construction method process as required by the standard specifications Section 39-3.01 (2006 Standard Specifications) and these provisions. So called super paving or performance paving specifications shall not apply.

Hot mix asphalt concrete for road repair shall be placed in the full volume area from the excavation (full plug) in lifts not to exceed 3". If dimension is unobtainable in equal 3" lifts, the lifts shall be as near equal as possible (i.e. 5" would be two 2.5"lifts or 7" would be three 2.33" lifts). Each lift shall be compacted and cooled to an acceptable temperature before the next lift is placed. Geotextile fabric conforming to the appropriate section of the standard specifications and these provisions, shall be fully placed in the bottom of the excavation prior to backfilling with HMA. . It is anticipated that additional deterioration and, also from field discovery during construction, some variance in what is shown, listed on plans, and tabulated within these special provisions will occur, and the estimated quantity was increased in anticipation of this. Section 9-1.06B & C shall not apply for the item "HMA - Repair" and no adjustment to compensation for increases or decreases more than 25% or the elimination of the item will be made.

The amount of asphalt binder to be mixed with the aggregate for Type A HMA shall be between 4.0 and 7.0 percent by weight of the dry aggregate as determined necessary by the Engineer. Liquid asphalt binder shall either be grade PG-64-10 or PG-64-16 in conformance with Section 92, "Asphalts," of the Standard Specifications.

Aggregate shall conform to the requirements of the 1/2 inch maximum and ¾ inch maximum, gradation of Section 39-1.02E, "Aggregate," of the Standard Specifications.

A paint binder (tack coat) shall be applied to all mating surfaces along concrete and at conforms to existing pavement prior to placement of new asphalt concrete. At the option of the contractor, either slow or rapid-setting asphaltic emulsions, or paving asphalt may be used and shall conform to Sections 39 and 94 of the Standard

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Specifications. There is no separate item for the placement of the tack coat and the cost shall be included in the contract price paid per HMA ton and no additional compensation will be allowed therefore.

Asphalt concrete will be paid for at the unit bid price per ton (tonne) as determined by weight measurement. The Contractor shall provide, as each truck reaches the project, weight slips to the Engineer. The Contractor shall provide the Engineer with a tabulation, upon completion of the project, which shows gross, tare, and net weights for each truck load delivered to the project. Payment for asphalt concrete shall include full compensation for furnishing all labor, materials, tools and equipment, and performing all the work (saw cutting, grinding, paint binder or tack coat, etc.) necessary to place the asphalt concrete and all work incidental thereto.

Asphalt concrete shall be spread in one operation with a self-propelled spreader ready for compaction without further shaping.

Additional asphalt concrete surfacing material shall be placed along the edge of the surfacing at road connections and private drives, hand raked if necessary, and compacted to form smooth tapered conforms. Full compensation for furnishing all labor and tools and doing all the work necessary to hand rake said conforms shall be considered as included in the contract price paid per ton for the various contract items of asphalt concrete surfacing involved and no additional compensation will be allowed therefore.

Compacting shall be performed with a tandem roller weighing not less than 8 tons except smaller compacting equipment may be used for road repair work to match conditions as approved by engineer. Placing of asphalt concrete will not be approved during adverse conditions as determined by the Engineer. Any material left on hand after paving has been ordered stopped due to darkness, weather or other adverse conditions shall be disposed of at the Contractor's expense, including the cost of the material. If the temperature of any mixture leaving the plant drops twenty (20) degrees F between the time of leaving the plant and placing on the road or if air temperature is fifty (50) degrees F or lower, the Contractor shall furnish and use full tarpaulins to cover all loads when directed by the Engineer.

In addition to the requirements in Section 39-1.10, “Spreading and Compaction Equipment,” of the Standard Specifications and these special provisions, asphalt paving equipment shall be equipped with automatic screed controls and a sensing device or devices.

When placing asphalt concrete to lines and grades established by the Engineer, the automatic controls shall control the longitudinal grade and transverse slope of the screed. Grade and slope references shall be furnished, installed and maintained by the Contractor. The minimum length of the ski device shall be 30-feet. The ski device shall be a rigid one piece unit and the entire length shall be utilized in activating the sensor.

When placing the first lane of asphalt concrete, the end of the screed nearest the centerline shall be controlled by a sensor activated by a ski device not less than 30 feet long. The end of the screed farthest from the centerline shall be controlled by a sensor activated by a similar ski device.

When paving contiguously with previously placed mats, the end of the screed adjacent to the previously placed mat shall be controlled by a sensor that responds to the grade of the previously placed mat and will reproduce the grade in the new mat within a 0.01-foot tolerance. The end of the screed farthest from the previously placed mat shall be controlled in the same manner as when placing the initial lane.

Should the methods and equipment furnished by the Contractor fail to produce a layer of asphalt concrete conforming to the requirements, including straightedge tolerance, of Section 39-1.12, “Smoothness,” of the

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Standard Specifications, the paving operations shall be discontinued and the Contractor shall modify his equipment or furnish Substitute equipment.

Should the automatic screed controls fail to operate properly during any day's work, the Contractor may use manual control of the spreading equipment for the remainder of that day, however, the equipment shall be corrected or replaced with alternative automatically controlled equipment conforming to the requirements in this section before starting another day's work.

The complete surfacing shall be true to grade and cross section, of uniform smoothness and texture, compacted firmly and free from depressions, humps or irregularities.

The area to which tack coat has been applied shall be closed to public traffic. Care shall be taken to avoid tracking tack coat material onto existing pavement surfaces beyond the limits of construction.

A drop-off of more than 0.17-foot will not be allowed at any time between adjacent lanes open to public traffic overnight. A P70 wedge joint may be allowed with adequate signing and approval by engineer.

No separate measurement will be made for tack coat required by the standard specifications and these special provisions.

Measurement and payment for all work performed under this section "Asphalt Concrete" of these Special Provisions, including asphalt concrete paving and paint binder, shall conform to the provisions in Section 39-6, "Payment," of the Standard Specifications, as amended in these Special Provisions.

This item is subject to the asphalt and fuel price adjustments as outlined in 5-1.10 Payments of these special provisions.

10-1.17 Shoulderbacking.— Shoulder backing shall be placed as shown on the details or as directed by engineer. Contractor shall place imported material to eliminate the abrupt edge after paving operations are complete and to construct shoulders as shown on the plans and details. The finished shoulder shall be a minimum of a 2 foot wide compacted aggregate material, the 2 feet projecting with the same cross slope as the traveled lane with a compacted slope that adequately maintains the shoulder area. Aggregate type material other than Class 2 may be used with engineer's approval if material is shown to adequately bind together upon compaction.

With approval from engineer, salvaged material from grinding asphalt concrete from this project or other projects may be used for shoulder backing material if placed in locations that do not directly flow into water courses and it is shown that the material adequately binds together with compaction.

If contractor utilizes class 2 aggregate that has been paid for under the separate Class 2 AB item for this contract (such as windrowing prior to paving), the shoulder-backing item will be eliminated for that area. Double payment for shoulder-backing material will not be allowed. Otherwise, shoulder backing shall be paid for at the unit bid price per Sta. (100 feet) as determined by measurement. Payment for shoulder backing shall include full compensation for furnishing all labor, materials, tools and equipment, and performing all the work necessary to place the shoulder backing and where there is not a separate item for aggregate base, shall include all work to restore road connections and driveways, and all work incidental thereto. All connections and private driveways at completion shall be in as good of condition as prior to project or improved.

This item is subject to the fuel price adjustment as outlined in 5-1.10 Payments of these special provisions.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

10-1.18 Finished Roadway and Drainage.—The finished roadway and drainage item shall consist of all incidentals to complete the roadway, roadway drainage, and roadway slopes, driveways, and driveway connections, etc. necessary to complete project to a finished respectable end product. All connections and private driveways at completion shall be in as good of condition as prior to project or improved. All drainage shall be unimpeded from the existing culverts and newly installed culverts as site conditions will allow.

This item is subject to the fuel price adjustment as outlined in 5-1.10 Payments of these special provisions.

10-1.19 Pavement and Traffic Markings—Traffic Lines and Pavement Markings shall conform to the provisions in Section 81 “Miscellaneous Traffic Control Devices”, Section 84 “Traffic Stripes and Pavement Markings” and 84-2, "Thermoplastic traffic stripe and pavement markings," of the Standard Specifications, Standard Plans, and these special provisions. Contract Item shall be by linear feet (striping) to establish the full detail as shown on the appropriate Standard Plan including supplying and installing the Pavement Markers as shown on designated detail.

Quantity shown for traffic markings are for parking space lines and for ADA accessible Parking legends within the Migrant Center. This may include some restriping over existing markings. When restriping, contractor shall be responsible for removing any markers that may be in conflict and replacing any damaged or markers in poor condition and installing traffic markings to best match location of the existing traffic markings. Contractor shall be responsible for referencing and re-establishing any marking locations that will be lost during construction.

Contractor shall be responsible for placing and maintaining all temporary markings as necessary per the County Engineer until the permanent markings are in place, including striping patterns, legends, limit lines, etc.

.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

(DO NOT DETACH)
BID TO THE COUNTY OF COLUSA
PURCHASING AND PROCUREMENT

NAME OF BIDDER: _____

BUSINESS P.O. BOX: _____

CITY, STATE, ZIP: _____

BUSINESS STREET ADDRESS: _____

(Please include even if P.O. Box used)

CITY, STATE, ZIP: _____

TELEPHONE NO: AREA CODE ( ) _____

FAX NO: AREA CODE ( ) _____

EMAIL ADDRESS: _____

CONTRACTOR LICENSE NO.: _____

The work for which this bid is submitted is for construction in conformance with the Special Provisions (including the payment of not less than the State general prevailing wage rates or Federal minimum wage rates), the project plans described below, including any addenda thereto, the contract annexed hereto, and also in conformance with the California Department of Transportation Standard Plans, dated 2018, the Standard Specifications, dated 2018, and the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished.

The project plans for the work to be done are entitled:

COUNTY OF COLUSA
PURCHASING AND PROCUREMENT
PROJECT PLANS FOR

MIGRANT HOUSING CENTER PAVEMENT REHABILITATION
400 Theatre Road, Williams, Ca.

Bids are to be submitted for the entire work. The amount of the bid for comparison purposes will be the total of all items. The bidder shall set forth for each unit basis item of work a unit price and a total for the item, and for each lump sum item a total for the item, all in clearly legible figures in the respective spaces provided for that purpose. In the case of unit basis items, the amount set forth under the "Item Total" column shall be the product of the unit price bid and the estimated quantity for the item.

In case of discrepancy between the unit price and the total set forth for a unit basis item, the unit price shall prevail, except as provided in (a) or (b), as follows:

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

(a) If the amount set forth as a unit price is unreadable or otherwise unclear, or is omitted, or is the same as the amount as the entry in the item total column, then the amount set forth in the item total column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the unit price;

(b) (Decimal Errors) If the product of the entered unit price and the estimated quantity is exactly off by a factor of ten, one hundred, etc., or one-tenth, or one-hundredth, etc. from the entered total, the discrepancy will be resolved by using the entered unit price or item total, whichever most closely approximates percentage wise the unit price or item total in the *COUNTY OF COLUSA*'s Final Estimate of cost.

If both the unit price and the item total are unreadable or otherwise unclear, or are omitted, the bid may be deemed irregular. Likewise if the item total for a lump sum item is unreadable or otherwise unclear, or is omitted, the bid may be deemed irregular unless the project being bid has only a single item and a clear, readable total bid is provided.

Symbols such as commas and dollar signs will be ignored and have no mathematical significance in establishing any unit price or item total or lump sums. Written unit prices, item totals and lump sums will be interpreted according to the number of digits and, if applicable, decimal placement. Cents symbols also have no significance in establishing any unit price or item total since all figures are assumed to be expressed in dollars and/or decimal fractions of a dollar. Bids on lump sum items shall be item totals only; if any unit price for a lump sum item is included in a bid and it differs from the item total, the items total shall prevail.

The foregoing provisions for the resolution of specific irregularities cannot be so comprehensive as to cover every omission, inconsistency, error or other irregularity which may occur in a bid. Any situation not specifically provided for will be determined in the discretion of the *COUNTY OF COLUSA,* and that discretion will be exercised in the manner deemed by the *COUNTY OF COLUSA* to best protect the public interest in the prompt and economical completion of the work. The decision of the *COUNTY OF COLUSA* respecting the amount of a bid, or the existence or treatment of an irregularity in a bid, shall be final.

If this bid shall be accepted and the undersigned shall fail to enter into the contract and furnish the 2 bonds in the sums required by the State Contract Act, with surety satisfactory to the *COUNTY OF COLUSA*, within 8 days, not including Saturdays, Sundays and legal holidays, after the bidder has received notice from the *COUNTY OF COLUSA* that the contract has been awarded, the *COUNTY OF COLUSA* may, at its option, determine that the bidder has abandoned the contract, and thereupon this bid and the acceptance thereof shall be null and void and the forfeiture of the security accompanying this bid shall operate and the same shall be the property of the *COUNTY OF COLUSA.*

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

CONTRACTORS BID

ENGINEER'S ESTIMATE OF QUANTITIES

Migrant Housing Center Pavement Rehabilitation

400 Theatre Road, Williams, Ca.

NO.	ITEM DESCRIPTION	UNIT	QUANTITY	UNIT COST	AMOUNT
1	MOBILIZATION	LS	1	_____	_____
2	SIGNS AND TRAFFIC CONTROL	LS	1	_____	_____
3	3" PAVEMENT GRINDING	SF	8,580	_____	_____
4	3" HMA	TON	162	_____	_____
5	SLURRY SEAL	SF	71,000	_____	_____
6	4" WHITE THERM. PARK. STRIPE	LF	1,820	_____	_____
7	ACCESSIBLE STALLS	EA	20	_____	_____
8	SPEED BUMPS	EA	6	_____	_____
9	REMOVE/REPLACE CATCH BASIN	EA	1	_____	_____

TOTAL _____

Note: Evaluation of the submitted bids utilizing the various sources of information shall be the sole and final determination of the County of Colusa and may not be based solely on cost.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

The Bidder shall list the name and address of each subcontractor to whom the Bidder proposes to subcontract portions of the work, as required by the provisions in Section 2-1.33C, "Subcontractor List", of the Standard Specifications and Section 2 of these special provisions.

LIST OF SUBCONTRACTORS

Name and Address	Description of Portion of Work Subcontracted	D.I.R. Number

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Prior Work Performance References

Public Agency: _____

Project Manager: _____

Phone Number: _____

Dates and Description of Work: _____

_____

_____

_____

Public Agency: _____

Project Manager: _____

Phone Number: _____

Dates and Description of Work: _____

_____

_____

_____

Public Agency: _____

Project Manager: _____

Phone Number: _____

Dates and Description of Work: _____

_____

_____

_____

Public Agency: _____

Project Manager: _____

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Phone Number: _____

Dates and Description of Work: _____

_____

_____

_____

Public Agency: _____

Project Manager: _____

Phone Number: _____

Dates and Description of Work: _____

_____

_____

_____

Public Agency: _____

Project Manager: _____

Phone Number: _____

Dates and Description of Work: _____

_____

_____

_____

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

The bidder_____, proposed subcontractor _____, hereby certifies that he has ___ , has not _____, participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filling requirements.

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of $10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

PUBLIC CONTRACT CODE

Public Contract Code Section 10285.1 Statement

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder has ___ , has not ___been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Bid. Signing this Bid on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Public Contract Code 10232 Statement

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Bid. Signing this Bid on the signature portion thereof shall also constitute signature of this Statement and Questionnaire. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire: Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation? Yes _____ No _____

If the answer is yes, explain the circumstances in the following space.

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Non-collusion Affidavit
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

To the COUNTY of COLUSA
PURCHASING AND PROCUREMENT

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Non-collusion Affidavit is part of the Bid. Signing this Bid on the signature portion thereof shall also constitute signature of this Non-collusion Affidavit. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Accompanying this proposal is _____

(NOTICE: INSERT THE WORDS "CASH($ _____)," "CASHIER'S CHECK," "CERTIFIED CHECK," OR "BIDDER'S BOND," AS THE CASE MAY BE.)

in amount equal to at least ten percent of the total of the bid.
The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE

If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

_____

_____

_____

Licensed in conformance with an act providing for the registration of Contractors,
License No._____ Classification(s) _____

ADDENDA - This Proposal is submitted with respect to the changes to the contract included in addenda (if any)

number/s _____
(*Fill in addenda numbers if addenda have been received and insert, in this Proposal, any Engineer's Estimate sheets that were received as part of the addenda*.)

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

Date: _____



_____

_____

_____

Signature and Title of Bidder

Business Address _____

Place of Business _____

Place of Residence _____

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

COUNTY OF COLUSA
PURCHASING AND PROCUREMENT

BIDDER'S BOND

We, _____
_____ as Principal, and
_____
as Surety are bound unto the County of Colusa, State of California, hereafter referred to as "Obligee", in the penal sum of ten percent (10%) of the total amount of the bid of the Principal submitted to the Obligee for the work described below, for the payment of which sum we bind ourselves, jointly and severally,

THE CONDITION OF THIS OBLIGATION IS SUCH, THAT:

WHEREAS, the Principal is submitted to the Obligee, for _____
_____
(Copy here the exact description of work, including location as it appears on the bid)
_____
for which bids are to be opened at _____ on _____
(Insert place where bids will be opened) *(Insert date of bid opening)*

NOW, THEREFORE, if the Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to him for signature, enters into a written contract, in the prescribed form, in conformance with the bid, and files two bonds with the Obligee, one to guarantee faithful performance of the contract and the other to guarantee payment for labor and materials as provided by law, then this obligation shall be null and void; otherwise, it shall remain in full force.

In the event suit is brought upon this bond by the Obligee and judgement is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

Dated: _____ , 20 ___ .

_____
_____
_____
Principal
_____
Surety
By _____
Attorney-in-fact

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

CERTIFICATE OF ACKNOWLEDGMENT
Pursuant to California Civil Code Section 1189 & 1195

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California,
County of Colusa

On _____ before me_____,
(insert name and title of the officer)

personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(SEAL)**

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

DRAFT CONTRACT IS PROVIDED

AS AN INFORMATIONAL ITEM ONLY

DO NOT COMPLETE WITH BID

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Colusa County Purchasing and Procurement
Williams Migrant Housing Center Pavement Rehabilitation

This pavement rehabilitation contract ("Contract") is between the County of Colusa ("County"), a political subdivision of the State of California and _____("Contractor"), a California Corporation. This is a public works contract subject to Department of Industrial Relations registration, and payment of prevailing wage.

Services to be Performed: Contractor agrees at its own expense to furnish all equipment, labor and materials necessary to provide County with the work called for in the Contract Documents, including but not limited to the Notice of Bidders, Special Provisions, Bid Book, and Contractors bid or proposal for the pavement rehabilitation located at 400 Theatre Road in Williams, CA, as more specifically detailed in Attachment "A." Additionally, all terms and conditions of the Request for Bids (RFB) and all documents submitted in response to the RFB are incorporated into the terms and conditions of this Contract. This includes:

A. Contractor's bid and proposal;
B. The California Department of Transportation Standard Plans dated 2015 (2006 for HMA);
C. The California Department of Transportation Standard Specifications dated 2015 (2006 for HMA); and
D. The Notice to Bidders, Special Provisions, and Bid Book, dated March 27, 2024, including all addendums and attachments thereto.

2. **Term and Liquidated Damages:** This contract shall begin on the date of the issuance of the Notice to Proceed and shall continue until all services are completed before the end of 45 WORKING DAYS, beginning either on the fifteenth (15) calendar day after the Notice to Proceed has been issued by the County of Colusa or the first physical work day, whichever occurs first. Attention is directed to the provisions in section 8-1.04, "Start of Job Activities," in section 8-1.14, "Contract Termination," and in Section 8-1.10, "Liquidated Damages," of the Standard Specifications. Liquidated Damages shall be $2,800 per day.

3. **Compensation:** County will pay Contractor compensation not to exceed $_____, as bid. Compensation will be paid in accordance with paragraph 4, Method of Payment.

   A. Retention: An amount of 5% shall be deducted from the invoices submitted by the Contractor as retention money to be utilized in case of default or defective materials, equipment, supplies, work or service not rectified by the Contractor. The retention money shall be paid over to the Contractor upon the receipt of a Certificate of Completion.

4. **Method of Payment:** Upon completion of the services provided for in paragraph 1, Contractor shall provide County with a final invoice. Upon receipt of the final invoice, County shall process payment to Contractor as provided for by County's established policies and procedures, and payment will be issued accordingly for undisputed invoices.

   A. Invoices shall:
   1) Be prepared on Contractor's letterhead.
   2) Bear Contractor's name as shown on the contract.
   3) Bear the contract number.
   4) Itemize the costs incurred.
   5) Include a summary of the services provided.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

6) Be signed by an authorized official, employee, or agent certifying that the claim represents actual expenses for the services performed under this Contract.

5. **Professional Ability of Contractor and Standards of Performance:** Contractor represents that it is qualified and licensed to perform the services to be done as required in this Contract. County relies upon the representations of Contractor regarding professional training, licensing, and ability to perform the services as a material inducement to enter into this Contract.

   A. Services shall be provided by Contractor without the advice, control or supervision of County. Contractor shall have sole discretion and control of Contractor's services and the manner in which they are performed.

   B. Acceptance of work or payment of invoice by County does not operate to release Contractor from any responsibility to perform work to professional standards.

   C. Contractor shall provide properly skilled professional and technical personnel to perform all services under this Contract.

6. **Contractor's Books and Records:** Contractor shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services, or expenditures and disbursements charged to County for a minimum period of 5 years, or for any longer period required by law, following audit, or from the date of final payment to Contractor under this Contract, whichever is later.

   A. Contractor shall maintain all documents and records which demonstrate performance under this Contract for a minimum period of 5 years, or for any longer period required by law, from the date of termination or completion of this Contract.

   B. Any records or documents required to be maintained pursuant to this Contract shall be made available for inspection or audit at any time during regular business hours, upon written request by County Counsel or other designated representative of County. Copies of such documents shall be provided to County for inspection at the office of the requesting county officer unless it is impractical to do so; in which case the records shall be made available at Contractor's address indicated for receipt of notices in this Contract.

   C. Where County has reason to believe that such records or documents may be lost or discarded due to dissolution, disbandment, or termination of Contractor's business, County may, on written request, require that custody of the records be given to County and that the records and documents be maintained by County at the Board of Supervisors offices. Access to such records and documents shall be granted to any party authorized by Contractor, Contractor's representatives, or Contractor's successor-in-interest.

7. **Independent Contractor:** Contractor is an independent contractor, not an employee of County. Nothing contained in this Contract, or any document executed in connection with this Contract, shall be construed to create an employer-employee, partnership or joint venture relationship between County and Contractor nor to allow County to exercise discretion or control over the manner in which Contractor performs the work or services that are the subject matter of this Contract; provided, however, the work or services to be provided by Contractor shall be provided in a manner consistent with reaching County's objectives in entering this Contract.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

8. **Indemnity and Liability:** Each party shall indemnify, defend, and hold the other party and its directors, officers, employees, and agents harmless against any claims of any kind, arising or alleged to arise out of the willful misconduct, negligent acts, omissions, or violations of law by the party.

9. **Insurance:** Contractor, at its own cost, agrees to maintain, for the duration of this Contract, the following insurance policies with insurers possessing a Best's rating of no less than A:VII:

   A. **Workers' Compensation Coverage:** Contractor shall maintain Workers' Compensation Insurance and Employer's Liability Insurance for its employees in accordance with the laws of the State of California. In addition, Contractor shall require each subcontractor to similarly maintain Workers' Compensation Insurance and Employer's Liability Insurance in accordance with the laws of the State of California for all of the subcontractors' employees. Any notice of cancellation or non-renewal of all Workers' Compensation policies must be received by County at least 30 days prior to such change.

   B. **General Liability Coverage:** Contractor shall maintain commercial general liability insurance in an amount of not less than $1,000,000 per occurrence for bodily injury, personal injury, and property damage. If a commercial general liability insurance form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this Contract or the general aggregate limit shall be at least twice the required occurrence limit.

   C. **Automobile Liability Coverage:** Contractor shall maintain automobile liability insurance covering bodily injury and property damage for all activities of the contractor arising out of or in connection with the work to be performed under this Contract, including coverage for owned, hired, and non-owned vehicles, in an amount of not less than $1,000,000 for each accident for bodily injury or property damage.

   D. **Professional Liability Insurance (Errors and Omissions):** Contractor shall maintain Professional Liability Insurance for Errors and Omissions coverage in an amount of not less than $2,000,000 in aggregate. The insurance coverage provided by Contractor shall contain language providing coverage for up to three 3 years following the completion of the contract in order to provide insurance coverage for the hold harmless provisions herein if the policy is claims made.

   E. **Policy Endorsements:** All insurance, except workers' compensation, shall include an endorsement or an amendment to the policy of insurance:

      1) Naming County, its elected officials, officers, employees, agents and volunteers as additional named insureds with respect to liability arising out of any and all work performed by or on behalf of the Contractor under this Contract;

      2) Providing that Contractor's insurance shall be the primary insurance as respects County, its elected or appointed officers, officials, employees, agents and volunteers. Any insurance maintained by County, including any self-insured retention County may have, shall not be called upon to contribute to a loss covered by Contractor's insurance;

      3) Providing the policy of insurance shall act for each insured and additional insureds as though a separate policy had been written for each, except with respect to the limits of

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

liability of the insuring company;

4) Providing that the insurer waives all rights of subrogation against County, its elected or appointed officers, officials, employees, agents or volunteers;

5) Providing any failure to comply with the reporting provisions of the policy of insurance shall not affect coverage provided to County, its elected or appointed officers, officials, employees agents, or volunteers;

6) Providing broad-form contractual liability coverage insuring contractor's indemnity obligations under this contract; and

7) Providing that coverage under the policy shall not be suspended, voided, reduced or cancelled in coverage or in limits without 30 days written notice certain to County.

F. **Deductibles and Self-insured Retentions:** Any deductibles or self-insured retentions must be declared to and approved by County before work begins. At County's option, Contractor shall demonstrate financial capability for payment of such deductibles or self-insured retentions.

G. **Proof of Coverage:** At the time of execution of this contract, Contractor shall furnish County with copies of its insurance policies and endorsements affecting coverage required by this Contract.

10. **Performance Standards:** Contractor shall use the standard of care in its profession and comply with all applicable federal, state and local laws, codes, ordinances and regulations.

11. **Department of Industrial Relations Registration:** Contractors and subcontractors shall register with the California Department of Industrial Relations (DIR) pursuant to California Labor Code sections 1771.1 and 1725.5.

12. **Prevailing Wage:** This Contract is subject to prevailing wage rates. Copies of the prevailing rates or per diem wages applicable to this Project are available from the California Department of Labor Statistics and Research at www.dir.ca.gov/dlsr/PWD/index.htm or 455 Golden Gate Avenue, 9th Floor, San Francisco, California 94102 (415) 703-4780. Contractor is required to post a copy of the wage rates on the job site. Any employee whose type of work is not covered by any of the classified wage rates shall be paid not less than the rate of wage listed for the classification which most nearly corresponds to the type of work to be performed. Pursuant to California Labor Code section 1775, Contractor, and any subcontractor, shall forfeit up to $200.00 per calendar day, or portion of a day, for each worker paid less than the prevailing rates for such work or craft, and the penalty shall be imposed and distributed pursuant to Section 1775.

13. **Payment Bond:** Pursuant to Chapter 5, of Title 3, of Part 6, of Division 4 of the California Civil Code, if the Contract compensation exceeds $25,000, Contractor shall, before commencement of any work, provide County with a payment bond equal to 100% of the compensation payable in accordance with this Contract to secure the Contractor's, and any subcontractor's, performance and provide coverage for the services to be provided pursuant to this Contract by Contractor and any subcontractor.

14. **Licenses:** Contractor represents and warrants to County that it has all licenses, permits, qualifications, insurance, and approvals of whatsoever nature which are legally required of Contractor to practice its trade and/or profession. Contractor represents and warrants to County that Contractor shall, at its sole cost and

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

expense, keep in effect or obtain at all times during the term of this Contract, any licenses, permits, insurance, and approvals which are legally required of Contractor to practice its trade and/or profession.

15. **Controlling Law Venue**: This Contract is made in the County of Colusa, State of California. The parties specifically agree to submit to the jurisdiction of the Superior Court of California for the County of Colusa.

16. **Written Notification**: Any notice, demand, request, consent, approval, or communication that either party desires or is required to give to the other party shall be in writing and either served personally or sent prepaid, first class mail. Any such notice, demand, etc., shall be addressed to the other party at the address set forth below. Either party may change its address by notifying the other party of the change of address. Notice shall be deemed communicated within 48 hours from the time of mailing if mailed as provided in this section.

If to County:
Colusa County Purchasing & Procurement
547 Market Street
Colusa, CA 95932

If to Contractor: _____
_____
_____

17. **Entire Contract**: This Contract constitutes the complete and exclusive statement of contract between County and Contractor. All prior written and oral communications, including **correspondence**, drafts, memoranda, and representations, are superseded in total by this Contract.

18. **Amendments**: This Contract may be modified or amended only by a written document executed by both Contractor and County and approved as to form by the County Counsel.

19. **Waiver**: No failure on the part of either party to exercise any right or remedy provided for by this Contract shall operate as a waiver of any other right or remedy that party may have.

20. **Execution**: This Contract may be executed in several counterparts, each of which shall constitute one and the same instrument and shall become binding upon the parties.

21. **Assignment & Subcontracting**: The parties recognize that a substantial inducement to County for entering into this Contract is the professional reputation, experience, and competence of Contractor. Assignments of any or all rights, duties or obligations of Contractor under this Contract will be permitted only with the express consent of County. Contractor shall not subcontract any portion of the work to be performed under this Contract without the written authorization of County. If County consents to such subcontract, Contractor shall be fully responsible to County for all acts or omissions of the subcontractor. Nothing in this Contract shall create any contractual relationship between County and subcontractor nor shall it create any obligation on the part of County to pay any monies due to any such subcontractor unless otherwise required by law.

22. **Termination**: This Contract may be terminated for the following reasons:

    A. Immediately for cause if either party violates any of the terms or provisions of this Contract; or

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

B. By County without cause upon fifteen (15) days written notice of termination.

23. Partial Invalidity. If any provision of this Contract is held to be invalid, void, or unenforceable, the remainder of the provision and/or provisions shall remain in full force and effect and shall not be affected or invalidated.

24. Attachments: All attachments referred to are incorporated and made part of the Contract. Attachments include: _____

IN WITNESS WHEREOF, the parties have caused this Contract to be executed on this _____ day of _____, 2024.

COUNTY OF COLUSA

_____
Chair of the Board of Supervisors
County of Colusa

APPROVED AS TO FORM

_____
Richard Stout, County Counsel

CONTRACTOR

_____
Signature

_____
Printed Name and Title

ATTEST: Wendy G. Tyler, Clerk of the Board of Supervisors

By _____
Ann Nordyke, Deputy

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

COUNTY OF COLUSA
PURCHASING AND PROCUREMENT

PAYMENT BOND

(Section 3247, Civil Code)

WHEREAS, The County of Colusa, acting by and through the Purchasing and Procurement, hereafter referred to as "Obligee", has awarded to Contractor _____ hereafter designated as the "Principal", a contract for the work described as follows:

AND WHEREAS, said Principal is required to furnish a bond in connection with said contract, to secure the payment of claims of laborers, mechanics, materialmen and other persons as provided by law.
NOW, THEREFORE, we the undersigned Principal and Surety are bound unto the Obligee in the sum of _____ dollars ($ _____), for which payment, we bind ourselves, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH,

That if said Principal or its subcontractors shall fail to pay any of the persons named in Civil Code Section 3181, or amounts due under the Unemployment Insurance Code with respect to work or labor performed by such claimant, or any amounts required to be deducted, withheld, and paid over to the Franchise Tax Board for the wages of employees of the Principal and his subcontractors pursuant to Section 18806 of the Revenue and Taxation Code, with respect to such work and labor, that the surety herein will pay for the same in an amount not exceeding the sum specified in this bond, otherwise the above obligation shall be void. In case suit is brought upon this bond, the surety will pay a reasonable attorney's fee to fixed by the court.
This bond shall inure to the benefit of any of the persons named in Civil Code Section 3181 as to give a right of action to such persons or their assigns in any suit brought upon this bond.

Dated: _____

Correspondence or claims relating to this bond should be sent to the surety at the following address:

_____
_____
_____

_____
Principal

_____

_____
Surety **(SEAL)**

_____

_____
By : Attorney-in-Fact

_____

NOTE: Signatures of those executing for the surety must be properly acknowledged.

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

CERTIFICATE OF ACKNOWLEDGMENT

Pursuant to California Civil Code Section 1189 & 1195

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California,
County of Colusa

On _____ before me_____,
(insert name and title of the officer)

personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(SEAL)**

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

COUNTY OF COLUSA
PURCHASING AND PROCUREMENT

PERFORMANCE BOND

(To Accompany Contract)

Bond No. _____

WHEREAS, the City / County of _____ , acting by and through Purchasing and Procurement, has awarded to Contractor _____, hereafter designated as the "Contractor", a contract for the work described as follows:

AND WHEREAS, the Contractor is required to furnish a bond in connection with said contract, guaranteeing the faithful performance thereof:

NOW, THEREFORE, we the undersigned Contractor and Surety are held firmly bound to the County of Colusa in the sum of $ _____ dollars ($ _____), to be paid to said County or its certain attorney, its successors and assigns: for which payment, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH,

That if the above bound Contractor, its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and agreements in the foregoing contract and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their intent and meaning, and shall indemnify and save harmless the County of Colusa , its officers and agents, as therein stipulated, then this obligation shall become and be null and void; otherwise it shall be and remain in full force and virtue.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this _____ day of _____, 20___.

Correspondence or claims relating to this bond should be sent to the surety at the following address:

_____

_____

_____

_____

_____

_____

Contractor

_____

Name of Surety **(SEAL)**

_____

By : Attorney-in-Fact

NOTE: Signatures of those executing for the surety must be properly acknowledged.

CERTIFICATE OF ACKNOWLEDGMENT

Pursuant to California Civil Code Section 1189 & 1195

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California,
County of Colusa

On _____ before me_____,
(insert name and title of the officer)

personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(SEAL)**

Attachment: RFB - Migrant Housing Pavement RehabilitationF (9707 : Adopt Plans, Specification and working details for Pavement

Attachment: NTB - WMC Pavement Rehabilitation (9707 : Adopt Plans, Specification and working details for Pavement Rehabilitation at WMHC)

COLUSA COUNTY PURCHASING AND PROCUREMENT

NOTICE TO BIDDERS

Sealed bids for the Migrant Housing Center Pavement Rehabilitation Project located at 400 Theatre Road, Williams, CA 95987 will be received by the Colusa County Board of Supervisors Clerk located at the Colusa County Historic Courthouse at 547 Market Street, Suite 102 Colusa, California 95932 until 4:00 p.m. on April 19, 2024. There is a **mandatory** walk-thru on April 12, 2024 at 10:00 a.m. This project must be completed by June 30, 2024.

Bid forms for this project are included with this Notice to Bidders, and are entitled: Williams Migrant Housing Center Pavement Rehabilitation. Bids are required for the entire project, and partial bids shall be considered nonresponsive.

Bid information is available on the County of Colusa's website located at www.countyofcolusa.com. Plan holder information is required by contractors in order to download the bid packages. Plans and specifications may be obtained online at: https://www.publicpurchse.com/gems/browse/home. Additionally, **all** technical questions must be submitted through this link as well.

Department of Industrial Relations Registration: All contractors and subcontractors shall register with the California Department of Industrial Relations (DIR) pursuant to California Labor Code sections 1771.1 and 1725.5 prior to bidding on the Project. The County will not consider bids from bidders who have not registered in compliance with the law.

Prevailing Wage: This Project is subject to prevailing wage rates. Copies of the prevailing rates or per diem wages applicable to this Project are available from the California Department of Labor Statistics and Research at www.dir.ca.gov/dlsr/PWD/index.htm or 455 Golden Gate Avenue, 9th Floor, San Francisco, California 94102 (415) 703-4780. A successful bidder awarded a contract ("Contractor") will be required to post a copy of the wage rates on the job site. Any employee whose type of work is not covered by any of the classified wage rates shall be paid not less than the rate of wage listed for the classification which most nearly corresponds to the type of work to be performed. Pursuant to California Labor Code section 1775, the Contractor, and any subcontractor, shall forfeit up to $200.00 per calendar day, or portion of a day, for each worker paid less than the prevailing rates for such work or craft, and the penalty shall be imposed and distributed pursuant to Section 1775.

Payroll Records: A contractor and any subcontractors will be required to keep accurate payroll records pursuant to California Labor Code section 1776(a). The records shall be furnished at least once a month to the California Labor Commission pursuant to California Labor Code section 1771.4(a)(3).

Bid Bonds: All bids shall be presented under sealed cover and shall be accompanied by a security bond in the amount of ten (10) percent of the bid amount to guarantee the bid. Upon award to the

lowest responsible bidder, the security of unsuccessful bidders shall be returned no later than sixty (60) days from the date the contract is awarded. The County will accept the following forms of security:

1) Cash;
2) A cashier's check made payable to the County;
3) A certified check made payable to the County; or
4) A bidder's bond executed by an admitted surety insurer, made payable to the County.

Buy America: This project is subject to the "Buy America" provisions of the Surface Transportation Assistance Act of 1982, and as amended by the Intermodal Surface Transportation Efficiency Act of 1991.

Licensing: The contractor shall possess either a Class A license or a combination of Class C licenses required by the categories and types of work included in this contract at the time this contract is awarded.

The United States Department of Transportation provides a toll-free "hotline" service to report bid rigging activities. Bid rigging activities can be reported Mondays through Fridays, between 8:00 a.m. and 5:00 p.m., Pacific Standard Time, Telephone No. 1-800-424-9071. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the "hotline" to report these activities. The "hotline" is part of the United States Department of Transportation's continuing effort to identify and investigate highway construction contract fraud and abuse and is operated under the direction of the United States Department of Transportation Inspector General. All information will be treated confidentially and caller anonymity will be respected.

Attachment: NTB - WMC Pavement Rehabilitation (9707 : Adopt Plans, Specification and working details for Pavement Rehabilitation at WMHC)

COUNTY OF COLUSA, CA

2.3

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Board of Supervisors

FROM: Patricia Rodriguez

SUBJECT: Appoint Joshua Thomas (Dist. 1) to serve as an Alternate At-Large member on the Fish and Game Commission, effective March 26, 2024 to January 4, 2027 (Applications Received: Joshua Thomas)

Appoint Joshua Thomas (Dist. 1) to serve as an Alternate At-Large member on the Fish and Game Commission, effective March 26, 2024 to January 4, 2027. **(Applications Received: Joshua Thomas)**

Detailed Description/Background of request

Currently there are two seats on the Fish and Game Commission that are open for appointment.

The Fish and Game By-laws states, "All members serve at the pleasure of the Board of Supervisors for a term to coincide with the nominating Supervisor's term of office."

The Bylaws states "The **Chair** of the Board shall nominate (2) regular members At Large and two Alternate Members at Large."

The Colusa County Fish and Game Commissions requires that "All members selected must possess a valid California hunting or fishing license for the previous two and current year". Additionally, members must be residents of Colusa County. Staff has verified that the applicant has met these qualifications. The vacancies were advertised in the newspaper of local circulation per California Government Code section 54973 (Maddy Act) on December 22, 2023..

Prior Board Action

None.

Fiscal Impact/Funding Source

None.

Action for the Clerk

Send Oath of Office and Letters of appointment to Joshua Thomas, 6774 Greenbay road, Arbuckle, CA 95912 and send a copy Holly Gallagher, Secretary of the Fish and Game Commission.

ATTACHMENTS:

- Application for Joshua Thomas (PDF)

COLUSA COUNTY BOARD OF SUPERVISORS
APPLICATION TO FILL A VACANCY

UPON COMPLETION RETURN TO:
Clerk to the Board of Supervisors
547 Market Street, Suite 102
Colusa, CA 95932
(530) 458-0508
boardclerk@countyofcolusa.org

Office Use Only
Date Stamp
RECEIVED
JAN 11 2024
COUNTY OF COLUSA
BOARD OF SUPERVISORS

APPLICANT INFORMATION

NAME OF COMMITTEE/COMMISSION/DISTRICT/OTHER:
Fish and Game commission At large

NAME OF APPLICANT:	LIST YOUR PHYSICAL AND MAILING ADDRESS IF DIFFERENT:
Joshua r Thomas	6774 GreenBAY Rd

CITY:	PHONE:	E-MAIL:
Arbuckle	530 501-5722	JoshThomas530@gmail

SUPERVISORIAL DISTRICT: (Circle One. If you do not know your Supervisorial District please note, or list your County Supervisor's name.)

1 ☐ **2** ☐ **3** ☐ **4** ☐ **5** ☐ **Notes:**

LIST ANY QUALIFICATIONS AND/OR REASONS YOU WISH TO SERVE ON THIS COMMITTEE:

I Hunt and Fish in the State and a fishing Guide

Office Use Only:
APPOINTED ☐ TERM DATE: _____
☐ FILLING UNEXPECTED VACANCY
NOT APPOINTED ☐ NOTES: _____

DATE LETTER SENT WITH CERTIFICATE OF APPOINTMENT AND OATH OF OFFICE: _____
DATE ENTERED INTO ACCESS: _____
SCANNED INTO LASERFICHE _____

Attachment: Application for Joshua Thomas (9699 : Appointment to Colusa County Fish and Game Commission)

COUNTY OF COLUSA, CA

2.4

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Clerk Recorder/Elections

FROM: Cristy Edwards

SUBJECT: Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election held March 5, 2024.

Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election held March 5, 2024.

Detailed Description/Background of request

On March 5, 2024, a Statewide Presidential Primary Election was conducted in California, in which California voters were asked to vote on a number of issues. On March 19, 2024, the results of the election were certified by the Colusa County Clerk Cristy Jayne Edwards. In accordance with the California Elections Code section 15372, a certified statement of the election results must be submitted to the Board within 30 days of the election.

Prior Board Action

None

Fiscal Impact/Funding Source

None

Action for the Clerk

None

ATTACHMENTS:

- Certification of the Canvass (PDF)
- Certification of Canvas March 5, 2024 Presidential Primary Election (PDF)

CERTIFICATION OF COUNTY CLERK/REGISTRAR OF VOTERS OF THE RESULTS OF THE CANVASS OF THE MARCH 5, 2024, PRESIDENTIAL PRIMARY ELECTION

STATE OF CALIFORNIA

COUNTY OF COLUSA } ss.

I, Cristy Jayne Edwards, County Clerk/Registrar of Voters of County of Colusa, do hereby certify that, in pursuance of the provisions of Elections Code section 15300, et seq., I did canvass the results of the votes cast in the Presidential Primary Election held in said County on March 5, 2024, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast, to which this certificate is attached is full, true, and correct.

I hereby set my hand and official seal this 19th day of March, 2024, at the County of Colusa

COUNTY SEAL

Cristy Jayne Edwards

County Clerk/Registrar of Voters
County of Colusa
State of California

Canvass Certification of Elections Official
(03/2024)

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election)

Election Summary Report

Closed Primary

Colusa

March 05, 2024

Summary for: All Contests, All Districts, All Tabulators, All Counting Groups

Official Results

Elector Group	Counting Group	Voters Cast	Registered Voters	Turnout
Democratic	Vote by Mail	985		30.26%
	Total	985	3,255	30.26%
Republican	Vote by Mail	2,344		56.59%
	Total	2,344	4,142	56.59%
American Independent	Vote by Mail	130		32.02%
	Total	130	406	32.02%
Green	Vote by Mail	4		14.29%
	Total	4	28	14.29%
Libertarian	Vote by Mail	28		21.05%
	Total	28	133	21.05%
Peace and Freedom	Vote by Mail	3		4.48%
	Total	3	67	4.48%
Non Partisan	Vote by Mail	294		13.16%
	Total	294	2,234	13.16%
Total	Vote by Mail	3,788		36.78%
	Total	3,788	10,298	36.78%

Precincts Reported: 19 of 19 (100.00%)

Voters Cast: 3,788 of 10,298 (36.78%)

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election)

PRESIDENT OF THE US, DEMOCRATIC (Vote for 1) DEM

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		985 / 3,255	30.26%

Candidate	Party	Total
STEPHEN P LYONS	DEM	7
EBAN CAMBRIDGE	DEM	4
GABRIEL CORNEJO	DEM	21
PRESIDENT R BODDIE	DEM	13
JOSEPH R BIDEN JR	DEM	675
MARIANNE WILLIAMSON	DEM	42
DEAN PHILLIPS	DEM	49
ARMANDO "MANDO" PEREZ-SERRATO	DEM	27
Total Votes		838

		Total
WILLIE FELIX CARTER (W/I)	WRITE-IN	0
PRESIDENT CRISTINA NICOLE GRAPPO (W/I)	WRITE-IN	0
RICHARD GUTIERREZ (W/I)	WRITE-IN	0
JAMES MARK MERTS (W/I)	WRITE-IN	0
REED MICHAELSEN (W/I)	WRITE-IN	0
WAYNE ANTHONY POPE SR. (W/I)	WRITE-IN	0
Unresolved Write-In		0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election)

PRESIDENT OF THE US, REPUBLICAN (Vote for 1)
REP

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		2,344 / 4,142	56.59%
Candidate	Party	Total	
NIKKI HALEY	REP	283	
ASA HUTCHINSON	REP	2	
DONALD J. TRUMP	REP	1,960	
CHRIS CHRISTIE	REP	16	
RYAN L BINKLEY	REP	4	
DAVID STUCKENBERG	REP	1	
RACHEL SWIFT	REP	2	
RON DESANTIS	REP	34	
VIVEK RAMASWAMY	REP	4	
Total Votes		2,306	

		Total
HUGO C AGUILAR (W/I)	WRITE-IN	0
RYAN STEPHEN EHRENREICH (W/I)	WRITE-IN	0
DOUGLAS GROVES (W/I)	WRITE-IN	0
Unresolved Write-In		0

PRESIDENT OF THE US, AMERICAN INDEPENDENT (Vote for 1)
AI

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		130 / 406	32.02%
Candidate	Party	Total	
JAMES BRADLEY	AI	33	
Total Votes		33	

		Total
ANDREW GEORGE RUMMEL (W/I)	WRITE-IN	0
Jnresolved Write-In		0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election)

PRESIDENT OF THE US, GREEN (Vote for 1)
GRN

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		4 / 28	14.29%
Candidate	Party	Total	
JILL STEIN	GRN	1	
Total Votes		1	
		Total	
DAVI (W/I)	WRITE-IN	0	
MATTHEW PRUDEN (W/I)	WRITE-IN	0	
JORGE ZAVALA (W/I)	WRITE-IN	0	
Unresolved Write-In		0	

PRESIDENT OF THE US, LIBERTARIAN (Vote for 1)
LIB

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		28 / 133	21.05%
Candidate	Party	Total	
CHARLES BALLAY	LIB	13	
Total Votes		14	
		Total	
CHASE OLIVER (W/I)	WRITE-IN	1	
Unresolved Write-In		0	

PRESIDENT OF THE US, PEACE AND FREEDOM (Vote for 1)
PF

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3 / 67	4.48%
Candidate	Party	Total	
CORNEL WEST	PF	0	
JASMINE SHERMAN	PF	1	
CLAUDIA DE LA CRUZ	PF	1	
Total Votes		2	
		Total	
Unresolved Write-In		0	

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election)

United States Senator (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,788 / 10,298	36.78%

Candidate	Party	Total
STEVE GARVEY	REP	1,946
DENICE GARY-PANDOL	REP	6
LAURA GARZA	NPP	24
SEPI GILANI	DEM	33
DON J. GRUNDMANN	NPP	14
FORREST JONES	AI	17
BARBARA LEE	DEM	165
GAIL LIGHTFOOT	LIB	15
SARAH SUN LIEW	REP	22
SHARLETA BASSETT	REP	133
JAMES BRADLEY	REP	119
MARTIN VEPRAUSKAS	REP	16
ERIC EARLY	REP	220
ADAM B. SCHIFF	DEM	532
MAJOR SINGH	NPP	4
STEFAN SIMCHOWITZ	REP	1
CHRISTINA PASCUCCI	DEM	13
DAVID PETERSON	DEM	7
PERRY POUND	DEM	13
KATIE PORTER	DEM	181
DOUGLAS H. PIERCE	DEM	13
RAJI RAB	DEM	6
MARK RUZON	NPP	7
JONATHAN REISS	REP	3
JOHN ROSE	DEM	3
HARMESH KUMAR	DEM	5
JAMES "JIM" MACAULEY	REP	6
Total Votes		3,524

		Total
DANNY FABRICANT (W/I)	WRITE-IN	0
CARLOS GUILLERMO TAPIA (W/I)	WRITE-IN	0
MICHAEL JOSEPH DILGER (W/I)	WRITE-IN	0
JOHN DOWELL (W/I)	WRITE-IN	0
Unresolved Write-In		0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election)

United States Senator Partial/Unexpired Term (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,788 / 10,298	36.78%

Candidate	Party	Total
STEVE GARVEY	REP	2,074
SEPI GILANI	DEM	25
BARBARA LEE	DEM	183
ERIC EARLY	REP	446
ADAM B. SCHIFF	DEM	487
CHRISTINA PASCUCCI	DEM	35
KATIE PORTER	DEM	289
Total Votes		3,539

		Total
MICHAEL JOSEPH DILGER (W/I)	WRITE-IN	0
Unresolved Write-In		0

US Representative District 1 (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,781 / 10,298	36.72%

Candidate	Party	Total
DOUG LAMALFA	REP	2,815
ROSE PENELOPE YEE	DEM	477
MIKE DORAN	DEM	384
Total Votes		3,676

	Total
Unresolved Write-In	0

State Senator District 1 (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,781 / 10,298	36.72%

Candidate	Party	Total
MEGAN DAHLE	REP	2,500
DAVID FENNELL	REP	633
Total Votes		3,133

	Total
Unresolved Write-In	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election)

State Assembly District 4 (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,781 / 10,298	36.72%
Candidate	Party	Total	
CECILIA M. AGUIAR-CURRY	DEM	1,669	
Total Votes		1,680	
		Total	
SHERMAN M MCFARLAND (W/I)	WRITE-IN	0	
DARREN T ELLIS (W/I)	WRITE-IN	11	
Unresolved Write-In		0	

Judge of the Superior Court Department 2 (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,781 / 10,298	36.72%
Candidate	Party	Total	
LUKE STEIDLMAYER		3,136	
Total Votes		3,136	
		Total	
Unresolved Write-In		0	

County Supervisorial District 2 (Vote for 1)

Precincts Reported: 4 of 4 (100.00%)

		Total	
Times Cast		944 / 2,259	41.79%
Candidate	Party	Total	
DAURICE KALFSBEEK SMITH		732	
Total Votes		732	
		Total	
Unresolved Write-In		0	

County Supervisorial District 3 (Vote for 1)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		462 / 1,803	25.62%
Candidate	Party	Total	
KENT S. BOES		360	
Total Votes		360	
		Total	
Unresolved Write-In		0	

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election)

County Supervisorial District 4 (Vote for 1)

Precincts Reported: 6 of 6 (100.00%)

		Total	
Times Cast		780 / 1,851	42.14%
Candidate	Party	Total	
CRISTY JAYNE EDWARDS		263	
RANDY WILSON		420	
SUSAN E. MEEKER		67	
Total Votes		750	
		Total	
Unresolved Write-In		0	

Proposition 1 (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,781 / 10,298	36.72%
Candidate	Party	Total	
Yes		1,047	
No		2,534	
Total Votes		3,581	
		Total	
Unresolved Write-In		0	

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results for the Presidential Primary Election)

Statement of Votes Cast

Closed Primary

Colusa

March 05, 2024

SOVC for: All Contests, All Districts, All Counting Groups

District	Registered Voters	Voters Cast	% Turnout
Supervisorial			
1st Supervisorial District			
1st Supervisorial District - Total	2,189	681	31.11%
2nd Supervisorial District			
2nd Supervisorial District - Total	2,259	949	42.01%
3rd Supervisorial District			
3rd Supervisorial District - Total	1,803	464	25.73%
4th Supervisorial District			
4th Supervisorial District - Total	1,851	774	41.82%
5th Supervisorial District			
5th Supervisorial District - Total	2,196	920	41.89%
Cumulative			
Cumulative - Total	0	0	N/A
Supervisorial - Total	10,298	3,788	36.78%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, DEMOCRATIC (Vote for 1)

DEM **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	203	769
2nd Supervisorial District		
2nd Supervisorial District - Total	239	670
3rd Supervisorial District		
3rd Supervisorial District - Total	130	669
4th Supervisorial District		
4th Supervisorial District - Total	181	585
5th Supervisorial District		
5th Supervisorial District - Total	232	562
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	985	3,255

District	STEPHEN P LYONS (DEM)		EBAN CAMBRIDGE (DEM)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	0	0.00%	0	0.00%
2nd Supervisorial District				
2nd Supervisorial District - Total	2	1.00%	0	0.00%
3rd Supervisorial District				
3rd Supervisorial District - Total	0	0.00%	3	2.63%
4th Supervisorial District				
4th Supervisorial District - Total	5	3.47%	1	0.69%
5th Supervisorial District				
5th Supervisorial District - Total	0	0.00%	0	0.00%
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	7	0.84%	4	0.48%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	GABRIEL CORNEJO (DEM)		PRESIDENT R BODDIE (DEM)		JOSEPH R BIDEN JR (DEM)		MARIANNE WILLIAMSON (DEM)		DEAN PHILLIPS (DEM)		ARMANDO "MANDO" PEREZ-SERRATO (DEM)		Total Votes
Supervisorial													
1st Supervisorial District													
1st Supervisorial District - Total	6	3.35%	4	2.23%	151	84.36%	2	1.12%	11	6.15%	5	2.79%	179
2nd Supervisorial District													
2nd Supervisorial District - Total	4	1.99%	4	1.99%	160	79.60%	16	7.96%	9	4.48%	6	2.99%	201
3rd Supervisorial District													
3rd Supervisorial District - Total	6	5.26%	1	0.88%	86	75.44%	6	5.26%	8	7.02%	4	3.51%	114
4th Supervisorial District													
4th Supervisorial District - Total	2	1.39%	2	1.39%	112	77.78%	5	3.47%	11	7.64%	6	4.17%	144
5th Supervisorial District													
5th Supervisorial District - Total	3	1.50%	2	1.00%	166	83.00%	13	6.50%	10	5.00%	6	3.00%	200
Cumulative													
Cumulative - Total	0		0		0		0		0		0		0
Supervisorial - Total	21	2.51%	13	1.55%	675	80.55%	42	5.01%	49	5.85%	27	3.22%	838

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	WILLIE FELIX CARTER (W/I) Qualified Write In		PRESIDENT CRISTINA NICOLE GRAPPO (W/I) Qualified Write In		RICHARD GUTIERREZ (W/I) Qualified Write In		JAMES MARK MERTS (W/I) Qualified Write In		REED MICHAELSEN (W/I) Qualified Write In		WAYNE ANTHONY POPE SR. (W/I) Qualified Write In		Unresolved Write-In
Supervisorial													
1st Supervisorial District													
1st Supervisorial District - Total	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
2nd Supervisorial District													
2nd Supervisorial District - Total	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
3rd Supervisorial District													
3rd Supervisorial District - Total	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
4th Supervisorial District													
4th Supervisorial District - Total	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
5th Supervisorial District													
5th Supervisorial District - Total	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
Cumulative													
Cumulative - Total	0		0		0		0		0		0		0
Supervisorial - Total	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, REPUBLICAN (Vote for 1)

REP **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	401	812
2nd Supervisorial District		
2nd Supervisorial District - Total	583	984
3rd Supervisorial District		
3rd Supervisorial District - Total	270	516
4th Supervisorial District		
4th Supervisorial District - Total	513	801
5th Supervisorial District		
5th Supervisorial District - Total	577	1,029
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	2,344	4,142

District	NIKKI HALEY (REP)		ASA HUTCHINSON (REP)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	38	9.55%	0	0.00%
2nd Supervisorial District				
2nd Supervisorial District - Total	83	14.64%	0	0.00%
3rd Supervisorial District				
3rd Supervisorial District - Total	33	12.41%	0	0.00%
4th Supervisorial District				
4th Supervisorial District - Total	41	8.09%	2	0.39%
5th Supervisorial District				
5th Supervisorial District - Total	88	15.49%	0	0.00%
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	283	12.27%	2	0.09%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	DONALD J. TRUMP (REP)		CHRIS CHRISTIE (REP)		RYAN L BINKLEY (REP)		DAVID STUCKENBERG (REP)		RACHEL SWIFT (REP)		RON DESANTIS (REP)		VIVEK RAMASWAMY (REP)	
Supervisorial														
1st Supervisorial District														
1st Supervisorial District - Total	348	87.44%	3	0.75%	1	0.25%	0	0.00%	0	0.00%	8	2.01%	0	0.00%
2nd Supervisorial District														
2nd Supervisorial District - Total	472	83.25%	4	0.71%	0	0.00%	0	0.00%	1	0.18%	6	1.06%	1	0.18%
3rd Supervisorial District														
3rd Supervisorial District - Total	227	85.34%	2	0.75%	1	0.38%	0	0.00%	0	0.00%	3	1.13%	0	0.00%
4th Supervisorial District														
4th Supervisorial District - Total	450	88.76%	3	0.59%	1	0.20%	0	0.00%	1	0.20%	8	1.58%	1	0.20%
5th Supervisorial District														
5th Supervisorial District - Total	463	81.51%	4	0.70%	1	0.18%	1	0.18%	0	0.00%	9	1.58%	2	0.35%
Cumulative														
Cumulative - Total	0		0		0		0		0		0		0	
Supervisorial - Total	1,960	85.00%	16	0.69%	4	0.17%	1	0.04%	2	0.09%	34	1.47%	4	0.17%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	Total Votes	HUGO C AGUILAR (W/I) Qualified Write In		RYAN STEPHEN EHRENREICH (W/I) Qualified Write In		DOUGLAS GROVES (W/I) Qualified Write In		Unresolved Write-In
Supervisorial								
1st Supervisorial District								
1st Supervisorial District - Total	398	0	0.00%	0	0.00%	0	0.00%	0
2nd Supervisorial District								
2nd Supervisorial District - Total	567	0	0.00%	0	0.00%	0	0.00%	0
3rd Supervisorial District								
3rd Supervisorial District - Total	266	0	0.00%	0	0.00%	0	0.00%	0
4th Supervisorial District								
4th Supervisorial District - Total	507	0	0.00%	0	0.00%	0	0.00%	0
5th Supervisorial District								
5th Supervisorial District - Total	568	0	0.00%	0	0.00%	0	0.00%	0
Cumulative								
Cumulative - Total	0	0		0		0		0
Supervisorial - Total	2,306	0	0.00%	0	0.00%	0	0.00%	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, AMERICAN INDEPENDENT (Vote for 1)

AI **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	24	85
2nd Supervisorial District		
2nd Supervisorial District - Total	42	113
3rd Supervisorial District		
3rd Supervisorial District - Total	12	59
4th Supervisorial District		
4th Supervisorial District - Total	18	51
5th Supervisorial District		
5th Supervisorial District - Total	34	98
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	130	406

District	JAMES BRADLEY (AI)		Total Votes	ANDREW GEORGE RUMMEL (W/I)	Qualified Write In
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	3	100.00%	3	0	0.00%
2nd Supervisorial District					
2nd Supervisorial District - Total	15	100.00%	15	0	0.00%
3rd Supervisorial District					
3rd Supervisorial District - Total	5	100.00%	5	0	0.00%
4th Supervisorial District					
4th Supervisorial District - Total	4	100.00%	4	0	0.00%
5th Supervisorial District					
5th Supervisorial District - Total	6	100.00%	6	0	0.00%
Cumulative					
Cumulative - Total	0		0	0	
Supervisorial - Total	33	100.00%	33	0	0.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	Unresolved Write-In
Supervisorial	
1st Supervisorial District	
1st Supervisorial District - Total	0
2nd Supervisorial District	
2nd Supervisorial District - Total	0
3rd Supervisorial District	
3rd Supervisorial District - Total	0
4th Supervisorial District	
4th Supervisorial District - Total	0
5th Supervisorial District	
5th Supervisorial District - Total	0
Cumulative	
Cumulative - Total	0
Supervisorial - Total	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, GREEN (Vote for 1)

GRN **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	0	6
2nd Supervisorial District		
2nd Supervisorial District - Total	0	5
3rd Supervisorial District		
3rd Supervisorial District - Total	0	4
4th Supervisorial District		
4th Supervisorial District - Total	2	8
5th Supervisorial District		
5th Supervisorial District - Total	2	5
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	4	28

District	JILL STEIN (GRN)		Total Votes	DAVI (W/I) Qualified Write In	
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	0		0	0	
2nd Supervisorial District					
2nd Supervisorial District - Total	0		0	0	
3rd Supervisorial District					
3rd Supervisorial District - Total	0		0	0	
4th Supervisorial District					
4th Supervisorial District - Total	0		0	0	
5th Supervisorial District					
5th Supervisorial District - Total	1	100.00%	1	0	0.00%
Cumulative					
Cumulative - Total	0		0	0	
Supervisorial - Total	1	100.00%	1	0	0.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	MATTHEW PRUDEN (W/I) Qualified Write In		JORGE ZAVALA (W/I) Qualified Write In		Unresolved Write-In
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	0		0		0
2nd Supervisorial District					
2nd Supervisorial District - Total	0		0		0
3rd Supervisorial District					
3rd Supervisorial District - Total	0		0		0
4th Supervisorial District					
4th Supervisorial District - Total	0		0		0
5th Supervisorial District					
5th Supervisorial District - Total	0	0.00%	0	0.00%	0
Cumulative					
Cumulative - Total	0		0		0
Supervisorial - Total	0	0.00%	0	0.00%	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, LIBERTARIAN (Vote for 1)

LIB **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	7	43
2nd Supervisorial District		
2nd Supervisorial District - Total	9	31
3rd Supervisorial District		
3rd Supervisorial District - Total	5	17
4th Supervisorial District		
4th Supervisorial District - Total	1	13
5th Supervisorial District		
5th Supervisorial District - Total	6	29
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	28	133

District	CHARLES BALLAY (LIB)		Total Votes	CHASE OLIVER (W/I) Qualified Write In	
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	4	100.00%	4	0	0.00%
2nd Supervisorial District					
2nd Supervisorial District - Total	2	100.00%	2	0	0.00%
3rd Supervisorial District					
3rd Supervisorial District - Total	5	100.00%	5	0	0.00%
4th Supervisorial District					
4th Supervisorial District - Total	1	100.00%	1	0	0.00%
5th Supervisorial District					
5th Supervisorial District - Total	1	50.00%	2	1	50.00%
Cumulative					
Cumulative - Total	0		0	0	
Supervisorial - Total	13	92.86%	14	1	7.14%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	Unresolved Write-In
Supervisorial	
1st Supervisorial District	
1st Supervisorial District - Total	0
2nd Supervisorial District	
2nd Supervisorial District - Total	0
3rd Supervisorial District	
3rd Supervisorial District - Total	0
4th Supervisorial District	
4th Supervisorial District - Total	0
5th Supervisorial District	
5th Supervisorial District - Total	0
Cumulative	
Cumulative - Total	0
Supervisorial - Total	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, PEACE AND FREEDOM (Vote for 1)

PF **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	1	19
2nd Supervisorial District		
2nd Supervisorial District - Total	1	14
3rd Supervisorial District		
3rd Supervisorial District - Total	0	12
4th Supervisorial District		
4th Supervisorial District - Total	1	13
5th Supervisorial District		
5th Supervisorial District - Total	0	9
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3	67

District	CORNEL WEST (PF)		JASMINE SHERMAN (PF)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	0		0	
2nd Supervisorial District				
2nd Supervisorial District - Total	0	0.00%	0	0.00%
3rd Supervisorial District				
3rd Supervisorial District - Total	0		0	
4th Supervisorial District				
4th Supervisorial District - Total	0	0.00%	1	100.00%
5th Supervisorial District				
5th Supervisorial District - Total	0		0	
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	0	0.00%	1	50.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	CLAUDIA DE LA CRUZ (PF)		Total Votes	Unresolved Write-In
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	0		0	0
2nd Supervisorial District				
2nd Supervisorial District - Total	1	100.00%	1	0
3rd Supervisorial District				
3rd Supervisorial District - Total	0		0	0
4th Supervisorial District				
4th Supervisorial District - Total	0	0.00%	1	0
5th Supervisorial District				
5th Supervisorial District - Total	0		0	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	1	50.00%	2	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

United States Senator (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	681	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	949	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	464	1,803
4th Supervisorial District		
4th Supervisorial District - Total	774	1,851
5th Supervisorial District		
5th Supervisorial District - Total	920	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,788	10,298

District	STEVE GARVEY (REP)		DENICE GARY-PANDOL (REP)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	328	51.33%	2	0.31%
2nd Supervisorial District				
2nd Supervisorial District - Total	505	57.58%	1	0.11%
3rd Supervisorial District				
3rd Supervisorial District - Total	205	48.35%	0	0.00%
4th Supervisorial District				
4th Supervisorial District - Total	437	60.95%	0	0.00%
5th Supervisorial District				
5th Supervisorial District - Total	471	54.33%	3	0.35%
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	1,946	55.22%	6	0.17%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	LAURA GARZA (NPP)		SEPI GILANI (DEM)		DON J. GRUNDMANN (NPP)		FORREST JONES (AI)		BARBARA LEE (DEM)		GAIL LIGHTFOOT (LIB)		SARAH SUN LIEW (REP)	
Supervisorial														
1st Supervisorial District														
1st Supervisorial District - Total	4	0.63%	10	1.56%	1	0.16%	1	0.16%	41	6.42%	2	0.31%	2	0.31%
2nd Supervisorial District														
2nd Supervisorial District - Total	4	0.46%	7	0.80%	1	0.11%	4	0.46%	31	3.53%	3	0.34%	7	0.80%
3rd Supervisorial District														
3rd Supervisorial District - Total	7	1.65%	7	1.65%	2	0.47%	4	0.94%	26	6.13%	2	0.47%	5	1.18%
4th Supervisorial District														
4th Supervisorial District - Total	1	0.14%	3	0.42%	8	1.12%	5	0.70%	34	4.74%	4	0.56%	3	0.42%
5th Supervisorial District														
5th Supervisorial District - Total	8	0.92%	6	0.69%	2	0.23%	3	0.35%	33	3.81%	4	0.46%	5	0.58%
Cumulative														
Cumulative - Total	0		0		0		0		0		0		0	
Supervisorial - Total	24	0.68%	33	0.94%	14	0.40%	17	0.48%	165	4.68%	15	0.43%	22	0.62%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	SHARLETA BASSETT (REP)		JAMES BRADLEY (REP)		MARTIN VEPRAUSKAS (REP)		ERIC EARLY (REP)		ADAM B. SCHIFF (DEM)		MAJOR SINGH (NPP)		STEFAN SIMCHOWITZ (REP)	
Supervisorial														
1st Supervisorial District														
1st Supervisorial District - Total	15	2.35%	15	2.35%	9	1.41%	54	8.45%	111	17.37%	2	0.31%	0	0.00%
2nd Supervisorial District														
2nd Supervisorial District - Total	39	4.45%	27	3.08%	2	0.23%	44	5.02%	134	15.28%	0	0.00%	1	0.11%
3rd Supervisorial District														
3rd Supervisorial District - Total	12	2.83%	19	4.48%	3	0.71%	37	8.73%	68	16.04%	1	0.24%	0	0.00%
4th Supervisorial District														
4th Supervisorial District - Total	34	4.74%	27	3.77%	0	0.00%	37	5.16%	72	10.04%	0	0.00%	0	0.00%
5th Supervisorial District														
5th Supervisorial District - Total	33	3.81%	31	3.58%	2	0.23%	48	5.54%	147	16.96%	1	0.12%	0	0.00%
Cumulative														
Cumulative - Total	0		0		0		0		0		0		0	
Supervisorial - Total	133	3.77%	119	3.38%	16	0.45%	220	6.24%	532	15.10%	4	0.11%	1	0.03%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	CHRISTINA PASCUCCI (DEM)		DAVID PETERSON (DEM)		PERRY POUND (DEM)		KATIE PORTER (DEM)		DOUGLAS H. PIERCE (DEM)		RAJI RAB (DEM)		MARK RUZON (NPP)	
Supervisorial														
1st Supervisorial District														
1st Supervisorial District - Total	0	0.00%	0	0.00%	3	0.47%	32	5.01%	3	0.47%	1	0.16%	1	0.16%
2nd Supervisorial District														
2nd Supervisorial District - Total	3	0.34%	2	0.23%	2	0.23%	51	5.82%	4	0.46%	0	0.00%	2	0.23%
3rd Supervisorial District														
3rd Supervisorial District - Total	2	0.47%	1	0.24%	0	0.00%	16	3.77%	1	0.24%	1	0.24%	1	0.24%
4th Supervisorial District														
4th Supervisorial District - Total	5	0.70%	4	0.56%	4	0.56%	30	4.18%	3	0.42%	1	0.14%	1	0.14%
5th Supervisorial District														
5th Supervisorial District - Total	3	0.35%	0	0.00%	4	0.46%	52	6.00%	2	0.23%	3	0.35%	2	0.23%
Cumulative														
Cumulative - Total	0		0		0		0		0		0		0	
Supervisorial - Total	13	0.37%	7	0.20%	13	0.37%	181	5.14%	13	0.37%	6	0.17%	7	0.20%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	JONATHAN REISS (REP)		JOHN ROSE (DEM)		HARMESH KUMAR (DEM)		JAMES "JIM" MACAULEY (REP)		Total Votes	DANNY FABRICANT (W/I) Qualified Write In		CARLOS GUILLERMO TAPIA (W/I) Qualified Write In	
Supervisorial													
1st Supervisorial District													
1st Supervisorial District - Total	1	0.16%	1	0.16%	0	0.00%	0	0.00%	639	0	0.00%	0	0.00%
2nd Supervisorial District													
2nd Supervisorial District - Total	1	0.11%	0	0.00%	0	0.00%	2	0.23%	877	0	0.00%	0	0.00%
3rd Supervisorial District													
3rd Supervisorial District - Total	0	0.00%	0	0.00%	2	0.47%	2	0.47%	424	0	0.00%	0	0.00%
4th Supervisorial District													
4th Supervisorial District - Total	1	0.14%	2	0.28%	1	0.14%	0	0.00%	717	0	0.00%	0	0.00%
5th Supervisorial District													
5th Supervisorial District - Total	0	0.00%	0	0.00%	2	0.23%	2	0.23%	867	0	0.00%	0	0.00%
Cumulative													
Cumulative - Total	0		0		0		0		0	0		0	
Supervisorial - Total	3	0.09%	3	0.09%	5	0.14%	6	0.17%	3,524	0	0.00%	0	0.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	MICHAEL JOSEPH DILGER (W/I)		JOHN DOWELL (W/I)		Qualified Write In	Unresolved Write-In
Supervisorial						
1st Supervisorial District						
1st Supervisorial District - Total	0	0.00%	0	0.00%		0
2nd Supervisorial District						
2nd Supervisorial District - Total	0	0.00%	0	0.00%		0
3rd Supervisorial District						
3rd Supervisorial District - Total	0	0.00%	0	0.00%		0
4th Supervisorial District						
4th Supervisorial District - Total	0	0.00%	0	0.00%		0
5th Supervisorial District						
5th Supervisorial District - Total	0	0.00%	0	0.00%		0
Cumulative						
Cumulative - Total	0		0			0
Supervisorial - Total	0	0.00%	0	0.00%		0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

United States Senator Partial/Unexpired Term (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	681	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	949	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	464	1,803
4th Supervisorial District		
4th Supervisorial District - Total	774	1,851
5th Supervisorial District		
5th Supervisorial District - Total	920	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,788	10,298

District	STEVE GARVEY (REP)		SEPI GILANI (DEM)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	336	52.17%	6	0.93%
2nd Supervisorial District				
2nd Supervisorial District - Total	539	61.11%	8	0.91%
3rd Supervisorial District				
3rd Supervisorial District - Total	226	53.05%	5	1.17%
4th Supervisorial District				
4th Supervisorial District - Total	480	66.39%	5	0.69%
5th Supervisorial District				
5th Supervisorial District - Total	493	57.06%	1	0.12%
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	2,074	58.60%	25	0.71%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	BARBARA LEE (DEM)		ERIC EARLY (REP)		ADAM B. SCHIFF (DEM)		CHRISTINA PASCUCCI (DEM)		KATIE PORTER (DEM)		Total Votes	MICHAEL JOSEPH DILGER (W/I) Qualified Write In		Unresolved Write-In
Supervisorial														
1st Supervisorial District														
1st Supervisorial District - Total	44	6.83%	90	13.98%	96	14.91%	11	1.71%	61	9.47%	644	0	0.00%	
2nd Supervisorial District														
2nd Supervisorial District - Total	39	4.42%	108	12.24%	113	12.81%	6	0.68%	69	7.82%	882	0	0.00%	
3rd Supervisorial District														
3rd Supervisorial District - Total	19	4.46%	69	16.20%	62	14.55%	6	1.41%	39	9.15%	426	0	0.00%	
4th Supervisorial District														
4th Supervisorial District - Total	38	5.26%	67	9.27%	76	10.51%	7	0.97%	50	6.92%	723	0	0.00%	
5th Supervisorial District														
5th Supervisorial District - Total	43	4.98%	112	12.96%	140	16.20%	5	0.58%	70	8.10%	864	0	0.00%	
Cumulative														
Cumulative - Total	0		0		0		0		0		0	0		
Supervisorial - Total	183	5.17%	446	12.60%	487	13.76%	35	0.99%	289	8.17%	3,539	0	0.00%	

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

US Representative District 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	679	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	944	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	462	1,803
4th Supervisorial District		
4th Supervisorial District - Total	780	1,851
5th Supervisorial District		
5th Supervisorial District - Total	916	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,781	10,298

District	DOUG LAMALFA (REP)		ROSE PENELOPE YEE (DEM)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	472	71.41%	100	15.13%
2nd Supervisorial District				
2nd Supervisorial District - Total	722	78.05%	117	12.65%
3rd Supervisorial District				
3rd Supervisorial District - Total	338	75.11%	67	14.89%
4th Supervisorial District				
4th Supervisorial District - Total	607	81.15%	68	9.09%
5th Supervisorial District				
5th Supervisorial District - Total	676	75.78%	125	14.01%
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	2,815	76.58%	477	12.98%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	MIKE DORAN (DEM)		Total Votes	Unresolved Write-In
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	89	13.46%	661	0
2nd Supervisorial District				
2nd Supervisorial District - Total	86	9.30%	925	0
3rd Supervisorial District				
3rd Supervisorial District - Total	45	10.00%	450	0
4th Supervisorial District				
4th Supervisorial District - Total	73	9.76%	748	0
5th Supervisorial District				
5th Supervisorial District - Total	91	10.20%	892	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	384	10.45%	3,676	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

State Senator District 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	679	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	944	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	462	1,803
4th Supervisorial District		
4th Supervisorial District - Total	780	1,851
5th Supervisorial District		
5th Supervisorial District - Total	916	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,781	10,298

District	MEGAN DAHLE (REP)		DAVID FENNELL (REP)		Total Votes
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	465	83.78%	90	16.22%	555
2nd Supervisorial District					
2nd Supervisorial District - Total	634	79.65%	162	20.35%	796
3rd Supervisorial District					
3rd Supervisorial District - Total	284	74.15%	99	25.85%	383
4th Supervisorial District					
4th Supervisorial District - Total	531	79.73%	135	20.27%	666
5th Supervisorial District					
5th Supervisorial District - Total	586	79.95%	147	20.05%	733
Cumulative					
Cumulative - Total	0		0		0
Supervisorial - Total	2,500	79.80%	633	20.20%	3,133

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	Unresolved Write-In
Supervisorial	
1st Supervisorial District	
1st Supervisorial District - Total	0
2nd Supervisorial District	
2nd Supervisorial District - Total	0
3rd Supervisorial District	
3rd Supervisorial District - Total	0
4th Supervisorial District	
4th Supervisorial District - Total	0
5th Supervisorial District	
5th Supervisorial District - Total	0
Cumulative	
Cumulative - Total	0
Supervisorial - Total	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

State Assembly District 4 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	679	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	944	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	462	1,803
4th Supervisorial District		
4th Supervisorial District - Total	780	1,851
5th Supervisorial District		
5th Supervisorial District - Total	916	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,781	10,298

District	CECILIA M. AGUIAR-CURRY (DEM)		Total Votes	SHERMAN M MCFARLAND (W/I) Qualified Write In	
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	321	98.77%	325	0	0.00%
2nd Supervisorial District					
2nd Supervisorial District - Total	423	100.00%	423	0	0.00%
3rd Supervisorial District					
3rd Supervisorial District - Total	227	100.00%	227	0	0.00%
4th Supervisorial District					
4th Supervisorial District - Total	290	99.32%	292	0	0.00%
5th Supervisorial District					
5th Supervisorial District - Total	408	98.79%	413	0	0.00%
Cumulative					
Cumulative - Total	0		0	0	
Supervisorial - Total	1,669	99.35%	1,680	0	0.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	DARREN T ELLIS (W/I) Qualified Write In		Unresolved Write-In
Supervisorial			
1st Supervisorial District			
1st Supervisorial District - Total	4	1.23%	0
2nd Supervisorial District			
2nd Supervisorial District - Total	0	0.00%	0
3rd Supervisorial District			
3rd Supervisorial District - Total	0	0.00%	0
4th Supervisorial District			
4th Supervisorial District - Total	2	0.68%	0
5th Supervisorial District			
5th Supervisorial District - Total	5	1.21%	0
Cumulative			
Cumulative - Total	0		0
Supervisorial - Total	11	0.65%	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Judge of the Superior Court Department 2 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	679	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	944	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	462	1,803
4th Supervisorial District		
4th Supervisorial District - Total	780	1,851
5th Supervisorial District		
5th Supervisorial District - Total	916	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,781	10,298

District	LUKE STEIDLMAYER		Total Votes	Unresolved Write-In
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	516	100.00%	516	0
2nd Supervisorial District				
2nd Supervisorial District - Total	828	100.00%	828	0
3rd Supervisorial District				
3rd Supervisorial District - Total	378	100.00%	378	0
4th Supervisorial District				
4th Supervisorial District - Total	613	100.00%	613	0
5th Supervisorial District				
5th Supervisorial District - Total	801	100.00%	801	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	3,136	100.00%	3,136	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

County Supervisorial District 2 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
2nd Supervisorial District		
2nd Supervisorial District - Total	944	2,259
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	944	2,259

District	DAURICE KALFSBEEK SMITH		Total Votes	Unresolved Write-In
Supervisorial				
2nd Supervisorial District				
2nd Supervisorial District - Total	732	100.00%	732	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	732	100.00%	732	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

County Supervisorial District 3 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
3rd Supervisorial District		
3rd Supervisorial District - Total	462	1,803
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	462	1,803

District	KENT S. BOES		Total Votes	Unresolved Write-In
Supervisorial				
3rd Supervisorial District				
3rd Supervisorial District - Total	360	100.00%	360	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	360	100.00%	360	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

County Supervisorial District 4 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters	CRISTY JAYNE EDWARDS		RANDY WILSON	
Supervisorial						
4th Supervisorial District						
4th Supervisorial District - Total	780	1,851	263	35.07%	420	56.00%
Cumulative						
Cumulative - Total	0	0	0		0	
Supervisorial - Total	780	1,851	263	35.07%	420	56.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	SUSAN E. MEEKER		Total Votes	Unresolved Write-In
Supervisorial				
4th Supervisorial District				
4th Supervisorial District - Total	67	8.93%	750	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	67	8.93%	750	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Proposition 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	679	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	944	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	462	1,803
4th Supervisorial District		
4th Supervisorial District - Total	780	1,851
5th Supervisorial District		
5th Supervisorial District - Total	916	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,781	10,298

District	Yes		No		Total Votes
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	189	29.26%	457	70.74%	646
2nd Supervisorial District					
2nd Supervisorial District - Total	236	26.25%	663	73.75%	899
3rd Supervisorial District					
3rd Supervisorial District - Total	140	31.96%	298	68.04%	438
4th Supervisorial District					
4th Supervisorial District - Total	202	27.52%	532	72.48%	734
5th Supervisorial District					
5th Supervisorial District - Total	280	32.41%	584	67.59%	864
Cumulative					
Cumulative - Total	0		0		0
Supervisorial - Total	1,047	29.24%	2,534	70.76%	3,581

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

District	Unresolved Write-In
Supervisorial	
1st Supervisorial District	
1st Supervisorial District - Total	0
2nd Supervisorial District	
2nd Supervisorial District - Total	0
3rd Supervisorial District	
3rd Supervisorial District - Total	0
4th Supervisorial District	
4th Supervisorial District - Total	0
5th Supervisorial District	
5th Supervisorial District - Total	0
Cumulative	
Cumulative - Total	0
Supervisorial - Total	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Statement of Votes Cast

Closed Primary

Colusa

March 05, 2024

SOVC for: All Contests, All Districts, All Counting Groups

Precinct	Registered Voters	Voters Cast	% Turnout
Electionwide			
Colusa County - Electionwide			
105	988	344	34.82%
106	1,201	337	28.06%
202	118	63	53.39%
203	300	129	43.00%
213	942	349	37.05%
214	899	408	45.38%
301	299	152	50.84%
323	614	142	23.13%
324	890	170	19.10%
401	735	421	57.28%
405	117	80	68.38%
406	186	91	48.92%
407	73	35	47.95%
408	163	76	46.63%
427	577	71	12.31%
500	738	335	45.39%
505	198	102	51.52%
512	707	205	29.00%
513	553	278	50.27%
Colusa County - Electionwide - Total	10,298	3,788	36.78%
Cumulative			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
Electionwide - Total	10,298	3,788	36.78%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, DEMOCRATIC (Vote for 1)

DEM **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters	STEPHEN P LYONS (DEM)		EBAN CAMBRIDGE (DEM)	
Electionwide						
Colusa County - Electionwide						
105	95	327	0	0.00%	0	0.00%
106	108	442	0	0.00%	0	0.00%
202	13	27	0	0.00%	0	0.00%
203	27	91	1	4.55%	0	0.00%
213	102	303	1	1.15%	0	0.00%
214	97	249	0	0.00%	0	0.00%
301	24	62	0	0.00%	2	9.09%
323	43	238	0	0.00%	1	2.78%
324	63	369	0	0.00%	0	0.00%
401	76	172	2	3.51%	0	0.00%
405	15	22	0	0.00%	0	0.00%
406	23	47	0	0.00%	0	0.00%
407	11	13	0	0.00%	0	0.00%
408	17	42	1	6.67%	0	0.00%
427	39	289	2	5.88%	1	2.94%
500	66	157	0	0.00%	0	0.00%
505	20	35	0	0.00%	0	0.00%
512	77	239	0	0.00%	0	0.00%
513	69	131	0	0.00%	0	0.00%
Colusa County - Electionwide - Total	985	3,255	7	0.84%	4	0.48%
Cumulative						
Cumulative	0	0	0		0	
Cumulative - Total	0	0	0		0	
Electionwide - Total	985	3,255	7	0.84%	4	0.48%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	GABRIEL CORNEJO (DEM)		PRESIDENT R BODDIE (DEM)		JOSEPH R BIDEN JR (DEM)		MARIANNE WILLIAMSON (DEM)		DEAN PHILLIPS (DEM)		ARMANDO "MANDO" PEREZ-SERRATO (DEM)		Total Votes
Electionwide													
Colusa County - Electionwide													
105	2	2.33%	0	0.00%	79	91.86%	2	2.33%	1	1.16%	2	2.33%	86
106	4	4.30%	4	4.30%	72	77.42%	0	0.00%	10	10.75%	3	3.23%	93
202	0	0.00%	0	0.00%	6	66.67%	1	11.11%	1	11.11%	1	11.11%	9
203	0	0.00%	2	9.09%	15	68.18%	2	9.09%	2	9.09%	0	0.00%	22
213	3	3.45%	0	0.00%	71	81.61%	6	6.90%	2	2.30%	4	4.60%	87
214	1	1.20%	2	2.41%	68	81.93%	7	8.43%	4	4.82%	1	1.20%	83
301	0	0.00%	0	0.00%	16	72.73%	2	9.09%	1	4.55%	1	4.55%	22
323	2	5.56%	1	2.78%	26	72.22%	3	8.33%	2	5.56%	1	2.78%	36
324	4	7.14%	0	0.00%	44	78.57%	1	1.79%	5	8.93%	2	3.57%	56
401	1	1.75%	0	0.00%	40	70.18%	4	7.02%	7	12.28%	3	5.26%	57
405	0	0.00%	0	0.00%	7	100.00%	0	0.00%	0	0.00%	0	0.00%	7
406	0	0.00%	0	0.00%	20	95.24%	1	4.76%	0	0.00%	0	0.00%	21
407	0	0.00%	1	10.00%	9	90.00%	0	0.00%	0	0.00%	0	0.00%	10
408	0	0.00%	0	0.00%	11	73.33%	0	0.00%	3	20.00%	0	0.00%	15
427	1	2.94%	1	2.94%	25	73.53%	0	0.00%	1	2.94%	3	8.82%	34
500	3	5.08%	1	1.69%	49	83.05%	3	5.08%	3	5.08%	0	0.00%	59
505	0	0.00%	0	0.00%	13	76.47%	2	11.76%	1	5.88%	1	5.88%	17
512	0	0.00%	1	1.43%	51	72.86%	7	10.00%	6	8.57%	5	7.14%	70
513	0	0.00%	0	0.00%	53	98.15%	1	1.85%	0	0.00%	0	0.00%	54
Colusa County - Electionwide - Total	21	2.51%	13	1.55%	675	80.55%	42	5.01%	49	5.85%	27	3.22%	838
Cumulative													
Cumulative	0		0		0		0		0		0		0
Cumulative - Total	0		0		0		0		0		0		0
Electionwide - Total	21	2.51%	13	1.55%	675	80.55%	42	5.01%	49	5.85%	27	3.22%	838

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	WILLIE FELIX CARTER (W/I)	Qualified Write In		PRESIDENT CRISTINA NICOLE GRAPPO (W/I)	Qualified Write In		RICHARD GUTIERREZ (W/I)	Qualified Write In		JAMES MARK MERTS (W/I)	Qualified Write In		REED MICHAELSEN (W/I)	Qualified Write In		WAYNE ANTHONY POPE SR. (W/I)	Qualified Write In		Unresolved Write-In
Electionwide																			
Colusa County - Electionwide																			
105	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
106	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
202	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
203	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
213	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
214	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
301	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
323	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
324	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
401	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
405	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
406	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
407	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
408	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
427	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
500	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
505	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
512	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
513	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
Colusa County - Electionwide - Total	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
Cumulative																			
Cumulative	0			0			0			0			0			0			0
Cumulative - Total	0			0			0			0			0			0			0
Electionwide - Total	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, REPUBLICAN (Vote for 1)

REP **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	212	380
106	189	432
202	44	70
203	84	141
213	198	359
214	257	414
301	114	171
323	76	154
324	80	191
401	301	420
405	62	77
406	53	87
407	19	38
408	52	92
427	26	87
500	230	397
505	75	119
512	95	218
513	177	295
Colusa County - Electionwide - Total	2,344	4,142
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	2,344	4,142

Precinct	NIKKI HALEY (REP)		ASA HUTCHINSON (REP)	
Electionwide				
Colusa County - Electionwide				
105	17	8.02%	0	0.00%
106	21	11.29%	0	0.00%
202	4	9.30%	0	0.00%
203	14	17.07%	0	0.00%
213	31	16.23%	0	0.00%
214	34	13.55%	0	0.00%
301	14	12.39%	0	0.00%
323	10	13.51%	0	0.00%
324	9	11.39%	0	0.00%
401	23	7.69%	1	0.33%
405	6	10.00%	0	0.00%
406	3	5.66%	0	0.00%
407	2	10.53%	0	0.00%
408	5	10.00%	0	0.00%
427	2	7.69%	1	3.85%
500	33	14.60%	0	0.00%
505	7	9.59%	0	0.00%
512	10	10.75%	0	0.00%
513	38	21.59%	0	0.00%
Colusa County - Electionwide - Total	283	12.27%	2	0.09%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Electionwide - Total	283	12.27%	2	0.09%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	DONALD J. TRUMP (REP)		CHRIS CHRISTIE (REP)		RYAN L BINKLEY (REP)		DAVID STUCKENBERG (REP)		RACHEL SWIFT (REP)		RON DESANTIS (REP)		VIVEK RAMASWAMY (REP)	
Electionwide														
Colusa County - Electionwide														
105	187	88.21%	2	0.94%	1	0.47%	0	0.00%	0	0.00%	5	2.36%	0	0.00%
106	161	86.56%	1	0.54%	0	0.00%	0	0.00%	0	0.00%	3	1.61%	0	0.00%
202	39	90.70%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
203	64	78.05%	1	1.22%	0	0.00%	0	0.00%	1	1.22%	2	2.44%	0	0.00%
213	155	81.15%	2	1.05%	0	0.00%	0	0.00%	0	0.00%	2	1.05%	1	0.52%
214	214	85.26%	1	0.40%	0	0.00%	0	0.00%	0	0.00%	2	0.80%	0	0.00%
301	98	86.73%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	0.88%	0	0.00%
323	64	86.49%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
324	65	82.28%	2	2.53%	1	1.27%	0	0.00%	0	0.00%	2	2.53%	0	0.00%
401	269	89.97%	2	0.67%	0	0.00%	0	0.00%	0	0.00%	4	1.34%	0	0.00%
405	52	86.67%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	3.33%	0	0.00%
406	49	92.45%	0	0.00%	0	0.00%	0	0.00%	1	1.89%	0	0.00%	0	0.00%
407	16	84.21%	1	5.26%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
408	43	86.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	4.00%	0	0.00%
427	21	80.77%	0	0.00%	1	3.85%	0	0.00%	0	0.00%	0	0.00%	1	3.85%
500	187	82.74%	1	0.44%	0	0.00%	0	0.00%	0	0.00%	4	1.77%	1	0.44%
505	63	86.30%	2	2.74%	0	0.00%	1	1.37%	0	0.00%	0	0.00%	0	0.00%
512	81	87.10%	1	1.08%	0	0.00%	0	0.00%	0	0.00%	1	1.08%	0	0.00%
513	132	75.00%	0	0.00%	1	0.57%	0	0.00%	0	0.00%	4	2.27%	1	0.57%
Colusa County - Electionwide - Total	1,960	85.00%	16	0.69%	4	0.17%	1	0.04%	2	0.09%	34	1.47%	4	0.17%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Electionwide - Total	1,960	85.00%	16	0.69%	4	0.17%	1	0.04%	2	0.09%	34	1.47%	4	0.17%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	Total Votes	HUGO C AGUILAR (W/I) Qualified Write In		RYAN STEPHEN EHRENREICH (W/I) Qualified Write In		DOUGLAS GROVES (W/I) Qualified Write In		Unresolved Write-In
Electionwide								
Colusa County - Electionwide								
105	212	0	0.00%	0	0.00%	0	0.00%	0
106	186	0	0.00%	0	0.00%	0	0.00%	0
202	43	0	0.00%	0	0.00%	0	0.00%	0
203	82	0	0.00%	0	0.00%	0	0.00%	0
213	191	0	0.00%	0	0.00%	0	0.00%	0
214	251	0	0.00%	0	0.00%	0	0.00%	0
301	113	0	0.00%	0	0.00%	0	0.00%	0
323	74	0	0.00%	0	0.00%	0	0.00%	0
324	79	0	0.00%	0	0.00%	0	0.00%	0
401	299	0	0.00%	0	0.00%	0	0.00%	0
405	60	0	0.00%	0	0.00%	0	0.00%	0
406	53	0	0.00%	0	0.00%	0	0.00%	0
407	19	0	0.00%	0	0.00%	0	0.00%	0
408	50	0	0.00%	0	0.00%	0	0.00%	0
427	26	0	0.00%	0	0.00%	0	0.00%	0
500	226	0	0.00%	0	0.00%	0	0.00%	0
505	73	0	0.00%	0	0.00%	0	0.00%	0
512	93	0	0.00%	0	0.00%	0	0.00%	0
513	176	0	0.00%	0	0.00%	0	0.00%	0
Colusa County - Electionwide - Total	2,306	0	0.00%	0	0.00%	0	0.00%	0
Cumulative								
Cumulative	0	0		0		0		0
Cumulative - Total	0	0		0		0		0
Electionwide - Total	2,306	0	0.00%	0	0.00%	0	0.00%	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, AMERICAN INDEPENDENT (Vote for 1)

AI **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	13	47
106	11	38
202	1	3
203	6	13
213	16	42
214	19	55
301	2	8
323	5	13
324	5	38
401	8	18
405	1	2
406	6	13
407	2	7
408	1	2
427	0	9
500	17	36
505	4	10
512	7	31
513	6	21
Colusa County - Electionwide - Total	130	406
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	130	406

Precinct	JAMES BRADLEY (AI)		Total Votes	ANDREW GEORGE RUMMEL (W/I)	Qualified Write In
Electionwide					
Colusa County - Electionwide					
105	3	100.00%	3	0	0.00%
106	0		0	0	
202	****	****	****	****	****
203	****	****	****	****	****
213	4	100.00%	4	0	0.00%
214	8	100.00%	8	0	0.00%
301	****	****	****	****	****
323	****	****	****	****	****
324	****	****	****	****	****
401	****	****	****	****	****
405	****	****	****	****	****
406	****	****	****	****	****
407	****	****	****	****	****
408	****	****	****	****	****
427	0		0	0	
500	4	100.00%	4	0	0.00%
505	****	****	****	****	****
512	****	****	****	****	****
513	****	****	****	****	****
Colusa County - Electionwide - Total	33	100.00%	33	0	0.00%
Cumulative					
Cumulative	0		0	0	
Cumulative - Total	0		0	0	
Electionwide - Total	33	100.00%	33	0	0.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	Unresolved Write-In
Electionwide	
Colusa County - Electionwide	
105	0
106	0
202	****
203	****
213	0
214	0
301	****
323	****
324	****
401	****
405	****
406	****
407	****
408	****
427	0
500	0
505	****
512	****
513	****
Colusa County - Electionwide - Total	0
Cumulative	
Cumulative	0
Cumulative - Total	0
Electionwide - Total	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, GREEN (Vote for 1)

GRN **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	0	3
106	0	3
202	0	0
203	0	0
213	0	4
214	0	1
301	0	0
323	0	0
324	0	4
401	1	2
405	0	0
406	1	3
407	0	0
408	0	0
427	0	3
500	1	2
505	0	0
512	0	2
513	1	1
Colusa County - Electionwide - Total	4	28
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	4	28

Precinct	JILL STEIN (GRN)		Total Votes	DAVI (W/I) Qualified Write In	
Electionwide					
Colusa County - Electionwide					
105	0		0	0	
106	0		0	0	
202	0		0	0	
203	0		0	0	
213	0		0	0	
214	0		0	0	
301	0		0	0	
323	0		0	0	
324	0		0	0	
401	****	****	****	****	****
405	0		0	0	
406	****	****	****	****	****
407	0		0	0	
408	0		0	0	
427	0		0	0	
500	****	****	****	****	****
505	0		0	0	
512	0		0	0	
513	****	****	****	****	****
Colusa County - Electionwide - Total	1	100.00%	1	0	0.00%
Cumulative					
Cumulative	0		0	0	
Cumulative - Total	0		0	0	
Electionwide - Total	1	100.00%	1	0	0.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	MATTHEW PRUDEN (W/I) Qualified Write In		JORGE ZAVALA (W/I) Qualified Write In		Unresolved Write-In
Electionwide					
Colusa County - Electionwide					
105	0		0		0
106	0		0		0
202	0		0		0
203	0		0		0
213	0		0		0
214	0		0		0
301	0		0		0
323	0		0		0
324	0		0		0
401	****	****	****	****	****
405	0		0		0
406	****	****	****	****	****
407	0		0		0
408	0		0		0
427	0		0		0
500	****	****	****	****	****
505	0		0		0
512	0		0		0
513	****	****	****	****	****
Colusa County - Electionwide - Total	0	0.00%	0	0.00%	0
Cumulative					
Cumulative	0		0		0
Cumulative - Total	0		0		0
Electionwide - Total	0	0.00%	0	0.00%	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, LIBERTARIAN (Vote for 1)

LIB **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	4	22
106	3	21
202	0	1
203	1	5
213	4	14
214	4	11
301	0	1
323	3	5
324	2	11
401	0	3
405	0	1
406	0	1
407	0	1
408	1	2
427	0	5
500	1	8
505	0	0
512	1	11
513	4	10
Colusa County - Electionwide - Total	28	133
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	28	133

Precinct	CHARLES BALLAY (LIB)		Total Votes	CHASE OLIVER (W/I)	Qualified Write In	
Electionwide						
Colusa County - Electionwide						
105	****	****	****	****	****	
106	****	****	****	****	****	
202	0		0	0		
203	****	****	****	****	****	
213	****	****	****	****	****	
214	****	****	****	****	****	
301	0		0	0		
323	****	****	****	****	****	
324	****	****	****	****	****	
401	0		0	0		
405	0		0	0		
406	0		0	0		
407	0		0	0		
408	****	****	****	****	****	
427	0		0	0		
500	****	****	****	****	****	
505	0		0	0		
512	****	****	****	****	****	
513	****	****	****	****	****	
Colusa County - Electionwide - Total	13	92.86%	14	1	7.14%	
Cumulative						
Cumulative	0		0	0		
Cumulative - Total	0		0	0		
Electionwide - Total	13	92.86%	14	1	7.14%	

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	Unresolved Write-In
Electionwide	
Colusa County - Electionwide	
105	****
106	****
202	0
203	****
213	****
214	****
301	0
323	****
324	****
401	0
405	0
406	0
407	0
408	****
427	0
500	****
505	0
512	****
513	****
Colusa County - Electionwide - Total	0
Cumulative	
Cumulative	0
Cumulative - Total	0
Electionwide - Total	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, PEACE AND FREEDOM (Vote for 1)

PF **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters	CORNEL WEST (PF)		JASMINE SHERMAN (PF)	
Electionwide						
Colusa County - Electionwide						
105	0	6	0		0	
106	1	13	****	****	****	****
202	0	0	0		0	
203	0	0	0		0	
213	1	8	****	****	****	****
214	0	6	0		0	
301	0	2	0		0	
323	0	7	0		0	
324	0	3	0		0	
401	1	5	****	****	****	****
405	0	1	0		0	
406	0	2	0		0	
407	0	0	0		0	
408	0	0	0		0	
427	0	5	0		0	
500	0	3	0		0	
505	0	1	0		0	
512	0	2	0		0	
513	0	3	0		0	
Colusa County - Electionwide - Total	3	67	0	0.00%	1	50.00%
Cumulative						
Cumulative	0	0	0		0	
Cumulative - Total	0	0	0		0	
Electionwide - Total	3	67	0	0.00%	1	50.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	CLAUDIA DE LA CRUZ (PF)		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
105	0		0	0
106	****	****	****	****
202	0		0	0
203	0		0	0
213	****	****	****	****
214	0		0	0
301	0		0	0
323	0		0	0
324	0		0	0
401	****	****	****	****
405	0		0	0
406	0		0	0
407	0		0	0
408	0		0	0
427	0		0	0
500	0		0	0
505	0		0	0
512	0		0	0
513	0		0	0
Colusa County - Electionwide - Total	1	50.00%	2	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	1	50.00%	2	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

United States Senator (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters	STEVE GARVEY (REP)		DENICE GARY-PANDOL (REP)	
Electionwide						
Colusa County - Electionwide						
105	344	988	163	50.46%	0	0.00%
106	337	1,201	165	52.22%	2	0.63%
202	63	118	34	59.65%	0	0.00%
203	129	300	68	58.12%	0	0.00%
213	349	942	172	52.76%	0	0.00%
214	408	899	231	61.27%	1	0.27%
301	152	299	91	63.64%	0	0.00%
323	142	614	55	42.97%	0	0.00%
324	170	890	59	38.56%	0	0.00%
401	421	735	259	67.27%	0	0.00%
405	80	117	46	61.33%	0	0.00%
406	91	186	45	50.00%	0	0.00%
407	35	73	19	61.29%	0	0.00%
408	76	163	50	67.57%	0	0.00%
427	71	577	18	29.03%	0	0.00%
500	335	738	190	60.32%	0	0.00%
505	102	198	52	55.32%	2	2.13%
512	205	707	77	39.90%	0	0.00%
513	278	553	152	57.36%	1	0.38%
Colusa County - Electionwide - Total	3,788	10,298	1,946	55.22%	6	0.17%
Cumulative						
Cumulative	0	0	0		0	
Cumulative - Total	0	0	0		0	
Electionwide - Total	3,788	10,298	1,946	55.22%	6	0.17%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	LAURA GARZA (NPP)		SEPI GILANI (DEM)		DON J. GRUNDMANN (NPP)		FORREST JONES (AI)		BARBARA LEE (DEM)		GAIL LIGHTFOOT (LIB)		SARAH SUN LIEW (REP)	
Electionwide														
Colusa County - Electionwide														
105	3	0.93%	4	1.24%	0	0.00%	1	0.31%	20	6.19%	2	0.62%	0	0.00
106	1	0.32%	6	1.90%	1	0.32%	0	0.00%	21	6.65%	0	0.00%	2	0.63
202	0	0.00%	0	0.00%	0	0.00%	1	1.75%	1	1.75%	0	0.00%	1	1.75
203	2	1.71%	1	0.85%	0	0.00%	0	0.00%	1	0.85%	0	0.00%	1	0.85
213	1	0.31%	3	0.92%	1	0.31%	1	0.31%	18	5.52%	2	0.61%	3	0.92
214	1	0.27%	3	0.80%	0	0.00%	2	0.53%	11	2.92%	1	0.27%	2	0.53
301	2	1.40%	2	1.40%	0	0.00%	1	0.70%	8	5.59%	0	0.00%	0	0.00
323	1	0.78%	3	2.34%	2	1.56%	2	1.56%	6	4.69%	1	0.78%	3	2.34
324	4	2.61%	2	1.31%	0	0.00%	1	0.65%	12	7.84%	1	0.65%	2	1.31
401	0	0.00%	1	0.26%	1	0.26%	2	0.52%	9	2.34%	1	0.26%	1	0.26
405	0	0.00%	0	0.00%	0	0.00%	1	1.33%	5	6.67%	0	0.00%	1	1.33
406	0	0.00%	0	0.00%	1	1.11%	1	1.11%	5	5.56%	0	0.00%	0	0.00
407	0	0.00%	1	3.23%	0	0.00%	0	0.00%	3	9.68%	0	0.00%	0	0.00
408	1	1.35%	0	0.00%	5	6.76%	1	1.35%	0	0.00%	1	1.35%	0	0.00
427	0	0.00%	1	1.61%	1	1.61%	0	0.00%	12	19.35%	2	3.23%	1	1.61
500	3	0.95%	1	0.32%	0	0.00%	2	0.63%	6	1.90%	1	0.32%	1	0.32
505	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	2.13%	1	1.06%	1	1.06
512	4	2.07%	4	2.07%	1	0.52%	0	0.00%	9	4.66%	1	0.52%	1	0.52
513	1	0.38%	1	0.38%	1	0.38%	1	0.38%	16	6.04%	1	0.38%	2	0.75
Colusa County - Electionwide - Total	24	0.68%	33	0.94%	14	0.40%	17	0.48%	165	4.68%	15	0.43%	22	0.62%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Electionwide - Total	24	0.68%	33	0.94%	14	0.40%	17	0.48%	165	4.68%	15	0.43%	22	0.62%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	SHARLETA BASSETT (REP)		JAMES BRADLEY (REP)		MARTIN VEPRAUSKAS (REP)		ERIC EARLY (REP)		ADAM B. SCHIFF (DEM)		MAJOR SINGH (NPP)		STEFAN SIMCHOWITZ (REP)	
Electionwide														
Colusa County - Electionwide														
105	8	2.48%	10	3.10%	3	0.93%	29	8.98%	62	19.20%	2	0.62%	0	0.00%
106	7	2.22%	5	1.58%	6	1.90%	25	7.91%	49	15.51%	0	0.00%	0	0.00%
202	4	7.02%	2	3.51%	0	0.00%	5	8.77%	5	8.77%	0	0.00%	0	0.00%
203	7	5.98%	9	7.69%	0	0.00%	5	4.27%	12	10.26%	0	0.00%	1	0.85%
213	19	5.83%	8	2.45%	1	0.31%	10	3.07%	59	18.10%	0	0.00%	0	0.00%
214	9	2.39%	8	2.12%	1	0.27%	24	6.37%	58	15.38%	0	0.00%	0	0.00%
301	4	2.80%	6	4.20%	3	2.10%	13	9.09%	10	6.99%	0	0.00%	0	0.00%
323	7	5.47%	5	3.91%	0	0.00%	11	8.59%	25	19.53%	0	0.00%	0	0.00%
324	1	0.65%	8	5.23%	0	0.00%	13	8.50%	33	21.57%	1	0.65%	0	0.00%
401	19	4.94%	16	4.16%	0	0.00%	25	6.49%	26	6.75%	0	0.00%	0	0.00%
405	7	9.33%	4	5.33%	0	0.00%	3	4.00%	5	6.67%	0	0.00%	0	0.00%
406	3	3.33%	6	6.67%	0	0.00%	6	6.67%	19	21.11%	0	0.00%	0	0.00%
407	1	3.23%	0	0.00%	0	0.00%	0	0.00%	3	9.68%	0	0.00%	0	0.00%
408	2	2.70%	0	0.00%	0	0.00%	1	1.35%	8	10.81%	0	0.00%	0	0.00%
427	2	3.23%	1	1.61%	0	0.00%	2	3.23%	11	17.74%	0	0.00%	0	0.00%
500	12	3.81%	11	3.49%	0	0.00%	22	6.98%	46	14.60%	1	0.32%	0	0.00%
505	2	2.13%	6	6.38%	2	2.13%	8	8.51%	13	13.83%	0	0.00%	0	0.00%
512	9	4.66%	6	3.11%	0	0.00%	11	5.70%	44	22.80%	0	0.00%	0	0.00%
513	10	3.77%	8	3.02%	0	0.00%	7	2.64%	44	16.60%	0	0.00%	0	0.00%
Colusa County - Electionwide - Total	133	3.77%	119	3.38%	16	0.45%	220	6.24%	532	15.10%	4	0.11%	1	0.03%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Electionwide - Total	133	3.77%	119	3.38%	16	0.45%	220	6.24%	532	15.10%	4	0.11%	1	0.03%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	CHRISTINA PASCUCCI (DEM)		DAVID PETERSON (DEM)		PERRY POUND (DEM)		KATIE PORTER (DEM)		DOUGLAS H. PIERCE (DEM)		RAJI RAB (DEM)		MARK RUZON (NPP)	
Electionwide														
Colusa County - Electionwide														
105	0	0.00%	0	0.00%	1	0.31%	13	4.02%	1	0.31%	1	0.31%	0	0.00
106	0	0.00%	0	0.00%	2	0.63%	19	6.01%	2	0.63%	0	0.00%	1	0.32
202	0	0.00%	0	0.00%	2	3.51%	0	0.00%	0	0.00%	0	0.00%	1	1.75
203	1	0.85%	1	0.85%	0	0.00%	7	5.98%	1	0.85%	0	0.00%	0	0.00
213	2	0.61%	1	0.31%	0	0.00%	22	6.75%	1	0.31%	0	0.00%	1	0.31
214	0	0.00%	0	0.00%	0	0.00%	22	5.84%	2	0.53%	0	0.00%	0	0.00
301	0	0.00%	0	0.00%	0	0.00%	2	1.40%	0	0.00%	0	0.00%	0	0.00
323	0	0.00%	1	0.78%	0	0.00%	3	2.34%	0	0.00%	0	0.00%	1	0.78
324	2	1.31%	0	0.00%	0	0.00%	11	7.19%	1	0.65%	1	0.65%	0	0.00
401	4	1.04%	3	0.78%	3	0.78%	12	3.12%	2	0.52%	1	0.26%	0	0.00
405	0	0.00%	0	0.00%	0	0.00%	3	4.00%	0	0.00%	0	0.00%	0	0.00
406	0	0.00%	0	0.00%	1	1.11%	2	2.22%	0	0.00%	0	0.00%	1	1.11
407	0	0.00%	0	0.00%	0	0.00%	4	12.90%	0	0.00%	0	0.00%	0	0.00
408	0	0.00%	0	0.00%	0	0.00%	4	5.41%	0	0.00%	0	0.00%	0	0.00
427	1	1.61%	1	1.61%	0	0.00%	5	8.06%	1	1.61%	0	0.00%	0	0.00
500	0	0.00%	0	0.00%	3	0.95%	12	3.81%	0	0.00%	2	0.63%	0	0.00
505	0	0.00%	0	0.00%	0	0.00%	4	4.26%	0	0.00%	0	0.00%	0	0.00
512	1	0.52%	0	0.00%	1	0.52%	19	9.84%	2	1.04%	1	0.52%	1	0.52
513	2	0.75%	0	0.00%	0	0.00%	17	6.42%	0	0.00%	0	0.00%	1	0.38
Colusa County - Electionwide - Total	13	0.37%	7	0.20%	13	0.37%	181	5.14%	13	0.37%	6	0.17%	7	0.20
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Electionwide - Total	13	0.37%	7	0.20%	13	0.37%	181	5.14%	13	0.37%	6	0.17%	7	0.20

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	JONATHAN REISS (REP)		JOHN ROSE (DEM)		HARMESH KUMAR (DEM)		JAMES "JIM" MACAULEY (REP)		Total Votes	DANNY FABRICANT (W/I) Qualified Write In		CARLOS GUILLERMO TAPIA (W/I) Qualified Write In	
Electionwide													
Colusa County - Electionwide													
105	0	0.00%	0	0.00%	0	0.00%	0	0.00%	323	0	0.00%	0	0.00%
106	1	0.32%	1	0.32%	0	0.00%	0	0.00%	316	0	0.00%	0	0.00%
202	1	1.75%	0	0.00%	0	0.00%	0	0.00%	57	0	0.00%	0	0.00%
203	0	0.00%	0	0.00%	0	0.00%	0	0.00%	117	0	0.00%	0	0.00%
213	0	0.00%	0	0.00%	0	0.00%	1	0.31%	326	0	0.00%	0	0.00%
214	0	0.00%	0	0.00%	0	0.00%	1	0.27%	377	0	0.00%	0	0.00%
301	0	0.00%	0	0.00%	1	0.70%	0	0.00%	143	0	0.00%	0	0.00%
323	0	0.00%	0	0.00%	0	0.00%	2	1.56%	128	0	0.00%	0	0.00%
324	0	0.00%	0	0.00%	1	0.65%	0	0.00%	153	0	0.00%	0	0.00%
401	0	0.00%	0	0.00%	0	0.00%	0	0.00%	385	0	0.00%	0	0.00%
405	0	0.00%	0	0.00%	0	0.00%	0	0.00%	75	0	0.00%	0	0.00%
406	0	0.00%	0	0.00%	0	0.00%	0	0.00%	90	0	0.00%	0	0.00%
407	0	0.00%	0	0.00%	0	0.00%	0	0.00%	31	0	0.00%	0	0.00%
408	1	1.35%	0	0.00%	0	0.00%	0	0.00%	74	0	0.00%	0	0.00%
427	0	0.00%	2	3.23%	1	1.61%	0	0.00%	62	0	0.00%	0	0.00%
500	0	0.00%	0	0.00%	0	0.00%	2	0.63%	315	0	0.00%	0	0.00%
505	0	0.00%	0	0.00%	1	1.06%	0	0.00%	94	0	0.00%	0	0.00%
512	0	0.00%	0	0.00%	1	0.52%	0	0.00%	193	0	0.00%	0	0.00%
513	0	0.00%	0	0.00%	0	0.00%	0	0.00%	265	0	0.00%	0	0.00%
Colusa County - Electionwide - Total	3	0.09%	3	0.09%	5	0.14%	6	0.17%	3,524	0	0.00%	0	0.00%
Cumulative													
Cumulative	0		0		0		0		0	0		0	
Cumulative - Total	0		0		0		0		0	0		0	
Electionwide - Total	3	0.09%	3	0.09%	5	0.14%	6	0.17%	3,524	0	0.00%	0	0.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	MICHAEL JOSEPH DILGER (W/I) Qualified Write In		JOHN DOWELL (W/I) Qualified Write In		Unresolved Write-In
Electionwide					
Colusa County - Electionwide					
105	0	0.00%	0	0.00%	0
106	0	0.00%	0	0.00%	0
202	0	0.00%	0	0.00%	0
203	0	0.00%	0	0.00%	0
213	0	0.00%	0	0.00%	0
214	0	0.00%	0	0.00%	0
301	0	0.00%	0	0.00%	0
323	0	0.00%	0	0.00%	0
324	0	0.00%	0	0.00%	0
401	0	0.00%	0	0.00%	0
405	0	0.00%	0	0.00%	0
406	0	0.00%	0	0.00%	0
407	0	0.00%	0	0.00%	0
408	0	0.00%	0	0.00%	0
427	0	0.00%	0	0.00%	0
500	0	0.00%	0	0.00%	0
505	0	0.00%	0	0.00%	0
512	0	0.00%	0	0.00%	0
513	0	0.00%	0	0.00%	0
Colusa County - Electionwide - Total	0	0.00%	0	0.00%	0
Cumulative					
Cumulative	0		0		0
Cumulative - Total	0		0		0
Electionwide - Total	0	0.00%	0	0.00%	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

United States Senator Partial/Unexpired Term (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	344	988
106	337	1,201
202	63	118
203	129	300
213	349	942
214	408	899
301	152	299
323	142	614
324	170	890
401	421	735
405	80	117
406	91	186
407	35	73
408	76	163
427	71	577
500	335	738
505	102	198
512	205	707
513	278	553
Colusa County - Electionwide - Total	3,788	10,298
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	3,788	10,298

Precinct	STEVE GARVEY (REP)		SEPI GILANI (DEM)	
Electionwide				
Colusa County - Electionwide				
105	170	52.31%	3	0.92%
106	166	52.04%	3	0.94%
202	37	64.91%	0	0.00%
203	71	60.68%	0	0.00%
213	182	55.49%	5	1.52%
214	249	65.53%	3	0.79%
301	102	69.86%	0	0.00%
323	60	48.00%	3	2.40%
324	64	41.29%	2	1.29%
401	279	72.47%	1	0.26%
405	57	73.08%	0	0.00%
406	52	58.43%	0	0.00%
407	18	58.06%	0	0.00%
408	53	70.67%	0	0.00%
427	21	32.31%	4	6.15%
500	196	62.42%	1	0.32%
505	53	56.99%	0	0.00%
512	85	44.04%	0	0.00%
513	159	60.23%	0	0.00%
Colusa County - Electionwide - Total	2,074	58.60%	25	0.71%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Electionwide - Total	2,074	58.60%	25	0.71%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	BARBARA LEE (DEM)		ERIC EARLY (REP)		ADAM B. SCHIFF (DEM)		CHRISTINA PASCUCCI (DEM)		KATIE PORTER (DEM)		Total Votes	MICHAEL JOSEPH DILGER (W/I)		Qualified Write In		Unresolved
Electionwide																
Colusa County - Electionwide																
105	26	8.00%	47	14.46%	47	14.46%	5	1.54%	27	8.31%	325	0	0.00%	0		
106	18	5.64%	43	13.48%	49	15.36%	6	1.88%	34	10.66%	319	0	0.00%	0		
202	1	1.75%	13	22.81%	3	5.26%	1	1.75%	2	3.51%	57	0	0.00%	0		
203	4	3.42%	21	17.95%	11	9.40%	1	0.85%	9	7.69%	117	0	0.00%	0		
213	21	6.40%	41	12.50%	48	14.63%	2	0.61%	29	8.84%	328	0	0.00%	0		
214	13	3.42%	33	8.68%	51	13.42%	2	0.53%	29	7.63%	380	0	0.00%	0		
301	2	1.37%	20	13.70%	11	7.53%	0	0.00%	11	7.53%	146	0	0.00%	0		
323	5	4.00%	23	18.40%	22	17.60%	1	0.80%	11	8.80%	125	0	0.00%	0		
324	12	7.74%	26	16.77%	29	18.71%	5	3.23%	17	10.97%	155	0	0.00%	0		
401	12	3.12%	38	9.87%	34	8.83%	5	1.30%	16	4.16%	385	0	0.00%	0		
405	4	5.13%	9	11.54%	6	7.69%	0	0.00%	2	2.56%	78	0	0.00%	0		
406	8	8.99%	10	11.24%	13	14.61%	0	0.00%	6	6.74%	89	0	0.00%	0		
407	3	9.68%	2	6.45%	3	9.68%	0	0.00%	5	16.13%	31	0	0.00%	0		
408	2	2.67%	3	4.00%	7	9.33%	1	1.33%	9	12.00%	75	0	0.00%	0		
427	9	13.85%	5	7.69%	13	20.00%	1	1.54%	12	18.46%	65	0	0.00%	0		
500	8	2.55%	47	14.97%	41	13.06%	1	0.32%	20	6.37%	314	0	0.00%	0		
505	2	2.15%	19	20.43%	12	12.90%	0	0.00%	7	7.53%	93	0	0.00%	0		
512	20	10.36%	18	9.33%	44	22.80%	0	0.00%	26	13.47%	193	0	0.00%	0		
513	13	4.92%	28	10.61%	43	16.29%	4	1.52%	17	6.44%	264	0	0.00%	0		
Colusa County - Electionwide - Total	183	5.17%	446	12.60%	487	13.76%	35	0.99%	289	8.17%	3,539	0	0.00%	0		
Cumulative																
Cumulative	0		0		0		0		0		0	0		0		
Cumulative - Total	0		0		0		0		0		0	0		0		
Electionwide - Total	183	5.17%	446	12.60%	487	13.76%	35	0.99%	289	8.17%	3,539	0	0.00%	0		

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

US Representative District 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters	DOUG LAMALFA (REP)		ROSE PENELOPE YEE (DEM)	
Electionwide						
Colusa County - Electionwide						
105	341	988	241	72.37%	52	15.62%
106	338	1,201	231	70.43%	48	14.63%
202	63	118	57	90.48%	4	6.35%
203	128	300	103	81.75%	13	10.32%
213	346	942	240	71.86%	61	18.26%
214	407	899	322	80.10%	39	9.70%
301	153	299	128	84.21%	13	8.55%
323	140	614	98	73.13%	21	15.67%
324	169	890	112	68.29%	33	20.12%
401	425	735	351	87.10%	25	6.20%
405	80	117	68	87.18%	2	2.56%
406	92	186	64	71.91%	15	16.85%
407	35	73	24	70.59%	5	14.71%
408	77	163	63	84.00%	7	9.33%
427	71	577	37	53.62%	14	20.29%
500	334	738	269	83.28%	32	9.91%
505	102	198	82	81.19%	10	9.90%
512	203	707	126	62.69%	39	19.40%
513	277	553	199	74.53%	44	16.48%
Colusa County - Electionwide - Total	3,781	10,298	2,815	76.58%	477	12.98%
Cumulative						
Cumulative	0	0	0		0	
Cumulative - Total	0	0	0		0	
Electionwide - Total	3,781	10,298	2,815	76.58%	477	12.98%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	MIKE DORAN (DEM)		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
105	40	12.01%	333	0
106	49	14.94%	328	0
202	2	3.17%	63	0
203	10	7.94%	126	0
213	33	9.88%	334	0
214	41	10.20%	402	0
301	11	7.24%	152	0
323	15	11.19%	134	0
324	19	11.59%	164	0
401	27	6.70%	403	0
405	8	10.26%	78	0
406	10	11.24%	89	0
407	5	14.71%	34	0
408	5	6.67%	75	0
427	18	26.09%	69	0
500	22	6.81%	323	0
505	9	8.91%	101	0
512	36	17.91%	201	0
513	24	8.99%	267	0
Colusa County - Electionwide - Total	384	10.45%	3,676	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	384	10.45%	3,676	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

State Senator District 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	341	988
106	338	1,201
202	63	118
203	128	300
213	346	942
214	407	899
301	153	299
323	140	614
324	169	890
401	425	735
405	80	117
406	92	186
407	35	73
408	77	163
427	71	577
500	334	738
505	102	198
512	203	707
513	277	553
Colusa County - Electionwide - Total	3,781	10,298
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	3,781	10,298

Precinct	MEGAN DAHLE (REP)		DAVID FENNELL (REP)		Total Votes
Electionwide					
Colusa County - Electionwide					
105	237	85.25%	41	14.75%	278
106	228	82.31%	49	17.69%	277
202	48	78.69%	13	21.31%	61
203	94	87.85%	13	12.15%	107
213	224	79.43%	58	20.57%	282
214	268	77.46%	78	22.54%	346
301	107	75.89%	34	24.11%	141
323	82	73.87%	29	26.13%	111
324	95	72.52%	36	27.48%	131
401	316	84.95%	56	15.05%	372
405	48	66.67%	24	33.33%	72
406	50	70.42%	21	29.58%	71
407	29	93.55%	2	6.45%	31
408	55	83.33%	11	16.67%	66
427	33	61.11%	21	38.89%	54
500	210	79.25%	55	20.75%	265
505	73	83.91%	14	16.09%	87
512	139	83.73%	27	16.27%	166
513	164	76.28%	51	23.72%	215
Colusa County - Electionwide - Total	2,500	79.80%	633	20.20%	3,133
Cumulative					
Cumulative	0		0		0
Cumulative - Total	0		0		0
Electionwide - Total	2,500	79.80%	633	20.20%	3,133

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	Unresolved Write-In
Electionwide	
Colusa County - Electionwide	
105	0
106	0
202	0
203	0
213	0
214	0
301	0
323	0
324	0
401	0
405	0
406	0
407	0
408	0
427	0
500	0
505	0
512	0
513	0
Colusa County - Electionwide - Total	0
Cumulative	
Cumulative	0
Cumulative - Total	0
Electionwide - Total	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

State Assembly District 4 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	341	988
106	338	1,201
202	63	118
203	128	300
213	346	942
214	407	899
301	153	299
323	140	614
324	169	890
401	425	735
405	80	117
406	92	186
407	35	73
408	77	163
427	71	577
500	334	738
505	102	198
512	203	707
513	277	553
Colusa County - Electionwide - Total	3,781	10,298
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	3,781	10,298

Precinct	CECILIA M. AGUIAR-CURRY (DEM)		Total Votes	SHERMAN M MCFARLAND (W/I) Qualified Write In	
Electionwide					
Colusa County - Electionwide					
105	143	97.95%	146	0	0.00%
106	178	99.44%	179	0	0.00%
202	20	100.00%	20	0	0.00%
203	63	100.00%	63	0	0.00%
213	173	100.00%	173	0	0.00%
214	167	100.00%	167	0	0.00%
301	59	100.00%	59	0	0.00%
323	68	100.00%	68	0	0.00%
324	100	100.00%	100	0	0.00%
401	136	98.55%	138	0	0.00%
405	26	100.00%	26	0	0.00%
406	34	100.00%	34	0	0.00%
407	15	100.00%	15	0	0.00%
408	25	100.00%	25	0	0.00%
427	54	100.00%	54	0	0.00%
500	137	98.56%	139	0	0.00%
505	31	91.18%	34	0	0.00%
512	118	100.00%	118	0	0.00%
513	122	100.00%	122	0	0.00%
Colusa County - Electionwide - Total	1,669	99.35%	1,680	0	0.00%
Cumulative					
Cumulative	0		0	0	
Cumulative - Total	0		0	0	
Electionwide - Total	1,669	99.35%	1,680	0	0.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	DARREN T ELLIS (W/I) Qualified Write In		Unresolved Write-In
Electionwide			
Colusa County - Electionwide			
105	3	2.05%	0
106	1	0.56%	0
202	0	0.00%	0
203	0	0.00%	0
213	0	0.00%	0
214	0	0.00%	0
301	0	0.00%	0
323	0	0.00%	0
324	0	0.00%	0
401	2	1.45%	0
405	0	0.00%	0
406	0	0.00%	0
407	0	0.00%	0
408	0	0.00%	0
427	0	0.00%	0
500	2	1.44%	0
505	3	8.82%	0
512	0	0.00%	0
513	0	0.00%	0
Colusa County - Electionwide - Total	11	0.65%	0
Cumulative			
Cumulative	0		0
Cumulative - Total	0		0
Electionwide - Total	11	0.65%	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Judge of the Superior Court Department 2 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	341	988
106	338	1,201
202	63	118
203	128	300
213	346	942
214	407	899
301	153	299
323	140	614
324	169	890
401	425	735
405	80	117
406	92	186
407	35	73
408	77	163
427	71	577
500	334	738
505	102	198
512	203	707
513	277	553
Colusa County - Electionwide - Total	3,781	10,298
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	3,781	10,298

Precinct	LUKE STEIDLMAYER		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
105	254	100.00%	254	0
106	262	100.00%	262	0
202	52	100.00%	52	0
203	108	100.00%	108	0
213	306	100.00%	306	0
214	362	100.00%	362	0
301	137	100.00%	137	0
323	112	100.00%	112	0
324	129	100.00%	129	0
401	350	100.00%	350	0
405	52	100.00%	52	0
406	63	100.00%	63	0
407	31	100.00%	31	0
408	59	100.00%	59	0
427	58	100.00%	58	0
500	291	100.00%	291	0
505	81	100.00%	81	0
512	182	100.00%	182	0
513	247	100.00%	247	0
Colusa County - Electionwide - Total	3,136	100.00%	3,136	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	3,136	100.00%	3,136	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

County Supervisorial District 2 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
202	63	118
203	128	300
213	346	942
214	407	899
Colusa County - Electionwide - Total	944	2,259
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	944	2,259

Precinct	DAURICE KALFSBEEK SMITH		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
202	42	100.00%	42	0
203	104	100.00%	104	0
213	264	100.00%	264	0
214	322	100.00%	322	0
Colusa County - Electionwide - Total	732	100.00%	732	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	732	100.00%	732	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

County Supervisorial District 3 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
301	153	299
323	140	614
324	169	890
Colusa County - Electionwide - Total	462	1,803
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	462	1,803

Precinct	KENT S. BOES		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
301	116	100.00%	116	0
323	113	100.00%	113	0
324	131	100.00%	131	0
Colusa County - Electionwide - Total	360	100.00%	360	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	360	100.00%	360	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

County Supervisorial District 4 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters	CRISTY JAYNE EDWARDS		RANDY WILSON	
Electionwide						
Colusa County - Electionwide						
401	425	735	91	21.98%	297	71.74%
405	80	117	33	42.31%	36	46.15%
406	92	186	41	48.24%	26	30.59%
407	35	73	23	74.19%	8	25.81%
408	77	163	41	53.95%	29	38.16%
427	71	577	34	51.52%	24	36.36%
Colusa County - Electionwide - Total	780	1,851	263	35.07%	420	56.00%
Cumulative						
Cumulative	0	0	0		0	
Cumulative - Total	0	0	0		0	
Electionwide - Total	780	1,851	263	35.07%	420	56.00%

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	SUSAN E. MEEKER		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
401	26	6.28%	414	0
405	9	11.54%	78	0
406	18	21.18%	85	0
407	0	0.00%	31	0
408	6	7.89%	76	0
427	8	12.12%	66	0
Colusa County - Electionwide - Total	67	8.93%	750	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	67	8.93%	750	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Proposition 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	341	988
106	338	1,201
202	63	118
203	128	300
213	346	942
214	407	899
301	153	299
323	140	614
324	169	890
401	425	735
405	80	117
406	92	186
407	35	73
408	77	163
427	71	577
500	334	738
505	102	198
512	203	707
513	277	553
Colusa County - Electionwide - Total	3,781	10,298
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	3,781	10,298

Precinct	Yes		No		Total Votes
Electionwide					
Colusa County - Electionwide					
105	92	28.40%	232	71.60%	324
106	97	30.12%	225	69.88%	322
202	14	23.33%	46	76.67%	60
203	26	20.80%	99	79.20%	125
213	97	29.94%	227	70.06%	324
214	99	25.38%	291	74.62%	390
301	26	17.93%	119	82.07%	145
323	52	39.69%	79	60.31%	131
324	62	38.27%	100	61.73%	162
401	90	22.44%	311	77.56%	401
405	25	33.78%	49	66.22%	74
406	29	34.52%	55	65.48%	84
407	11	32.35%	23	67.65%	34
408	17	23.29%	56	76.71%	73
427	30	44.12%	38	55.88%	68
500	99	31.23%	218	68.77%	317
505	18	18.56%	79	81.44%	97
512	97	50.26%	96	49.74%	193
513	66	25.68%	191	74.32%	257
Colusa County - Electionwide - Total	1,047	29.24%	2,534	70.76%	3,581
Cumulative					
Cumulative	0		0		0
Cumulative - Total	0		0		0
Electionwide - Total	1,047	29.24%	2,534	70.76%	3,581

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

Precinct	Unresolved Write-In
Electionwide	
Colusa County - Electionwide	
105	0
106	0
202	0
203	0
213	0
214	0
301	0
323	0
324	0
401	0
405	0
406	0
407	0
408	0
427	0
500	0
505	0
512	0
513	0
Colusa County - Electionwide - Total	0
Cumulative	
Cumulative	0
Cumulative - Total	0
Electionwide - Total	0

Attachment: Certification of the Canvass (9682 : Acknowledge Receipt of the Certified Election Results

CERTIFICATION OF COUNTY CLERK/REGISTRAR OF VOTERS OF THE RESULTS OF THE CANVASS OF THE MARCH 5, 2024, PRESIDENTIAL PRIMARY ELECTION

STATE OF CALIFORNIA

COUNTY OF COLUSA } ss.

I, Cristy Jayne Edwards, County Clerk/Registrar of Voters of County of Colusa, do hereby certify that, in pursuance of the provisions of Elections Code section 15300, et seq., I did canvass the results of the votes cast in the Presidential Primary Election held in said County on March 5, 2024, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast, to which this certificate is attached is full, true, and correct.

I hereby set my hand and official seal this 19th day of March, 2024, at the County of Colusa



Cristy Jayne Edwards

County Clerk/Registrar of Voters
County of Colusa
State of California

Canvass Certification of Elections Official
(03/2024)

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge Receipt of the Certified Election Results

Election Summary Report

Closed Primary

Colusa

March 05, 2024

Summary for: All Contests, All Districts, All Tabulators, All Counting Groups

Official Results

Elector Group	Counting Group	Voters Cast	Registered Voters	Turnout
Democratic	Vote by Mail	985		30.26%
	Total	985	3,255	30.26%
Republican	Vote by Mail	2,344		56.59%
	Total	2,344	4,142	56.59%
American Independent	Vote by Mail	130		32.02%
	Total	130	406	32.02%
Green	Vote by Mail	4		14.29%
	Total	4	28	14.29%
Libertarian	Vote by Mail	28		21.05%
	Total	28	133	21.05%
Peace and Freedom	Vote by Mail	3		4.48%
	Total	3	67	4.48%
Non Partisan	Vote by Mail	294		13.16%
	Total	294	2,234	13.16%
Total	Vote by Mail	3,788		36.78%
	Total	3,788	10,298	36.78%

Precincts Reported: 19 of 19 (100.00%)

Voters Cast: 3,788 of 10,298 (36.78%)

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, DEMOCRATIC (Vote for 1)
DEM

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		985 / 3,255	30.26%

Candidate	Party	Total
STEPHEN P LYONS	DEM	7
EBAN CAMBRIDGE	DEM	4
GABRIEL CORNEJO	DEM	21
PRESIDENT R BODDIE	DEM	13
JOSEPH R BIDEN JR	DEM	675
MARIANNE WILLIAMSON	DEM	42
DEAN PHILLIPS	DEM	49
ARMANDO "MANDO" PEREZ-SERRATO	DEM	27
Total Votes		838

		Total
WILLIE FELIX CARTER (W/I)	WRITE-IN	0
PRESIDENT CRISTINA NICOLE GRAPPO (W/I)	WRITE-IN	0
RICHARD GUTIERREZ (W/I)	WRITE-IN	0
JAMES MARK MERTS (W/I)	WRITE-IN	0
REED MICHAELSEN (W/I)	WRITE-IN	0
WAYNE ANTHONY POPE SR. (W/I)	WRITE-IN	0
Unresolved Write-In		0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, REPUBLICAN (Vote for 1)
REP

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		2,344 / 4,142	56.59%

Candidate	Party	Total
NIKKI HALEY	REP	283
ASA HUTCHINSON	REP	2
DONALD J. TRUMP	REP	1,960
CHRIS CHRISTIE	REP	16
RYAN L BINKLEY	REP	4
DAVID STUCKENBERG	REP	1
RACHEL SWIFT	REP	2
RON DESANTIS	REP	34
VIVEK RAMASWAMY	REP	4
Total Votes		2,306

		Total
HUGO C AGUILAR (W/I)	WRITE-IN	0
RYAN STEPHEN EHRENREICH (W/I)	WRITE-IN	0
DOUGLAS GROVES (W/I)	WRITE-IN	0
Unresolved Write-In		0

PRESIDENT OF THE US, AMERICAN INDEPENDENT (Vote for 1)
AI

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		130 / 406	32.02%

Candidate	Party	Total
JAMES BRADLEY	AI	33
Total Votes		33

		Total
ANDREW GEORGE RUMMEL (W/I)	WRITE-IN	0
Jnresolved Write-In		0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge Receipt of the Certified Election Results

PRESIDENT OF THE US, GREEN (Vote for 1)
GRN

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		4 / 28	14.29%

Candidate	Party	Total
JILL STEIN	GRN	1
Total Votes		1

		Total
DAVI (W/I)	WRITE-IN	0
MATTHEW PRUDEN (W/I)	WRITE-IN	0
JORGE ZAVALA (W/I)	WRITE-IN	0
Unresolved Write-In		0

PRESIDENT OF THE US, LIBERTARIAN (Vote for 1)
LIB

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		28 / 133	21.05%

Candidate	Party	Total
CHARLES BALLAY	LIB	13
Total Votes		14

		Total
CHASE OLIVER (W/I)	WRITE-IN	1
Unresolved Write-In		0

PRESIDENT OF THE US, PEACE AND FREEDOM (Vote for 1)
PF

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3 / 67	4.48%

Candidate	Party	Total
CORNEL WEST	PF	0
JASMINE SHERMAN	PF	1
CLAUDIA DE LA CRUZ	PF	1
Total Votes		2

		Total
Unresolved Write-In		0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge Receipt of the Certified Election Results

United States Senator (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,788 / 10,298	36.78%

Candidate	Party	Total
STEVE GARVEY	REP	1,946
DENICE GARY-PANDOL	REP	6
LAURA GARZA	NPP	24
SEPI GILANI	DEM	33
DON J. GRUNDMANN	NPP	14
FORREST JONES	AI	17
BARBARA LEE	DEM	165
GAIL LIGHTFOOT	LIB	15
SARAH SUN LIEW	REP	22
SHARLETA BASSETT	REP	133
JAMES BRADLEY	REP	119
MARTIN VEPRAUSKAS	REP	16
ERIC EARLY	REP	220
ADAM B. SCHIFF	DEM	532
MAJOR SINGH	NPP	4
STEFAN SIMCHOWITZ	REP	1
CHRISTINA PASCUCCI	DEM	13
DAVID PETERSON	DEM	7
PERRY POUND	DEM	13
KATIE PORTER	DEM	181
DOUGLAS H. PIERCE	DEM	13
RAJI RAB	DEM	6
MARK RUZON	NPP	7
JONATHAN REISS	REP	3
JOHN ROSE	DEM	3
HARMESH KUMAR	DEM	5
JAMES "JIM" MACAULEY	REP	6
Total Votes		3,524

		Total
DANNY FABRICANT (W/I)	WRITE-IN	0
CARLOS GUILLERMO TAPIA (W/I)	WRITE-IN	0
MICHAEL JOSEPH DILGER (W/I)	WRITE-IN	0
JOHN DOWELL (W/I)	WRITE-IN	0
Unresolved Write-In		0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge Receipt of the Certified Election Results

United States Senator Partial/Unexpired Term (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,788 / 10,298	36.78%

Candidate	Party	Total
STEVE GARVEY	REP	2,074
SEPI GILANI	DEM	25
BARBARA LEE	DEM	183
ERIC EARLY	REP	446
ADAM B. SCHIFF	DEM	487
CHRISTINA PASCUCCI	DEM	35
KATIE PORTER	DEM	289
Total Votes		3,539

		Total
MICHAEL JOSEPH DILGER (W/I)	WRITE-IN	0
Unresolved Write-In		0

US Representative District 1 (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,781 / 10,298	36.72%

Candidate	Party	Total
DOUG LAMALFA	REP	2,815
ROSE PENELOPE YEE	DEM	477
MIKE DORAN	DEM	384
Total Votes		3,676

	Total
Unresolved Write-In	0

State Senator District 1 (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,781 / 10,298	36.72%

Candidate	Party	Total
MEGAN DAHLE	REP	2,500
DAVID FENNELL	REP	633
Total Votes		3,133

	Total
Unresolved Write-In	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge Receipt of the Certified Election Results

State Assembly District 4 (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,781 / 10,298	36.72%
Candidate	Party	Total	
CECILIA M. AGUIAR-CURRY	DEM	1,669	
Total Votes		1,680	
		Total	
SHERMAN M MCFARLAND (W/I)	WRITE-IN	0	
DARREN T ELLIS (W/I)	WRITE-IN	11	
Unresolved Write-In		0	

Judge of the Superior Court Department 2 (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,781 / 10,298	36.72%
Candidate	Party	Total	
LUKE STEIDLMAYER		3,136	
Total Votes		3,136	
		Total	
Unresolved Write-In		0	

County Supervisorial District 2 (Vote for 1)

Precincts Reported: 4 of 4 (100.00%)

		Total	
Times Cast		944 / 2,259	41.79%
Candidate	Party	Total	
DAURICE KALFSBEEK SMITH		732	
Total Votes		732	
		Total	
Unresolved Write-In		0	

County Supervisorial District 3 (Vote for 1)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		462 / 1,803	25.62%
Candidate	Party	Total	
KENT S. BOES		360	
Total Votes		360	
		Total	
Unresolved Write-In		0	

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge Receipt of the Certified Election Results

County Supervisorial District 4 (Vote for 1)

Precincts Reported: 6 of 6 (100.00%)

		Total	
Times Cast		780 / 1,851	42.14%
Candidate	Party	Total	
CRISTY JAYNE EDWARDS		263	
RANDY WILSON		420	
SUSAN E. MEEKER		67	
Total Votes		750	
		Total	
Unresolved Write-In		0	

Proposition 1 (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		3,781 / 10,298	36.72%
Candidate	Party	Total	
Yes		1,047	
No		2,534	
Total Votes		3,581	
		Total	
Unresolved Write-In		0	

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge Receipt of the Certified Election Results

Statement of Votes Cast

Closed Primary

Colusa

March 05, 2024

SOVC for: All Contests, All Districts, All Counting Groups

District	Registered Voters	Voters Cast	% Turnout
Supervisorial			
1st Supervisorial District			
1st Supervisorial District - Total	2,189	681	31.11%
2nd Supervisorial District			
2nd Supervisorial District - Total	2,259	949	42.01%
3rd Supervisorial District			
3rd Supervisorial District - Total	1,803	464	25.73%
4th Supervisorial District			
4th Supervisorial District - Total	1,851	774	41.82%
5th Supervisorial District			
5th Supervisorial District - Total	2,196	920	41.89%
Cumulative			
Cumulative - Total	0	0	N/A
Supervisorial - Total	10,298	3,788	36.78%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, DEMOCRATIC (Vote for 1)

DEM **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	203	769
2nd Supervisorial District		
2nd Supervisorial District - Total	239	670
3rd Supervisorial District		
3rd Supervisorial District - Total	130	669
4th Supervisorial District		
4th Supervisorial District - Total	181	585
5th Supervisorial District		
5th Supervisorial District - Total	232	562
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	985	3,255

District	STEPHEN P LYONS (DEM)		EBAN CAMBRIDGE (DEM)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	0	0.00%	0	0.00%
2nd Supervisorial District				
2nd Supervisorial District - Total	2	1.00%	0	0.00%
3rd Supervisorial District				
3rd Supervisorial District - Total	0	0.00%	3	2.63%
4th Supervisorial District				
4th Supervisorial District - Total	5	3.47%	1	0.69%
5th Supervisorial District				
5th Supervisorial District - Total	0	0.00%	0	0.00%
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	7	0.84%	4	0.48%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	GABRIEL CORNEJO (DEM)		PRESIDENT R BODDIE (DEM)		JOSEPH R BIDEN JR (DEM)		MARIANNE WILLIAMSON (DEM)		DEAN PHILLIPS (DEM)		ARMANDO "MANDO" PEREZ-SERRATO (DEM)		Total Votes
Supervisorial													
1st Supervisorial District													
1st Supervisorial District - Total	6	3.35%	4	2.23%	151	84.36%	2	1.12%	11	6.15%	5	2.79%	179
2nd Supervisorial District													
2nd Supervisorial District - Total	4	1.99%	4	1.99%	160	79.60%	16	7.96%	9	4.48%	6	2.99%	201
3rd Supervisorial District													
3rd Supervisorial District - Total	6	5.26%	1	0.88%	86	75.44%	6	5.26%	8	7.02%	4	3.51%	114
4th Supervisorial District													
4th Supervisorial District - Total	2	1.39%	2	1.39%	112	77.78%	5	3.47%	11	7.64%	6	4.17%	144
5th Supervisorial District													
5th Supervisorial District - Total	3	1.50%	2	1.00%	166	83.00%	13	6.50%	10	5.00%	6	3.00%	200
Cumulative													
Cumulative - Total	0		0		0		0		0		0		0
Supervisorial - Total	21	2.51%	13	1.55%	675	80.55%	42	5.01%	49	5.85%	27	3.22%	838

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	WILLIE FELIX CARTER (W/I)	Qualified Write In		PRESIDENT CRISTINA NICOLE GRAPPO (W/I)	Qualified Write In		RICHARD GUTIERREZ (W/I)	Qualified Write In		JAMES MARK MERTS (W/I)	Qualified Write In		REED MICHAELSEN (W/I)	Qualified Write In		WAYNE ANTHONY POPE SR. (W/I)	Qualified Write In		Unresolved Write-In
Supervisorial																			
1st Supervisorial District																			
1st Supervisorial District - Total	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
2nd Supervisorial District																			
2nd Supervisorial District - Total	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
3rd Supervisorial District																			
3rd Supervisorial District - Total	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
4th Supervisorial District																			
4th Supervisorial District - Total	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
5th Supervisorial District																			
5th Supervisorial District - Total	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
Cumulative																			
Cumulative - Total	0			0			0			0			0			0			0
Supervisorial - Total	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, REPUBLICAN (Vote for 1)

REP **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	401	812
2nd Supervisorial District		
2nd Supervisorial District - Total	583	984
3rd Supervisorial District		
3rd Supervisorial District - Total	270	516
4th Supervisorial District		
4th Supervisorial District - Total	513	801
5th Supervisorial District		
5th Supervisorial District - Total	577	1,029
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	2,344	4,142

District	NIKKI HALEY (REP)		ASA HUTCHINSON (REP)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	38	9.55%	0	0.00%
2nd Supervisorial District				
2nd Supervisorial District - Total	83	14.64%	0	0.00%
3rd Supervisorial District				
3rd Supervisorial District - Total	33	12.41%	0	0.00%
4th Supervisorial District				
4th Supervisorial District - Total	41	8.09%	2	0.39%
5th Supervisorial District				
5th Supervisorial District - Total	88	15.49%	0	0.00%
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	283	12.27%	2	0.09%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	DONALD J. TRUMP (REP)		CHRIS CHRISTIE (REP)		RYAN L BINKLEY (REP)		DAVID STUCKENBERG (REP)		RACHEL SWIFT (REP)		RON DESANTIS (REP)		VIVEK RAMASWAMY (REP)	
Supervisorial														
1st Supervisorial District														
1st Supervisorial District - Total	348	87.44%	3	0.75%	1	0.25%	0	0.00%	0	0.00%	8	2.01%	0	0.00%
2nd Supervisorial District														
2nd Supervisorial District - Total	472	83.25%	4	0.71%	0	0.00%	0	0.00%	1	0.18%	6	1.06%	1	0.18%
3rd Supervisorial District														
3rd Supervisorial District - Total	227	85.34%	2	0.75%	1	0.38%	0	0.00%	0	0.00%	3	1.13%	0	0.00%
4th Supervisorial District														
4th Supervisorial District - Total	450	88.76%	3	0.59%	1	0.20%	0	0.00%	1	0.20%	8	1.58%	1	0.20%
5th Supervisorial District														
5th Supervisorial District - Total	463	81.51%	4	0.70%	1	0.18%	1	0.18%	0	0.00%	9	1.58%	2	0.35%
Cumulative														
Cumulative - Total	0		0		0		0		0		0		0	
Supervisorial - Total	1,960	85.00%	16	0.69%	4	0.17%	1	0.04%	2	0.09%	34	1.47%	4	0.17%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	Total Votes	HUGO C AGUILAR (W/I) Qualified Write In		RYAN STEPHEN EHRENREICH (W/I) Qualified Write In		DOUGLAS GROVES (W/I) Qualified Write In		Unresolved Write-In
Supervisorial								
1st Supervisorial District								
1st Supervisorial District - Total	398	0	0.00%	0	0.00%	0	0.00%	0
2nd Supervisorial District								
2nd Supervisorial District - Total	567	0	0.00%	0	0.00%	0	0.00%	0
3rd Supervisorial District								
3rd Supervisorial District - Total	266	0	0.00%	0	0.00%	0	0.00%	0
4th Supervisorial District								
4th Supervisorial District - Total	507	0	0.00%	0	0.00%	0	0.00%	0
5th Supervisorial District								
5th Supervisorial District - Total	568	0	0.00%	0	0.00%	0	0.00%	0
Cumulative								
Cumulative - Total	0	0		0		0		0
Supervisorial - Total	2,306	0	0.00%	0	0.00%	0	0.00%	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, AMERICAN INDEPENDENT (Vote for 1)

AI **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	24	85
2nd Supervisorial District		
2nd Supervisorial District - Total	42	113
3rd Supervisorial District		
3rd Supervisorial District - Total	12	59
4th Supervisorial District		
4th Supervisorial District - Total	18	51
5th Supervisorial District		
5th Supervisorial District - Total	34	98
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	130	406

District	JAMES BRADLEY (AI)		Total Votes	ANDREW GEORGE RUMMEL (W/I)	Qualified Write In
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	3	100.00%	3	0	0.00%
2nd Supervisorial District					
2nd Supervisorial District - Total	15	100.00%	15	0	0.00%
3rd Supervisorial District					
3rd Supervisorial District - Total	5	100.00%	5	0	0.00%
4th Supervisorial District					
4th Supervisorial District - Total	4	100.00%	4	0	0.00%
5th Supervisorial District					
5th Supervisorial District - Total	6	100.00%	6	0	0.00%
Cumulative					
Cumulative - Total	0		0	0	
Supervisorial - Total	33	100.00%	33	0	0.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	Unresolved Write-In
Supervisorial	
1st Supervisorial District	
1st Supervisorial District - Total	0
2nd Supervisorial District	
2nd Supervisorial District - Total	0
3rd Supervisorial District	
3rd Supervisorial District - Total	0
4th Supervisorial District	
4th Supervisorial District - Total	0
5th Supervisorial District	
5th Supervisorial District - Total	0
Cumulative	
Cumulative - Total	0
Supervisorial - Total	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, GREEN (Vote for 1)

GRN **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	0	6
2nd Supervisorial District		
2nd Supervisorial District - Total	0	5
3rd Supervisorial District		
3rd Supervisorial District - Total	0	4
4th Supervisorial District		
4th Supervisorial District - Total	2	8
5th Supervisorial District		
5th Supervisorial District - Total	2	5
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	4	28

District	JILL STEIN (GRN)		Total Votes	DAVI (W/I) Qualified Write In	
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	0		0	0	
2nd Supervisorial District					
2nd Supervisorial District - Total	0		0	0	
3rd Supervisorial District					
3rd Supervisorial District - Total	0		0	0	
4th Supervisorial District					
4th Supervisorial District - Total	0		0	0	
5th Supervisorial District					
5th Supervisorial District - Total	1	100.00%	1	0	0.00%
Cumulative					
Cumulative - Total	0		0	0	
Supervisorial - Total	1	100.00%	1	0	0.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	MATTHEW PRUDEN (W/I) Qualified Write In		JORGE ZAVALA (W/I) Qualified Write In		Unresolved Write-In
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	0		0		0
2nd Supervisorial District					
2nd Supervisorial District - Total	0		0		0
3rd Supervisorial District					
3rd Supervisorial District - Total	0		0		0
4th Supervisorial District					
4th Supervisorial District - Total	0		0		0
5th Supervisorial District					
5th Supervisorial District - Total	0	0.00%	0	0.00%	0
Cumulative					
Cumulative - Total	0		0		0
Supervisorial - Total	0	0.00%	0	0.00%	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, LIBERTARIAN (Vote for 1)

LIB **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	7	43
2nd Supervisorial District		
2nd Supervisorial District - Total	9	31
3rd Supervisorial District		
3rd Supervisorial District - Total	5	17
4th Supervisorial District		
4th Supervisorial District - Total	1	13
5th Supervisorial District		
5th Supervisorial District - Total	6	29
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	28	133

District	CHARLES BALLAY (LIB)		Total Votes	CHASE OLIVER (W/I) Qualified Write In	
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	4	100.00%	4	0	0.00%
2nd Supervisorial District					
2nd Supervisorial District - Total	2	100.00%	2	0	0.00%
3rd Supervisorial District					
3rd Supervisorial District - Total	5	100.00%	5	0	0.00%
4th Supervisorial District					
4th Supervisorial District - Total	1	100.00%	1	0	0.00%
5th Supervisorial District					
5th Supervisorial District - Total	1	50.00%	2	1	50.00%
Cumulative					
Cumulative - Total	0		0	0	
Supervisorial - Total	13	92.86%	14	1	7.14%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	Unresolved Write-In
Supervisorial	
1st Supervisorial District	
1st Supervisorial District - Total	0
2nd Supervisorial District	
2nd Supervisorial District - Total	0
3rd Supervisorial District	
3rd Supervisorial District - Total	0
4th Supervisorial District	
4th Supervisorial District - Total	0
5th Supervisorial District	
5th Supervisorial District - Total	0
Cumulative	
Cumulative - Total	0
Supervisorial - Total	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, PEACE AND FREEDOM (Vote for 1)

PF **** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	1	19
2nd Supervisorial District		
2nd Supervisorial District - Total	1	14
3rd Supervisorial District		
3rd Supervisorial District - Total	0	12
4th Supervisorial District		
4th Supervisorial District - Total	1	13
5th Supervisorial District		
5th Supervisorial District - Total	0	9
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3	67

District	CORNEL WEST (PF)		JASMINE SHERMAN (PF)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	0		0	
2nd Supervisorial District				
2nd Supervisorial District - Total	0	0.00%	0	0.00%
3rd Supervisorial District				
3rd Supervisorial District - Total	0		0	
4th Supervisorial District				
4th Supervisorial District - Total	0	0.00%	1	100.00%
5th Supervisorial District				
5th Supervisorial District - Total	0		0	
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	0	0.00%	1	50.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	CLAUDIA DE LA CRUZ (PF)		Total Votes	Unresolved Write-In
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	0		0	0
2nd Supervisorial District				
2nd Supervisorial District - Total	1	100.00%	1	0
3rd Supervisorial District				
3rd Supervisorial District - Total	0		0	0
4th Supervisorial District				
4th Supervisorial District - Total	0	0.00%	1	0
5th Supervisorial District				
5th Supervisorial District - Total	0		0	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	1	50.00%	2	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

United States Senator (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	681	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	949	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	464	1,803
4th Supervisorial District		
4th Supervisorial District - Total	774	1,851
5th Supervisorial District		
5th Supervisorial District - Total	920	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,788	10,298

District	STEVE GARVEY (REP)		DENICE GARY-PANDOL (REP)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	328	51.33%	2	0.31%
2nd Supervisorial District				
2nd Supervisorial District - Total	505	57.58%	1	0.11%
3rd Supervisorial District				
3rd Supervisorial District - Total	205	48.35%	0	0.00%
4th Supervisorial District				
4th Supervisorial District - Total	437	60.95%	0	0.00%
5th Supervisorial District				
5th Supervisorial District - Total	471	54.33%	3	0.35%
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	1,946	55.22%	6	0.17%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	LAURA GARZA (NPP)		SEPI GILANI (DEM)		DON J. GRUNDMANN (NPP)		FORREST JONES (AI)		BARBARA LEE (DEM)		GAIL LIGHTFOOT (LIB)		SARAH SUN LIEW (REP)	
Supervisorial														
1st Supervisorial District														
1st Supervisorial District - Total	4	0.63%	10	1.56%	1	0.16%	1	0.16%	41	6.42%	2	0.31%	2	0.31%
2nd Supervisorial District														
2nd Supervisorial District - Total	4	0.46%	7	0.80%	1	0.11%	4	0.46%	31	3.53%	3	0.34%	7	0.80%
3rd Supervisorial District														
3rd Supervisorial District - Total	7	1.65%	7	1.65%	2	0.47%	4	0.94%	26	6.13%	2	0.47%	5	1.18%
4th Supervisorial District														
4th Supervisorial District - Total	1	0.14%	3	0.42%	8	1.12%	5	0.70%	34	4.74%	4	0.56%	3	0.42%
5th Supervisorial District														
5th Supervisorial District - Total	8	0.92%	6	0.69%	2	0.23%	3	0.35%	33	3.81%	4	0.46%	5	0.58%
Cumulative														
Cumulative - Total	0		0		0		0		0		0		0	
Supervisorial - Total	24	0.68%	33	0.94%	14	0.40%	17	0.48%	165	4.68%	15	0.43%	22	0.62%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	SHARLETA BASSETT (REP)		JAMES BRADLEY (REP)		MARTIN VEPRAUSKAS (REP)		ERIC EARLY (REP)		ADAM B. SCHIFF (DEM)		MAJOR SINGH (NPP)		STEFAN SIMCHOWITZ (REP)	
Supervisorial														
1st Supervisorial District														
1st Supervisorial District - Total	15	2.35%	15	2.35%	9	1.41%	54	8.45%	111	17.37%	2	0.31%	0	0.00%
2nd Supervisorial District														
2nd Supervisorial District - Total	39	4.45%	27	3.08%	2	0.23%	44	5.02%	134	15.28%	0	0.00%	1	0.11%
3rd Supervisorial District														
3rd Supervisorial District - Total	12	2.83%	19	4.48%	3	0.71%	37	8.73%	68	16.04%	1	0.24%	0	0.00%
4th Supervisorial District														
4th Supervisorial District - Total	34	4.74%	27	3.77%	0	0.00%	37	5.16%	72	10.04%	0	0.00%	0	0.00%
5th Supervisorial District														
5th Supervisorial District - Total	33	3.81%	31	3.58%	2	0.23%	48	5.54%	147	16.96%	1	0.12%	0	0.00%
Cumulative														
Cumulative - Total	0		0		0		0		0		0		0	
Supervisorial - Total	133	3.77%	119	3.38%	16	0.45%	220	6.24%	532	15.10%	4	0.11%	1	0.03%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	CHRISTINA PASCUCCI (DEM)		DAVID PETERSON (DEM)		PERRY POUND (DEM)		KATIE PORTER (DEM)		DOUGLAS H. PIERCE (DEM)		RAJI RAB (DEM)		MARK RUZON (NPP)	
Supervisorial														
1st Supervisorial District														
1st Supervisorial District - Total	0	0.00%	0	0.00%	3	0.47%	32	5.01%	3	0.47%	1	0.16%	1	0.16%
2nd Supervisorial District														
2nd Supervisorial District - Total	3	0.34%	2	0.23%	2	0.23%	51	5.82%	4	0.46%	0	0.00%	2	0.23%
3rd Supervisorial District														
3rd Supervisorial District - Total	2	0.47%	1	0.24%	0	0.00%	16	3.77%	1	0.24%	1	0.24%	1	0.24%
4th Supervisorial District														
4th Supervisorial District - Total	5	0.70%	4	0.56%	4	0.56%	30	4.18%	3	0.42%	1	0.14%	1	0.14%
5th Supervisorial District														
5th Supervisorial District - Total	3	0.35%	0	0.00%	4	0.46%	52	6.00%	2	0.23%	3	0.35%	2	0.23%
Cumulative														
Cumulative - Total	0		0		0		0		0		0		0	
Supervisorial - Total	13	0.37%	7	0.20%	13	0.37%	181	5.14%	13	0.37%	6	0.17%	7	0.20%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	JONATHAN REISS (REP)		JOHN ROSE (DEM)		HARMESH KUMAR (DEM)		JAMES "JIM" MACAULEY (REP)		Total Votes	DANNY FABRICANT (W/I) Qualified Write In		CARLOS GUILLERMO TAPIA (W/I) Qualified Write In	
Supervisorial													
1st Supervisorial District													
1st Supervisorial District - Total	1	0.16%	1	0.16%	0	0.00%	0	0.00%	639	0	0.00%	0	0.00%
2nd Supervisorial District													
2nd Supervisorial District - Total	1	0.11%	0	0.00%	0	0.00%	2	0.23%	877	0	0.00%	0	0.00%
3rd Supervisorial District													
3rd Supervisorial District - Total	0	0.00%	0	0.00%	2	0.47%	2	0.47%	424	0	0.00%	0	0.00%
4th Supervisorial District													
4th Supervisorial District - Total	1	0.14%	2	0.28%	1	0.14%	0	0.00%	717	0	0.00%	0	0.00%
5th Supervisorial District													
5th Supervisorial District - Total	0	0.00%	0	0.00%	2	0.23%	2	0.23%	867	0	0.00%	0	0.00%
Cumulative													
Cumulative - Total	0		0		0		0		0	0		0	
Supervisorial - Total	3	0.09%	3	0.09%	5	0.14%	6	0.17%	3,524	0	0.00%	0	0.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	MICHAEL JOSEPH DILGER (W/I) Qualified Write In		JOHN DOWELL (W/I) Qualified Write In		Unresolved Write-In
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	0	0.00%	0	0.00%	0
2nd Supervisorial District					
2nd Supervisorial District - Total	0	0.00%	0	0.00%	0
3rd Supervisorial District					
3rd Supervisorial District - Total	0	0.00%	0	0.00%	0
4th Supervisorial District					
4th Supervisorial District - Total	0	0.00%	0	0.00%	0
5th Supervisorial District					
5th Supervisorial District - Total	0	0.00%	0	0.00%	0
Cumulative					
Cumulative - Total	0		0		0
Supervisorial - Total	0	0.00%	0	0.00%	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

United States Senator Partial/Unexpired Term (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	681	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	949	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	464	1,803
4th Supervisorial District		
4th Supervisorial District - Total	774	1,851
5th Supervisorial District		
5th Supervisorial District - Total	920	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,788	10,298

District	STEVE GARVEY (REP)		SEPI GILANI (DEM)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	336	52.17%	6	0.93%
2nd Supervisorial District				
2nd Supervisorial District - Total	539	61.11%	8	0.91%
3rd Supervisorial District				
3rd Supervisorial District - Total	226	53.05%	5	1.17%
4th Supervisorial District				
4th Supervisorial District - Total	480	66.39%	5	0.69%
5th Supervisorial District				
5th Supervisorial District - Total	493	57.06%	1	0.12%
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	2,074	58.60%	25	0.71%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	BARBARA LEE (DEM)		ERIC EARLY (REP)		ADAM B. SCHIFF (DEM)		CHRISTINA PASCUCCI (DEM)		KATIE PORTER (DEM)		Total Votes	MICHAEL JOSEPH DILGER (W/I) Qualified Write In		Unresolved Write-In
Supervisorial														
1st Supervisorial District														
1st Supervisorial District - Total	44	6.83%	90	13.98%	96	14.91%	11	1.71%	61	9.47%	644	0	0.00%	
2nd Supervisorial District														
2nd Supervisorial District - Total	39	4.42%	108	12.24%	113	12.81%	6	0.68%	69	7.82%	882	0	0.00%	
3rd Supervisorial District														
3rd Supervisorial District - Total	19	4.46%	69	16.20%	62	14.55%	6	1.41%	39	9.15%	426	0	0.00%	
4th Supervisorial District														
4th Supervisorial District - Total	38	5.26%	67	9.27%	76	10.51%	7	0.97%	50	6.92%	723	0	0.00%	
5th Supervisorial District														
5th Supervisorial District - Total	43	4.98%	112	12.96%	140	16.20%	5	0.58%	70	8.10%	864	0	0.00%	
Cumulative														
Cumulative - Total	0		0		0		0		0		0	0		
Supervisorial - Total	183	5.17%	446	12.60%	487	13.76%	35	0.99%	289	8.17%	3,539	0	0.00%	

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

US Representative District 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	679	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	944	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	462	1,803
4th Supervisorial District		
4th Supervisorial District - Total	780	1,851
5th Supervisorial District		
5th Supervisorial District - Total	916	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,781	10,298

District	DOUG LAMALFA (REP)		ROSE PENELOPE YEE (DEM)	
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	472	71.41%	100	15.13%
2nd Supervisorial District				
2nd Supervisorial District - Total	722	78.05%	117	12.65%
3rd Supervisorial District				
3rd Supervisorial District - Total	338	75.11%	67	14.89%
4th Supervisorial District				
4th Supervisorial District - Total	607	81.15%	68	9.09%
5th Supervisorial District				
5th Supervisorial District - Total	676	75.78%	125	14.01%
Cumulative				
Cumulative - Total	0		0	
Supervisorial - Total	2,815	76.58%	477	12.98%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	MIKE DORAN (DEM)		Total Votes	Unresolved Write-In
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	89	13.46%	661	0
2nd Supervisorial District				
2nd Supervisorial District - Total	86	9.30%	925	0
3rd Supervisorial District				
3rd Supervisorial District - Total	45	10.00%	450	0
4th Supervisorial District				
4th Supervisorial District - Total	73	9.76%	748	0
5th Supervisorial District				
5th Supervisorial District - Total	91	10.20%	892	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	384	10.45%	3,676	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

State Senator District 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters	MEGAN DAHLE (REP)		DAVID FENNELL (REP)		Total Votes
Supervisorial							
1st Supervisorial District							
1st Supervisorial District - Total	679	2,189	465	83.78%	90	16.22%	555
2nd Supervisorial District							
2nd Supervisorial District - Total	944	2,259	634	79.65%	162	20.35%	796
3rd Supervisorial District							
3rd Supervisorial District - Total	462	1,803	284	74.15%	99	25.85%	383
4th Supervisorial District							
4th Supervisorial District - Total	780	1,851	531	79.73%	135	20.27%	666
5th Supervisorial District							
5th Supervisorial District - Total	916	2,196	586	79.95%	147	20.05%	733
Cumulative							
Cumulative - Total	0	0	0		0		0
Supervisorial - Total	3,781	10,298	2,500	79.80%	633	20.20%	3,133

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	Unresolved Write-In
Supervisorial	
1st Supervisorial District	
1st Supervisorial District - Total	0
2nd Supervisorial District	
2nd Supervisorial District - Total	0
3rd Supervisorial District	
3rd Supervisorial District - Total	0
4th Supervisorial District	
4th Supervisorial District - Total	0
5th Supervisorial District	
5th Supervisorial District - Total	0
Cumulative	
Cumulative - Total	0
Supervisorial - Total	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

State Assembly District 4 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	679	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	944	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	462	1,803
4th Supervisorial District		
4th Supervisorial District - Total	780	1,851
5th Supervisorial District		
5th Supervisorial District - Total	916	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,781	10,298

District	CECILIA M. AGUIAR-CURRY (DEM)		Total Votes	SHERMAN M MCFARLAND (W/I) Qualified Write In	
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	321	98.77%	325	0	0.00%
2nd Supervisorial District					
2nd Supervisorial District - Total	423	100.00%	423	0	0.00%
3rd Supervisorial District					
3rd Supervisorial District - Total	227	100.00%	227	0	0.00%
4th Supervisorial District					
4th Supervisorial District - Total	290	99.32%	292	0	0.00%
5th Supervisorial District					
5th Supervisorial District - Total	408	98.79%	413	0	0.00%
Cumulative					
Cumulative - Total	0		0	0	
Supervisorial - Total	1,669	99.35%	1,680	0	0.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	DARREN T ELLIS (W/I) Qualified Write In		Unresolved Write-In
Supervisorial			
1st Supervisorial District			
1st Supervisorial District - Total	4	1.23%	0
2nd Supervisorial District			
2nd Supervisorial District - Total	0	0.00%	0
3rd Supervisorial District			
3rd Supervisorial District - Total	0	0.00%	0
4th Supervisorial District			
4th Supervisorial District - Total	2	0.68%	0
5th Supervisorial District			
5th Supervisorial District - Total	5	1.21%	0
Cumulative			
Cumulative - Total	0		0
Supervisorial - Total	11	0.65%	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Judge of the Superior Court Department 2 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	679	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	944	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	462	1,803
4th Supervisorial District		
4th Supervisorial District - Total	780	1,851
5th Supervisorial District		
5th Supervisorial District - Total	916	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,781	10,298

District	LUKE STEIDLMAYER		Total Votes	Unresolved Write-In
Supervisorial				
1st Supervisorial District				
1st Supervisorial District - Total	516	100.00%	516	0
2nd Supervisorial District				
2nd Supervisorial District - Total	828	100.00%	828	0
3rd Supervisorial District				
3rd Supervisorial District - Total	378	100.00%	378	0
4th Supervisorial District				
4th Supervisorial District - Total	613	100.00%	613	0
5th Supervisorial District				
5th Supervisorial District - Total	801	100.00%	801	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	3,136	100.00%	3,136	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

County Supervisorial District 2 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
2nd Supervisorial District		
2nd Supervisorial District - Total	944	2,259
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	944	2,259

District	DAURICE KALFSBEEK SMITH		Total Votes	Unresolved Write-In
Supervisorial				
2nd Supervisorial District				
2nd Supervisorial District - Total	732	100.00%	732	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	732	100.00%	732	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

County Supervisorial District 3 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
3rd Supervisorial District		
3rd Supervisorial District - Total	462	1,803
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	462	1,803

District	KENT S. BOES		Total Votes	Unresolved Write-In
Supervisorial				
3rd Supervisorial District				
3rd Supervisorial District - Total	360	100.00%	360	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	360	100.00%	360	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

County Supervisorial District 4 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters	CRISTY JAYNE EDWARDS		RANDY WILSON	
Supervisorial						
4th Supervisorial District						
4th Supervisorial District - Total	780	1,851	263	35.07%	420	56.00%
Cumulative						
Cumulative - Total	0	0	0		0	
Supervisorial - Total	780	1,851	263	35.07%	420	56.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	SUSAN E. MEEKER		Total Votes	Unresolved Write-In
Supervisorial				
4th Supervisorial District				
4th Supervisorial District - Total	67	8.93%	750	0
Cumulative				
Cumulative - Total	0		0	0
Supervisorial - Total	67	8.93%	750	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Proposition 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

District	Times Cast	Registered Voters
Supervisorial		
1st Supervisorial District		
1st Supervisorial District - Total	679	2,189
2nd Supervisorial District		
2nd Supervisorial District - Total	944	2,259
3rd Supervisorial District		
3rd Supervisorial District - Total	462	1,803
4th Supervisorial District		
4th Supervisorial District - Total	780	1,851
5th Supervisorial District		
5th Supervisorial District - Total	916	2,196
Cumulative		
Cumulative - Total	0	0
Supervisorial - Total	3,781	10,298

District	Yes		No		Total Votes
Supervisorial					
1st Supervisorial District					
1st Supervisorial District - Total	189	29.26%	457	70.74%	646
2nd Supervisorial District					
2nd Supervisorial District - Total	236	26.25%	663	73.75%	899
3rd Supervisorial District					
3rd Supervisorial District - Total	140	31.96%	298	68.04%	438
4th Supervisorial District					
4th Supervisorial District - Total	202	27.52%	532	72.48%	734
5th Supervisorial District					
5th Supervisorial District - Total	280	32.41%	584	67.59%	864
Cumulative					
Cumulative - Total	0		0		0
Supervisorial - Total	1,047	29.24%	2,534	70.76%	3,581

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

District	Unresolved Write-In
Supervisorial	
1st Supervisorial District	
1st Supervisorial District - Total	0
2nd Supervisorial District	
2nd Supervisorial District - Total	0
3rd Supervisorial District	
3rd Supervisorial District - Total	0
4th Supervisorial District	
4th Supervisorial District - Total	0
5th Supervisorial District	
5th Supervisorial District - Total	0
Cumulative	
Cumulative - Total	0
Supervisorial - Total	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Statement of Votes Cast

Closed Primary

Colusa

March 05, 2024

SOVC for: All Contests, All Districts, All Counting Groups

Precinct	Registered Voters	Voters Cast	% Turnout
Electionwide			
Colusa County - Electionwide			
105	988	344	34.82%
106	1,201	337	28.06%
202	118	63	53.39%
203	300	129	43.00%
213	942	349	37.05%
214	899	408	45.38%
301	299	152	50.84%
323	614	142	23.13%
324	890	170	19.10%
401	735	421	57.28%
405	117	80	68.38%
406	186	91	48.92%
407	73	35	47.95%
408	163	76	46.63%
427	577	71	12.31%
500	738	335	45.39%
505	198	102	51.52%
512	707	205	29.00%
513	553	278	50.27%
Colusa County - Electionwide - Total	10,298	3,788	36.78%
Cumulative			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
Electionwide - Total	10,298	3,788	36.78%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, DEMOCRATIC (Vote for 1)

DEM **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters	STEPHEN P LYONS (DEM)		EBAN CAMBRIDGE (DEM)	
Electionwide						
Colusa County - Electionwide						
105	95	327	0	0.00%	0	0.00%
106	108	442	0	0.00%	0	0.00%
202	13	27	0	0.00%	0	0.00%
203	27	91	1	4.55%	0	0.00%
213	102	303	1	1.15%	0	0.00%
214	97	249	0	0.00%	0	0.00%
301	24	62	0	0.00%	2	9.09%
323	43	238	0	0.00%	1	2.78%
324	63	369	0	0.00%	0	0.00%
401	76	172	2	3.51%	0	0.00%
405	15	22	0	0.00%	0	0.00%
406	23	47	0	0.00%	0	0.00%
407	11	13	0	0.00%	0	0.00%
408	17	42	1	6.67%	0	0.00%
427	39	289	2	5.88%	1	2.94%
500	66	157	0	0.00%	0	0.00%
505	20	35	0	0.00%	0	0.00%
512	77	239	0	0.00%	0	0.00%
513	69	131	0	0.00%	0	0.00%
Colusa County - Electionwide - Total	985	3,255	7	0.84%	4	0.48%
Cumulative						
Cumulative	0	0	0		0	
Cumulative - Total	0	0	0		0	
Electionwide - Total	985	3,255	7	0.84%	4	0.48%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	GABRIEL CORNEJO (DEM)		PRESIDENT R BODDIE (DEM)		JOSEPH R BIDEN JR (DEM)		MARIANNE WILLIAMSON (DEM)		DEAN PHILLIPS (DEM)		ARMANDO "MANDO" PEREZ-SERRATO (DEM)		Total Votes
Electionwide													
Colusa County - Electionwide													
105	2	2.33%	0	0.00%	79	91.86%	2	2.33%	1	1.16%	2	2.33%	86
106	4	4.30%	4	4.30%	72	77.42%	0	0.00%	10	10.75%	3	3.23%	93
202	0	0.00%	0	0.00%	6	66.67%	1	11.11%	1	11.11%	1	11.11%	9
203	0	0.00%	2	9.09%	15	68.18%	2	9.09%	2	9.09%	0	0.00%	22
213	3	3.45%	0	0.00%	71	81.61%	6	6.90%	2	2.30%	4	4.60%	87
214	1	1.20%	2	2.41%	68	81.93%	7	8.43%	4	4.82%	1	1.20%	83
301	0	0.00%	0	0.00%	16	72.73%	2	9.09%	1	4.55%	1	4.55%	22
323	2	5.56%	1	2.78%	26	72.22%	3	8.33%	2	5.56%	1	2.78%	36
324	4	7.14%	0	0.00%	44	78.57%	1	1.79%	5	8.93%	2	3.57%	56
401	1	1.75%	0	0.00%	40	70.18%	4	7.02%	7	12.28%	3	5.26%	57
405	0	0.00%	0	0.00%	7	100.00%	0	0.00%	0	0.00%	0	0.00%	7
406	0	0.00%	0	0.00%	20	95.24%	1	4.76%	0	0.00%	0	0.00%	21
407	0	0.00%	1	10.00%	9	90.00%	0	0.00%	0	0.00%	0	0.00%	10
408	0	0.00%	0	0.00%	11	73.33%	0	0.00%	3	20.00%	0	0.00%	15
427	1	2.94%	1	2.94%	25	73.53%	0	0.00%	1	2.94%	3	8.82%	34
500	3	5.08%	1	1.69%	49	83.05%	3	5.08%	3	5.08%	0	0.00%	59
505	0	0.00%	0	0.00%	13	76.47%	2	11.76%	1	5.88%	1	5.88%	17
512	0	0.00%	1	1.43%	51	72.86%	7	10.00%	6	8.57%	5	7.14%	70
513	0	0.00%	0	0.00%	53	98.15%	1	1.85%	0	0.00%	0	0.00%	54
Colusa County - Electionwide - Total	21	2.51%	13	1.55%	675	80.55%	42	5.01%	49	5.85%	27	3.22%	838
Cumulative													
Cumulative	0		0		0		0		0		0		0
Cumulative - Total	0		0		0		0		0		0		0
Electionwide - Total	21	2.51%	13	1.55%	675	80.55%	42	5.01%	49	5.85%	27	3.22%	838

Precinct	WILLIE FELIX CARTER (W/I)	Qualified Write In		PRESIDENT CRISTINA NICOLE GRAPPO (W/I)	Qualified Write In		RICHARD GUTIERREZ (W/I)	Qualified Write In		JAMES MARK MERTS (W/I)	Qualified Write In		REED MICHAELSEN (W/I)	Qualified Write In		WAYNE ANTHONY POPE SR. (W/I)	Qualified Write In		Unresolved Write-In
Electionwide																			
Colusa County - Electionwide																			
105	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
106	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
202	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
203	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
213	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
214	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
301	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
323	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
324	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
401	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
405	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
406	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
407	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
408	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
427	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
500	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
505	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
512	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
513	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
Colusa County - Electionwide - Total	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0
Cumulative																			
Cumulative	0			0			0			0			0			0			0
Cumulative - Total	0			0			0			0			0			0			0
Electionwide - Total	0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0	0.00%		0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, REPUBLICAN (Vote for 1)

REP **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	212	380
106	189	432
202	44	70
203	84	141
213	198	359
214	257	414
301	114	171
323	76	154
324	80	191
401	301	420
405	62	77
406	53	87
407	19	38
408	52	92
427	26	87
500	230	397
505	75	119
512	95	218
513	177	295
Colusa County - Electionwide - Total	2,344	4,142
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	2,344	4,142

Precinct	NIKKI HALEY (REP)		ASA HUTCHINSON (REP)	
Electionwide				
Colusa County - Electionwide				
105	17	8.02%	0	0.00%
106	21	11.29%	0	0.00%
202	4	9.30%	0	0.00%
203	14	17.07%	0	0.00%
213	31	16.23%	0	0.00%
214	34	13.55%	0	0.00%
301	14	12.39%	0	0.00%
323	10	13.51%	0	0.00%
324	9	11.39%	0	0.00%
401	23	7.69%	1	0.33%
405	6	10.00%	0	0.00%
406	3	5.66%	0	0.00%
407	2	10.53%	0	0.00%
408	5	10.00%	0	0.00%
427	2	7.69%	1	3.85%
500	33	14.60%	0	0.00%
505	7	9.59%	0	0.00%
512	10	10.75%	0	0.00%
513	38	21.59%	0	0.00%
Colusa County - Electionwide - Total	283	12.27%	2	0.09%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Electionwide - Total	283	12.27%	2	0.09%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	DONALD J. TRUMP (REP)		CHRIS CHRISTIE (REP)		RYAN L BINKLEY (REP)		DAVID STUCKENBERG (REP)		RACHEL SWIFT (REP)		RON DESANTIS (REP)		VIVEK RAMASWAMY (REP)	
Electionwide														
Colusa County - Electionwide														
105	187	88.21%	2	0.94%	1	0.47%	0	0.00%	0	0.00%	5	2.36%	0	0.00%
106	161	86.56%	1	0.54%	0	0.00%	0	0.00%	0	0.00%	3	1.61%	0	0.00%
202	39	90.70%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
203	64	78.05%	1	1.22%	0	0.00%	0	0.00%	1	1.22%	2	2.44%	0	0.00%
213	155	81.15%	2	1.05%	0	0.00%	0	0.00%	0	0.00%	2	1.05%	1	0.52%
214	214	85.26%	1	0.40%	0	0.00%	0	0.00%	0	0.00%	2	0.80%	0	0.00%
301	98	86.73%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	0.88%	0	0.00%
323	64	86.49%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
324	65	82.28%	2	2.53%	1	1.27%	0	0.00%	0	0.00%	2	2.53%	0	0.00%
401	269	89.97%	2	0.67%	0	0.00%	0	0.00%	0	0.00%	4	1.34%	0	0.00%
405	52	86.67%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	3.33%	0	0.00%
406	49	92.45%	0	0.00%	0	0.00%	0	0.00%	1	1.89%	0	0.00%	0	0.00%
407	16	84.21%	1	5.26%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
408	43	86.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	4.00%	0	0.00%
427	21	80.77%	0	0.00%	1	3.85%	0	0.00%	0	0.00%	0	0.00%	1	3.85%
500	187	82.74%	1	0.44%	0	0.00%	0	0.00%	0	0.00%	4	1.77%	1	0.44%
505	63	86.30%	2	2.74%	0	0.00%	1	1.37%	0	0.00%	0	0.00%	0	0.00%
512	81	87.10%	1	1.08%	0	0.00%	0	0.00%	0	0.00%	1	1.08%	0	0.00%
513	132	75.00%	0	0.00%	1	0.57%	0	0.00%	0	0.00%	4	2.27%	1	0.57%
Colusa County - Electionwide - Total	1,960	85.00%	16	0.69%	4	0.17%	1	0.04%	2	0.09%	34	1.47%	4	0.17%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Electionwide - Total	1,960	85.00%	16	0.69%	4	0.17%	1	0.04%	2	0.09%	34	1.47%	4	0.17%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	Total Votes	HUGO C AGUILAR (W/I) Qualified Write In		RYAN STEPHEN EHRENREICH (W/I) Qualified Write In		DOUGLAS GROVES (W/I) Qualified Write In		Unresolved Write-In
Electionwide								
Colusa County - Electionwide								
105	212	0	0.00%	0	0.00%	0	0.00%	0
106	186	0	0.00%	0	0.00%	0	0.00%	0
202	43	0	0.00%	0	0.00%	0	0.00%	0
203	82	0	0.00%	0	0.00%	0	0.00%	0
213	191	0	0.00%	0	0.00%	0	0.00%	0
214	251	0	0.00%	0	0.00%	0	0.00%	0
301	113	0	0.00%	0	0.00%	0	0.00%	0
323	74	0	0.00%	0	0.00%	0	0.00%	0
324	79	0	0.00%	0	0.00%	0	0.00%	0
401	299	0	0.00%	0	0.00%	0	0.00%	0
405	60	0	0.00%	0	0.00%	0	0.00%	0
406	53	0	0.00%	0	0.00%	0	0.00%	0
407	19	0	0.00%	0	0.00%	0	0.00%	0
408	50	0	0.00%	0	0.00%	0	0.00%	0
427	26	0	0.00%	0	0.00%	0	0.00%	0
500	226	0	0.00%	0	0.00%	0	0.00%	0
505	73	0	0.00%	0	0.00%	0	0.00%	0
512	93	0	0.00%	0	0.00%	0	0.00%	0
513	176	0	0.00%	0	0.00%	0	0.00%	0
Colusa County - Electionwide - Total	2,306	0	0.00%	0	0.00%	0	0.00%	0
Cumulative								
Cumulative	0	0		0		0		0
Cumulative - Total	0	0		0		0		0
Electionwide - Total	2,306	0	0.00%	0	0.00%	0	0.00%	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, AMERICAN INDEPENDENT (Vote for 1)

AI **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	13	47
106	11	38
202	1	3
203	6	13
213	16	42
214	19	55
301	2	8
323	5	13
324	5	38
401	8	18
405	1	2
406	6	13
407	2	7
408	1	2
427	0	9
500	17	36
505	4	10
512	7	31
513	6	21
Colusa County - Electionwide - Total	130	406
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	130	406

Precinct	JAMES BRADLEY (AI)		Total Votes	ANDREW GEORGE RUMMEL (W/I) Qualified Write In	
Electionwide					
Colusa County - Electionwide					
105	3	100.00%	3	0	0.00%
106	0		0	0	
202	****	****	****	****	****
203	****	****	****	****	****
213	4	100.00%	4	0	0.00%
214	8	100.00%	8	0	0.00%
301	****	****	****	****	****
323	****	****	****	****	****
324	****	****	****	****	****
401	****	****	****	****	****
405	****	****	****	****	****
406	****	****	****	****	****
407	****	****	****	****	****
408	****	****	****	****	****
427	0		0	0	
500	4	100.00%	4	0	0.00%
505	****	****	****	****	****
512	****	****	****	****	****
513	****	****	****	****	****
Colusa County - Electionwide - Total	33	100.00%	33	0	0.00%
Cumulative					
Cumulative	0		0	0	
Cumulative - Total	0		0	0	
Electionwide - Total	33	100.00%	33	0	0.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	Unresolved Write-In
Electionwide	
Colusa County - Electionwide	
105	0
106	0
202	****
203	****
213	0
214	0
301	****
323	****
324	****
401	****
405	****
406	****
407	****
408	****
427	0
500	0
505	****
512	****
513	****
Colusa County - Electionwide - Total	0
Cumulative	
Cumulative	0
Cumulative - Total	0
Electionwide - Total	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, GREEN (Vote for 1)

GRN **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	0	3
106	0	3
202	0	0
203	0	0
213	0	4
214	0	1
301	0	0
323	0	0
324	0	4
401	1	2
405	0	0
406	1	3
407	0	0
408	0	0
427	0	3
500	1	2
505	0	0
512	0	2
513	1	1
Colusa County - Electionwide - Total	4	28
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	4	28

Precinct	JILL STEIN (GRN)		Total Votes	DAVI (W/I) Qualified Write In	
Electionwide					
Colusa County - Electionwide					
105	0		0	0	
106	0		0	0	
202	0		0	0	
203	0		0	0	
213	0		0	0	
214	0		0	0	
301	0		0	0	
323	0		0	0	
324	0		0	0	
401	****	****	****	****	****
405	0		0	0	
406	****	****	****	****	****
407	0		0	0	
408	0		0	0	
427	0		0	0	
500	****	****	****	****	****
505	0		0	0	
512	0		0	0	
513	****	****	****	****	****
Colusa County - Electionwide - Total	1	100.00%	1	0	0.00%
Cumulative					
Cumulative	0		0	0	
Cumulative - Total	0		0	0	
Electionwide - Total	1	100.00%	1	0	0.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	MATTHEW PRUDEN (W/I) Qualified Write In		JORGE ZAVALA (W/I) Qualified Write In		Unresolved Write-In
Electionwide					
Colusa County - Electionwide					
105	0		0		0
106	0		0		0
202	0		0		0
203	0		0		0
213	0		0		0
214	0		0		0
301	0		0		0
323	0		0		0
324	0		0		0
401	****	****	****	****	****
405	0		0		0
406	****	****	****	****	****
407	0		0		0
408	0		0		0
427	0		0		0
500	****	****	****	****	****
505	0		0		0
512	0		0		0
513	****	****	****	****	****
Colusa County - Electionwide - Total	0	0.00%	0	0.00%	0
Cumulative					
Cumulative	0		0		0
Cumulative - Total	0		0		0
Electionwide - Total	0	0.00%	0	0.00%	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, LIBERTARIAN (Vote for 1)

LIB **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	4	22
106	3	21
202	0	1
203	1	5
213	4	14
214	4	11
301	0	1
323	3	5
324	2	11
401	0	3
405	0	1
406	0	1
407	0	1
408	1	2
427	0	5
500	1	8
505	0	0
512	1	11
513	4	10
Colusa County - Electionwide - Total	28	133
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	28	133

Precinct	CHARLES BALLAY (LIB)		Total Votes	CHASE OLIVER (W/I)	Qualified Write In	
Electionwide						
Colusa County - Electionwide						
105	****	****	****	****	****	
106	****	****	****	****	****	
202	0		0	0		
203	****	****	****	****	****	
213	****	****	****	****	****	
214	****	****	****	****	****	
301	0		0	0		
323	****	****	****	****	****	
324	****	****	****	****	****	
401	0		0	0		
405	0		0	0		
406	0		0	0		
407	0		0	0		
408	****	****	****	****	****	
427	0		0	0		
500	****	****	****	****	****	
505	0		0	0		
512	****	****	****	****	****	
513	****	****	****	****	****	
Colusa County - Electionwide - Total	13	92.86%	14	1	7.14%	
Cumulative						
Cumulative	0		0	0		
Cumulative - Total	0		0	0		
Electionwide - Total	13	92.86%	14	1	7.14%	

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	Unresolved Write-In
Electionwide	
Colusa County - Electionwide	
105	****
106	****
202	0
203	****
213	****
214	****
301	0
323	****
324	****
401	0
405	0
406	0
407	0
408	****
427	0
500	****
505	0
512	****
513	****
Colusa County - Electionwide - Total	0
Cumulative	
Cumulative	0
Cumulative - Total	0
Electionwide - Total	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

PRESIDENT OF THE US, PEACE AND FREEDOM (Vote for 1)

PF **** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters	CORNEL WEST (PF)		JASMINE SHERMAN (PF)	
Electionwide						
Colusa County - Electionwide						
105	0	6	0		0	
106	1	13	****	****	****	****
202	0	0	0		0	
203	0	0	0		0	
213	1	8	****	****	****	****
214	0	6	0		0	
301	0	2	0		0	
323	0	7	0		0	
324	0	3	0		0	
401	1	5	****	****	****	****
405	0	1	0		0	
406	0	2	0		0	
407	0	0	0		0	
408	0	0	0		0	
427	0	5	0		0	
500	0	3	0		0	
505	0	1	0		0	
512	0	2	0		0	
513	0	3	0		0	
Colusa County - Electionwide - Total	3	67	0	0.00%	1	50.00%
Cumulative						
Cumulative	0	0	0		0	
Cumulative - Total	0	0	0		0	
Electionwide - Total	3	67	0	0.00%	1	50.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	CLAUDIA DE LA CRUZ (PF)		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
105	0		0	0
106	****	****	****	****
202	0		0	0
203	0		0	0
213	****	****	****	****
214	0		0	0
301	0		0	0
323	0		0	0
324	0		0	0
401	****	****	****	****
405	0		0	0
406	0		0	0
407	0		0	0
408	0		0	0
427	0		0	0
500	0		0	0
505	0		0	0
512	0		0	0
513	0		0	0
Colusa County - Electionwide - Total	1	50.00%	2	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	1	50.00%	2	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

United States Senator (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters	STEVE GARVEY (REP)		DENICE GARY-PANDOL (REP)	
Electionwide						
Colusa County - Electionwide						
105	344	988	163	50.46%	0	0.00%
106	337	1,201	165	52.22%	2	0.63%
202	63	118	34	59.65%	0	0.00%
203	129	300	68	58.12%	0	0.00%
213	349	942	172	52.76%	0	0.00%
214	408	899	231	61.27%	1	0.27%
301	152	299	91	63.64%	0	0.00%
323	142	614	55	42.97%	0	0.00%
324	170	890	59	38.56%	0	0.00%
401	421	735	259	67.27%	0	0.00%
405	80	117	46	61.33%	0	0.00%
406	91	186	45	50.00%	0	0.00%
407	35	73	19	61.29%	0	0.00%
408	76	163	50	67.57%	0	0.00%
427	71	577	18	29.03%	0	0.00%
500	335	738	190	60.32%	0	0.00%
505	102	198	52	55.32%	2	2.13%
512	205	707	77	39.90%	0	0.00%
513	278	553	152	57.36%	1	0.38%
Colusa County - Electionwide - Total	3,788	10,298	1,946	55.22%	6	0.17%
Cumulative						
Cumulative	0	0	0		0	
Cumulative - Total	0	0	0		0	
Electionwide - Total	3,788	10,298	1,946	55.22%	6	0.17%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	LAURA GARZA (NPP)		SEPI GILANI (DEM)		DON J. GRUNDMANN (NPP)		FORREST JONES (AI)		BARBARA LEE (DEM)		GAIL LIGHTFOOT (LIB)		SARAH SUN LIEW (REP)	
Electionwide														
Colusa County - Electionwide														
105	3	0.93%	4	1.24%	0	0.00%	1	0.31%	20	6.19%	2	0.62%	0	0.00
106	1	0.32%	6	1.90%	1	0.32%	0	0.00%	21	6.65%	0	0.00%	2	0.63
202	0	0.00%	0	0.00%	0	0.00%	1	1.75%	1	1.75%	0	0.00%	1	1.75
203	2	1.71%	1	0.85%	0	0.00%	0	0.00%	1	0.85%	0	0.00%	1	0.85
213	1	0.31%	3	0.92%	1	0.31%	1	0.31%	18	5.52%	2	0.61%	3	0.92
214	1	0.27%	3	0.80%	0	0.00%	2	0.53%	11	2.92%	1	0.27%	2	0.53
301	2	1.40%	2	1.40%	0	0.00%	1	0.70%	8	5.59%	0	0.00%	0	0.00
323	1	0.78%	3	2.34%	2	1.56%	2	1.56%	6	4.69%	1	0.78%	3	2.34
324	4	2.61%	2	1.31%	0	0.00%	1	0.65%	12	7.84%	1	0.65%	2	1.31
401	0	0.00%	1	0.26%	1	0.26%	2	0.52%	9	2.34%	1	0.26%	1	0.26
405	0	0.00%	0	0.00%	0	0.00%	1	1.33%	5	6.67%	0	0.00%	1	1.33
406	0	0.00%	0	0.00%	1	1.11%	1	1.11%	5	5.56%	0	0.00%	0	0.00
407	0	0.00%	1	3.23%	0	0.00%	0	0.00%	3	9.68%	0	0.00%	0	0.00
408	1	1.35%	0	0.00%	5	6.76%	1	1.35%	0	0.00%	1	1.35%	0	0.00
427	0	0.00%	1	1.61%	1	1.61%	0	0.00%	12	19.35%	2	3.23%	1	1.61
500	3	0.95%	1	0.32%	0	0.00%	2	0.63%	6	1.90%	1	0.32%	1	0.32
505	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	2.13%	1	1.06%	1	1.06
512	4	2.07%	4	2.07%	1	0.52%	0	0.00%	9	4.66%	1	0.52%	1	0.52
513	1	0.38%	1	0.38%	1	0.38%	1	0.38%	16	6.04%	1	0.38%	2	0.75
Colusa County - Electionwide - Total	24	0.68%	33	0.94%	14	0.40%	17	0.48%	165	4.68%	15	0.43%	22	0.62%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Electionwide - Total	24	0.68%	33	0.94%	14	0.40%	17	0.48%	165	4.68%	15	0.43%	22	0.62%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	SHARLETA BASSETT (REP)		JAMES BRADLEY (REP)		MARTIN VEPRAUSKAS (REP)		ERIC EARLY (REP)		ADAM B. SCHIFF (DEM)		MAJOR SINGH (NPP)		STEFAN SIMCHOWITZ (REP)	
Electionwide														
Colusa County - Electionwide														
105	8	2.48%	10	3.10%	3	0.93%	29	8.98%	62	19.20%	2	0.62%	0	0.00%
106	7	2.22%	5	1.58%	6	1.90%	25	7.91%	49	15.51%	0	0.00%	0	0.00%
202	4	7.02%	2	3.51%	0	0.00%	5	8.77%	5	8.77%	0	0.00%	0	0.00%
203	7	5.98%	9	7.69%	0	0.00%	5	4.27%	12	10.26%	0	0.00%	1	0.85%
213	19	5.83%	8	2.45%	1	0.31%	10	3.07%	59	18.10%	0	0.00%	0	0.00%
214	9	2.39%	8	2.12%	1	0.27%	24	6.37%	58	15.38%	0	0.00%	0	0.00%
301	4	2.80%	6	4.20%	3	2.10%	13	9.09%	10	6.99%	0	0.00%	0	0.00%
323	7	5.47%	5	3.91%	0	0.00%	11	8.59%	25	19.53%	0	0.00%	0	0.00%
324	1	0.65%	8	5.23%	0	0.00%	13	8.50%	33	21.57%	1	0.65%	0	0.00%
401	19	4.94%	16	4.16%	0	0.00%	25	6.49%	26	6.75%	0	0.00%	0	0.00%
405	7	9.33%	4	5.33%	0	0.00%	3	4.00%	5	6.67%	0	0.00%	0	0.00%
406	3	3.33%	6	6.67%	0	0.00%	6	6.67%	19	21.11%	0	0.00%	0	0.00%
407	1	3.23%	0	0.00%	0	0.00%	0	0.00%	3	9.68%	0	0.00%	0	0.00%
408	2	2.70%	0	0.00%	0	0.00%	1	1.35%	8	10.81%	0	0.00%	0	0.00%
427	2	3.23%	1	1.61%	0	0.00%	2	3.23%	11	17.74%	0	0.00%	0	0.00%
500	12	3.81%	11	3.49%	0	0.00%	22	6.98%	46	14.60%	1	0.32%	0	0.00%
505	2	2.13%	6	6.38%	2	2.13%	8	8.51%	13	13.83%	0	0.00%	0	0.00%
512	9	4.66%	6	3.11%	0	0.00%	11	5.70%	44	22.80%	0	0.00%	0	0.00%
513	10	3.77%	8	3.02%	0	0.00%	7	2.64%	44	16.60%	0	0.00%	0	0.00%
Colusa County - Electionwide - Total	133	3.77%	119	3.38%	16	0.45%	220	6.24%	532	15.10%	4	0.11%	1	0.03%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Electionwide - Total	133	3.77%	119	3.38%	16	0.45%	220	6.24%	532	15.10%	4	0.11%	1	0.03%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	CHRISTINA PASCUCCI (DEM)		DAVID PETERSON (DEM)		PERRY POUND (DEM)		KATIE PORTER (DEM)		DOUGLAS H. PIERCE (DEM)		RAJI RAB (DEM)		MARK RUZON (NPP)	
Electionwide														
Colusa County - Electionwide														
105	0	0.00%	0	0.00%	1	0.31%	13	4.02%	1	0.31%	1	0.31%	0	0.00
106	0	0.00%	0	0.00%	2	0.63%	19	6.01%	2	0.63%	0	0.00%	1	0.32
202	0	0.00%	0	0.00%	2	3.51%	0	0.00%	0	0.00%	0	0.00%	1	1.75
203	1	0.85%	1	0.85%	0	0.00%	7	5.98%	1	0.85%	0	0.00%	0	0.00
213	2	0.61%	1	0.31%	0	0.00%	22	6.75%	1	0.31%	0	0.00%	1	0.31
214	0	0.00%	0	0.00%	0	0.00%	22	5.84%	2	0.53%	0	0.00%	0	0.00
301	0	0.00%	0	0.00%	0	0.00%	2	1.40%	0	0.00%	0	0.00%	0	0.00
323	0	0.00%	1	0.78%	0	0.00%	3	2.34%	0	0.00%	0	0.00%	1	0.78
324	2	1.31%	0	0.00%	0	0.00%	11	7.19%	1	0.65%	1	0.65%	0	0.00
401	4	1.04%	3	0.78%	3	0.78%	12	3.12%	2	0.52%	1	0.26%	0	0.00
405	0	0.00%	0	0.00%	0	0.00%	3	4.00%	0	0.00%	0	0.00%	0	0.00
406	0	0.00%	0	0.00%	1	1.11%	2	2.22%	0	0.00%	0	0.00%	1	1.11
407	0	0.00%	0	0.00%	0	0.00%	4	12.90%	0	0.00%	0	0.00%	0	0.00
408	0	0.00%	0	0.00%	0	0.00%	4	5.41%	0	0.00%	0	0.00%	0	0.00
427	1	1.61%	1	1.61%	0	0.00%	5	8.06%	1	1.61%	0	0.00%	0	0.00
500	0	0.00%	0	0.00%	3	0.95%	12	3.81%	0	0.00%	2	0.63%	0	0.00
505	0	0.00%	0	0.00%	0	0.00%	4	4.26%	0	0.00%	0	0.00%	0	0.00
512	1	0.52%	0	0.00%	1	0.52%	19	9.84%	2	1.04%	1	0.52%	1	0.52
513	2	0.75%	0	0.00%	0	0.00%	17	6.42%	0	0.00%	0	0.00%	1	0.38
Colusa County - Electionwide - Total	13	0.37%	7	0.20%	13	0.37%	181	5.14%	13	0.37%	6	0.17%	7	0.20
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Electionwide - Total	13	0.37%	7	0.20%	13	0.37%	181	5.14%	13	0.37%	6	0.17%	7	0.20

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	JONATHAN REISS (REP)		JOHN ROSE (DEM)		HARMESH KUMAR (DEM)		JAMES "JIM" MACAULEY (REP)		Total Votes	DANNY FABRICANT (W/I) Qualified Write In		CARLOS GUILLERMO TAPIA (W/I) Qualified Write In	
Electionwide													
Colusa County - Electionwide													
105	0	0.00%	0	0.00%	0	0.00%	0	0.00%	323	0	0.00%	0	0.00%
106	1	0.32%	1	0.32%	0	0.00%	0	0.00%	316	0	0.00%	0	0.00%
202	1	1.75%	0	0.00%	0	0.00%	0	0.00%	57	0	0.00%	0	0.00%
203	0	0.00%	0	0.00%	0	0.00%	0	0.00%	117	0	0.00%	0	0.00%
213	0	0.00%	0	0.00%	0	0.00%	1	0.31%	326	0	0.00%	0	0.00%
214	0	0.00%	0	0.00%	0	0.00%	1	0.27%	377	0	0.00%	0	0.00%
301	0	0.00%	0	0.00%	1	0.70%	0	0.00%	143	0	0.00%	0	0.00%
323	0	0.00%	0	0.00%	0	0.00%	2	1.56%	128	0	0.00%	0	0.00%
324	0	0.00%	0	0.00%	1	0.65%	0	0.00%	153	0	0.00%	0	0.00%
401	0	0.00%	0	0.00%	0	0.00%	0	0.00%	385	0	0.00%	0	0.00%
405	0	0.00%	0	0.00%	0	0.00%	0	0.00%	75	0	0.00%	0	0.00%
406	0	0.00%	0	0.00%	0	0.00%	0	0.00%	90	0	0.00%	0	0.00%
407	0	0.00%	0	0.00%	0	0.00%	0	0.00%	31	0	0.00%	0	0.00%
408	1	1.35%	0	0.00%	0	0.00%	0	0.00%	74	0	0.00%	0	0.00%
427	0	0.00%	2	3.23%	1	1.61%	0	0.00%	62	0	0.00%	0	0.00%
500	0	0.00%	0	0.00%	0	0.00%	2	0.63%	315	0	0.00%	0	0.00%
505	0	0.00%	0	0.00%	1	1.06%	0	0.00%	94	0	0.00%	0	0.00%
512	0	0.00%	0	0.00%	1	0.52%	0	0.00%	193	0	0.00%	0	0.00%
513	0	0.00%	0	0.00%	0	0.00%	0	0.00%	265	0	0.00%	0	0.00%
Colusa County - Electionwide - Total	3	0.09%	3	0.09%	5	0.14%	6	0.17%	3,524	0	0.00%	0	0.00%
Cumulative													
Cumulative	0		0		0		0		0	0		0	
Cumulative - Total	0		0		0		0		0	0		0	
Electionwide - Total	3	0.09%	3	0.09%	5	0.14%	6	0.17%	3,524	0	0.00%	0	0.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	MICHAEL JOSEPH DILGER (W/I) Qualified Write In		JOHN DOWELL (W/I) Qualified Write In		Unresolved Write-In
Electionwide					
Colusa County - Electionwide					
105	0	0.00%	0	0.00%	0
106	0	0.00%	0	0.00%	0
202	0	0.00%	0	0.00%	0
203	0	0.00%	0	0.00%	0
213	0	0.00%	0	0.00%	0
214	0	0.00%	0	0.00%	0
301	0	0.00%	0	0.00%	0
323	0	0.00%	0	0.00%	0
324	0	0.00%	0	0.00%	0
401	0	0.00%	0	0.00%	0
405	0	0.00%	0	0.00%	0
406	0	0.00%	0	0.00%	0
407	0	0.00%	0	0.00%	0
408	0	0.00%	0	0.00%	0
427	0	0.00%	0	0.00%	0
500	0	0.00%	0	0.00%	0
505	0	0.00%	0	0.00%	0
512	0	0.00%	0	0.00%	0
513	0	0.00%	0	0.00%	0
Colusa County - Electionwide - Total	0	0.00%	0	0.00%	0
Cumulative					
Cumulative	0		0		0
Cumulative - Total	0		0		0
Electionwide - Total	0	0.00%	0	0.00%	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

United States Senator Partial/Unexpired Term (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters	STEVE GARVEY (REP)		SEPI GILANI (DEM)	
Electionwide						
Colusa County - Electionwide						
105	344	988	170	52.31%	3	0.92%
106	337	1,201	166	52.04%	3	0.94%
202	63	118	37	64.91%	0	0.00%
203	129	300	71	60.68%	0	0.00%
213	349	942	182	55.49%	5	1.52%
214	408	899	249	65.53%	3	0.79%
301	152	299	102	69.86%	0	0.00%
323	142	614	60	48.00%	3	2.40%
324	170	890	64	41.29%	2	1.29%
401	421	735	279	72.47%	1	0.26%
405	80	117	57	73.08%	0	0.00%
406	91	186	52	58.43%	0	0.00%
407	35	73	18	58.06%	0	0.00%
408	76	163	53	70.67%	0	0.00%
427	71	577	21	32.31%	4	6.15%
500	335	738	196	62.42%	1	0.32%
505	102	198	53	56.99%	0	0.00%
512	205	707	85	44.04%	0	0.00%
513	278	553	159	60.23%	0	0.00%
Colusa County - Electionwide - Total	3,788	10,298	2,074	58.60%	25	0.71%
Cumulative						
Cumulative	0	0	0		0	
Cumulative - Total	0	0	0		0	
Electionwide - Total	3,788	10,298	2,074	58.60%	25	0.71%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	BARBARA LEE (DEM)		ERIC EARLY (REP)		ADAM B. SCHIFF (DEM)		CHRISTINA PASCUCCI (DEM)		KATIE PORTER (DEM)		Total Votes	MICHAEL JOSEPH DILGER (W/I)		Qualified Write In		Unresolved
Electionwide																
Colusa County - Electionwide																
105	26	8.00%	47	14.46%	47	14.46%	5	1.54%	27	8.31%	325	0	0.00%			0
106	18	5.64%	43	13.48%	49	15.36%	6	1.88%	34	10.66%	319	0	0.00%			0
202	1	1.75%	13	22.81%	3	5.26%	1	1.75%	2	3.51%	57	0	0.00%			0
203	4	3.42%	21	17.95%	11	9.40%	1	0.85%	9	7.69%	117	0	0.00%			0
213	21	6.40%	41	12.50%	48	14.63%	2	0.61%	29	8.84%	328	0	0.00%			0
214	13	3.42%	33	8.68%	51	13.42%	2	0.53%	29	7.63%	380	0	0.00%			0
301	2	1.37%	20	13.70%	11	7.53%	0	0.00%	11	7.53%	146	0	0.00%			0
323	5	4.00%	23	18.40%	22	17.60%	1	0.80%	11	8.80%	125	0	0.00%			0
324	12	7.74%	26	16.77%	29	18.71%	5	3.23%	17	10.97%	155	0	0.00%			0
401	12	3.12%	38	9.87%	34	8.83%	5	1.30%	16	4.16%	385	0	0.00%			0
405	4	5.13%	9	11.54%	6	7.69%	0	0.00%	2	2.56%	78	0	0.00%			0
406	8	8.99%	10	11.24%	13	14.61%	0	0.00%	6	6.74%	89	0	0.00%			0
407	3	9.68%	2	6.45%	3	9.68%	0	0.00%	5	16.13%	31	0	0.00%			0
408	2	2.67%	3	4.00%	7	9.33%	1	1.33%	9	12.00%	75	0	0.00%			0
427	9	13.85%	5	7.69%	13	20.00%	1	1.54%	12	18.46%	65	0	0.00%			0
500	8	2.55%	47	14.97%	41	13.06%	1	0.32%	20	6.37%	314	0	0.00%			0
505	2	2.15%	19	20.43%	12	12.90%	0	0.00%	7	7.53%	93	0	0.00%			0
512	20	10.36%	18	9.33%	44	22.80%	0	0.00%	26	13.47%	193	0	0.00%			0
513	13	4.92%	28	10.61%	43	16.29%	4	1.52%	17	6.44%	264	0	0.00%			0
Colusa County - Electionwide - Total	183	5.17%	446	12.60%	487	13.76%	35	0.99%	289	8.17%	3,539	0	0.00%			0
Cumulative																
Cumulative	0		0		0		0		0		0	0				0
Cumulative - Total	0		0		0		0		0		0	0				0
Electionwide - Total	183	5.17%	446	12.60%	487	13.76%	35	0.99%	289	8.17%	3,539	0	0.00%			0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

US Representative District 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters	DOUG LAMALFA (REP)		ROSE PENELOPE YEE (DEM)	
Electionwide						
Colusa County - Electionwide						
105	341	988	241	72.37%	52	15.62%
106	338	1,201	231	70.43%	48	14.63%
202	63	118	57	90.48%	4	6.35%
203	128	300	103	81.75%	13	10.32%
213	346	942	240	71.86%	61	18.26%
214	407	899	322	80.10%	39	9.70%
301	153	299	128	84.21%	13	8.55%
323	140	614	98	73.13%	21	15.67%
324	169	890	112	68.29%	33	20.12%
401	425	735	351	87.10%	25	6.20%
405	80	117	68	87.18%	2	2.56%
406	92	186	64	71.91%	15	16.85%
407	35	73	24	70.59%	5	14.71%
408	77	163	63	84.00%	7	9.33%
427	71	577	37	53.62%	14	20.29%
500	334	738	269	83.28%	32	9.91%
505	102	198	82	81.19%	10	9.90%
512	203	707	126	62.69%	39	19.40%
513	277	553	199	74.53%	44	16.48%
Colusa County - Electionwide - Total	3,781	10,298	2,815	76.58%	477	12.98%
Cumulative						
Cumulative	0	0	0		0	
Cumulative - Total	0	0	0		0	
Electionwide - Total	3,781	10,298	2,815	76.58%	477	12.98%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	MIKE DORAN (DEM)		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
105	40	12.01%	333	0
106	49	14.94%	328	0
202	2	3.17%	63	0
203	10	7.94%	126	0
213	33	9.88%	334	0
214	41	10.20%	402	0
301	11	7.24%	152	0
323	15	11.19%	134	0
324	19	11.59%	164	0
401	27	6.70%	403	0
405	8	10.26%	78	0
406	10	11.24%	89	0
407	5	14.71%	34	0
408	5	6.67%	75	0
427	18	26.09%	69	0
500	22	6.81%	323	0
505	9	8.91%	101	0
512	36	17.91%	201	0
513	24	8.99%	267	0
Colusa County - Electionwide - Total	384	10.45%	3,676	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	384	10.45%	3,676	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

State Senator District 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	341	988
106	338	1,201
202	63	118
203	128	300
213	346	942
214	407	899
301	153	299
323	140	614
324	169	890
401	425	735
405	80	117
406	92	186
407	35	73
408	77	163
427	71	577
500	334	738
505	102	198
512	203	707
513	277	553
Colusa County - Electionwide - Total	3,781	10,298
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	3,781	10,298

Precinct	MEGAN DAHLE (REP)		DAVID FENNELL (REP)		Total Votes
Electionwide					
Colusa County - Electionwide					
105	237	85.25%	41	14.75%	278
106	228	82.31%	49	17.69%	277
202	48	78.69%	13	21.31%	61
203	94	87.85%	13	12.15%	107
213	224	79.43%	58	20.57%	282
214	268	77.46%	78	22.54%	346
301	107	75.89%	34	24.11%	141
323	82	73.87%	29	26.13%	111
324	95	72.52%	36	27.48%	131
401	316	84.95%	56	15.05%	372
405	48	66.67%	24	33.33%	72
406	50	70.42%	21	29.58%	71
407	29	93.55%	2	6.45%	31
408	55	83.33%	11	16.67%	66
427	33	61.11%	21	38.89%	54
500	210	79.25%	55	20.75%	265
505	73	83.91%	14	16.09%	87
512	139	83.73%	27	16.27%	166
513	164	76.28%	51	23.72%	215
Colusa County - Electionwide - Total	2,500	79.80%	633	20.20%	3,133
Cumulative					
Cumulative	0		0		0
Cumulative - Total	0		0		0
Electionwide - Total	2,500	79.80%	633	20.20%	3,133

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	Unresolved Write-In
Electionwide	
Colusa County - Electionwide	
105	0
106	0
202	0
203	0
213	0
214	0
301	0
323	0
324	0
401	0
405	0
406	0
407	0
408	0
427	0
500	0
505	0
512	0
513	0
Colusa County - Electionwide - Total	0
Cumulative	
Cumulative	0
Cumulative - Total	0
Electionwide - Total	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

State Assembly District 4 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	341	988
106	338	1,201
202	63	118
203	128	300
213	346	942
214	407	899
301	153	299
323	140	614
324	169	890
401	425	735
405	80	117
406	92	186
407	35	73
408	77	163
427	71	577
500	334	738
505	102	198
512	203	707
513	277	553
Colusa County - Electionwide - Total	3,781	10,298
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	3,781	10,298

Precinct	CECILIA M. AGUIAR-CURRY (DEM)		Total Votes	SHERMAN M MCFARLAND (W/I) Qualified Write In	
Electionwide					
Colusa County - Electionwide					
105	143	97.95%	146	0	0.00%
106	178	99.44%	179	0	0.00%
202	20	100.00%	20	0	0.00%
203	63	100.00%	63	0	0.00%
213	173	100.00%	173	0	0.00%
214	167	100.00%	167	0	0.00%
301	59	100.00%	59	0	0.00%
323	68	100.00%	68	0	0.00%
324	100	100.00%	100	0	0.00%
401	136	98.55%	138	0	0.00%
405	26	100.00%	26	0	0.00%
406	34	100.00%	34	0	0.00%
407	15	100.00%	15	0	0.00%
408	25	100.00%	25	0	0.00%
427	54	100.00%	54	0	0.00%
500	137	98.56%	139	0	0.00%
505	31	91.18%	34	0	0.00%
512	118	100.00%	118	0	0.00%
513	122	100.00%	122	0	0.00%
Colusa County - Electionwide - Total	1,669	99.35%	1,680	0	0.00%
Cumulative					
Cumulative	0		0	0	
Cumulative - Total	0		0	0	
Electionwide - Total	1,669	99.35%	1,680	0	0.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	DARREN T ELLIS (W/I) Qualified Write In		Unresolved Write-In
Electionwide			
Colusa County - Electionwide			
105	3	2.05%	0
106	1	0.56%	0
202	0	0.00%	0
203	0	0.00%	0
213	0	0.00%	0
214	0	0.00%	0
301	0	0.00%	0
323	0	0.00%	0
324	0	0.00%	0
401	2	1.45%	0
405	0	0.00%	0
406	0	0.00%	0
407	0	0.00%	0
408	0	0.00%	0
427	0	0.00%	0
500	2	1.44%	0
505	3	8.82%	0
512	0	0.00%	0
513	0	0.00%	0
Colusa County - Electionwide - Total	11	0.65%	0
Cumulative			
Cumulative	0		0
Cumulative - Total	0		0
Electionwide - Total	11	0.65%	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Judge of the Superior Court Department 2 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	341	988
106	338	1,201
202	63	118
203	128	300
213	346	942
214	407	899
301	153	299
323	140	614
324	169	890
401	425	735
405	80	117
406	92	186
407	35	73
408	77	163
427	71	577
500	334	738
505	102	198
512	203	707
513	277	553
Colusa County - Electionwide - Total	3,781	10,298
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	3,781	10,298

Precinct	LUKE STEIDLMAYER		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
105	254	100.00%	254	0
106	262	100.00%	262	0
202	52	100.00%	52	0
203	108	100.00%	108	0
213	306	100.00%	306	0
214	362	100.00%	362	0
301	137	100.00%	137	0
323	112	100.00%	112	0
324	129	100.00%	129	0
401	350	100.00%	350	0
405	52	100.00%	52	0
406	63	100.00%	63	0
407	31	100.00%	31	0
408	59	100.00%	59	0
427	58	100.00%	58	0
500	291	100.00%	291	0
505	81	100.00%	81	0
512	182	100.00%	182	0
513	247	100.00%	247	0
Colusa County - Electionwide - Total	3,136	100.00%	3,136	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	3,136	100.00%	3,136	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

County Supervisorial District 2 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
202	63	118
203	128	300
213	346	942
214	407	899
Colusa County - Electionwide - Total	944	2,259
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	944	2,259

Precinct	DAURICE KALFSBEEK SMITH		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
202	42	100.00%	42	0
203	104	100.00%	104	0
213	264	100.00%	264	0
214	322	100.00%	322	0
Colusa County - Electionwide - Total	732	100.00%	732	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	732	100.00%	732	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

County Supervisorial District 3 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
301	153	299
323	140	614
324	169	890
Colusa County - Electionwide - Total	462	1,803
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	462	1,803

Precinct	KENT S. BOES		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
301	116	100.00%	116	0
323	113	100.00%	113	0
324	131	100.00%	131	0
Colusa County - Electionwide - Total	360	100.00%	360	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	360	100.00%	360	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

County Supervisorial District 4 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters	CRISTY JAYNE EDWARDS		RANDY WILSON	
Electionwide						
Colusa County - Electionwide						
401	425	735	91	21.98%	297	71.74%
405	80	117	33	42.31%	36	46.15%
406	92	186	41	48.24%	26	30.59%
407	35	73	23	74.19%	8	25.81%
408	77	163	41	53.95%	29	38.16%
427	71	577	34	51.52%	24	36.36%
Colusa County - Electionwide - Total	780	1,851	263	35.07%	420	56.00%
Cumulative						
Cumulative	0	0	0		0	
Cumulative - Total	0	0	0		0	
Electionwide - Total	780	1,851	263	35.07%	420	56.00%

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	SUSAN E. MEEKER		Total Votes	Unresolved Write-In
Electionwide				
Colusa County - Electionwide				
401	26	6.28%	414	0
405	9	11.54%	78	0
406	18	21.18%	85	0
407	0	0.00%	31	0
408	6	7.89%	76	0
427	8	12.12%	66	0
Colusa County - Electionwide - Total	67	8.93%	750	0
Cumulative				
Cumulative	0		0	0
Cumulative - Total	0		0	0
Electionwide - Total	67	8.93%	750	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Proposition 1 (Vote for 1)

**** - *Insufficient Turnout to Protect Voter Privacy*

Precinct	Times Cast	Registered Voters
Electionwide		
Colusa County - Electionwide		
105	341	988
106	338	1,201
202	63	118
203	128	300
213	346	942
214	407	899
301	153	299
323	140	614
324	169	890
401	425	735
405	80	117
406	92	186
407	35	73
408	77	163
427	71	577
500	334	738
505	102	198
512	203	707
513	277	553
Colusa County - Electionwide - Total	3,781	10,298
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Electionwide - Total	3,781	10,298

Precinct	Yes		No		Total Votes
Electionwide					
Colusa County - Electionwide					
105	92	28.40%	232	71.60%	324
106	97	30.12%	225	69.88%	322
202	14	23.33%	46	76.67%	60
203	26	20.80%	99	79.20%	125
213	97	29.94%	227	70.06%	324
214	99	25.38%	291	74.62%	390
301	26	17.93%	119	82.07%	145
323	52	39.69%	79	60.31%	131
324	62	38.27%	100	61.73%	162
401	90	22.44%	311	77.56%	401
405	25	33.78%	49	66.22%	74
406	29	34.52%	55	65.48%	84
407	11	32.35%	23	67.65%	34
408	17	23.29%	56	76.71%	73
427	30	44.12%	38	55.88%	68
500	99	31.23%	218	68.77%	317
505	18	18.56%	79	81.44%	97
512	97	50.26%	96	49.74%	193
513	66	25.68%	191	74.32%	257
Colusa County - Electionwide - Total	1,047	29.24%	2,534	70.76%	3,581
Cumulative					
Cumulative	0		0		0
Cumulative - Total	0		0		0
Electionwide - Total	1,047	29.24%	2,534	70.76%	3,581

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

Precinct	Unresolved Write-In
Electionwide	
Colusa County - Electionwide	
105	0
106	0
202	0
203	0
213	0
214	0
301	0
323	0
324	0
401	0
405	0
406	0
407	0
408	0
427	0
500	0
505	0
512	0
513	0
Colusa County - Electionwide - Total	0
Cumulative	
Cumulative	0
Cumulative - Total	0
Electionwide - Total	0

Attachment: Certification of Canvas March 5, 2024 Presidential Primary Election (9682 : Acknowledge

COUNTY OF COLUSA, CA

2.5

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Ag Commissioner

FROM: Dawn Brown

SUBJECT: **Approve contract with California Rice Commission, for rice pesticide surveillance, effective May 1, 2024 and authorize the County Agricultural Commissioner to sign.**

Approve contract with **California Rice Commission,** for rice pesticide surveillance, effective May 1, 2024 and authorize the County Agricultural Commissioner to sign.

Detailed Description/Background of request

This is an annual, short-term contract (5/1/24-8/31/24) with the California Rice Commission to provide funding to support increased surveillance and monitoring inspections in the enforcement of the county's permit conditions and label requirements for all formulations of thiobencarb: Abolish 8 EC Rice Herbicide, Bolero Ultramax Rice Herbicide, League MVP and Willowood Thio Ultramax. The monitoring inspections include application and post-application water hold inspections. These efforts will enhance surface water protection throughout the county as well as provide information for completing the Annual Rice Reporting documents required by the Department of Pesticide Regulation.

Prior Board Action

Approval of Previous years' contracts.

Fiscal Impact/Funding Source

This is a revenue generating agreement within the General Fund. The department will receive funds, at the hourly rate of $66.45, in an amount not to exceed $10,000.00 for services performed.

Action for the Clerk

Obtain signatures on two originals and mail to:

Craig Riddle
California Rice Commission
1231 I Street, Suite 205
Sacramento, CA 95814.

Return signed copy to Ag Commissioner's office, Attn; Dawn, upon return.

ATTACHMENTS:

- 2024 California Rice Commission (PDF)

AGREEMENT BETWEEN THE COUNTY OF COLUSA AND

CALIFORNIA RICE COMMISSION

This Agreement is entered into between the County of Colusa ("County"), a county government agency, and California Rice Commission ("CRC"), a state government agency, for the purpose of allowing the County to provide increased surveillance activities over the use of rice pesticides.

1. RESPONSIBILITIES OF COUNTY.

During the term of this Agreement, County will provide increased surveillance on non-traditional workdays (weekends and holidays) to enforce the restricted material permit conditions for all formulations of thiobencarb: Abolish 8 EC Rice Herbicide (59639-79); Bolero UltraMax Rice Herbicide (59639-112); League MVP (59639-189); Willowood Thio Ultramax (87290-73). The surveillance inspections include water hold periods and application methods in order to enhance surface water protection and provide the information in Annual Rice Reporting Information (Form C) of the Department of Pesticide Regulation, Pesticide Use Enforcement Program Standards Compendium Volume 3, Restricted Materials and Permitting, Appendix D, Recommended Permit Conditions for Rice Pesticides.

2. RESPONSIBILITIES OF CRC.

CRC shall pay County monthly upon receipt of an invoice documenting the billable inspections in a timely manner.

3. COMPENSATION.

County shall be paid at the rate of $66.45 per hour for completing the duties described in this Agreement. The $66.45 per hour fee is inclusive of all expenses,

Attachment: 2024 California Rice Commission (9681 : 2024 California Rice Commission Agreement)

including but not limited to all out-of-pocket costs, overhead, travel, overtime, etc. The total amount of the fees paid under this contract shall not exceed $10,000.00.

4. BILLING AND PAYMENT.

County shall submit to CRC monthly billing for services described in paragraph 1, a statement of services rendered and costs incurred. All invoices shall be issued to CRC and sent to the address in paragraph 13.

5. TERM OF AGREEMENT.

This Agreement shall commence on May 1, 2024, and shall continue until August 31, 2024.

6. TERMINATION OF AGREEMENT.

Either party may terminate this Agreement on 15 days written notice. CRC shall pay County for all work satisfactorily completed as of the date of notice.

7. ENTIRE AGREEMENT; MODIFICATION.

This Agreement supersedes all previous agreements and constitutes the entire understanding of the parties hereto. Neither County nor CRC shall be entitled to any benefits other than those specified herein. No changes, amendments, or alterations shall be effective unless in writing and signed by both parties. County and CRC specifically acknowledge that in entering into and executing this Agreement, County and CRC rely solely upon the provisions contained in this Agreement and no others.

8. NON-ASSIGNMENT OF AGREEMENT.

This Agreement is intended to secure the specialized services of County; therefore, County may not assign, transfer, delegate or sublet any interest herein without the prior written consent of CRC.

Attachment: 2024 California Rice Commission (9681 : 2024 California Rice Commission Agreement)

9. INDEPENDENT CONTRACTOR STATUS.

The parties hereto acknowledge and agree that the relationship between CRC and County is one of principal and independent contractor and no other. Nothing contained in this Agreement shall create or be construed as creating an agency, partnership, joint venture, employment relationship or any other relationship except as set forth between the parties. The parties specifically acknowledge and agree that CRC is not a partner with County, whether general or limited and no activities of County or CRC or statements made by County or CRC shall be interpreted by any of the parties hereto as establishing any type of business relationship other than as an independent contractor relationship. County shall not have the right or power to create any liability on behalf of CRC as a result of execution of this Agreement.

County shall have the right to set its own hours and location of work, consistent with the nature of the services provided under this Agreement. County shall determine the method, means and manner of performance of said services without restriction by CRC.

10. COUNTY'S EMPLOYEES, AGENTS AND SUBCONTRACTORS.

a. County shall furnish at County's own discretion, selection and expense, the employees, agents or subcontractors which are necessary in order to provide services pursuant to this Agreement.

b. County shall be solely responsible for the direction and control of the employees, agents and subcontractors and shall determine the method, means and manner of the performance of the work of its employees, agents and subcontractors based on the obligations required by this Agreement.

11. INDEMNIFICATION.

Attachment: 2024 California Rice Commission (9681 : 2024 California Rice Commission Agreement)

CRC shall hold harmless, defend, and indemnify Colusa County, its elected officials, officers, and employees, against all claims, liabilities, losses, suits, actions, costs, counsel fees, expenses, damages, judgments or decrees by reason of any person's bodily injury, including death or property damage caused by the negligent or intentional acts or omissions of CRC arising out of this Agreement.

Colusa County shall hold harmless, defend, and indemnify CRC, its officers, directors, members, and employees, against all claims, liabilities, losses, suits, actions, costs, attorney's fees, expenses, damages, judgments or decrees by reason of any person's bodily injury, including death or property damage caused by the negligent or intentional acts or omissions of County or any of County's employees or agents arising out of this Agreement.

12. AUDIT.

County agrees that it will make its records available for audit by CRC, if necessary, during the term of this Agreement and for up to three years after the date of final payment under this Agreement. CRC agrees that such audit will be limited to those matters connected with the performance of this Agreement.

13. NOTICES.

Any notice required to be given pursuant to the terms and provisions of this Agreement shall be in writing and shall be sent first-class mail to the following addresses:

If to County: Colusa County Agricultural Commissioner
100 Sunrise Blvd., Suite F
Colusa, CA 95932-3246

Attachment: 2024 California Rice Commission (9681 : 2024 California Rice Commission Agreement)

If to CRC: California Rice Commission
1231 I Street, Suite 205
Sacramento, CA 95814-2933

Invoices: Kim DeVincenzi at the CRC address or kdevincenzi@calrice.org

Form C: Craig Riddle at the CRC address or criddle@calrice.org

14. ATTORNEY'S FEES, VENUE, AND GOVERNING LAW.

If an action at law or in equity is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitled to recover its reasonable attorney's fees and costs in addition to any other reasonable relief to which it may be entitled. With respect to any suit, action or proceeding arising out of or related to this Agreement, or the documentation related hereto, the parties hereby submit to the jurisdiction and venue of the Superior Court in the County of Sacramento, State of California (Food and Agricultural Code Section 71132) for any proceeding arising hereunder providing statutory provision that the CRC can be sued only in the county of its principal office (Sacramento). This Agreement shall be governed by the laws of the State of California.

IN WITNESS WHEREOF, County and CRC have executed this Agreement effective upon the signing by both parties.

Attachment: 2024 California Rice Commission (9681 : 2024 California Rice Commission Agreement)

DATED: _____

CALIFORNIA RICE COMMISSION,

a state agency

_____

By: Tim Johnson, President & CEO

68-0436818

Tax Identification Number

DATED: _____

COUNTY OF COLUSA,

a county agency

_____

By: Anastacia Allen,
County Agricultural Commissioner

APPROVED AS TO FORM:

_____

County Counsel

Attachment: 2024 California Rice Commission (9681 : 2024 California Rice Commission Agreement)

COUNTY OF COLUSA, CA

2.6

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Auditor

FROM: Robert Zunino

SUBJECT: Adopt a Resolution authorizing triennial audits for the Princeton Cemetery District.

Adopt a Resolution authorizing triennial audits for the Princeton Cemetery District.

Detailed Description/Background of request

At the February 28, 2023 Board of Supervisors meeting, I announced that my office will no longer provide annual audit services to Colusa County's Special Districts due to changes in audit standards/requirements and staff reductions within my department. Several special districts within the County expressed concern due to the costs associated with an annual audit and the difficulty they were facing in obtaining a CPA firm that was willing to contract with them as a client.

At its February 27, 2024 meeting, the Princeton Cemetery District Board voted unanimously to pursue a request of the Colusa County Board of Supervisors for approval of a change to the district's audit policy that would allow them to perform triennial audits as opposed to an annual audit as per GC 6505 and 26909.

Government Code 26909 (b):
A special district may, by unanimous request of the governing board of the special district and with unanimous approval of the board of supervisors, replace the annual audit required by this section with one of the following, performed in accordance with professional standards, as determined by the county auditor:

(1) A biennial audit covering a two-year period.
(2) An audit covering a five-year period if the special district's annual revenues do not exceed an amount specified by the board of supervisors.
(3) An audit conducted at specific intervals, as recommended by the county auditor, that shall be completed at least once every five years.

My department has been conducting annual audits for this district for many years and to my knowledge there have never been any audit findings. Based on this fact, in addition to the level of expertise and professionalism the district has shown with regards to the district's financial activity, it is my recommendation to the Board of Supervisors that they approve this resolution allowing the district to change their audit policy of transitioning to triennial audits for the future.

Prior Board Action
None

Fiscal Impact/Funding Source
None

Action for the Clerk
Provide Princeton Cemetery District copy of board resolution confirming approval by BOS of the district's resolution.

ATTACHMENTS:

- Triennial Audit - Cover Letter (PDF)
- Triennial Audit - Resolution 24-1 (PDF)
- Princeton Cemetery District Triennial Audit BOS Resolution (DOCX)



Princeton Cemetery District
101 Commercial St
Princeton CA 95970
530-517-0757
jim_marie@frontiernet.net

February 27, 2024

Colusa County Board of Supervisors
547 Market Street, Ste., 102
Colusa, CA 95932

Colusa County Board of Supervisors:

Please find the enclosed Resolution #24-1, adopted by the Princeton Cemetery District Board of Directors on February 27, 2024, for your review and approval.

Thank you,

Marie Johnson
Princeton Cemetery District Secretary/Director

Enc. Resolution #24-1

Attachment: Triennial Audit - Cover Letter (9677 : Triennial Audits for the Princeton Cemetery District)

PRINCETON CEMETERY DISTRICT

RESOLUTIN NO. 24-1

A RESOLUTION BY THE PRINCETON CEMETERY BOARD OF DIRECTORS TO REPLACE THE ANNUAL AUDITS WITH TRIENNIAL AUDITS

WHEREAS, pursuant to California Government Code section 26909, Princeton Cemetery District is a special district subject to an annual audit of its accounts and records; and

WEREAS, pursuant to California Government Code section 26909, the Office of the County Auditor-Controller can conduct the annual audit of the Cemetery District's accounts and records; and

WHEREAS, the County Auditor-Controller has informed the District that his office will no longer be able to provide this service; and

WHEREAS, pursuant to California Government Code section 26909, a special district may, by unanimous request of its governing board, and with unanimous approval of the County Board of Supervisors, replace the annual audits with audits covering a three-year period.

NOW, THEREFORE, BE IT RESOLVED:

1) The Board of the Princeton Cemetery District unanimously approves the replacement of the District's annual audits with triennial audits.

2) The Princeton Cemetery District Secretary shall submit this resolution to the County Board of Supervisors for review and approval.

3) The Princeton Cemetery District annual audits will be automatically replaced with triennial audits, upon receiving the Colusa County Board of Supervisor's unanimous approval.

Approved this 27th day of February, 2024

Ayes: 3

Noes: 0

Absent: 0

Attachment: Triennial Audit - Resolution 24-1 (9677 : Triennial Audits for the Princeton Cemetery District)

RESOLUTION NO.
A RESOLUTION OF THE COLUSA COUNTY BOARD OF SUPERVISORS CONSENTING TO PREPARATION OF TRIENNIAL FINANCIAL AUDITS BY THE PRINCETON CEMETERY DISTRICT

WHEREAS, the Princeton Cemetery District Board of Directors has requested a modification from having annual financial audits prepared to having triennial financial audits; and

WHEREAS, such modification requires the consent of the Board of Supervisors; and

WHEREAS, the Princeton Cemetery District, having sound financial practices in place, evidenced by having had no findings in their recent audit history; and

WHEREAS, the County Auditor recommends the Princeton Cemetery District be allowed to have triennial financial audits prepared;

NOW, THEREFORE BE IT RESOLVED, the Colusa County Board of Supervisors hereby concurs that the Princeton Cemetery District may prepare triennial financial audits, commencing with the 2023/2024 fiscal year, thereby the first audit being required at the completion of fiscal year 2025/2026.

RESOLUTION PASSED AND ADOPTED this 26th day of March 2024 by the following vote:

AYES:
NOES:
ABSENT:

_____
Gary J. Evans, Chairperson
Colusa County Board of Supervisors

ATTEST:

Wendy G. Tyler
Clerk to the Board of Supervisors

By: _____
Deputy Board Clerk

APPROVED AS TO FORM:

_____
Richard Stout
County Counsel

Attachment: Princeton Cemetery District Triennial Audit BOS Resolution [Revision 1] (9677 : Triennial Audits for the Princeton Cemetery

COUNTY OF COLUSA, CA

2.7

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Treasurer

FROM: Cindy Dillard

SUBJECT: Accept February 2024 Treasury Monthly Investment Report as presented.

Accept February 2024 Treasury Monthly Investment Report as presented.

Detailed Description/Background of request

Required pursuant to Section 27131-27137 of the Government Code

Prior Board Action

Fiscal Impact/Funding Source

Action for the Clerk

None

ATTACHMENTS:

- 02_24 Treasury Report (PDF)

COLUSA COUNTY
TREASURER'S MONTHLY INVESTMENT REPORT

DATE 03.26.24
AS OF 02.29.24

MUNICIPAL BONDS	PURCHASED	BOOK VALUE	YIELD	COUPON	ORIGINAL FACE PAR	COUNTY PAR	UNION BANK PAR	MATURITY	MARKET VALUE	GAIN/ LOSS	DATE SOLD	PERCENTAGE OF PORTFOLIO
574348CB2									-			
574348CC0	11/12/20	700,637.44	0.87%	1.075%	705,005.00	700,000.00	700,000.00	06/01/24	692,489.00			
574348CD8	11/12/20	702,497.18	1.02%	1.275%	707,917.00	700,000.00	700,000.00	06/01/25	665,042.00			
797299LXO	10/28/20	656,075.85	0.85%	3.640%	698,221.80	615,000.00	615,000.00	10/15/25	601,347.00			
260888AD4	02/23/21	401,006.26	0.87%	0.972%	402,096.00	400,000.00	400,000.00	06/01/26	365,024.00			
130179KW3	02/05/21	842,912.06	1.51%	3.181%	878,528.00	800,000.00	800,000.00	04/01/27	753,880.00			
899141BB0	02/05/21	666,784.92	1.18%	2.713%	693,578.75	635,000.00	635,000.00	05/01/27	594,340.95			
260888AE2	02/23/21	603,348.12	1.20%	1.367%	606,030.00	600,000.00	600,000.00	06/01/27	535,206.00			
971252AB7		-			-	-			-			
971252AD3	05/27/21	230,251.22	0.73%	0.970%	231,729.60	230,000.00	230,000.00	08/01/24	225,420.70			
971252AH4	05/27/21	186,391.49	2.03%	2.220%	187,332.85	185,000.00	185,000.00	08/01/28	163,190.35			
971252AK7	05/27/21	267,628.84	2.38%	2.560%	268,906.10	265,000.00	265,000.00	08/01/30	225,358.65			
971252AL5	05/27/21	571,361.76	2.48%	2.660%	574,085.20	565,000.00	565,000.00	08/01/31	471,108.30			
797679CF2	11/24/21	260,795.12	2.20%	2.278%	261,175.20	260,000.00	260,000.00	03/01/28	235,547.00			
797669ZR2	11/24/21	3,140,101.27	2.00%	2.768%	3,188,047.50	3,025,000.00	3,025,000.00	07/01/31	2,630,903.00			
6723225N45	11/23/21	1,275,012.53	1.87%	2.061%	1,280,104.10	1,265,000.00	1,265,000.00	08/01/28	1,126,457.20			
38122NB35	11/12/21	12,221,673.16	1.87%	2.246%	12,312,952.55	12,000,000.00	12,000,000.00	06/01/29	10,473,120.00			
79739GPE0	12/09/21	713,149.65	2.07%	2.356%	717,276.00	700,000.00	700,000.00	07/01/31	585,459.00			
835588BC7	01/27/22	523,892.25	2.12%	2.088%	523,892.25	525,000.00	525,000.00	03/01/29	464,336.25			
13048VZT8	01/05/22	504,211.86	2.35%	2.511%	505,880.00	500,000.00	500,000.00	02/01/30	442,485.00			
13048VZU5	01/05/22	395,721.88	2.63%	2.661%	395,975.65	395,000.00	395,000.00	02/01/31	345,233.95			
055022AK3	01/27/22	1,163,933.53	2.42%	2.635%	1,168,906.00	1,150,000.00	1,150,000.00	08/01/30	999,683.50			
79770GJG2	12/15/21	2,038,778.72	2.21%	2.543%	2,052,020.00	2,000,000.00	2,000,000.00	08/01/30	1,735,020.00			
79739GPM2	12/09/21	253,107.68	2.04%	2.256%	254,220.00	250,000.00	250,000.00	07/01/30	213,277.50			
854434AH0	11/12/21	543,635.85	2.06%	2.340%	546,475.75	535,000.00	535,000.00	04/01/30	460,522.65			
38122ND33	03/30/22	1,876,660.00	3.77%	3.037%	1,876,660.00	2,000,000.00	2,000,000.00	06/01/32	1,674,220.00			
189344FE9	11/23/21	1,000,000.00	2.25%	2.250%	1,000,000.00	1,000,000.00	1,000,000.00	06/01/31	829,180.00			
Municipal Total		**31,739,568.64**			**32,037,015.30**	**31,300,000.00**	**31,300,000.00**		**27,507,852.00**			**18.1%**
US Treasury/Agency Securities												
3133ENZP8*	08/29/22	5,475,000.00	4.90%	4.900%	5,475,000.00	5,475,000.00	5,475,000.00	06/29/32	5,339,329.50			
3134GX2X1*	09/30/22	4,996,250.00	5.00%	5.017%	4,996,250.00	5,000,000.00	5,000,000.00	09/30/27	4,965,500.00			
3130AYYX8*	02/15/24	5,000,000.00	5.75%	5.750%	5,000,000.00	5,000,000.00	5,000,000.00	02/15/29	4,997,400.00			
31304H1JY0*	11/22/23	9,000,000.00	6.00%	6.000%	9,000,000.00	9,000,000.00	9,000,000.00	11/22/28	8,979,120.00			
3130AVHN5*											C 01.26.24	
3030AVLH3*	04/24/23	4,999,500.00	5.50%	5.500%	4,999,500.00	5,000,000.00	5,000,000.00	04/24/28	4,883,300.00			
3130AT3P0*	09/28/22	3,499,650.00	5.00%	5.002%	3,499,650.00	3,500,000.00	3,500,000.00	09/14/27	3,458,105.00			
3130AUTV6*	02/24/23	5,000,000.00	5.50%	5.500%	5,000,000.00	5,000,000.00	5,000,000.00	02/24/28	5,000,950.00			
3133ENR77*	10/12/22	5,000,000.00	4.92%	4.920%	5,000,000.00	5,000,000.00	5,000,000.00	01/12/26	4,964,250.00			
3134GY5Y4*	12/09/22	5,000,000.00	5.25%	5.250%	5,000,000.00	5,000,000.00	5,000,000.00	12/09/24	4,997,250.00			
3130AU4T8*	12/30/22	5,000,000.00	5.58%	5.580%	5,000,000.00	5,000,000.00	5,000,000.00	06/30/27	4,992,900.00			
3133EN6H8*	01/18/23	5,000,000.00	5.40%	5.400%	5,000,000.00	5,000,000.00	5,000,000.00	01/18/28	4,985,150.00			
3134GYE32*	01/30/23	5,000,000.00	5.28%	5.280%	5,000,000.00	5,000,000.00	5,000,000.00	01/27/28	4,956,350.00			
3134GYCA8*	01/10/23	4,999,500.00	5.20%	5.200%	4,999,500.00	5,000,000.00	5,000,000.00	01/10/25	4,982,750.00			
3130AXB72*											C 12.05.23	
3130AXFG8*											C 01.19.24	
3134H1GG2*											C 01.28.24	
3130AXX60*											C 01.12.24	
3130AY2J4*											C 01.18.24	
3134H1CJ0*									-		C 12.28.23	
3133EPP90*	01/04/24	9,011,125.00	5.50%	5.500%	8,993,250.25	9,000,000.00	9,000,000.00	06/21/28	8,984,700.00			
3134H1RW5*	02/07/24	5,000,000.00	5.70%	5.700%	5,000,000.00	5,000,000.00	5,000,000.00	02/07/29	4,996,550.00			
3134H1QM8*	01/26/24	9,000,000.00	5.70%	5.700%	9,000,000.00	9,000,000.00	9,000,000.00	01/26/29	8,984,880.00			
3134H1CJ0-ALAMO*											C 12.28.23	
3134GX3R3*	10/18/22	2,700,000.00	5.00%	5.000%	2,700,000.00	2,700,000.00	2,700,000.00	04/17/25	2,685,339.00			
Treasury/Agency Total		**93,681,025.00**			**93,663,150.25**	**93,675,000.00**	**93,675,000.00**		**93,153,823.50**			**53.5%**
Grand Total	**$ 125,420,593.64**				**125,700,165.55**	**124,975,000.00**	**124,975,000.00**		**120,661,675.50**			
Interest Liability	17,875.00										Unrealized	
NET BOOK	**125,438,468.64**									(4,776,793.14)	Gain/Loss	

CALIFORNIA ASSET MANAGEMENT PROGRAM

		7 Day Avg		
COUNTY	$47,924,569.85	5.50%		**27.3%**
COP Project Fund*	$10,290,392.24			

LAIF/STATE OF CALIFORNIA LOCAL AGENCY FUND

		QTR TO DATE	DAILY	
SRWSLD	69,112.20	4.06%	4.15%	
REC DIST 108	67,657.40	4.06%	4.15%	
REC DIST 1004	-	4.06%	4.15%	
COUNTY	188.35	4.06%	4.15%	
CCOE	131.47	4.06%	4.15%	
TOTAL LAIF	137,089.42			**0.1%**
CASH	1,748,400.93			**1.0%**
TOTAL LIQUID	49,810,060.20		**28.43% Liquidity**	
GRAND TOTAL	**$ 175,230,653.84**			**100.0%**

INTEREST RECEIVED

Jan-Feb 2024	1,685,153.95	2/29/2024	Est. 5.00%
Oct-Nov-Dec 2023	1,710,187.05	12/29/2023	Est. 5.00%
July-Aug-Sept 2023	1,923,740.36	9/30/2023	Est. 5.00%
Apr-May-June 2023	1,765,358.48	6/30/2023	4.25%
Jan-Feb-March 2023	1,577,820.28	3/31/2023	3.94%
Oct-Nov-Dec 2022	624,102.61	12/30/2022	1.70%
Jul-Aug-Sept 2022	320,816.70	9/30/2022	0.94%
April-May-June 2022	224,510.51	6/30/2022	0.60%
Jan-Feb-Mar 2022	93,696.36	3/31/2022	0.19%
Oct-Nov-Dec 2021	76,723.82	12/30/2021	0.24%
July-Aug-Sept 2021	94,583.39	9/30/2021	0.33%
April-May-June 2021	126,583.56	6/30/2021	0.44%
Jan-Feb-March 2021	164,228.17	3/31/2021	0.50%

Note 1: Union Bank of California & Alamo did the bond valuation.
Note 2: Liquidity (excluding RD LAIF accounts that are segregated) is 28.37%
Note 3: All Investments comply with the Investment Policy and the Treasurer's Goals for Colusa County
Note 4: There is sufficient liquidity to meet cash flow for the next 6 months.
Note 5: Interest will be reduced $25,000 at the end every quarter for treasury fee.
Note 6: Bonds with astrict (*) are callable
Note 7: Municipal Bonds are Government Entities within the State of California.
Note 8: COP Project funds are not managed by the Treasurer and not included in the County portfolio totals.

DANIEL A. CHARTER
TREASURER-TAX COLLECTOR

Attachment: 02_24 Treasury Report (9574 : Treasurer's Monthly Investment Report)

COUNTY OF COLUSA, CA 2.8

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Health and Human Services

FROM: Kirill Obraztsov

SUBJECT: **Approve 3rd Amendment to Joint Exercise of Powers Agreement between the Counties of Colusa, Glenn and Trinity for the purpose of designating a Community Action Agency.**

Approve 3rd Amendment to Joint Exercise of Powers Agreement between the Counties of **Colusa, Glenn and Trinity** for the purpose of designating a Community Action Agency.

Detailed Description/Background of request

The original agreement is made and entered into on November 15, 1988, by and between the Counties of Colusa, Glenn and Trinity to designate a multi-county agency.

The Community Action Partnership (CAP) is the lead agency for the Dos Rios Continuum of Care (CoC), which encompasses Colusa, Glenn, and Trinity Counties. As the lead agency of the Dos Rios CoC, CAP works to ensure the integrity of programs by providing oversight and direction to ensure compliance with all reporting criteria.

In addition, CAP also works to help secure funding and provide training and guidance in conducting the Point in Time Count (PIT) and maintaining the Homeless Management Information System (HMIS). Housing funds for County programs are largely determined on data collected during the annual PIT and information gathered in HMIS.

Prior Board Action

Original JPA Agreement approved 10-25-1988
1st Amendment approved February 26, 1991
2nd Amendment approved February 23, 1993

Fiscal Impact/Funding Source

N/A

Action for the Clerk

Please have Gary J. Evans, the BOS Chair, sign the amendment and forward it to Brenda Wilson @ bwilson@countyofglenn.net. Please cc Kirill Obraztsov in communication with Glenn County.

ATTACHMENTS:

- Amendment_to_JPA_Counsel_Draft_091123_-_with_edit.docx (PDF)
- CGTCAP_JPA_amend.04.20.93 (PDF)
- 02-23-1993 JPA Colusa-Glenn-Trinity Counties 2nd Amendment (PDF)
- 02-26-1991 JPA Colusa-Glenn-Trinity Counties 1st Amendment (PDF)
- 10-25-1988 JPA Colusa Glenn and Trinity Counties-Original (PDF)

DocuSign Envelope ID: 5D23A464-0517-4FD8-8FA2-9E68E5825BC9

AMENDMENT TO JOINT EXERCISE OF POWERS AGREEMENT BETWEEN THE COUNTIES OF COLUSA, GLENN AND TRINITY FOR THE PURPOSE OF DESIGNATING A COMMUNITY ACTION AGENCY

THE JOINT EXERCISE OF POWERS AGREEMENT (COLUSA-GLENN-TRINITY COMMUNITY ACTION AGENCY) ("AGREEMENT"), a copy of which is attached hereto as Attachment 1 and incorporated herein by this reference, by and between the COUNTY OF COLUSA, a political subdivision of the State of California, hereinafter referred to as "COLUSA", as First Party; COUNTY OF GLENN, a political subdivision of the State of California, hereinafter referred to as "GLENN", as Second Party, and COUNTY OF TRINITY, a political subdivision of the State of California, hereinafter referred to as "TRINITY", as Third Party, is hereby amended as follows:

For valuable consideration, including their mutual promises, receipt of which is hereby acknowledged, the parties agree as follows:

1. ***Throughout the AGREEMENT*** and each and every section therein, the term **"Agency"** is deleted in its entirety and replaced with the term **"Partnership"**.

2. The reference to Section 12705.1 of the Government Code in Section I, Paragraph A of the AGREEMENT is deleted in its entirety and replaced with the term "**Section 12750.1 of the Government Code**."

3. Section III, Paragraph C of the AGREEMENT is deleted in its entirety and replaced with the following: "**Meetings. Regular meetings of the Community Action Board shall be held, at a minimum, once quarterly. The Board may hold other regular business meetings as needed to conduct business. All meetings of the Board shall be noticed, held and conducted in accordance with the provisions of the Ralph M. Brown Act (commencing with Section 54950 of the California Government Code)."**

All other terms and conditions of the AGREEMENT shall remain in full force and effect.

In the event of any conflict or inconsistency between the provisions of this amendment and the AGREEMENT, it shall be resolved such that the provisions of this amendment shall control in all respects.

SIGNATURES ON FOLLOWING PAGE

Attachment: Amendment_to_JPA_Counsel_Draft_091123_-_with_edit.docx (9673 : Amendment to JPA for designating Community Action

COUNTY OF GLENN

Grant Carmon, Chairman
Glenn County Board of Supervisors

Date: 11/9/2023 | 6:24 PM PST

APPROVED AS TO FORM

William J. Vanasek
William J. Vanasek
County Counsel

Date: 11/9/2023 | 3:02 PM PST

COUNTY OF COLUSA

Kent S. Boes, Chairman
Colusa County Board of Supervisors

Date:

APPROVED AS TO FORM

Richard Stout
County Counsel

Date:

COUNTY OF TRINITY

Ric Leutwyler
~~Jill Cox, Chairman~~ Ric Leutwyler, Chair
Trinity County Board of Supervisors

Date: 1/19/2024 | 3:56 PM PST

APPROVED AS TO FORM

Margaret E. Long
County Counsel

Date:

Attachment: Amendment_to_JPA_Counsel_Draft_091123_-_with_edit.docx (9673 : Amendment to JPA for designating Community Action

DocuSign Envelope ID: 5D23A464-0517-4FD8-8FA2-9E68E5825BC9

amd #1 4/20/93 changes to HEA CS

JOINT EXERCISE OF POWERS AGREEMENT BETWEEN THE COUNTIES OF COLUSA, GLENN AND TRINITY FOR THE PURPOSE OF DESIGNATING A COMMUNITY ACTION AGENCY

* * *

THIS AGREEMENT is made and entered into on November 15, 1988, by and between the Counties of Colusa, Glenn and Trinity, political subdivisions of the State of California.

W I T N E S S E T H

WHEREAS, Community Services Block Grant (Subtitle B, Title VI, Public Law 97-35, as amended, and the California Community Services Block Grant Program (Government Code, Section 12726 et. seq) provides that counties may do and perform all acts necessary to enable them to participate in the Community Services Block Grant Act of 1981;

WHEREAS, the Community Services Block Grant Act of 1981 and S.B. 161, Chapter 1436, Stats. 1987, provides that two or more counties may join to designate a multi-county Community Action Agency.

NOW, THEREFORE, the counties of Colusa, Glenn and Trinity do hereby agree as follows:

I. DESIGNATION OF THE AGENCY

A. The parties hereby agree to designate Glenn County Human Resource Agency (Amendment #2, 04/20/93) ~~Community Services~~ as a multi-county Community Action Agency pursuant to Section 12705.1 of the Government Code and acknowledge that each party hereto has heretofore made such designation by resolution.

B. The parties understand that Glenn County ~~Community Services~~ Human Resource Agency (Amendment #2, 04/20/93) is a ~~public agency, but that within the first year of~~ County Department (Amendment #1, 04/16/91) Community Action Agency

Attachment: CGTCAP_JPA_amend.04.20.93 (9673 : Amendment to JPA for designating Community Action Agency)

DocuSign Envelope ID: 5D23A464-0517-4FD8-8FA2-9E68E5825BC9

~~this agreement, the parties intend to require that Glenn County Community Services become incorporated.~~ (Strike out "but...incorporated Amendment #1, 04/16/91)

II. TERM

This agreement shall become effective as of the date hereof and shall remain in full force and effect until the earlier of either:

1. The withdrawal of designation of Glenn County ~~Community Services~~ Human Resource Agency (Amendment #2, 04/20/93) as a Community Action Agency by the parties hereto, or;

2. The withdrawal of the recognition of Glenn County ~~Community Services~~ Human Resource Agency (Amendment #2, 04/20/93) as a Community Action Agency by the State Department of Economic Opportunity.

III. COMMUNITY ACTION BOARD

A. Community Action Board. A Community Action Board shall be formed, composed of 18 members with six from each county party, appointed as follows:

1. Six elected officials, or their representatives, two appointed by the board of supervisors of each party hereto; such members shall serve at the pleasure of their respective boards of supervisors;

2. Six representatives of the poor, two from each county, appointed pursuant to the regulations of S.B. 161, Chapter 1436, Stats. 1987 and the State Department of Economic Opportunity.

3. Six officials or members of business, industry, labor, religious, welfare, education or other major groups and interests in the community, two from each county, appointed pursuant to the regulations of S.B. 161, Chapter 1436, Stats. 1987 and the State Department of Economic

Attachment: CGTCAP_JPA_amend.04.20.93 (9673 : Amendment to JPA for designating Community Action Agency)

DocuSign Envelope ID: 5D23A464-0517-4FD8-8FA2-9E68E5825BC9

Opportunity.

B. Quorum and Vote. A majority of the members of the Community Action Board shall constitute a quorum for the transaction of business.

C. Meetings. Regular meetings of the Community Action Board shall be held at least once every two months. All meetings of the Board shall be noticed, held and conducted in accordance with the provisions of the Ralph M. Brown Act (commencing with Section 54950 of the Government Code).

D. Responsibilities. Subject to the regulations of the State Department of Economic Opportunity, the Community Action Board shall:

1. provide input to the parties hereto regarding the activities of the community action agency;

2. exercise all powers which the parties hereto, by written agreement, may delegate;

3. oversee the extent and quality of the participation of the poor in the programs of the community action agency;

4. adopt rules and regulations for the conduct of the business of the Board; and,

5. select the officers and the executive committee, if any, of the board.

IV. INDEMNIFICATION

Each party hereto shall indemnify and hold harmless the other parties hereto and their agents, officers and employees against and from any and all claims, lawsuits, actions, liability, damages, losses, expenses, and costs (including but not limited to attorneys' fees), brought for or on account of injuries to

Attachment: CGTCAP_JPA_amend.04.20.93 (9673 : Amendment to JPA for designating Community Action Agency)

DocuSign Envelope ID: 5D23A464-0517-4FD8-8FA2-9E68E5825BC9

or death of any person or persons, or injuries to or destruction of property, including the loss of use thereof arising out of, or alleged to arise out of, or resulting from, any activities of the community action agency within the territorial boundaries of the county so indemnifying provided that any such claim, lawsuit, action, liability, damage, loss, expense, or cost is caused in whole or in part by a negligent or intentional act or

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

Attachment: CGTCAP_JPA_amend.04.20.93 (9673 : Amendment to JPA for designating Community Action Agency)

DocuSign Envelope ID: 5D23A464-0517-4FD8-8FA2-9E68E5825BC9

omission of the indemnifying party or its officers, agents, employees or anyone directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable, regardless of whether or not it is caused by the passive negligence of a party indemnified hereunder.

Executed on the day first above written at Willows, California.

COUNTY OF GLENN

George F. Reid

CHAIRMAN, Board of Supervisors,
Glenn County, California
NOV - 8 1988

ATTEST:

Milton E. Walker

MILTON E. WALKER, COUNTY CLERK-RECORDER
and ex-officio Clerk of the Board of
Supervisors, Glenn County, California

COUNTY OF COLUSA

CHAIRMAN, Board of Supervisors,
Colusa County, California

ATTEST:

Clerk of the Board of Supervisors,
Colusa County, California

COUNTY OF TRINITY

Patricia Garamendi

CHAIRMAN, Board of Supervisors
Trinity County, California

ATTEST:

Donna Reonani, Deputy

Clerk of the Board of Supervisors,
Trinity County, California

LEGALITY APPROVED BY:

DEVON L. WORKMAN, COUNTY COUNSEL

DATE: 11-2-88

Attachment: CGTCAP_JPA_amend.04.20.93 (9673 : Amendment to JPA for designating Community Action Agency)

In Board of Supervisors

County of Colusa, State of California

February 23, 1993

PRESENT: Supervisors Kay K. Nordyke, Chairman, William R. Waite, Patti Arcand Scofield and David G. Womble.

ABSENT: Supervisor W. D. Mills

BOARD OF SUPERVISORS: It is moved by Supervisor Waite, seconded by Supervisor Womble to authorize an amendment to the Joint Exercise Of Powers Agreement For The Purpose Of Designating A Community Action Agency for Colusa, Glenn and Trinity Counties to replace all references to the Glenn County Community Services Department with the Glenn County Human Resource Agency, and direct the Clerk to prepare a Certified Board Order reflecting same. Motion carried: All yes. Absent Supervisor Mills.

Attachment: 02-23-1993 JPA Colusa-Glenn-Trinity Counties 2nd Amendment (9673 :

State of California,
County of Colusa } ss.

I, KATHLEEN MORAN County Clerk and ex-officio Clerk of the Board of Supervisors, in and for the County of Colusa, State of California, do hereby certify the foregoing to be a full, true and correct copy of AN ORDER made by the Board of Supervisors, as the same appears upon their minute book.

WITNESS my hand and seal of said Board of Supervisors, affixed this 26 day of February, 19 93

(SEAL)

KATHLEEN MORAN
County Clerk and Ex-Officio Clerk of the Board of Supervisors

By Nancy L. Meerkin
Deputy Clerk.

Board of Supervisors
County of Colusa
State of California

IN THE MATTER OF

Attachment: 02-23-1993 JPA Colusa-Glenn-Trinity Counties 2nd Amendment (9673 : Amendment to JPA for designating Community Action

BOARD OF SUPERVISORS, GLENN COUNTY, CALIFORNIA
RESOLUTION NO 92-150

* * *

RESOLUTION CONSOLIDATING SOCIAL SERVICES AND COMMUNITY SERVICES DEPARTMENTS, AND CREATING HUMAN RESOURCE AGENCY

* * *

WHEREAS, it is the intent of the Board of Supervisors to authorize the creation of the Human Resource Agency, and;

WHEREAS, the Human Resource Agency budget number will be 224, and;

WHEREAS, The County Agency Consolidation Committee established by Minute Order 19 on October 6, 1992 has recommended to the Board of Supervisors that the Human Resource Agency consist of the Community Actions Division, the Social Services Division, and the Human Resource Agency, and:

WHEREAS, The County Agency Consolidation Committee has recommended the Community Services Department's name be changed to Community Action Division, and,

WHEREAS the County Agency Consolidation Committee has recommende that the Social Services Department's name be changed to Social Services Division,

NOW, THEREFORE, the BOARD OF SUPERVISORS does hereby Resolve the aforesaid to be effective on January 1, 1993.

Be It Further Resolved that all references in the County Code, uncodifie ordinances, resolutions, contracts, agreements, MOU's, policies and other county documents to the Social Services Department or Community Services Department shall be deemed to be, and construed as, references to the Human Resources Agency.

This resolution was passed by the Board of Supervisors of the County of

Attachment: 02-23-1993 JPA Colusa-Glenn-Trinity Counties 2nd Amendment (9673 :

Glenn, State of California at a regular meeting thereof on December 8, 1992 by the following vote:

AYES: Supervisors Overton, Baker, Burbank and Mudd (Vice-Chair

NOES: None

ABSENT: Supervisor Mann (Chairman)

Dick Mudd

VICE CHAIRMAN, BOARD OF SUPERVISOR
Glenn County, California

ATTEST:

CAROLYN DAVIS, COUNTY CLERK-RECORDER and
ex officio Clerk, Board of Supervisors.

APPROVED AS TO FORM:

DAVID R. FRANK, COUNTY COUNSEL, Glenn County

Attachment: 02-23-1993 JPA Colusa-Glenn-Trinity Counties 2nd Amendment (9673 :

Attachment: 02-23-1993 JPA Colusa-Glenn-Trinity Counties 2nd Amendment (9673 :

BOARD OF DIRECTORS
COLUSA-GLENN-TRINITY
COMMUNITY ACTION AGENCY

RESOLUTION NO. 93-01

AMENDMENT NO. 2

* * *

RESOLUTION TO AMEND THE JOINT EXERCISE OF POWERS AGREEMENT FOR THE PURPOSE OF DESIGNATING A COMMUNITY ACTION AGENCY

WHEREAS, the Counties of Colusa, Glenn and Trinity jointly agreed on November 15, 1988, to establish a multi-county Community Action Agency by designation of the Glenn County Community Services Department to serve as such agency; and,

WHEREAS, the functions of the Glenn County Community Services Department have been subsumed in all respects by creation of the Glenn County Human Resource Agency; and,

WHEREAS, the Glenn County Human Resource Agency is the appropriate agency to continue serving as a multi-county Community Action Agency of the Counties of Colusa, Glenn and Trinity;

NOW, THEREFORE, the Board of Directors of the Colusa-Glenn-Trinity Community Action Agency agree that the above reference Joint Powers Agreement be amended to replace therein all reference to "Glenn County Community Services" with references to "Glenn County Human Resource Agency". In all other respects, the agreement of November 15, 1988, by and between the parties, as amended on April 16, 1991 shall remain in full force and effect pursuant to the terms of the agreement.

PASSED AND ADOPTED this 27th day of January, 1993 by the following vote:

AYES:
NOES:
ABSENT:

Jess Martinez

JESS MARTINEZ, CHAIRMAN
COLUSA-GLENN-TRINITY
COMMUNITY ACTION AGENCY
BOARD OF DIRECTORS

Attachment: 02-23-1993 JPA Colusa-Glenn-Trinity Counties 2nd Amendment (9673 : Amendment to JPA for designating Community Action

COLUSA—GLENN—TRINITY
COMMUNITY ACTION AGENCY

Administered by
Glenn County Community
Services

KIM
DIRECTOR
35 S. Tehama Street
Willows, CA 95988
(916) 934-6510

RECEIVED
FEB 16 1993
COUNTY OF COLUSA
Executive Secretary, Office

February 10, 1993

Colusa County Board of Supervsiors
546 Jay Street
Colusa, CA 95932

RE: Amendment to Community Action Agency Joint Powers Agreement

Honorable Board of Supervisors,

On December 8, 1992, the Glenn County Board of Supervisors took action to consolidate Social Services and Community Services, creating the Glenn County Human Resource Agency. Subsequently, the Colusa-Glenn-Trinity Community Action Agency Board of Directors approved a Resolution agreeing to amend the Joint Powers Agreement replacing all references to "Glenn County Community Services" with "Glenn County Human Resource Agency." Enclosed, you will find both the Board of Supervisor's and the CAA Board Resolutions to this effect.

We are, at this time, respectfully requesting the Colusa County Board of Supervisors to issue a Certified Minute Order authorizing the amendment to the Joint Powers Agreement as referenced.

If additional information or clarifications needed, please contact Betty Skala, Deputy Director, or Vickie Miller, Administrative Assistant at 934-6510.

Thank you in advance, for your action on this matter of common concern and benefit.

Sincerely

Jess Martinez

Jess Martinez, Chairman
Colusa-Glenn-Trinity
Community Action Agency

JM/vm
Enclosures
cc:Board Directors

Attachment: 02-23-1993 JPA Colusa-Glenn-Trinity Counties 2nd Amendment (9673 :

JOINT EXERCISE OF POWERS AGREEMENT
FOR THE PURPOSE OF DESIGNATING A
COMMUNITY ACTION AGENCY FOR COLUSA,
GLENN AND TRINITY COUNTIES TO REPLACE
ALL REFERENCES TO THE GLENN COUNTY
COMMUNITY SERVICE DEPARTMENT WITH THE
GLENN COUNTY HUMAN RESOURCES AGENCY.

FEB. 23, 1993

Attachment: 02-23-1993 JPA Colusa-Glenn-Trinity Counties 2nd Amendment (9673 : Amendment to JPA

In Board of Supervisors

County of Colusa, State of California

February 26, 19 91

PRESENT: Supervisors William R. Waite, W. D. Mills, Patti Arcand Scofield and David G. Womble.

ABSENT: Supervisor Kay K. Nordyke.

GLENN-COLUSA-TRINITY COMMUNITY ACTION AGENCY: It is moved by Supervisor Waite, seconded by Supervisor Mills to authorize amending the Glenn-Colusa-Trinity Community Action Agency Joint Powers Agreement by eliminating the following from paragraph I. B. "...but that within the first year of this agreement, the parties intend to require that Glenn County Community Services become incorporated"; and to request that the word "County" be used instead of "Public" and "Department" rather than "agency." (Original Agreement approved October 25, 1991, see Supervisors' Minutes Book WW, page 335.) Motion carried: All yes. Absent: Supervisor Nordyke.

Attachment: 02-26-1991 JPA Colusa-Glenn-Trinity Counties 1st Amendment (9673 :

State of California,
County of Colusa } ss.

I, KATHLEEN MORAN County Clerk and ex-officio Clerk of the Board of Supervisors, in and for the County of Colusa, State of California, do hereby certify the foregoing to be a full, true and correct copy of AN ORDER made by the Board of Supervisors, as the same appears upon their minute book.

WITNESS my hand and seal of said Board of Supervisors, affixed this 1 day of March, 19 91.

(SEAL)

KATHLEEN MORAN
County Clerk and Ex-Officio Clerk of the Board of Supervisors

By Louise L. Hanson
Deputy Clerk.

Board of Supervisors
County of Colusa
State of California

IN THE MATTER OF

Attachment: 02-26-1991 JPA Colusa-Glenn-Trinity Counties 1st Amendment (9673 : Amendment to JPA for designating Community Action

JOINT EXERCISE OF POWERS AGREEMENT BETWEEN THE COUNTIES OF COLUSA, GLENN AND TRINITY FOR THE PURPOSE OF DESIGNATING A COMMUNITY ACTION AGENCY

* * *

THIS AGREEMENT is made and entered into on November 15, 19 by and between the Counties of Colusa, Glenn and Trinity, political subdivisions of the State of California.

W I T N E S S E T H:

WHEREAS, Community Services Block Grant (Subtitle B, Title VI, Public Law 97-35, as amended, and the California Community Services Block Grant Program (Government Code, Section 12726 et seq) provides that counties may do and perform all acts necessa to enable them to participate in the Community Services Block Grant Act of 1981;

WHEREAS, the Community Services Block Grant Act of 1981 an S.B. 161, Chapter 1436, Stats. 1987, provides that two or more counties may join to designate a multi-county Community Action Agency.

NOW, THEREFORE, the counties of Colusa, Glenn and Trinity do hereby agree as follows:

I. DESIGNATION OF THE AGENCY

A. The parties hereby agree to designate Glenn County Community Services as a multi-county Community Action Agency pursuant to Section 12705.1 of the Government Code and acknowle that each party hereto has heretofore made such designation by resolution.

B. The parties understand that Glenn County Community Services is a public agency, but that within the first year of

Attachment: 02-26-1991 JPA Colusa-Glenn-Trinity Counties 1st Amendment (9673 :

this agreement, the parties intend to require that Glenn County Community Services become incorporated.

II. TERM

This agreement shall become effective as of the date hereof and shall remain in full force and effect until the earlier of either:

1. The withdrawal of designation of Glenn County Community Services as a Community Action Agency by the parties hereto, or;
2. The withdrawal of the recognition of Glenn County Community Services as a Community Action Agency by the State Department of Economic Opportunity.

III. COMMUNITY ACTION BOARD

A. Community Action Board. A Community Action Board shall be formed, composed of 18 members with six from each county part appointed as follows:

1. Six elected officials, or their representatives, two appointed by the board of supervisors of each party hereto; such members shall serve at the pleasure of their respective boards of supervisors;

2. Six representatives of the poor, two from each county, appointed pursuant to the regulations of S.B. 161, Chapter 1436, Stats. 1987 and the State Department of Economic Opportunity.

3. Six officials or members of business, industry, labor, religious, welfare, education or other major groups and interests in the community, two from each county, appointed pursuant to the regulations of S.B. 161, Chapter 1436, Stats. 1987 and the State Department

Attachment: 02-26-1991 JPA Colusa-Glenn-Trinity Counties 1st Amendment (9673 :

Opportunity.

B. Quorum and Vote. A majority of the members of the Community Action Board shall constitute a quorum for the transaction of business.

C. Meetings. Regular meetings of the Community Action Boa shall be held at least once ~~over~~ every two months. All meetings of the Board shall be noticed, held and conducted in accordance wit the provisions of the Ralph M. Brown Act (commencing with Sectio 54950 of the Government Code).

D. Responsibilities. Subject to the regulations of the State Department of Economic Opportunity, the Community Action Board shall:

1. provide input to the parties hereto regarding the activities of the community action agency;

2. exercise all powers which the parties hereto, by written agreement, may delegate;

3. oversee the extent and quality of the participation of the poor in the programs of the community action agency;

4. adopt rules and regulations for the conduct of the business of the Board; and,

5. select the officers and the executive committee, if any, of the board.

IV. INDEMNIFICATION

Each party hereto shall indemnify and hold harmless the oth parties hereto and their agents, officers and employees against and from any and all claims, lawsuits, actions, liability, damages, losses, expenses, and costs (including but not limited to attorneys' fees), brought for or on account of injuries to

Attachment: 02-26-1991 JPA Colusa-Glenn-Trinity Counties 1st Amendment (9673 :

or death of any person or persons, or injuries to or destruction of property, including the loss of use thereof arising out of, or alleged to arise out of, or resulting from, any activities of the community action agency within the territorial boundaries of the county so indemnifying provided that any such claim, lawsuit, action, liability, damage, loss, expense, or cost is caused in whole or in part by a negligent or intentional act or

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

Attachment: 02-26-1991 JPA Colusa-Glenn-Trinity Counties 1st Amendment (9673 :

omission of the indemnifying party or its officers, agents, employees or anyone directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable, regard less of whether or not it is caused by the passive negligence of a party indemnified hereunder.

Executed on the day first above written at Willows, Califor

COUNTY OF GLENN

Vice-CHAIRMAN, Board of Supervisor
Glenn County, California

ATTEST: NOV - 8 198

Linda Stallings, Deputy Clerk
MILTON E. WALKER, COUNTY CLERK-RECORDER
and ex-officio Clerk of the Board of
Supervisors, Glenn County, California

COUNTY OF COLUSA

William R. Tate
CHAIRMAN, Board of Supervisor
Colusa County, California

ATTEST:

Kathleen Moran
Clerk of the Board of Supervisors,
Colusa County, California

COUNTY OF TRINITY

Pat Garrott
CHAIRMAN, Board of Supervisor
Trinity County, California

ATTEST:

Donna Pegnani, Deputy
Clerk of the Board of Supervisors,
Trinity County, California

LEGALITY APPROVED BY:
DEVON L. WORKMAN, COUNTY COUNSEL

Attachment: 02-26-1991 JPA Colusa-Glenn-Trinity Counties 1st Amendment (9673 :

JOINT EXERCISE OF POWERS AGREEMENT BETWEEN THE COUNTIES OF COLUSA, GLENN AND TRINITY FOR THE PURPOSE OF DESIGNATING A COMMUNITY ACTION AGENCY

October 25, 1988

Attachment: 02-26-1991 JPA Colusa-Glenn-Trinity Counties 1st Amendment (9673 : Amendment to JPA

ORIGINAL

JOINT EXERCISE OF POWERS AGREEMENT BETWEEN THE COUNTIES OF COLUSA, GLENN AND TRINITY FOR THE PURPOSE OF DESIGNATING A COMMUNITY ACTION AGENCY

* * *

THIS AGREEMENT is made and entered into on November 15, 1988, by and between the Counties of Colusa, Glenn and Trinity, political subdivisions of the State of California.

W I T N E S S E T H:

WHEREAS, Community Services Block Grant (Subtitle B, Title VI, Public Law 97-35, as amended, and the California Community Services Block Grant Program (Government Code, Section 12726 et. seq) provides that counties may do and perform all acts necessary to enable them to participate in the Community Services Block Grant Act of 1981;

WHEREAS, the Community Services Block Grant Act of 1981 and S.B. 161, Chapter 1436, Stats. 1987, provides that two or more counties may join to designate a multi-county Community Action Agency.

NOW, THEREFORE, the counties of Colusa, Glenn and Trinity do hereby agree as follows:

I. DESIGNATION OF THE AGENCY

A. The parties hereby agree to designate Glenn County Community Services as a multi-county Community Action Agency pursuant to Section 12705.1 of the Government Code and acknowledge that each party hereto has heretofore made such designation by resolution.

B. The parties understand that Glenn County Community Services is a public agency, but that within the first year of

Attachment: 10-25-1988 JPA Colusa Glenn and Trinity Counties-Original (9673 : Amendment to JPA for designating Community Action Agency)

this agreement, the parties intend to require that Glenn County Community Services become incorporated.

II. TERM

This agreement shall become effective as of the date hereof and shall remain in full force and effect until the earlier of either:

1. The withdrawal of designation of Glenn County Community Services as a Community Action Agency by the parties hereto, or;
2. The withdrawal of the recognition of Glenn County Community Services as a Community Action Agency by the State Department of Economic Opportunity.

III. COMMUNITY ACTION BOARD

A. Community Action Board. A Community Action Board shall be formed, composed of 18 members with six from each county party, appointed as follows:

1. Six elected officials, or their representatives, two appointed by the board of supervisors of each party hereto; such members shall serve at the pleasure of their respective boards of supervisors;

2. Six representatives of the poor, two from each county, appointed pursuant to the regulations of S.B. 161, Chapter 1436, Stats. 1987 and the State Department of Economic Opportunity.

3. Six officials or members of business, industry, labor, religious, welfare, education or other major groups and interests in the community, two from each county, appointed pursuant to the regulations of S.B. 161, Chapter 1436, Stats. 1987 and the State Department of Economic

Attachment: 10-25-1988 JPA Colusa Glenn and Trinity Counties-Original (9673 : Amendment to JPA for designating Community Action Agency)

Opportunity.

B. Quorum and Vote. A majority of the members of the Community Action Board shall constitute a quorum for the transaction of business.

C. Meetings. Regular meetings of the Community Action Board shall be held at least once ~~over~~ every two months. All meetings of the Board shall be noticed, held and conducted in accordance with the provisions of the Ralph M. Brown Act (commencing with Section 54950 of the Government Code).

D. Responsibilities. Subject to the regulations of the State Department of Economic Opportunity, the Community Action Board shall:

1. provide input to the parties hereto regarding the activities of the community action agency;

2. exercise all powers which the parties hereto, by written agreement, may delegate;

3. oversee the extent and quality of the participation of the poor in the programs of the community action agency;

4. adopt rules and regulations for the conduct of the business of the Board; and,

5. select the officers and the executive committee, if any, of the board.

IV. INDEMNIFICATION

Each party hereto shall indemnify and hold harmless the other parties hereto and their agents, officers and employees against and from any and all claims, lawsuits, actions, liability, damages, losses, expenses, and costs (including but not limited to attorneys' fees), brought for or on account of injuries to

Attachment: 10-25-1988 JPA Colusa Glenn and Trinity Counties-Original (9673 : Amendment to JPA for designating Community Action Agency)

or death of any person or persons, or injuries to or destruction of property, including the loss of use thereof arising out of, or alleged to arise out of, or resulting from, any activities of the community action agency within the territorial boundaries of the county so indemnifying provided that any such claim, lawsuit, action, liability, damage, loss, expense, or cost is caused in whole or in part by a negligent or intentional act or

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

///

Attachment: 10-25-1988 JPA Colusa Glenn and Trinity Counties-Original (9673 : Amendment to JPA for designating Community Action Agency)

omission of the indemnifying party or its officers, agents, employees or anyone directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable, regardless of whether or not it is caused by the passive negligence of a party indemnified hereunder.

Executed on the day first above written at Willows, California.

COUNTY OF GLENN

Vice-CHAIRMAN, Board of Supervisors,
Glenn County, California

ATTEST:

NOV - 8 1988

Linda Stallings, Deputy Clerk
MILTON E. WALKER, COUNTY CLERK-RECORDER
and ex-officio Clerk of the Board of
Supervisors, Glenn County, California

COUNTY OF COLUSA

William R. Vate
CHAIRMAN, Board of Supervisors,
Colusa County, California

10-25-1988

ATTEST:

Kathleen Moran
Clerk of the Board of Supervisors,
Colusa County, California

COUNTY OF TRINITY

Pat Swift Morlan
CHAIRMAN, Board of Supervisors
Trinity County, California

ATTEST:

Donna Regnani, Deputy
Clerk of the Board of Supervisors,
Trinity County, California

LEGALITY APPROVED BY:
DEVON L. WORKMAN, COUNTY COUNSEL
DATE: 11-2-88

Attachment: 10-25-1988 JPA Colusa Glenn and Trinity Counties-Original (9673 : Amendment to JPA for designating Community Action Agency)

JOINT EXERCISE OF POWERS AGREEMENT
BETWEEN THE COUNTIES OF COLUSA, GLENN
AND TRINITY FOR THE PURPOSE OF
DESIGNATING A COMMUNITY ACTION AGENCY

October 25, 1988

Attachment: 10-25-1988 JPA Colusa Glenn and Trinity Counties-Original (9673 : Amendment to JPA for designating Community Action Agency)

COUNTY OF COLUSA, CA

3.1

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Board of Supervisors

FROM: Patricia Rodriguez

SUBJECT: Adopt a Proclamation Declaring March 2024 American Red Cross Month.

Adopt a Proclamation Declaring March 2024 American Red Cross Month.

Detailed Description/Background of request
The American Red Cross Gold Country Region serves the most ethnically and racially integrated metropolitan area in the country. Headquartered in Sacramento the region covers a territory consisting of urban to rural, mountains to valley flatlands, and everything in between. The Gold Country Region consists of two chapters, the Northeastern California Chapter and the Sierra-Delta Chapter. The Northeastern Chapter covers 14 counties and the Sierra-Delta covers 10. These chapters serve 4.4 million residents across a span of 48, 327.

In 2022-2023 the ARC responded to 134 local disasters, of which 4 were home fires and were specifically in Colusa. There were also 332 smoke alarms installed and 367 Disaster Preparedness presentations.

Prior Board Action
None.

Fiscal Impact/Funding Source
None

Action for the Clerk
American Red Cross will be present to speak to the item. Have Proclamation signed with seal and make a copy for our files.

ATTACHMENTS:

- 03-26-24 Proclaiming March 2024 American Red Cross (DOCX)

PROCLAMATION OF THE COLUSA COUNTY BOARD OF SUPERVISORS PROCLAIMING MARCH 2024 AMERICAN RED CROSS MONTH

Whereas, during American Red Cross Month in March, we recognize the compassion of people in Colusa County and reaffirm our commitment to care for one another in times of crisis; and

Whereas, this generous spirit is woven into the fabric of our community and advances the humanitarian legacy of American Red Cross founder Clara Barton — one of the most honored women in our country's history — who nobly dedicated herself to alleviating suffering; and

Whereas, today, kindhearted individuals in our community exemplify Barton's commitment as they step up through the Red Cross in the California Gold Country Region to provide a beacon of hope for our neighbors in need. Through their voluntary and selfless contributions, they make a lifesaving difference in people's darkest hours — whether it's delivering shelter, food and comfort during disasters; providing critical blood donations for hospital patients; supporting military families, veterans and caregivers through the unique challenges of service; saving lives with first aid, CPR and other skills; or delivering aid and reconnecting loved ones separated by global crises; and

Whereas, we hereby recognize this month of March in honor of all those who lead with their hearts to serve people in need, and we ask everyone to join in this commitment to strengthen our community. ~~and~~

NOW, THEREFORE, the Board of Supervisors do hereby proclaim March 2024 as Red Cross Month. We encourage all citizens to reach out and support its humanitarian mission.

PASSED AND ADOPTED THIS 26th DAY OF MARCH 2024

_____

Gary J. Evans, Chair
Colusa County Board of Supervisors

Attachment: 03-26-24 Proclaiming March 2024 American Red Cross [Revision 1] (9709 : Adopt a Proclamation Declaring March 2024 American

COUNTY OF COLUSA, CA

4.1

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Community Development Department

FROM: Greg Plucker

SUBJECT: Approve MOU with the Sites Project Authority for creation and implementation of the General Plan's Sites Reservoir Area Plan and the Maxwell Community Plan.

Approve MOU with the Sites Project Authority for creation and implementation of the General Plan's Sites Reservoir Area Plan and the Maxwell Community Plan.

Detailed Description/Background of request

On February 1, 2024, County staff received a letter from Jerry Brown, Executive Director of the Sites Project Authority (Authority) requesting that the County and the Authority enter into a Memorandum of Understanding (MOU) to develop a Sites Reservoir area plan and a Maxwell community plan. Attachment #1 is the letter request and the Authority's staff report which led to the Authority's approval of this request. The 2012 General Plan update contains a number of goals, policies, and action items which support the Sites Reservoir project and the creation of a Maxwell community plan once the Sites Reservoir project area is defined and the project is approved.

With respect to the Sites Reservoir plan, General Plan Action Item LU 4-A states:

> "Action LU 4-A: *When the final boundaries for the proposed Sites Reservoir are determined and approved by the California Department of Water Resources, develop a Sites Area Plan to guide land uses in the Sites Reservoir Area. The plan shall include policies and actions to promote the economic and social viability of the area and shall designate a variety of land uses. Land uses in the plan shall include provisions for active and passive recreation, limited commercial uses oriented toward recreation and tourism, viewing points of the main scenic areas of the reservoir and any bridges, and seasonal housing and campgrounds in the areas immediately adjacent the reservoir. Additionally, the plan shall identify agricultural land to accommodate the needs of existing landowners and farmers and habitat land for displaced species. Access, noise, water, wastewater, and emergency services shall be considered in the designation of land uses."*

With respect to the Maxwell community plan, General Plan Action Item CC 2-G states:

> "*Action CC 2-G: If the Sites Reservoir project is approved, develop a Maxwell Community Plan to capitalize on economic development opportunities, including lodging, shopping, dining, and other tourism uses, created by increased visitors and County residents using Sites Reservoir. The Maxwell Community Plan shall emphasize aesthetic and design standards that recognize the historic character of Maxwell and importance of the area as the gateway to recreation opportunities in the western County.*"

With the Sites Reservoir Authority's certification of the project's Final EIR, the Project has reached a point where the development of these studies and the establishment of the accompanying local land use plans can move forward. Given that these plans will directly support the Sites Reservoir project, the Authority has not only requested that the County move forward with the preparation of these plans, but has also offered to cover the estimated $250,000 consultant and staff costs to prepare them. Staff anticipates that this will be an intensive effort and will require active community involvement. Contingent upon approval of the MOU, County staff will move forward with the consultant selection process immediately given the aggressive time frame targets in the MOU. As detailed in the MOU, these time frames are targets and the ultimate planning process, community outreach, and public hearing process will ultimately determine the actual timing.

Prior Board Action

None with respect to the MOU.

Fiscal Impact/Funding Source

The consultant and staff costs would be paid pursuant to the provisions of the MOU.

Action for the Clerk

Obtain the Chair's signature and send the signed MOU to Jerry Brown pursuant to **Section VI. Written Notification** of the MOU and send an electronic copy to the County's Community Development Director.

ATTACHMENTS:

- 2024 03 04 MOU Sites & CDD (DOCX)
- Attachment #1 Request Letter and Authority Staff Report (PDF)

MEMORANDUM OF UNDERSTANDING
BETWEEN THE COUNTY OF COLUSA AND THE SITES PROJECT AUTHORITY BOARD

This Memorandum of Understanding (""MOU"") is entered into by the County of Colusa (County) and the Sites Project Authority Board (Authority).

I. Background: The Colusa County General Plan specifies that a Maxwell Community Plan and a Sites Reservoir Area Specific Plan be developed when the Sites Project is approved and when the project boundaries are sufficiently established. With the Sites Reservoir Authority's certification of the project's Final EIR, the Project has reached a point where the development of these studies and the establishment of the accompanying local land use plans are vital to current and future planning and development of the Sites Reservoir and the community of Maxwell.

II. County Responsibilities: The County will select, contract with, and manage the necessary consultants to prepare a Maxwell Community Plan and a Sites Reservoir Area Plan pursuant to the provisions of the Colusa County General Plan pursuant to the following:

A. The County will target the completion of the Maxwell community planning effort and all work related to General Plan Action Item CC 2-G, including the adoption of any necessary land use changes by the County Board of Supervisors with a target date of September 2024.

B. The County will target the completion of the Sites Reservoir planning effort and all work related to General Plan Action Item LU 4-A, including adoption of any necessary land use changes by County Board of Supervisors with a target date of December 2024.

C. In meeting the target dates identified herein, the County will use its best effort to meet said dates although the actual approval dates cannot be guaranteed and will ultimately be determined by the land use approval process.

D. The County will regularly coordinate with the Authority on an as needed basis for project related input.

E. The County will consult with the Authority and the Sites Local Community Working Group on the draft land use plans on an as needed basis prior to finalizing recommendations to the Planning Commission and/or Board of Supervisors.

F. The County will provide regular accounting reports of actual cost billed to the Authority's deposit.

Attachment: 2024 03 04 MOU Sites & CDD (9689 : Sites Project Authority Planning MOU)

III. Authority Responsibilities: In order to implement the land use planning efforts described herein to support the Sites Reservoir project, the Authority shall:

A. Respond in a timely manner to all request for information and comments.

B. Pay one-hundred (100) percent (%) of consultants cost related to performing the work described herein in addition to actual County staff time incurred in directing the work of consultants.

C. Will deposit funds to be drawn by County to cover actual consultant and staff costs with any excess unspent deposited funds returned to the Authority upon completion.

D. The estimated cost of the work described herein is two-hundred-and-fifty-thousand dollars ($250,000). The deposit shall be paid in two installments of one-hundred-and twenty-five thousand dollars ($125,000). The first installment shall be paid upon the signing of this MOU by both the County and Authority and the second installment shall be paid once one-hundred-thousand dollars ($100,000) of the first deposit has been spent pursuant to the provisions of this MOU.

IV. Term: This MOU shall begin upon the signing of this MOU by both parties and shall run through January 31, 2025 or until all work has been completed.

V. Miscellaneous Provisions: The following provisions are included herein:

A. Should payment of any deposit be delayed or not happen, all work will cease until such time as deposit payment is made.

B. Completion of the planning efforts described herein are dependent upon a public hearing process and the County cannot guarantee any pre-determined outcome of these planning efforts.

C. During the development of the consultant proposal, should the bid costs exceed the two-hundred-and-fifty-thousand dollars ($250,000) estimated budget, the County and the Authority shall meet to determine how to resolve budget short-fall while meeting the General Plan planning requirements.

VI. Indemnity: Each party shall hold harmless, defend and indemnify the other, its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with performance of work hereunder, or its failure to comply with any of its obligations contained herein, except such loss or damage which was caused by

Attachment: 2024 03 04 MOU Sites & CDD (9689 : Sites Project Authority Planning MOU)

the sole negligence or willful misconduct of the party.

VII. Written Notification: Any notice, demand, request, consent, approval, or communication that either party desires or is required to give to the other party shall be in writing and either served personally or sent via electronic mail with original via First Class mail. Any such notice, demand, etc., shall be addressed to the other party at the address detailed below. Either party may change its address by notifying the other party of the change of address. Notice shall be deemed communicated within forty-eight (48) hours from the time of mailing if mailed as provided in this section.

If To County:
Wendy Tyler
County Administrative Officer
County of Colusa
547 Market Street, Room 102
Colusa, CA 95932
wtyler@countyofcolusa.org
(530) 458-0508

If To Authority:
Jerry Brown
Executive Director
Sites Project Authority Board
122 Old Highway 99 West
Maxwell, CA 95955
jbrown@sitesproject.org
(530) 438-2309

VIII. Amendments: This MOU may be modified or amended only by a written document executed by both the County and the Authority.

IX. Execution: This MOU may be executed in several counterparts, each of which shall constitute one and the same instrument and shall become binding upon the parties.

X. Termination: This MOU may be terminated for the following reasons:

A. Immediately for cause if either party violates any of the terms or provisions or this MOU; or

B. By either party without cause upon thirty (30) day written notice of termination.

Wendy G. Tyler
County of Colusa **County Administrative Officer**

Attachment: 2024 03 04 MOU Sites & CDD (9689 : Sites Project Authority Planning MOU)

Date

Sites Project Authority Board

_____

Jerry Brown
Executive Director

_____

Date

Attachment: 2024 03 04 MOU Sites & CDD (9689 : Sites Project Authority Planning MOU)

Attachment #1

February 1, 2024

Ms. Wendy Tyler
County of Colusa
547 Market Street
Colusa, CA 95932

Dear Ms. Tyler

Per our discussion on January 29, 2024, the Sites Project Authority (Authority) wishes to enter a Memorandum of Understanding (MOU) with Colusa County to establish the scope of services and tasks associated with the development of the following planning and land use studies in support of the Sites Reservoir Project.

1. **Task 1** - Development of the ***Maxwell Community Plan*** as described in the County's General Plan Action Item CC 2-G. The scope of this plan would be consistent with the wording of CC 2-G and would serve to identify economic development opportunities created by increased visitors and County residents using Sites Reservoir. The plan would also include an analysis of the current public service staffing levels and existing infrastructure in the region to identify potential service gaps affected by the Sites Reservoir Project.

2. **Task 2** - Development of the ***Sites Reservoir Area Specific Plan*** as described in the County's General Plan Action Item LU 4-A. The plan would be consistent with the provisions of LU 4-A and include policies and actions to promote the economic and social viability of the area and would designate a variety of policies and land uses changes necessary for the construction and the future operations of Sites Reservoir.

The County would be the lead for both tasks - utilizing county staff and hired consultants. The Authority would reimburse Colusa County for the costs. The Authority has budgeted $250,000 to support the effort and anticipates that the tasks would be completed by the fall of 2024.

The Authority looks forward to working with Colusa County in developing this MOU and working in collaboration to advance these critical tasks. Feel free to contact me as soon as possible to discuss next steps.

Sincerely,

Jerry Brown
Executive Director – Sites Project Authority

Attachment: Attachment #1 Request Letter and Authority Staff Report (9689 : Sites Project Authority Planning MOU)

Attachment #1

Meeting: **Reservoir Committee & Authority Board** **February 16, 2024**
Agenda Item 1.6

Subject: **Colusa County Memorandum of Understanding (MOU)**

Requested Action:

Reservoir Committee and Authority Board consider authorizing the Executive Director to enter into a Memorandum of Understanding with Colusa County committing the Authority to pay County costs for performing land use planning needed to support County and local agency permits and approvals for the Project. The requested action includes a transfer of $250,000 from the Engineering Subject Area Contingency to be committed to Colusa County for the above services.

Detailed Description/Background:

The Colusa County General Plan identifies the Maxwell Community Plan and the Sites Reservoir Area Specific Plan to be developed when the Sites Project was approved and when the project boundaries were sufficiently established. With the Authority's certification of the Final EIR, the Project has reached a point where the completion of these studies and the local land use policies that they will establish are vital to current and future planning and development of the project.

The Colusa County General Plan identifies the needed land use evaluations to include:

General Plan Action Item CC 2-G: If the Sites Reservoir project is approved, develop a Maxwell Community Plan to capitalize on economic development opportunities, including lodging, shopping, dining, and other tourism uses, created by increased visitors and County residents using Sites Reservoir. The Maxwell Community Plan shall emphasize aesthetic and design standards that recognize the historic character of Maxwell and importance of the area as the gateway to recreation opportunities in the western County.

General Plan Action Item LU 4-A: When the final boundaries for the proposed Sites Reservoir are determined and approved by the California Department of Water Resources, develop a Sites Area Plan to guide land uses in the Sites Reservoir Area. The plan shall include policies and actions to promote the economic and social viability of the area and shall designate a variety of land uses. Land uses in the plan shall include provisions for active and passive recreation, limited commercial uses oriented toward recreation and tourism, viewing points of the main scenic areas of the reservoir and any bridges, and

Attachment: Attachment #1 Request Letter and Authority Staff Report (9689 : Sites Project Authority Planning MOU)

seasonal housing and campgrounds in the areas immediately adjacent the reservoir. Additionally, the plan shall identify agricultural land to accommodate the needs of existing landowners and farmers and habitat land for displaced species. Access, noise, water, wastewater, and emergency services shall be considered in the designation of land uses.

After consulting with County staff, LU 4-A is implied to also include an analysis of existing public service delivery (i.e. staffing, capital assets and resources) and their capabilities or limitations in supporting the Project.

Colusa County would be the lead for both studies - using county staff and hired consultants. The Authority would pay all costs for the work. The estimated cost of the studies is $250,000, with a planned completion by the Fall of 2024.

These two studies are consistent with the Local Community Working Group's (LCWG) policy recommendations 2, 3, and 4 which were adopted at the January 19, 2024, Joint Authority Board/Reservoir Committee Meeting.

The key terms of the proposed MOU would consist of the following:

- Sites Authority will pay 100% of consultants cost related to performing this work plus County staff time incurred in directing the work of consultants.
- Sites Authority to deposit funds to be drawn by County to cover actual cost with any excess deposited funds returned to the Authority upon completion. County to provide regular accounting reports of actual cost to Sites Authority.
- Cost of work not to exceed $250,000, unless otherwise agreed to by both parties.
- County will complete all necessary work to accomplish land use planning actions as stipulated in General Plan Item CC 2-G and LU 4-A which are required to proceed with the permitting and approvals of the Project.
- Schedule is to complete all work related to CC 2-G, the Maxwell Community Plan, including the adoption of any necessary land use changes by the County Board of Supervisors with a target date of September 2024.
- Schedule is to complete all work related to LU 4-A including adoption of any land use changes by County Board of Supervisors with a target date of December 2024.
- County to direct the work and be in responsible charge of consultants and regularly coordinate with Sites Authority as needed for project related input.
- County to consult with Sites Authority and the LCWG prior to finalizing recommendations to the Board of Supervisors.

Attachment: Attachment #1 Request Letter and Authority Staff Report (9689 : Sites Project Authority Planning MOU)

Attachment #1

Prior Action:

None.

Fiscal Impact/Funding Source:

The estimated cost to complete the Maxwell Community Plan and the Sites Reservoir Area Specific Plan is $250,000. Funding to support this effort would be allocated from the Engineering Subject Area Unrestricted Contingency since the Real Estate Subject Area Contingency does not have sufficient funds to cover the anticipated expenses. The above mentioned services will be performed under the Real Estate Subject Area.

Staff Contact:

Kevin Spesert/Jerry Brown

Primary Service Provider:

None

Attachments:

None

Attachment: Attachment #1 Request Letter and Authority Staff Report (9689 : Sites Project Authority Planning MOU)

COUNTY OF COLUSA, CA

5.1

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Purchasing and Procurement

FROM: Angela Gross

SUBJECT: **Pursuant to Section 5.1 of the Purchasing and Procurement Policy (Policy 401) Waive Competitive Bidding Process and Approve Purchase of Nine Tasers, accessories and licenses through Axon Enterprise, Inc. on the finding that Axon Enterprises, Inc. is the sole source provider of the equipment, and authorize the Purchasing Agent to sign the purchase order**

Pursuant to Section 5.1 of the Purchasing and Procurement Policy (Policy 401) Waive Competitive Bidding Process and Approve Purchase of Nine Tasers, accessories and licenses through Axon Enterprise, Inc. on the finding that Axon Enterprises, Inc. is the sole source provider of the equipment, and authorize the Purchasing Agent to sign the purchase order in the amount of $37,949.52

Detailed Description/Background of request

The Probation Department has 12 sworn officers on staff. Currently, only three of those officers are equipped with tasers. The department has requested and budgeted for the additional nine tasers for staff.

The advantage of taser technology is the dramatic reduction of injuries to both suspects and law enforcement officers. Experts have concluded that taser use is among the most effective use-of-force intervention available to law enforcement officers in halting violent situations that pose a safety risk to an officer, suspect or innocent citizens.

In the past, the County has purchased body cameras and tasers for the Colusa County Sheriff's Office/Jail from Axon that sync together. Axon is the sole source provider for this taser weapon/evidence technology (see sole source letter).

Purchasing is requesting that the Board waive the competitive bidding process for nine Axon Taser 7 bundles; and furthermore, approve the purchase through Axon Enterprise, Inc. in the amount of $37,349.52 authorizing the Purchasing Agent to sign the purchase order and quote.

Prior Board Action

Prior purchases from Axon Enterprise, Inc.

Fiscal Impact/Funding Source
Budgeted (150-57099-150-0)

Action for the Clerk
Please have the Purchasing Agent sign the purchase order and quote and return to Angela @ Purchasing. Thanks

ATTACHMENTS:

- Sole Source_Agency-Specific CEW and Camera_ENG (PDF)
- PO 15003262024 (9) Taser Bundles (PDF)
- Q-463475-Updated (PDF)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

3/6/2024

To: ***County of Colusa***

Re: **Sole Source Letter for Axon Enterprise, Inc.'s TASER Energy Weapons, Axon brand products, and Axon Evidence (Evidence.com) Data Management Solutions**

A sole source justification exists because the following goods and services required to satisfy the agency's needs are only manufactured and available for purchase from Axon Enterprise. Axon is also the sole distributor and retailer of all TASER brand products for the agency identified in this letter.

TASER Energy Weapon Descriptions

TASER 10 Energy Weapon

- Multi-shot energy weapon
- Detachable magazine holding 10 TASER 10 Cartridges
- 45-foot (13.7-meter) range
- High-efficiency flashlight
- Green LASER sight
- Central Information Display (CID): Displays mission critical data such as remaining battery energy, burst time, and cartridge status.
- Weapon logs
- TASER Weapons Dock connected to Axon Evidence (Evidence.com) services
- Onboard self-diagnostic and system status monitoring and reporting
- Real-time clock updated when the battery pack is plugged into the TASER Weapons Dock
- Ambidextrous selector switch
- Can be configured by the agency to alert Axon camera systems
- The trigger activates a single cycle (approximately five seconds). Holding the trigger down will continue the discharge beyond the standard cycle (unless configured by the agency to stop at five seconds). The energy weapon cycle can be stopped by placing the safety switch in the down (SAFE) position.
- Compatible with TASER 10 Cartridges only

TASER 7 Energy Weapon

- Multiple-shot energy weapon
- High-efficiency flashlight
- Close Quarter and Standoff cartridges
- Green LASER and dual red LASERs that adjust for cartridge angle
- Arc switch enables drive-stun with or without a TASER 7 Cartridge installed
- Central Information Display (CID): Displays mission critical data such as remaining battery energy, burst time, and cartridge status.
- Weapon logs

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

- TASER Weapons Dock connected to Axon Evidence (Evidence.com) services
- Onboard self-diagnostic and system status monitoring and reporting
- Real-time clock updated when the battery pack is plugged into the TASER Weapons Dock
- Ambidextrous safety switch
- Can be configured by the agency to alert Axon camera systems
- The trigger activates a single cycle (approximately five seconds). Holding the trigger down will continue the discharge beyond the standard cycle (unless configured by the agency to stop at five seconds). The energy weapon cycle can be stopped by placing the safety switch in the down (SAFE) position.
- Compatible with TASER 7 Cartridges only

TASER 7 CQ Energy Weapon

- Multiple-shot energy weapon for agencies that deploy energy weapons mostly at close quarters (CQ)
- High-efficiency flashlight
- Close Quarter cartridges
- Arc switch enables drive-stun with or without a TASER 7 Cartridge installed
- Central Information Display (CID): Displays mission critical data such as remaining battery energy, burst time, and cartridge status.
- Weapon logs
- TASER Weapons Dock connected to Axon Evidence (Evidence.com) services
- Onboard self-diagnostic and system status monitoring and reporting
- Real-time clock updated when the battery pack is plugged into the TASER Weapons Dock
- Ambidextrous safety switch
- Can be configured by the agency to alert Axon camera systems
- The trigger activates a single cycle (approximately five seconds). Holding the trigger down will continue the discharge beyond the standard cycle (unless configured by the agency to stop at five seconds). The energy weapon cycle can be stopped by placing the safety switch in the down (SAFE) position.
- Compatible with 12-degree TASER 7 Cartridges only

X2 Energy Weapon

- Multiple-shot energy weapon
- High efficiency flashlight
- Static dual LASERs (used for target acquisition)
- ARC switch enables drive-stun with or without a Smart Cartridge installed
- Central Information Display (CID): Displays mission-critical data such as remaining battery energy, burst time, operating mode, and user menu to change settings and view data on a yellow-on-black display
- The Trilogy log system records information from a variety of sensors into three data logs: Event log, Pulse log, and Engineering log. Data can be downloaded using a universal serial bus (USB) data interface module connected to a personal computer (PC). Data may be transferred to Evidence.com services.
- Real-time clock with back-up battery
- Onboard self-diagnostic and system status monitoring and reporting
- Ambidextrous safety switch

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

- Capable of audio/video recording with optional TASER CAM HD recorder
- The trigger activates a single cycle (approximately five seconds). Holding the trigger down will continue the discharge beyond the standard cycle (except when used with an APPM or TASER CAM HD AS). The energy weapon cycle can be stopped by placing the safety switch in the down (SAFE) position
- Compatible with TASER Smart Cartridges only

X26P Energy Weapon

- High efficiency flashlight
- Red LASER (used for target acquisition)
- Central Information Display (CID): Displays data such as calculated remaining energy, burst time, and notifications
- The Trilogy log system records information from a variety of sensors into three data logs: Event log, Pulse log, and Engineering log. Data can be downloaded using a universal serial bus (USB) data interface module connected to a personal computer (PC). Data may be transferred to Evidence.com services.
- Real-time clock with back-up battery
- Onboard self-diagnostic and system status monitoring and reporting
- Ambidextrous safety switch
- Capable of audio/video recording with optional TASER CAM HD recorder
- The trigger activates a single cycle (approximately five seconds). Holding the trigger down will continue the discharge beyond the standard cycle (except when used with an APPM or TASER CAM HD AS). The energy weapon cycle can be stopped by placing the safety switch in the down (SAFE) position.
- Compatible with TASER standard series cartridges

Axon Signal Performance Power Magazine (SPPM)

- Battery pack for the X2 and X26P conducted energy weapons
- Shifting the safety switch from the down (SAFE) to the up (ARMED) positions sends a signal from the SPPM. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode. Axon Signal technology only works with Axon cameras.

TASER Brand Energy Weapon Model Numbers

1. Energy Weapons:
   TASER 10 Models: 100390, 100391
   - TASER 7 Models: 20008, 20009, 20010, and 20011
   - TASER 7 CQ Models 20213, 20214
   - TASER X2 Models: 22002 and 22003
   - TASER X26P Models: 11002 and 11003

2. Optional Extended Warranties for Energy Weapons:
   - TASER 7 – 4-year extended warranty, item number 20040
   - X2 – 4-year extended warranty, item number 22014
   - X26P – 2-year extended warranty, item number 11008
   - X26P – 4-year extended warranty, item number 11004

3. TASER 7 Cartridges (compatible with the TASER 7; required for this Energy Weapon to

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

function in the probe deployment mode)
- Standoff cartridge, 3.5 degrees, Model 22175
- Close Quarter cartridge, 12 degrees, Model 22176
- Hook and Loop Training (HALT) cartridge, 3.5 degrees, Model 22177
- Hook and Loop Training (HALT) cartridge, 12 degrees, Model 22178
- Inert cartridge, 3.5 degrees, Model 22179
- Inert cartridge, 12 degrees, Model 22181

4. TASER 10 Magazines
   - TASER 10 live duty magazine (black), item number 100393
   - TASER 10 Hook and Loop Training (HALT) magazine (blue), item number 100394
   - TASER 10 live training magazine (purple), item number 100395
   - TASER 10 inert training magazine (red), item number 100396

5. TASER 10 Cartridges (compatible with the TASER 10, required for this energy weapon to function in the probe deployment mode)
   - TASER 10 live cartridge, item number 100399
   - TASER 10 HALT cartridge, item number 10400
   - TASER 10 inert cartridge, item number 100401

6. TASER standard cartridges (compatible with the X26P; required for this energy weapon to function in the probe deployment mode):
   - 15-foot Model: 22188
   - 21-foot Model: 22189
   - 21-foot non-conductive Model: 44205
   - 25-foot Model: 22190

7. TASER Smart cartridges (compatible with the X2; required for this energy weapon to function in the probe deployment mode):
   - 15-foot Model: 22184
   - 25-foot Model: 22185
   - 25-foot inert simulation Model: 22155
   - 25-foot non-conductive Model: 22157

8. Battery Packs for TASER 7 and TASER 10 energy weapons:
   - Tactical battery pack Model 22018
   - Compact battery pack Model 22019
   - Non-Rechargeable battery pack Model 22020
   - Disconnect battery pack Model 20027

9. TASER CAM HD recorder Model: 26810 (full HD video and audio) and TASER CAM HD with AS (automatic shut-down feature) Model: 26820. The TASER CAM HD is compatible with both the X26P and X2 energy weapons.
   - TASER CAM HD replacement battery Model: 26764
   - TASER CAM HD Download Kit Model: 26762
   - TASER CAM HD optional 4-year extended warranty, item number 26763

10. Battery Packs for X26P and X2 Energy Weapons:
    - Performance Power Magazine (PPM) Model: 22010

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

- Tactical Performance Power Magazine (TPPM) Model: 22012
- Automatic Shut-Down Performance Power Magazine (APPM) Model: 22011
- eXtended Performance Power Magazine (XPPM) Model: 11010
- eXtended Automatic Shut-Down Performance Power Magazine (XAPPM) Model: 11015
- Axon Signal Performance Power Magazine (SPPM) Model: 70116

11. TASER Weapons Dock, used with TASER 7 and TASER 10 battery packs:
    - TASER Weapons Dock Core and Multi-bay Module: 74200
    - TASER Weapons Dock Core and Single-bay Module: 74201
      TASER Weapons Dock Single Bay Dataport: 74208

12. TASER Dataport Download Kits:
    - Dataport Download Kit for the X2 and X26P Model: 22013

13. TASER Blast Door Repair Kit Model 44019 and TASER Blast Door Replenishment Kit Model 44023

14. Energy Weapon Holsters:
    - Right-hand TASER 10 holster by Safariland Model: 100611
    - Left-hand TASER 10 holster by Safariland Model: 100613
    - Right-hand TASER 10 holster by Blade-Tech Model: 100614
    - Left-hand TASER 10 holster by Blade-Tech Model: 100615
    - Right-hand TASER 10 holster by BLACKHAWK Model: 100616
    - Left-hand TASER 10 holster by BLACKHAWK Model: 100617
    - Ambidextrous TASER 10 holster by So-Tech Model: 100621
    - Right-hand TASER 7 holster by Safariland Model: 20063
    - Left-hand TASER 7 holster by Safariland Model: 20068
    - Right-hand TASER 7 holster with cartridge carrier by Safariland Model: 20160
    - Left-hand TASER 7 holster by with cartridge carrier by Safariland Model: 20161
    - Right-hand X2 holster by BLACKHAWK Model: 22501
    - Left-hand X2 holster by BLACKHAWK Model: 22504
    - Right-hand X26P holster by BLACKHAWK Model: 11501
    - Left-hand X26P holster by BLACKHAWK Model: 11504

15. Enhanced HALT Suit Model: 100623

16. TASER Simulation Suit II Model 44550

17. TASER 7 conductive target Model: 80087

18. Blue X26P Demonstrator/LASER Pointer Model: 11023

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

Axon Digital Evidence Solution Description

Axon Body 4 Video Camera (DVR)

- Improved, 160-degree field of view
- Upgraded sensor provides sharper, more detailed images
- Full-shift battery, even when using Axon Respond real-time services
- Bi-directional communications with Watch Me button allowing support teams to view wearer's footage. (Requires Axon Respond)
- Real-time support allows wearer to view user locations on live maps, receive alerts, and view live streams. (Requires Axon Respond location services)
- Faster recharging
- Optional point-of-view (Flex POV) camera module
- Thirteen-hour battery
- Up to 120-second buffering period to record footage before pressing the record button
- Simplified registration

Axon Body 3 Video Camera (DVR)

- Improved video quality with reduced motion blur and better low-light performance
- Multi-mic audio—four built-in microphones
- Wireless upload option
- Gunshot detection and alerts
- Streaming audio and video capability
- "Find my camera" feature
- Verbal transcription with Axon Records
- End-to-end encryption
- Twelve-hour battery
- Up to 120-second buffering period to record footage before pressing record button

Axon Flex 2 Video Camera

- Video playback on mobile devices in the field via Bluetooth pairing
- Retina Low Light capability sensitive to less than 0.1 lux
- Audio tones to alert user of usage
- Low SD, high SD, low HD, and high HD resolution (customizable by the agency)
- Up to 120-second buffering period to record footage before pressing record button
- Multiple mounting options using magnetic attachment: head, collar, shoulder, helmet, ball cap, car dash, and Oakley sunglass mounts available
- 120-degree diagonal field of view camera lens, 102-degree horizontal field of view, and 55-degree vertical field of view

Axon Flex 2 Controller

- 12+ hours of battery operation per shift (even in recording mode)
- LED lights to show current battery level and operating mode
- Haptic notification available
- Tactical beveled button design for use in pocket
- Compatible with Axon Signal technology

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

Axon Air System

- Purpose-built solution for law enforcement UAV programs
- Supported applications on iOS and Android
- Automated tracking of pilot, aircraft, and flight logs
- Unlimited Storage of UAV data in Axon Evidence (Evidence.com)
- In application ingestion of data in Axon Evidence (Evidence.com)
- Axon Respond integration for live streaming and situational awareness

Axon Body 2 Video Camera

- Video playback on mobile devices in the field via Bluetooth pairing
- Retina Low Light capability sensitive to less than 1 lux
- Audio tones and haptic (vibration) notification to alert user of usage
- Audio mute during event option
- Wi-Fi capability
- High, medium, and low quality recording available (customizable by the agency)
- Up to 2-minute buffering period to record footage before pressing record button
- Multiple mounting options using holster attachment: shirt, vest, belt, and dash mounts available
- 12+ hours of battery operation per shift (even in recording mode)
- LED lights to show current battery level and operating mode
- 143-degree lens
- Includes Axon Signal technology

Axon Fleet 3 Camera

- High-definition Dual-View Camera with panoramic field of view, 12x zoom, and AI processing for automatic license plate reader (ALPR)
- High-definition Interior Camera with infrared illumination for back seat view in complete darkness
- Wireless Mic and Charging Base for capturing audio when outside of vehicle
- Fleet Hub with connectivity, global navigation satellite system (GNSS), secure solid-state storage, and Signal inputs
- Automatic transition from Buffering to Event mode with configurable Signals
- Video Recall records last 24 hours of each camera in case camera not activated for an event
- Intuitive mobile data terminal app, Axon Dashboard, for controlling system, reviewing video, quick tagging, and more
- Ability to efficiently categorize, play back and share all video and audio alongside other digital files on Evidence.com
- Multi-cam playback, for reviewing up to four videos, including body-worn and in-car footage, at the same time
- Fully integrated with Evidence.com services and Axon devices
- Automatic time synchronization with all Axon Fleet and other Axon on-officer cameras allows for multi-camera playback on Evidence.com.
- Prioritized upload to Evidence.com of critical event videos via 4G/LTE
- Wireless alerts from the TASER CEW Signal Performance Power Magazine (SPPM) and Signal Side Arm (SSA).
- Best-in-class install times, wireless updates and quick remote troubleshooting
- Optional Axon Respond live stream, alerts, and location updates for situational

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

awareness
- Optional Axon ALPR hotlist alerts, plate read retention, and investigative search

Axon Fleet 2 Camera
- Fully integrated with Axon Evidence services and Axon devices
- Automatic time synchronization with other Axon Fleet and Axon on-officer cameras allows for multi-camera playback on Axon Evidence.
- Immediate upload to Axon Evidence of critical event videos via 4G/LTE
- Wireless alerts from the TASER energy weapon Signal Performance Power Magazine (SPPM).
- Automatic transition from BUFFERING to EVENT mode in an emergency vehicle equipped with the Axon Signal Unit
- Decentralized system architecture without a central digital video recorder (DVR).
- Cameras that function independently and communicate wirelessly with the computer in the vehicle (MDT, MDC, MDU) for reviewing, tagging and uploading video.
- Wireless record alert based on Bluetooth communication from Axon Signal Vehicle when a configured input is enabled (e.g. emergency light, siren, weapon rack, etc.).
- Receives alerts from Axon Signal Sidearm.
- Plug-And-Play design allowing for cameras to be easily replaced and upgraded.
- Ability for an unlimited number of agency vehicles recording in the same vicinity with an Axon Fleet system to be automatically associated with one another when reviewing video in the video management platform. This feature is also supported across body cameras.

Axon Signal Unit (ASU)
- Communications device that can be installed in emergency vehicles.
- With emergency vehicle light bar activation, or other activation triggers, the Axon Signal Unit sends a signal. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode.

Axon Signal Performance Power Magazine (SPPM)
- Battery pack for the TASER X2 and X26P conducted electrical weapons
- Shifting the safety switch from the down (SAFE) to the up (ARMED) positions sends a signal from the SPPM. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode. Axon Signal technology only works with Axon cameras.

Axon Signal Sidearm Sensor
- Can be installed on common duty holsters
- Drawing a service handgun from the holster sends a signal from the Axon Signal Sidearm sensor. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode.

Axon Interview Solution
- High-definition cameras and microphones for interview rooms
- Covert or overt camera installations
- Touch-screen user interface
- Motion-based activation
- Up to 7-minute pre- and post-event buffering period

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

- Full hardware and software integration
- Upload to Axon Evidence services
- Interview room files can be managed under the same case umbrella as files from Axon on-officer cameras and Axon Fleet cameras; i.e., Axon video of an arrest and interview room video are managed as part of the same case in Axon Evidence
- Dual integration of on-officer camera and interview room camera with Axon Evidence digital evidence solution

Axon Signal Technology

- Sends a broadcast of status that compatible devices recognize when certain status changes are detected
- Only compatible with TASER and Axon products

Axon Dock

- Automated docking station uploads to Axon Evidence services through Internet connection
- No computer necessary for secure upload to Axon Evidence
- Charges and uploads simultaneously
- The Axon Dock is tested and certified by TUV Rheinland to be in compliance with UL 60950-1: 2007 R10.14 and CAN/ CSA-C22.2 N0.60950-I-07+AI:2011+A2:2014 Information Technology Equipment safety standards.

Axon Evidence Data Management System

- Software as a Service (SaaS) delivery model that allows agencies to manage and share digital evidence without local storage infrastructure or software needed
- SaaS model reduces security and administration by local IT staff: no local installation required
- Automatic, timely security upgrades and enhancements deployed to application without the need for any local IT staff involvement
- Securely share digital evidence with other agencies or prosecutors without creating copies or requiring the data to leave your agency's domain of control
- Controlled access to evidence based on pre-defined roles and permissions and pre-defined individuals
- Password authentication includes customizable security parameters: customizable password complexity, IP-based access restrictions, and multi-factor authentication support
- Automated category-based evidence retention policies assists with efficient database management
- Ability to recover deleted evidence within seven days of deletion
- Stores and supports all major digital file types: .mpeg, .doc, .pdf, .jpeg, etc.
- Requires NO proprietary file formats
- Ability to upload files directly from the computer to Axon Evidence via an Internet browser
- Data Security: Robust Transport Layer Security (TLS) implementation for data in transit and 256-bit AES encryption for data in storage
- Security Testing: Independent security firms perform in-depth security and penetration testing
- Reliability: Fault- and disaster-tolerant infrastructure in at least 4 redundant data centers in both the East and West regions of the United States

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

- Chain-of-Custody: Audit logs automatically track all system and user activity. These logs cannot be edited or deleted, even by account administrators and IT staff
- Protection: With no on-site application, critical evidence stored in Axon Evidence is protected from local malware that may penetrate agency infrastructure
- Stability: Axon Enterprise is a publicly traded company with stable finances and funding, reducing concerns of loss of application support or commercial viability
- Application and data protected by a CJIS and ISO 27001 compliant information security program
- Dedicated information security department that protects Axon Evidence and data with security monitoring, centralized event log analysis and correlation, advanced threat and intrusion protection, and incident response capabilities
- Redact videos easily within the system, create tags, markers and clips, search 7 fields in addition to 5 category-based fields, create cases for multiple evidence files

Axon Evidence for Prosecutors

- All the benefits of the standard Axon Evidence services
- Ability to share information during the discovery process
- Standard licenses available for free to prosecutors working with agencies already using Axon Evidence services
- Unlimited storage for data collected by Axon cameras and Axon Capture

Attorney Premier

- All the benefits Axon Evidence for Prosecutors
- Purpose-built user interface optimizes evidence management, review functionalities, and case relevant information
- Unlimited AI transcription of playable video and audio files
- Native image and PDF redaction software
- Ability to natively play a wide variety of 3rd party video codecs (CCTV) and extract file into an MP4
- Ability to obtain evidence directly from members of the community via secure web link
- Unlimited storage and data collected and shared by Axon partner agencies via Axon Evidence (Evidence.com)
- Available unlimited 3rd party data source storage plan
- Pro Licenses – all users have access to pro license features, including the Redaction Studio, Transcription Assistant, and Multi-Cam, and Reporting functionalities
- Transcription is Unlimited and automatic (i.e. all videos ingested into Attorney Premier are automatically transcribed)
- Discovery module designed to optimize all aspects of discovery management

Axon Capture Application

- Free app for iOS and Android mobile devices
- Allows users to capture videos, audio recordings, and photos and upload these files to their Axon Evidence account from the field
- Allows adding metadata to these files, such as: Category, Title, Case ID, and GPS data

Axon Commander Services

- On-premises data management platform

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

- Chain of custody reports with extensive audit trail
- Automated workflows, access control, storage, and retention
- Compatible with multiple file formats

Axon View Application

- Free app for iOS and Android mobile devices
- Allows user to view the camera feed from a paired Axon Body, Axon Body 2, Axon Flex, or Axon Flex 2 camera in real-time
- Allows for playback of videos stored on a paired Axon Body, Axon Body 2, Axon Flex, or Axon Flex 2 system
- Allows adding meta-data to videos, such as: Category, Title, Case ID, and GPS data

Axon Records

- Continuously improving automated report writing by leveraging AI and ML on officer recorded video, photo, and audio from BWC, In-Car, Mobile App (Axon Capture), or other digital media
- Collaborative report writing through instantly synced workspaces allowing officers to delegate information gathering on scene
- Instant access to records allowing detectives to begin their investigation and records clerks to update information exchanges on things like missing people or stolen property as soon as possible
- Complete leveraging of Axon Evidence sharing to allow fast, efficient, digital, and secure sharing of records and cases to DAs and Prosecutors
- Robust API and SDK allows data to be easily ingested and pushed out to other systems—preventing data silos
- Deep integration with Axon Evidence putting video at the heart of the record and automating the process of tagging and categorizing digital evidence stored in Axon Evidence
- Automatic association of digital evidence to the record and incident through Axon Evidence integration
- In context search of master indexes (people, vehicles, locations, charges)—promoting efficient report writing through prefilling of existing data which promotes clean and deduped data in the system
- Quick views for users to track calls for service and reports in draft, ready for review, kicked back for further information, or submitted to Records for archiving.
- Federal and State IBRS fields are captured and validated—ensuring the officer knows what fields to fill and what information needs to be captured
- Intuitive validation ensures officers know what information to submit without being burdened by understanding the mapping of NIBRS to state or local crime codes
- Ability to create custom forms and add custom fields to incident reports—allowing your agency to gather the information you find valuable
- Software as a Service (SaaS) delivery model that allows agencies to write, manage, and share digital incident reports without local storage infrastructure or software needed
- SaaS model reduces security and administration by local IT staff: no local installation required
- Automatic, timely security upgrades and enhancements deployed to application without the need for any local IT staff involvement
- Securely share records and cases with other agencies or prosecutors without

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

creating copies or requiring the data to leave your agency's domain of control
- Controlled access based on pre-defined users, groups, and permissions
- Password authentication includes customizable security parameters: customizable password complexity, IP-based access restrictions, and multi-factor authentication support
- Security Testing: Independent security firms perform in-depth security and penetration testing
- Reliability: Fault- and disaster-tolerant infrastructure in at least 4 redundant data centers in both the East and West regions of the United States
- Chain-of-Custody: Audit logs automatically track all system and user activity. These logs cannot be edited or deleted, even by account administrators and IT staff

Axon Standards
- Internal affairs and professional standards reporting
- Customizable information display, including custom forms
- Customizable workflows and user groups
- Automated alerts
- Compatible with digital documents, photos, and videos
- Connection with Transcription (beta)
- Shared Index with evidence.com and Records
- Data Warehouse allowing custom summary reports and integration into 3rd party analytic tools.
- Workflow analytics to provide SLA on throughputs
- Integration with the TASER 7 energy weapon for automatically pulling firing logs (alpha)
- Available as an option for Axon Records
- Automatically bundled with Officer Safety Plan 7+

Axon Professional Services
- Dedicated implementation team
- Project management and deployment best practices aid
- Training and train-the-trainer sessions
- Integration services with other systems

Axon Auto-Transcribe
- Transcribes audio to text, producing a time-synchronized transcript of incidents
- Allows searches for keywords (e.g., names, and addresses)
- Embedded time stamps when critical details were said and events occurred
- Produce transcripts in substantially less time than with manual methods
- Pull direct quotes and witness statements directly into reports

Axon Support Engineer:
- Dedicated Axon Regional/Resident Support Engineer Services
- Quarterly onsite visits
- Solution and Process Guidance custom to your agency
- White-Glove RMA and TAP (if applicable) Service for devices
- Monthly Product Usage Analysis
- Resident Support Engineer also includes onsite product maintenance,

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

troubleshooting, and beta testing assistance

Axon Respond for Dispatch (CAD)

- Integration with Axon Respond for Devices (Axon Body 3) for location and/or live streaming in CAD.
- Integration with TASER 7 CEW devices for enhanced situational awareness.
- Native ESRI based mapping with ability to connect to ESRI online communities and your agency's local ArcGIS data.
- SaaS model reduces security and administration by local IT staff: no local installation
- Robust API and SDK allows data to be easily ingested and pushed out to other systems -- preventing data silos.
- Complete leveraging of Axon Evidence (evidence.com) sharing to allow fast, efficient, digital and secure sharing of data to DAs and Prosecutors.
- Future versions/enhancements included with minimal down time and no need to purchase an upgrade to the latest version.
- Native integration with Axon Records.
- Reliability: Fault – and disaster – tolerant infrastructure in at least four redundant data centers in both the East and West regions of the United States.
- Security Testing: Independent security firms perform in depth security and penetration testing.
- Automatic, timely security upgrades and enhancements deployed to application without the need for any local IT staff involvement.

Axon Investigate

- Video analysis software
- Compatible with video from cell phones, on-officer cameras, in-car camera systems, social media, and other sources
- Oriented to investigators and prosecutors
- Integration with Axon Evidence services
- Automatically identify video file codecs, formats, hash values, and other metadata
- Automatically determine the required codec necessary to play a wide variety of video formats
- Play forwards/backwards and fast forward through almost any video file
- Scrub forwards/backwards through almost any video file
- Mark and auto export an unlimited number of tagged video frames
- Create subclips from any readable media
- Batch transcode files to standard file formats (including uncompressed, lossless h.264, wmv, and more)
- Add filters to transcode workflow (including resize, deinterlace, pad, crop, blur, concatenate, etc.)
- Provide enhancement capabilities, such as stabilization, brightness adjustments, and frame averaging
- Produce dynamic frame analysis spreadsheets to xml documents
- Validate results compared with hexadecimal analysis tools
- Build and share workflows with other users
- Transcode files directly to Avid Media Composer projects
- Identify duplicate files in any folder based on md5 hash

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

- Produce detailed written reports via interactive PDF with embedded video and image content within iNPUT-ACE
- Extract I-frames
- Decimate
- Canvas Editor (picture-in-picture)
- Add raw FFmpeg arguments
- Perform four types of macroblock analysis
  - 4x4 prediction removed
  - 8x8 prediction removed
  - Color coded block types
  - Quantization parameter evaluation
- Offered iNPUT-ACE Software (from Axon Enterprise)
- Variable frame rate (VFR) lightboard designed to accurately calculate time and vehicle speed from any video surveillance camera. This feature is designed to eliminate common errors that might occur during calculations based on frame rate.
- Camera match overlay tool that provides margin of error reports based on scanner, calibration, and resolution accuracy (e.g., a margin of error of +0.5 feet) for data collected from footage.

Axon Justice

- Productivity tool for prosecutors and defense attorneys
- Streamlined evidence management
- Unlimited Auto-Transcribe for audio and video
- Discovery workflows, fully integrated with Axon Evidence services
- Axon Evidence conversion and playback tools for third-party video, including body-worn, in-car, interview room, and CCTV video
- Chain of custody reports with extensive audit trail
- Free sharing with partners
- Customer-defined data retention policies

Axon Customer Support

- Online and email-based support available 24/7
- Human phone-based support available Monday–Friday 7:00 AM–5:00 PM MST; support is located in Scottsdale, AZ, USA
- Library of webinars available 24/7
- Remote-location troubleshooting

AXON

Axon Brand Model Numbers

1. Axon Body 4 Cameras:
   - Axon Body 4 Camera Model: 100147
   - Axon Body 4 Flex POV Module Model: 100200

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

2. Axon Body 3 Camera Model: 73202
3. Axon Flex 2 Cameras:
   - Axon Flex 2 Camera (online) Model: 11528
   - Axon Flex 2 Camera (offline) Model: 11529
4. Axon Flex 2 Controller Model: 11532
5. Axon Flex 2 USB Sync Cable Model: 11534
6. Axon Flex 2 Coiled Cable, Straight to Right Angle, 48″ (1.2 m)
7. Axon Flex 2 Camera Mounts:
   - Oakley Flak Jacket Kit Model: 11544
   - Collar Mount Model: 11545
   - Oakley Clip Model: 11554
   - Epaulette Mount Model: 11546
   - Ballcap Mount Model: 11547
   - Ballistic Vest Mount Model: 11555
8. Universal Helmet Mount Model: 11548
9. Axon Air System with Axon Evidence (Evidence.com) 5-Year License Model: 12332
10. Axon Body 2 Camera Model: 74001
11. Axon Flex 2 Controller and Axon Body 2 Camera Mounts:
    - Z-Bracket, Men's, Axon RapidLock Model: 74018
    - Z-Bracket, Women's Axon RapidLock Model: 74019
    - Magnet, Flexible, Axon RapidLock Model: 74020
    - Magnet, Outerwear, Axon RapidLock Model: 74021
    - Small Pocket, 4″ (10.1 cm), Axon RapidLock Model: 74022
    - Large Pocket, 6″ (15.2 cm), Axon RapidLock Model: 74023
    - MOLLE Mount, Single, Axon RapidLock Model: 11507
    - MOLLE Mount, Double, Axon RapidLock Model: 11508
    - Belt Clip Mount, Axon RapidLock Model: 11509
12. Axon Fleet Camera
    - Axon Fleet 2 Front Camera: 71079
    - Axon Fleet 2 Front Camera Mount: 71080
    - Axon Fleet 2 Rear Camera: 71081
    - Axon Fleet 2 Rear Camera Controller: 71082
    - Axon Fleet 2 Rear Camera Controller Mount: 71083
    - Axon Fleet Battery System: 74024
    - Axon Fleet Bluetooth Dongle: 74027
    - Axon Fleet 3 Dual View Camera: 72000
    - Axon Fleet 3 Interior Camera: 72037
    - Axon Fleet Hub: 72010
13. Axon Signal Unit Model: 70112

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

14. Axon Dock Models:
    - Axon Body 3 Dock – 8-Bay Model AX1026
    - Axon Body 3 Dock – 1-Bay Model AX1027
    - Power cord for Axon Body 3 6-Bay and Axon Body 2 6-Bay and 1-Bay Docks Model: 71019
    - Axon Dock – Individual Bay and Core for Axon Flex 2
    - Axon Dock – 6-Bay and Core for Axon Flex 2
    - Individual Bay for Axon Flex 2 Model: 11538
    - Core (compatible with all Individual Bays and 6-Bays) Model: 70027
    - Wall Mount Bracket Assembly for Axon Dock: 70033
    - Axon Dock – Individual Bay and Core for Axon Body 2 and Axon Fleet Model 74009
    - Axon Dock – 6-Bay and Core for Axon Body 2 and Axon Fleet Model 74008
    - Individual Bay for Axon Body 2 and Axon Fleet Model: 74011
    - Axon Signal Performance Power Magazine (SPPM) Model: 70116

AXON

Axon Brand Model Numbers

1. Axon Body 3 Camera Model: 73202

2. Axon Flex 2 Cameras:
    - Axon Flex 2 Camera (online) Model: 11528
    - Axon Flex 2 Camera (offline) Model: 11529

3. Axon Flex 2 Controller Model: 11532

4. Axon Flex 2 USB Sync Cable Model: 11534

5. Axon Flex 2 Coiled Cable, Straight to Right Angle, 48″ (1.2 m)

6. Axon Flex 2 Camera Mounts:
    - Oakley Flak Jacket Kit Model: 11544
    - Collar Mount Model: 11545
    - Oakley Clip Model: 11554
    - Epaulette Mount Model: 11546
    - Ballcap Mount Model: 11547
    - Ballistic Vest Mount Model: 11555
    - Universal Helmet Mount Model: 11548

7. Axon Body 2 Camera Model: 74001

8. Axon Body 2 Camera Mounts:
    - Axon RapidLock Velcro Mount Model: 74054

9. Axon Flex 2 Controller and Axon Body 2 Camera Mounts:
    - Z-Bracket, Men's, Axon RapidLock Model: 74018

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

- Z-Bracket, Women's Axon RapidLock Model: 74019
- Magnet, Flexible, Axon RapidLock Model: 74020
- Magnet, Outerwear, Axon RapidLock Model: 74021
- Small Pocket, 4″ (10.1 cm), Axon RapidLock Model: 74022
- Large Pocket, 6″ (15.2 cm), Axon RapidLock Model: 74023
- MOLLE Mount, Single, Axon RapidLock Model: 11507
- MOLLE Mount, Double, Axon RapidLock Model: 11508
- Belt Clip Mount, Axon RapidLock Model: 11509

10. Axon Air System with Axon Evidence (Evidence.com) 5-Year License Model: 12332

11. Axon Fleet 2 Camera
    - Axon Fleet 2 Front Camera: 71079
    - Axon Fleet 2 Front Camera Mount: 71080
    - Axon Fleet 2 Rear Camera: 71081
    - Axon Fleet 2 Rear Camera Controller: 71082
    - Axon Fleet 2 Rear Camera Controller Mount: 71083
    - Axon Fleet Battery System: 74024
    - Axon Fleet Bluetooth Dongle: 74027

12. Axon Signal Unit Model: 70112

13. Axon Dock Models:
    - Axon Dock – Individual Bay and Core for Axon Flex 2
    - Axon Dock – 6-Bay and Core for Axon Flex 2
    - Individual Bay for Axon Flex 2 Model: 11538
    - Core (compatible with all Individual Bays and 6-Bays) Model: 70027
    - Wall Mount Bracket Assembly for Axon Dock: 70033
    - Axon Dock – Individual Bay and Core for Axon Body 2 and Axon Fleet Model 74009
    - Axon Dock – 6-Bay and Core for Axon Body 2 and Axon Fleet Model 74008
    - Individual Bay for Axon Body 2 and Axon Fleet Model: 74011
    - Axon Dock – 1-Bay for Axon Body 3 Model: 71104
    - Axon Dock – 8-Bay for Axon Body 3 Model: 74210
    - Axon Dock – Individual Bay for Axon Body 4 Model: 100201
    - Axon Dock – Multi-Bay for Axon Body 4 Model: 100206

TASER 7 Warranties

1. Tactical Battery Pack Model 20041

2. TASER 7 Dock and Core Warranty Model: 20042

3. TASER 7 Single Bay Dock and Core Warranty Model: 20047

Axon Product Packages

1. **Officer Safety Plan:** Includes an X2 or X26P energy weapon, Axon camera and Dock upgrade, and Evidence.com license and storage. See your Sales Representative for further details and Model numbers.

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

2. **Officer Safety Plan 7**: Includes a TASER 7 energy weapon, Axon Body 3 camera, Axon Dock, Axon Camera and Dock upgrade, Axon Evidence (Evidence.com) licenses and storage, Axon Respond, and Axon Records Core.
3. **Officer Safety Plan 7 Plus**: Includes a TASER 7 energy weapon, Axon Body 3 camera, Axon Evidence (Evidence.com) licenses and storage, Axon Records Core, Axon Respond +, Axon Auto-Tagging Services, Axon Performance, Axon Citizen for Communities, Axon Redaction Assistant, and Axon Signal Sidearm.
4. **Officer Safety Plan 7 Plus Premium**: Includes a TASER 7 energy weapon, Axon Body 3 camera, Axon Evidence (Evidence.com) licenses and storage, Axon Records Core, Axon Respond +, Axon Auto-Tagging Services, Axon Performance, Axon Citizen for Communities, Axon Redaction Assistant, Axon Signal Sidearm, Axon Auto-Transcribe, Axon VR Training, and unlimited first-party and unlimited third-party storage.
5. **TASER 7 Basic:** Pays for TASER 7 program in installments over 5 years including access to Axon Evidence services for energy weapon program management.
6. **TASER 7 Certification:** Pays for TASER 7 program in installments over 5 years including access to Evidence.com for energy weapon program management, annual training cartridges, unlimited duty cartridges and online training content.
7. **TASER Certification Add-On:** Allows the agency to pay an annual fee to receive an annual allotment of training cartridges, unlimited duty cartridges and online training content.
8. **TASER 7 Certification with Virtual Reality (VR):** Pays for the TASER 7 program in installments over 5 years including access to Evidence.com for energy weapon program management, annual training cartridges, unlimited duty cartridges, online training content, and VR training.
9. **TASER 60:** Pays for X2 and X26P energy weapons and Spare Products in installments over 5 years.
10. **Unlimited Cartridge Plan:** Allows the agency to pay an annual fee to receive annual training cartridges, unlimited duty cartridges and unlimited batteries for the X2 and X26P.
11. **TASER 60 Unlimited:** Pays for X2 and X26P energy weapons and Spare Products in installments over 5 years and receive unlimited cartridges and batteries.
12. **TASER 7 Close Quarters Dock Plan:** Pays for TASER 7 Close Quarters Plan over a 5-year period in installments including access to Evidence.com for energy weapon program management, rechargeable batteries, annual cartridge shipments, unlimited duty cartridges, and access to online training.
13. **Officer Safety Plan 10**: Includes a TASER 10 energy weapon, the TASER 10 certification bundle, Axon body camera with Technology Assurance Plan (TAP),[1] Axon Evidence (Evidence.com), unlimited body camera and Axon Capture storage, Command Staff Pro license (1 per 100), Axon Signal Sidearm, Axon Standards, and Axon Respond.
14. **Officer Safety Plan 10 Plus**: Includes a TASER 10 energy weapon, the TASER 10

[1] Axon Body 3 or Axon Body 4 & Axon Dock (for cameras) hardware purchased separately. Includes two Axon camera upgrades and one camera dock upgrade, which apply to 5-year contracts only.

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

certification bundle, Axon body camera with Technology Assurance Plan (TAP),[1] Axon Evidence (Evidence.com), unlimited body camera and Axon Capture storage, Command Staff Pro license (1 per 100), Axon Signal Sidearm, Axon Standards, Axon Respond, Axon Respond+, Axon Performance, Axon Community Request, Axon Investigate, Redaction Assistant, auto-tagging with implementation, channel services (3), third-party video storage (100 GB), third-party video playback, and Axon Records.

15. **Officer Safety Plan 10 Premium**: Includes a TASER 10 energy weapon, the TASER 10 certification bundle, Axon body camera with Technology Assurance Plan (TAP),[1] Axon Evidence (Evidence.com), unlimited body camera and Axon Capture storage, Command Staff Pro license (1 per 100), Axon Signal Sidearm, Axon Standards, Axon Respond, Axon Respond+, Axon Performance, Axon Community Request, Axon Investigate, Redaction Assistant, auto-tagging with implementation, channel services (unlimited), third-party video storage (100 GB), third-party video playback, Axon Records, Axon VR training, Axon Auto-Transcribe, and My90 by Axon.
16. **TASER 10 Basic:** Pays for the TASER 10 program in installments over 5 years including access to Axon Evidence services for energy weapon program management.
17. **TASER 10 Certification:** Pays for TASER 10 program in installments over 5 years including access to Evidence.com for energy weapon program management, annual training cartridges, unlimited duty cartridges and online training content.
18. **TASER 10 Certification with Virtual Reality (VR):** Pays for the TASER 10 program in installments over 5 years including access to Evidence.com for energy weapon program management, annual training cartridges, unlimited duty cartridges, online training content, and VR training.
19. **Axon Core:** Pays for the TASER 7 CQ, TASER Dock, weapon Axon Evidence license, training and duty cartridges, Axon Body 3 camera, Professional Axon Evidence license, unlimited storage, camera hardware upgrade every 2.5 years, Axon Respond, Axon Signal Sidearm, , and auto tagging.
20. **Axon Core+**: Pays for the TASER 7 energy weapon, TASER Dock, weapon Axon Evidence license, training and duty cartridges, Axon Body 3 camera, Professional Axon Evidence license, unlimited storage, camera hardware upgrade every 2.5 years, Axon Respond, Axon Signal Sidearm, , and auto tagging.
21. **Corrections Officer Safety Plan**: Includes a TASER 7 energy weapon, Axon Body 3 Camera, Axon Dock, Axon Camera and Dock Upgrade, Axon Evidence Licenses and unlimited Axon storage.
22. **Corrections Post OSP**: Includes one TASER 7 energy weapon for every two licenses, one Axon Body 3 Camera for every two licenses, Axon Dock, Axon Camera and Dock Upgrade, Axon Evidence Licenses and unlimited Axon storage for each license.

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

SOLE AUTHORIZED DISTRIBUTOR FOR AXON BRAND CAMERAS AND TASER BRAND ENERGY WEAPON PRODUCTS	SOLE AUTHORIZED REPAIR FACILITY FOR AXON BRAND CAMERAS AND TASER BRAND ENERGY WEAPON PRODUCTS
Axon Enterprise, Inc. **17800 N. 85th Street, Scottsdale, AZ 85255** **Phone: 800-978-2737** **Fax: 480-991-0791**	**Axon Enterprise, Inc.** **17800 N. 85th Street, Scottsdale, AZ 85255** **Phone: 800-978-2737** **Fax: 480-991-0791**

Please contact your local Axon sales representative or call us at 1-800-978-2737 with any questions.

Sincerely,

Josh Isner
President
Axon Enterprise, Inc.

Non-Axon trademarks are property of their respective owners.

The Delta Logo, the Axon + Delta Logo, Axon, Axon Fleet, Axon Respond, Axon Citizen, Axon Evidence, Axon Flex, Axon Interview, Axon Records, Axon Respond, X2, X26P, TASER 7, TASER 10, TASER, and the Lightning Bolt in Circle Logo are trademarks of Axon Enterprise, Inc., some of which are registered in the US and other countries. For more information, visit www.axon.com/legal. All rights reserved. © 2023 Axon Enterprise, Inc.

Attachment: Sole Source_Agency-Specific CEW and Camera_ENG (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

Colusa County Purchasing & Procurement
547 Market Street, Suite 110
Colusa, California 95932
Phone: 530-458-0437
Fax: 530-458-0435

Purchase Order No.
15003262024

PURCHASE ORDER

VENDOR	Axon Enterprise, Inc.
NAME	Jeffery John
ADDRESS	17800 N 85th St.
	Scottsdale, AZ 85255
PHONE	203.414.0030

REQUISITIONER ADDRESS	
NAME	Colusa County Purchasing & Procurement
ADDRESS	547 Market St Ste 110, Colusa, CA 95932
PHONE	530.458.0437

DELIVERY ADDRESS	
NAME	**Colusa County Purchasing**
Contact	**Angela Gross**
Address	**547 Market St Ste 110, Colusa, CA 95932**
PHONE	**530.458.0437** **FAX**

P.O. DATE	REQUISITIONER		SHIP VIA	TERMS
3/26/2024	Angela Gross			30 Days

QTY	UNITS	ITEM #	DESCRIPTION	UNIT PRICE	TOTAL
9	Bundles		BUNDLE - TASER 7 CERTIFICATION		34,808.40

SUBTOTAL	34,808.40
CA Sales Tax .0875%	2,541.12
TOTAL	37,349.52

BASED ON ATTACHED QUOTE
Q-463475-45358.047JJ

1. Please send two copies of your invoice
2. Enter this order in accordance with the prices, terms, delivery
3. Please notify us immediately if you are unable to ship as specified
4. Send all correspondence and billing to:

Angela Gross
Colusa County Purchasing & Procurement
547 Market St. Ste. 110
Colusa, CA 95932
530.458.0437

Authorized by Date

Attachment: PO 15003262024 (9) Taser Bundles (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
Domestic: (800) 978-2737
International: +1.800.978.2737

Q-463475-45358.047JJ

Issued: 03/06/2024

Quote Expiration: 04/08/2024

Estimated Contract Start Date: 07/15/2024

Account Number: 539447

Payment Terms: N30

Delivery Method:

SHIP TO	BILL TO	SALES REPRESENTATIVE	PRIMARY CONTACT
Colusa County Probation Dept. - CA 532 Oak St Colusa, CA 95932-2569 USA	Colusa County Probation Dept. - CA 532 Oak St Colusa CA 95932-2569 USA Email:	Zach Austin Phone: Email: zaustin@axon.com Fax:	David Mallory Phone: (530) 458-5871 Email: dmallory@countyofcolusa.com Fax: (530) 458-2895

Quote Summary

Program Length	60 Months
TOTAL COST	$34,808.40
ESTIMATED TOTAL W/ TAX	$37,349.52

Discount Summary

Average Savings Per Year	$2,287.44
TOTAL SAVINGS	$11,437.20

Payment Summary

Date	Subtotal	Tax	Total
Jun 2024	$34,808.40	$2,541.12	$37,349.52
Total	**$34,808.40**	**$2,541.12**	**$37,349.52**

Attachment: Q-463475-Updated (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

Quote Unbundled Price:	**$46,245.60**
Quote List Price:	**$40,948.20**
Quote Subtotal:	**$34,808.40**

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Tota
Program									
C00008	BUNDLE - TASER 7 CERTIFICATION	9	60	$85.64	$75.83	$64.46	$34,808.40	$2,541.12	$37,349.5
Total							**$34,808.40**	**$2,541.12**	**$37,349.5**

Attachment: Q-463475-Updated (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - TASER 7 CERTIFICATION	20008	AXON TASER 7 - HANDLE - HIGH VIS GRN LASER CLASS 3R YLW	9		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	20018	AXON TASER - BATTERY PACK - TACTICAL	10		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	20050	AXON TASER - HOOK-AND-LOOP TRAINING (HALT) SUIT	1		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	20160	AXON TASER 7 - HOLSTER - SAFARILAND RH+CART CARRIER	9		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	27		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	18		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	27		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	18		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	22177	AXON TASER 7 - CARTRIDGE - HALT STANDOFF NS	18		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	22178	AXON TASER 7 - CARTRIDGE - HALT CLOSE QUART NS	18		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	22179	AXON TASER 7 - CARTRIDGE - INERT STANDOFF (3.5-DEGREE) NS	9		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	22181	AXON TASER 7 - CARTRIDGE - INERT CLOSE QUART (12-DEGREE) NS	9		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	1		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	1		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	80087	AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED	1		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	80090	AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN	1		06/15/2024
BUNDLE - TASER 7 CERTIFICATION	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	18		06/15/2025
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	18		06/15/2025
BUNDLE - TASER 7 CERTIFICATION	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	18		06/15/2026
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	18		06/15/2026
BUNDLE - TASER 7 CERTIFICATION	22177	AXON TASER 7 - CARTRIDGE - HALT STANDOFF NS	18		06/15/2026
BUNDLE - TASER 7 CERTIFICATION	22178	AXON TASER 7 - CARTRIDGE - HALT CLOSE QUART NS	18		06/15/2026
BUNDLE - TASER 7 CERTIFICATION	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	18		06/15/2027
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	18		06/15/2027
BUNDLE - TASER 7 CERTIFICATION	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	18		06/15/2028
BUNDLE - TASER 7 CERTIFICATION	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	18		06/15/2028

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - TASER 7 CERTIFICATION	20248	AXON TASER - EVIDENCE.COM LICENSE	9	07/15/2024	07/14/2029
BUNDLE - TASER 7 CERTIFICATION	20248	AXON TASER - EVIDENCE.COM LICENSE	1	07/15/2024	07/14/2029

Services

Bundle	Item	Description	QTY
BUNDLE - TASER 7 CERTIFICATION	101193	AXON TASER - ON DEMAND CERTIFICATION	1
BUNDLE - TASER 7 CERTIFICATION	20246	AXON TASER 7 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	9

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date

Attachment: Q-463475-Updated (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - TASER 7 CERTIFICATION	80374	AXON TASER 7 - EXT WARRANTY - BATTERY PACK	10	06/15/2025	07/14/2029
BUNDLE - TASER 7 CERTIFICATION	80395	AXON TASER 7 - EXT WARRANTY - HANDLE	9	06/15/2025	07/14/2029
BUNDLE - TASER 7 CERTIFICATION	80396	AXON TASER 7 - EXT WARRANTY - DOCK SIX BAY	1	06/15/2025	07/14/2029

Attachment: Q-463475-Updated (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

Shipping Locations

Location Number	Street	City	State	Zip	Country
	532 Oak St	Colusa	CA	95932-2569	USA

Payment Details

Jun 2024

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Upfront	C00008	BUNDLE - TASER 7 CERTIFICATION	9	$34,808.40	$2,541.12	$37,349.52
Total				**$34,808.40**	**$2,541.12**	**$37,349.52**

Attachment: Q-463475-Updated (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Attachment: Q-463475-Updated (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

Signature

Date Signed

3/6/2024



Attachment: Q-463475-Updated (9697 : Waive Competitive Bidding and Approve Purchase of Tasers)

COUNTY OF COLUSA, CA

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: County Administrative Office

FROM: Ann Nordyke

SUBJECT: Approve Special Claims

Approve Special Claims.

Detailed Description/Background of request
None.

Prior Board Action
None.

Fiscal Impact/Funding Source
None.

Action for the Clerk
None.

COUNTY OF COLUSA, CA

6.2

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: County Administrative Office

FROM: Kaline Moore

SUBJECT: Approve FY23/24 Revenue and Appropriations Intra-Budget Contingency Request Adjustment No. B-24079. (4/5th vote required)

Approve FY23/24 Revenue and Appropriations Intra-Budget Contingency Request Adjustment No. B-24079. **(4/5th vote required)**

Detailed Description/Background of request

This request for contingencies is to cover the cost of termite treatment and tree maintenance at the Annex Courthouse. Drywood termites were discovered in the Annex in February and need to be dealt with immediately. Clark Pest control is scheduled to perform the work from March 29th through April 1st. Funds are also included in this request to cut tree branches away from the building to accommodate the tenting required for the fumigation. The Building &Grounds Maintenance Professional Services budget can't absorb this unexpected cost so a request for contingencies is being made.

Prior Board Action

None

Fiscal Impact/Funding Source

Reduce Contingency Balance by $44,900 from $996,061 to $951,161.

Action for the Clerk

None

ATTACHMENTS:

- B-24079 Termite treatment ANX (PDF)

INTRA-BUDGET ADJUSTMENT

REQUEST FOR APPROPRIATION OR TRANSFER OF FUNDS

Department Name: Building & Grounds - Maintenance

Submitted By: Kaline M Moore

Digitally signed by Kaline M Moore
DN: cn=Kaline M Moore, o=County of Colusa, ou=CAO, email=kmoore@countyofcolusa.org, c=US
Date: 2024.03.15 08:38:44 -07'00'

☐ Sufficient balances are available to meet requested transfer from current budget.

☒ Insufficient balances are available to meet request within department budget. **(Requires transfer from Contingencies)**

Explanation: To request the use of Contingencies to cover costs for the unanticipated termite treatment and tree maintenance to accommodate the tenting required at the Annex Courthouse. Termites were discovered in February at the Annex and it will require tenting the building to eradicate the pests. This work will be done March 29 - April 1st.

FROM:

FUND NUMBER	OBJECT CODE	DEPT NUMBER	ACCOUNT NAME	CURRENT AMT. BUDGETED	REVISED AMT. BUDGETED	ADJUSTMENT AMOUNT
						$ 0.00
001	59400	098	Contingencies	$ 996,061.00	$ 951,161.00	$ 44,900.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
					Total	$ 44,900.00

TO:

FUND NUMBER	OBJECT CODE	DEPT NUMBER	ACCOUNT NAME	CURRENT AMT. BUDGETED	REVISED AMT. BUDGETED	ADJUSTMENT AMOUNT
						$ 0.00
001	53180	473	Professional/Specialized Services	$ 22,793.00	$ 67,693.00	$ 44,900.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
					Total	$ 44,900.00

Fiscal Year: 2023-24

Intra-Budget Log #: B- 24079

OpenGov Amendment #: _____

Budget Officer Signature: _____ Date: _____

Auditor Office Signature: _____ Date: _____

Attachment: B-24079 Termite treatment ANX (9711 : FY23/24 Intra-Budget Contingency Request)

COUNTY OF COLUSA, CA

6.3

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: County Administrative Office

FROM: Kaline Moore

SUBJECT: Approve FY 23/24 Revenue and Appropriations Inter-Budget Adjustment Nos. IB-016 - IB-017. (4/5 vote required)

Approve FY 23/24 Revenue and Appropriations Inter-Budget Adjustment Nos. IB-016 - IB-017. **(4/5 vote required)**

Detailed Description/Background of request

Increase/Decrease Revenue and Appropriations to recognize additional revenues received; use fund balances to cover unanticipated expenditures and/or reallocate expenditures. Department Heads and/or their fiscal staff will be present to address any adjustments that the Board may have questions on.
See Budget Adjustment ledger below for summary details or the IB-016 - IB-017 forms attached for full details.

Inter-Budget Ledger - FY2023/24					
Department	**Fund**	**Object**	**Dept**	**Amount**	
DHHS - Center for Disease Control	232	45334	232	45,193.00	IB-016
DHHS - Hospital Preparedness Grant	246	45641	246	153,615.00	
DHHS - Pandemic Flu Grant	261	45587	261	21,744.00	
Public Health	005	48030	712	220,552.00	
DHHS - Center for Disease Control	232	59452	232	45,193.00	
DHHS - Hospital Preparedness Grant	246	59452	246	153,615.00	
DHHS - Pandemic Flu Grant	261	59452	261	21,744.00	
Public Health	005	51012	712	10,492.00	
Public Health	005	51037	712	6,400.00	
Public Health	005	53060	712	4,500.00	
Public Health	005	53120	712	14,500.00	
Public Health	005	53231	712	4,161.00	
Public Health	005	53251	712	53,000.00	
Public Health	005	31960	000	127,499.00	
BHS - MAT Grant	317	45470	317	42,500.00	IB-017
BHS - MAT Grant	317	53230	317	3,000.00	
BHS - MAT Grant	317	53250	317	13,000.00	
BHS - MAT Grant	317	53251	317	5,000.00	
BHS - MAT Grant	317	55280	317	10,000.00	
BHS - MAT Grant	317	53140	317	1,500.00	
BHS - MAT Grant	317	31960	000	10,000.00	
Mental Health	003	51010	713	10,000.00	
Mental Health	003	59390	713	(10,000.00)	

Prior Board Action

None

Fiscal Impact/Funding Source

See detailed report on the attached adjustment form.

Action for the Clerk

None

ATTACHMENTS:

- IB-016 - IB-017 forms (PDF)

Colusa County Board of Supervisors | Agenda Request

INTER-BUDGET ADJUSTMENT

REQUEST FOR APPROPRIATION OR TRANSFER OF FUNDS

Department Name: DHHS

Submitted By: Christine Fusaro — Digitally signed by Christine Fusaro Date: 2024.03.01 10:24:41 -08'00'

Explanation: Increase revenue in all 3 Funds to account for monies received this FY for the Q3 and Q4 expenditures for FY 22/23, which should have been set up as an A/R. Increase appropriations to cover the FY 22/23 Q3 and Q4 expenditures transferred out this FY. 712 - Increase Transfers In for additional funds received and increase appropriations in PH for accounts affected by these programs.

TO INCREASE (DECREASE) REVENUE

FUND NUMBER	OBJECT CODE	DEPT NUMBER	ACCOUNT NAME	CURRENT AMT. BUDGETED	REVISED AMT. BUDGETED	ADJUSTMENT AMOUNT
232	45334	232	BIOTERRORISM GRANT	$ 121,074.00	$ 166,267.00	$ 45,193.00
						$ 0.00
246	45641	246	FEDERAL GRANT	$ 151,276.00	$ 304,891.00	$ 153,615.00
						$ 0.00
261	45587	261	FLU GRANT	$ 60,733.00	$ 82,477.00	$ 21,744.00
						$ 0.00
						$ 0.00
005	48030	712	Transfers In	$ 1,950,248.00	$ 2,170,800.00	$ 220,552.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
					Total	$ 441,104.00

TO INCREASE (DECREASE) APPROPRIATIONS

FUND NUMBER	OBJECT CODE	DEPT NUMBER	ACCOUNT NAME	CURRENT AMT. BUDGETED	REVISED AMT. BUDGETED	ADJUSTMENT AMOUNT
232	59452	232	TRANSFERS OUT	$ 121,074.00	$ 166,267.00	$ 45,193.00
246	59452	246	TRANSFERS OUT	$ 151,276.00	$ 304,891.00	$ 153,615.00
261	59452	261	TRANSFERS OUT	$ 60,733.00	$ 82,477.00	$ 21,744.00
						$ 0.00
005	51012	712	OVERTIME	$ 12,000.00	$ 22,492.00	$ 10,492.00
005	51037	712	MISC 125 FBP	$ 0.00	$ 6,400.00	$ 6,400.00
005	53060	712	COMMUNICATIONS	$ 15,358.00	$ 19,858.00	$ 4,500.00
005	53120	712	MAINTENANCE - EQUIPMENT	$ 7,950.00	$ 22,450.00	$ 14,500.00
005	53231	712	SOFTWARE	$ 1,800.00	$ 5,961.00	$ 4,161.00
005	53251	712	EDUCATION & TRAINING	$ 13,550.00	$ 66,550.00	$ 53,000.00
005	31960	000	FUND BALANCE	$ 0.00	$ 127,499.00	$ 127,499.00
						$ 0.00
					Total	$ 441,104.00

Fiscal Year: 2023/24

Board Date: 3/26/2024

Inter-Budget Log #: IB- 016

OpenGov Amendment #:

Attachment: IB-016 - IB-017 forms (9693 : FY23/24 Inter-Budgets)

Colusa County Board of Supervisors

Agenda Request

INTER-BUDGET ADJUSTMENT

REQUEST FOR APPROPRIATION OR TRANSFER OF FUNDS

Department Name: Behavioral Health

Submitted By: Bonnie Briscoe

Digitally signed by Bonnie Briscoe
DN: cn=Bonnie Briscoe, o=County of Colusa, ou=Behavioral Health, email=bbriscoe@countyofcolusa.org, c=US
Date: 2024.03.07 13:49:02 -08'00'

Explanation: The County received 50% of the MAT Grant that was awarded this fiscal year and this adjustment is to create a budget for these new funds. Most of the first year costs will be education, training, and program development.
713 Increasing reimbursed projects and salaries to reflect contribution from 317 fund to the operating department for staff time for program development.

TO INCREASE (DECREASE) REVENUE

FUND NUMBER	OBJECT CODE	DEPT NUMBER	ACCOUNT NAME	CURRENT AMT. BUDGETED	REVISED AMT. BUDGETED	ADJUSTMENT AMOUNT
317	45470	317	State Grant Award	$ 0.00	$ 42,500.00	$ 42,500.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
						$ 0.00
					Total	$ 42,500.00

TO INCREASE (DECREASE) APPROPRIATIONS

FUND NUMBER	OBJECT CODE	DEPT NUMBER	ACCOUNT NAME	CURRENT AMT. BUDGETED	REVISED AMT. BUDGETED	ADJUSTMENT AMOUNT
317	53230	317	Special Department Exp	$ 0.00	$ 3,000.00	$ 3,000.00
317	53250	317	Transportation & Travel	$ 0.00	$ 13,000.00	$ 13,000.00
317	53251	317	Education & Training	$ 0.00	$ 5,000.00	$ 5,000.00
317	55280	317	Contributions Other Agencies	$ 0.00	$ 10,000.00	$ 10,000.00
317	53140	317	Medical, Dental & Lab Supplies	$ 0.00	$ 1,500.00	$ 1,500.00
317	31960	0000	Fund Balance	$ 0.00	$ 10,000.00	$ 10,000.00
						$ 0.00
						$ 0.00
003	51010	713	Salaries & Wages	$ 3,731,508.00	$ 3,741,508.00	$ 10,000.00
003	59390	713	Reimbursed Projects	-$ 6,318,107.00	-$ 6,328,107.00	-$ 10,000.00
						$ 0.00
						$ 0.00
					Total	$ 42,500.00

Fiscal Year: 2023/24

Board Date: 3/26/2024

Inter-Budget Log #: IB- 017

OpenGov Amendment #:

Attachment: IB-016 - IB-017 forms (9693 : FY23/24 Inter-Budgets)

COUNTY OF COLUSA, CA

7.1

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Board of Supervisors

FROM: Ann Nordyke

SUBJECT: Approve the March 12, 2024 Board of Supervisors Regular Meeting Minutes

Approve the February 13, 2024 Board of Supervisors Regular Meeting Minutes.

Detailed Description/Background of request

The Board of Supervisors held a duly noticed Regular meeting of the Board on February 13, 2024 and the Clerk is now requesting approval of those minutes.

Prior Board Action

None.

Fiscal Impact/Funding Source

None

Action for the Clerk

Print minutes on special paper for Minutes book, obtain signature, add to Minutes book and distribute accordingly. Add to County website and scan into Laserfiche

ATTACHMENTS:

- 02-13-24 Minutes (PDF)

Board of Supervisors
J. Merced Corona, District I
Daurice K. Smith, District II,
Vice-Chair
Kent S. Boes, District III,
Gary J. Evans, District IV
Chair
Janice A. Bell, District V



County of Colusa
Wendy G. Tyler, CAO/Clerk to the
Board of Supervisors/Risk Manager
Ann Nordyke, Chief Deputy Clerk
Patricia Rodriguez, Deputy Clerk
(530) 458-0508/0509
FAX (530) 458-0510
colusacountyca.iqm2.com
www.countyofcolusa.org

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

COLUSA COUNTY
BOARD OF SUPERVISORS
Minutes
February 13, 2024

Board Chambers
546 Jay Street, Suite 108
Colusa, CA 95932

The Board of Supervisors of the County of Colusa, State of California meets in Regular Session this 13th day of February 2024 at the hour of 9:00 a.m. Present: Supervisors Janice A. Bell, J. Merced Corona, Daurice K. Smith and Gary J. Evans. Absent: Supervisor Kent S. Boes.

Opening Prayer - Pledge of Allegiance

PERIOD OF PUBLIC COMMENT

Mr. King addresses the Board regarding concrete, asphalt, rock and iron under Hahns Road Bridge.

Ms. Nordyke states that the Candy Grams sales the Fun Committee had for Valentines Day was very successful. Winners of the raffle prizes are as follows: Elvira Gutierrez, Public Works, Karla Harbison, Clerk-Recorders Office and Priscilla Lang, Auditor's Office.

REPORT OUT OF THE JANUARY 30, 2024 CLOSED SESSION

1. CONFERENCE WITH LABOR NEGOTIATOR. California Government Code 54957.6. Agency Negotiator: Dar Rhodes, Kaline Moore and Yareli Mora. Employee Organizations: All Units. Counsel states direction given staff with no reportable action.

2. LIABILITY CLAIM-California Government Code section 54956.95. Claimants: Nancy Miller. Agency claimed against: Colusa County. Counsel states the Board unanimously voted to deny the claim.

3. EMPLOYEE PERFORMANCE EVALUATION. California Government Code section 54957(b). Title: County Administrative Officer. Counsel states direction given to staff with no reportable action.

ANNOUNCEMENT OF CLOSED SESSION

Counsel announces the Closed Session as follows:

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS
California Government Code section 54956.8

Property: 1500 E Street, Williams, CA (APN 05-201-032)
Property owner: Williams School District
Negotiators: County Administrative Officer and County Counsel
Under negotiation: Price and Terms of Sale

2. EXISTING LITIGATION - Conference with legal counsel pursuant to Government Code § 54956.9, subdivision (d)(1) concerning litigation that has been formally initiated. Friends of the River Center for Biological Diversity, et.al. v. Sites Project Authority, et. al. Yolo County Superior Court Case CV2023-2626.

3. LIABILITY CLAIM
California Government Code section 54956.95.
Claimants: Ryan Alan Dearman
Agency claimed against: Colusa County.

I. STAFF REPORTS

Ms. Allen reminds all to watch for low flying helicopters and spray rigs on the road. She states the Air Pollution and the Ag department booth at the Farm Show was successful.

Mr. Charter updates the Board on interest received for the month of January 2024.

Mr. Azevedo states Recology and RCRC with the used oil booth at the Farm Show and had less people show up due to rain. He announces the Used Tire Amnesty program with collections every Saturday in Williams for the month of March 2024 from 8:00 a.m. to 2:00 p.m. located at the Colusa County Road Yard 5714 E. Street. He states the Huffmaster Hopper Bicycle Race representative have asked for an alternate route through Leesville in case it rains as predicted.

Mr. Plucker introduces Allison Cunningham, the new Assistant Planner for Community Development.

CONSENT AGENDA

Chair Evans makes time for the approval of Consent Item No's 1 through 18.

Supervisor Corona request Item No. 5 be pulled and considered separately.

Ms. Tyler request Item No.1 be pulled and considered separately.

Chair Evans so directs.

Approve Consent Item No's 2 through 4 and 6 through 18.

2. AG COMMISSIONER

Approve Contract No. **C24-014** Standard Agreement (Number 22-1694-011-SF) with the **California Department of Food and Agriculture** for Exotic Pest Detection, effective July 1, 2023.

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

3. APPOINTMENT/COLLEGE CITY CEMETERY DISTRICT
Reappoint Linda Aulgur to the College City Cemetery District, effective February 21, 2024 to February 20, 2028. **(Application received: Linda Aulgur)**

4. BOARD OF SUPERVISORS
Ratify out of state travel for Supervisor Kent Boes to attend the 2024 NACo Legislative Conference in Washington DC from February 10 through February 13, 2024.

6. PUBLIC WORKS/ROAD DEPARTMENT
Approve Notice of Completion for Grimes Arbuckle & River Road Reconstruction and authorize the Director of Public Works to sign and record same.

7. PURCHASING AND PROCUREMENT/AUDITOR CONTROLLER
Approve Contract No. **C24-015** 2nd Modification to Actuarial Professional services contract, by deleting all references of Contractor (Demsey, Filliger & Associates, LLC) and replace with new Contractor, **Foster & Foster Consulting Actuaries, Inc.**

8. PURCHASING AND PROCUREMENT/BEHAVIORAL HEALTH
Approve Contract No. **C24-016** an MOU between the **Department of State Hospitals (DSH), the California Mental Health Services Authority (CalMHSA)** and the County of Colusa, effective October 1, 2023.

9. PURCHASING AND PROCUREMENT/BEHAVIORAL HEALTH
Approve Contract No. **C24-017** a Participation Agreement with **California Mental Health Services Authority (CalMHSA)**, for Inter-Member Transfers (a.ka. Presumptive Transfer), effective July 1, 2023.

10. PURCHASING AND PROCUREMENT/BEHAVIORAL HEALTH
Approve Contract No. **C24-018** a Participation agreement with **California Mental Health Services Authority (CalMHSA)** to provide interoperability services, effective January 1, 2024.

11. PURCHASING AND PROCUREMENT/BEHAVIORAL HEALTH
Approve Contract No. **C24-019** a Participation Agreement with **California Mental Health Services Authority (CalMHSA)** for Data Archive Solution to assist with archiving legacy application Electronic Medical Record (EMR) databases, effective January 1, 2024.

12. PURCHASING AND PROCUREMENT/BEHAVIORAL HEALTH
Approve Contract No. **C24-020** 4th Modification to **North Valley Behavioral Health** for inpatient psychiatric services.

13. PURCHASING AND PROCUREMENT/BEHAVIORAL HEALTH
Approve Contract No. **C24-021** with **California Psychiatric Transitions, Inc.,** for mental health rehabilitation services, effective February 1, 2024.

14. PURCHASING AND PROCUREMENT/BEHAVIORAL HEALTH
Approve Contract No. **C24-022** 5th Modification with **Stacy Johnson dba Johnson's House of Sobriety** for clean and sober transitional living facility services, effective January 1, 2024.

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

15. PURCHASING AND PROCUREMENT/COUNTY ADMINISTRATIVE OFFICER
Approve Contract No. **C24-023** 3rd Modification with **Caporusso Communications** to provide public information services, effective February 1, 2024.

16. PURCHASING AND PROCUREMENT/HEALTH AND HUMAN SERVICES
Approve Contract No. **C24-024** 1st Modification of a Facility Use License agreement with **Vernon Jewel Danley American Legion Post No. 218**, effective January 1, 2024

17. PURCHASING AND PROCUREMENT/HEALTH AND HUMAN SERVICES
Approve Contract No. **C24-025** 1st Modification of a Facility Use License agreement with **Colusa Veterans of Foreign Wars Post No. 2441**, effective January 1, 2024.

18. PURCHASING AND PROCUREMENT/HEALTH AND HUMAN SERVICES
Approve Contract No. **C24-026** 2nd Modification with **Rave Wireless, Inc. dba Rave Mobile Safety** for county-wide, mass emergency notification system, effective January 26, 2024.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Smith
SECONDER:	Corona
AYES:	Evans, Corona, Smith, Bell
ABSENT:	Boes

Chair Evans makes time for Consent Item No. 1

BOARD OF SUPERVISORS
1. Approve the January 2, 2024 and January 30, 2024 Board of Supervisors Regular Meeting Minutes as presented using the current action minutes method.

Comments received by Ms. Tyler, Mr. Stout and Mr. King.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Smith
SECONDER:	Evans
AYES:	Evans, Corona, Smith, Bell
ABSENT:	Boes

Chair Evans makes time for Consent Item No. 5.

BEHAVIORAL HEALTH
5. Approve out of state travel for 5 County staff to attend the National Commission on Correctional Health Care Conference in St. Louis, Missouri in April 2024.

Comments received by Mr. Hobson, Ms. Tyler and Ms. Kelly.

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Corona
SECONDER:	Bell
AYES:	Evans, Corona, Smith, Bell
ABSENT:	Boes

III. HUMAN RESOURCES

1. Approve the Revised Job Description for the Electronic Health Records Manager Classification and Salary Range Change from MGT12 ($4,988-$8,193) to MGT17 ($5,648-$9,272).

Comments received by Ms. Rhodes.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Smith
SECONDER:	Bell
AYES:	Evans, Corona, Smith, Bell
ABSENT:	Boes

2. Reclassify one position of Fiscal Program Analyst, MSC31 ($4,469 to $7,335), to Fiscal Administrative Officer, MGT16 ($5,510 to $9,045), and amend Probation's Position Allocation Schedule to reflect the change.

Comments received by Ms. Rhodes, Mr. Rogers and Ms. Tyler.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Bell
SECONDER:	Smith
AYES:	Evans, Corona, Smith, Bell
ABSENT:	Boes

3. Adopt Revised Job Class Table reflecting classification additions, cost-of-living adjustments, salary range adjustment and an increased hourly rate to comply with the 2024 minimum wage requirements.

Comments received by Ms. Rhodes.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Smith
SECONDER:	Corona
AYES:	Evans, Corona, Smith, Bell
ABSENT:	Boes

IV. COMMUNITY DEVELOPMENT DEPARTMENT

1. Approve the Community Development Director to submit a letter of support to the USDA in response to Colusa County Partnership's request for $5,000 to partially meet a $10,000 grant funding match for their 2024 USDA Rural Business Development Grant Application.

Comments received by Mr. Plucker and Ms. Tyler.

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Smith
SECONDER:	Bell
AYES:	Evans, Corona, Smith, Bell
ABSENT:	Boes

V. COUNTY ADMINISTRATIVE OFFICE

1. Approve FY 23/24 Revenue and Appropriations Inter-Budget Adjustment No. IB-011. **(4/5 vote required)**

Comments received by Ms. Tyler.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Bell
SECONDER:	Corona
AYES:	Evans, Corona, Smith, Bell
ABSENT:	Boes

2. Approve Special Claims as follows:

Invoice #	Fund/Department	Vendor	Amount
950031226	BUILDING & GROUNDS	EMCOR SERVICES	$145.00
950031300	BUILDING & GROUNDS	EMCOR SERVICES	$565.00

Comments received by Ms. Tyler.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Corona
SECONDER:	Bell
AYES:	Evans, Corona, Smith, Bell
ABSENT:	Boes

VI. SUPERVISORS' REPORTS OR COMMENTS

Supervisor Bell

Meetings/functions attended:

Homeless Housing Assistance and Prevention Action Plan meeting
California Emergency Services Association Annual Membership meeting
LAFCo meeting
Young Mothers with Cancer Fundraiser
Families with Children Fundraiser
Spoke with Ambulance Ad-Hoc Committee Member
Spoke with Sacramento River Fire Chief
Met with Reclamation District 479 for help with a Public Assistance Application
City of Colusa Council meeting
Colusa Continuum of Care meeting
Joint Colusa and Glenn Groundwater Agencies meeting
North Valley Community Foundation meeting
Public Works Appreciation Breakfast
Constituents calls regarding flooding, homelessness, and road conditions

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

Supervisor Corona
Meetings/functions attended:
Colusa County Farm Show
Colusa Continuum of Care meeting
LAFCo meeting
CERF Community meeting
Funeral Services for Family and Friends
Constituent calls regarding pot holes on Wildwood and Wagner Streets

Supervisor Smith
Meetings/functions attended:
NCWA Special meeting
RCRC meeting regarding Williamson Act Ad-Hoc
Colusa County Farm Show with Assembly Member Aguiar-Curry
Public Works Appreciation Breakfast

Supervisor Smith advises that the State is terminating the bottled water grant for the Grimes Water District and a solution will need to be found.

Supervisor Evans
Meetings/functions attended:
County Counsel meetings
Sites meetings
Agenda Review
Elected Negotiation Ad-Hoc meeting
CERF Community meeting in Maxwell

Supervisor Evans state there will another CERF Community meeting in Stonyford on February 21, 2024 at 5:00 p.m.

VII. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS

Ms. Tyler states she will be presenting the mid-year budget during the February 27, 2024 meeting.

Chair Evans declares a recess at 9:56 a.m. to convene in Closed Session.

VIII. CLOSED SESSION/COUNTY COUNSEL

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS. California Government Code section 54956.8. Property: 1500 E Street, Williams, CA (APN 05-201-032). Property owner: Williams School District. Negotiators: County Administrative Officer and County Counsel. Under negotiation: Price and Terms of Sale.

2. EXISTING LITIGATION - Conference with legal counsel pursuant to Government Code § 54956.9, subdivision (d)(1) concerning litigation that has been formally initiated. Friends of the River Center for Biological Diversity, et.al. v. Sites Project Authority, et. al. Yolo County Superior Court Case CV2023-2626.

3. LIABILITY CLAIM - California Government Code section 54956.95. Claimants: Ryan Alan Dearman. Agency claimed against: Colusa County

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

Chair Evans adjourns Closed Session at 10:52 a.m. and reconvenes in Regular Session at 1:30 p.m. with all Supervisors present, except Supervisor Boes.

1:30 P.M. **PUBLIC HEARING**

Chair Evans makes time for an Appeal of the Planning Commission's Resolution #23-006 for the Janus Solar Electrical generating and battery storage project which:(1) denied the certification of the Final EIR; (2) denied the adoption the Mitigation Monitoring and Reporting Program; and (3) denied the approval of the Use Permit on grounds that the project was not consistent with the County's General Plan.

Chair Evans states the Board of Supervisors is now in session to review the decision of the Planning commission pursuant to Colusa County Code 44-1.80.080 the Board of Supervisors shall conduct a de novo hearing regarding Janus Solar PV, LLC's application for a Use Permit and Certification of an Environmental Impact Report.

Chair provides process over view as follows:

After receiving a report from County staff the appellant will be given 15 minutes to make their presentation. After that, the hearing will be opened up for public comment. Each person who chooses to speak during public comment period will be limited to 5 minutes. Individuals may not cede any portion of their time to anyone else. This time is an opportunity to present to the Board of Supervisors, it is not a time to cross examine other presenters. Therefore, all comments should be directed to the Board. Once public comment is over, the appellant will be given an additional 5 minutes for closing comments.

Chair Evans invites staff to present their report.

Mr. Plucker states as introduced, before you is an Appeal of the Planning Commission's denial of a Use Permit and environmental documents for the Janus Solar Project on the grounds that the project was not consistent with the General Plan. The application is to construct and operate a solar farm that includes a battery energy storage system that would generate and store up to 80 megawatts of energy on approximately 768 acres of a 1,024 acre site. Not part of this appeal, but contingent upon the Boards action would be the applicant's request to cancel the property's Williamson Act contract. The project is approximately 6.5 miles west/southwest from the City of Williams and approximately 1.5 miles to the south of Spring Valley Road/Walnut Drive intersection. As indicated approximately 768 acres of the 1,024 acre site would be used for the project. Environmentally sensitive areas as well as portions of the project for the property owner's existing cattle operations would be maintained. The project includes approximately 196,000 solar panels and a substation on approx. 3 acres and the battery energy storage system on approximately 3 to 5 acres. Construction to take place over an 11 month period, proposed Mondays through Fridays 7:00 a.m. to 7:00 p.m., with a construction workforce peak of approximately 200 workers maximum with 50 to 150 at any one time. The focus of this presentation is provide a general overview and focus on a few of the issues. However in your deliberations today the Board will need to consider the totality of the public record, so if there are any questions on any issues or items I am leaving out because I am relying on the staff report, please ask for clarity. A draft EIR was prepared analyzing 20 issues, and released in October of 2021, the public comment period ended on November 29, 2021, nine comments were received seven from property owners and their representative, and two State agencies. A Final EIR was released February 3, 2023, subsequent to that there were additional

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

comment letters which resulted in several changes and additional conditions as described in the Planning Commission's August 2nd report. The Planning Commission looked at this in 5 different meetings the first three meeting were continued. At the August 2nd meeting after hearing deliberations the Planning Commission ultimately determined the project was inconsistent with the General Plan, and at the September 6, 2023 meeting the Planning Commission adopted a Resolution denying the project. That denial is being appealed before you today.

The primary public comment made at the Planning Commission was "there was no benefit to the County". A property owner has the right to develop their property in accordance with the applicable land use regulations. Because a Use Permit is a discretionary project, additional requirements are required. These additional requirements seek to also protect citizens in the area from negative impacts. Benefit to the County is secondary to a property owner's right to develop their property; and the neighbors' right not to be negatively impacted. In terms of the financial benefits, the one-time local and regional economic benefits are well documented. Further property taxes benefit all the agencies within the subject tax rate area not just the County. In addition public service mitigation fees have been proposed.

Other issues of concerns were fire safety and impacts. Currently the project is located in a CalFire Moderate Fire Hazard Severity Zone. CalFire is placing the area in a Higher Fire Hazard Severity Zone in the near future. The Williams Fire Authority and its consultant have been discussing this project with the Janus Solar representatives for over a year. The Williams Fire Authority has always considered the site as a high fire safety hazard due to the late summer occurrence of the Diablo winds, and as a result of these discussion, a series of mitigation measures have been developed. The Williams Fire Authority does not take a position for or against the project, but has stated it feels comfortable with the mitigation measures that have been imposed.

Potential view impacts has also been a concern. The Draft EIR looked at 6 simulations and the Final EIR looked at 3 more, the general conclusion when viewed from outside the Spring Valley proper is very limited impact to the view. The height of the solar panels is 6 – 13 feet above grade, depending on the topography. Because of the existing topography around the site you really won't get a good view until you actually enter the valley itself. The first glimpse will be visible with the panels over 2000 ft. away. Once you enter the property boundary itself, they will be visible with the panels over 1000 ft. away to the south, and with respect to looking to the west they will be visible over a 1000 ft. away. The cattle operation that will be preserved is the 1st thing that will actually be seen. Within the valley floor at the midway point, the solar panels will be the most visible, being at 200 ft. from Spring Valley road. At the corner of the property there is a residence, the closest panels would be about 300 ft away when looking to the northeast, when looking directly to the north along Spring Valley road they would be about 200 ft. back from Spring Valley road. In summary there is about a 3000 ft. section of Spring Valley road where the panels will be about 200 ft. away from the roadway and visible from the adjoining properties.

For the purpose of certifying the EIR the Board needs to determine if that visual change is considered a significant visual impact. In addition, for the purposes of the Use Permit, is that visual change causing detriment to persons residing or working in the area? The Planning Commission was asked this but did not address this issue specifically. In terms of the General Plan consistency, there has been significant testimony both in

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

writing and verbally that it is inconsistent with provisions of the General Plan. The Planning Commission used that finding to deny the project. Staff's previous analysis, and it continues to be, that the project is not inconsistent with the General Plan. The property is located in the agricultural upland general plan designation, in the foothill agricultural zoning designation. The County's General Plan is the frame work for development in the County and in the Plan there are many policies, including very important agricultural policies that seek to protect and preserve Colusa's primary industry in agricultural grounds. Staff believes that these are very specific and it is important to take a look at the general provisions and balance them against the specific provisions of the General Plan that deal with solar. The General Plan has policies that deal with on-site solar, where they are allowed outright, General Plan AG-2 provides for on-site renewable energy sources that promote on-site use. Those are permitted without discretion; you obtain a building permit and move forward. The General Plan also has policies that deal with off-site solar projects. General Plan table LU-1 references the agricultural upland general plan designation and it lists solar energy, without any reference to on-site verses off-site. But, what it does do is reference the zoning code as the document that will really define where those uses are permitted, where they are not permitted, and what triggers discretionary or a conditional use. If you look at the Zoning Ordinance, for the foothill agricultural Zone it specifically list energy generation for off-site uses with a use permit, right below it, energy generation for on-site uses as permitted. This is directly consistent with conservation element 2-3 which allows commercial alternate energy facilities, including solar on agricultural upland general plan designated land with a conditional use permit, and that's what this project is all about. Two findings are required for a Use Permit, first it has to be consistent with the General Plan, and 2nd that the established use will not be detrimental to persons residing or working in the area. The first finding the Planning Commission made the project was not consistent with the General Plan. The Board must consider all the General Plan policies in determining whether or not the Planning Commission was correct in its decision that an off-site solar project is inconsistent with the General Plan. A consistency finding with the General Plan by itself does not approve this project. Should the Board agree with the Planning Commission that when you look at all of the General Plan policies as a whole as well as the specific policies that it would be inconsistent, then we ask you to direct us to change all those provision in the General Plan and Zoning Ordinance that off-site solar with a conditional use permit. With respect to the 2nd finding, the establishment of the use will not be detrimental to the health, safety, peace, morals, comfort, or general welfare of persons residing or working in the area. The EIR and the Use Permit have conditions and mitigation measures that attempt to address those to ensure the 2nd finding can be made. During the Planning Commission's review, staff informed the Commission that should it believe the project was actually detrimental, to identify what those characteristics were, so we could look at them and see if it was possible to develop additional mitigation to specific issues. Unfortunately, the Commission did not identify specific issues other than the inconsistency with the General Plan.

In this Appeal, the Board is now in the positon of determining whether the project would be detrimental to persons residing or working in the area after consideration of the totality of the record. Should the Board determine that characteristics of the project are impactful or harmful to persons working and residing in the area, then the Board will need to identify those issues to determine if those issues can actually be addressed. Should the Board determine that the detrimental characters of the project cannot be mitigated, then the Board would not be able to make the 2nd Use Permit finding. The

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

Board has 3 option in front of them 1) should the Board find that the project and the EIR have addressed all the potential impacts, attached is a Resolution which the Board could use to approve the project. Staff would return at a later date with a Williamson Act contract cancellation request for the Board's consideration. 2) If the Board determines there is specific harmful aspects to this project, the Board needs to identify what those aspects are. At that point we would conduct whatever analysis is needed in order to see if they could be mitigated. 3) Deny the appeal. Should the Board determine that there are potential environmental impacts that have not been mitigated, that the project is not consistent with any aspect of the General Plan or Zoning, and that the project would be detrimental to the health, safety, peace, morals, comfort, or general welfare of persons residing or working in the area you could not uphold the appeal you would have to deny. We would ask the Board to identify the specific issues and direct staff to return to a subsequent meeting with a denial resolution based on those specific issues.

Supervisor Smith inquiries if the money going to the Parks and Recreation Districts and the Fire Department is on an annual basis?

Mr. Plucker replies yes all the public service mitigation fees are all annual payment of fees and adjusted for inflation.

Chair Evans declares a recess at 1:53 p.m. and reconvenes at 2:00 p.m.

Mr. Salas, Development Manager for RWE Clean Energy addresses the Board. He states he is here today requesting Board approval of a conditional Use Permit for a project that represent a landowner's right to do what he wants on his land. A project that is temporary; that once it is constructed will be mostly out of site, will require minimal amounts of water and most importantly represents a potential net economic benefit to the County of over 26 million dollars. RWE is a company focused on the development, construction and operation of renewable energy projects in the United States. In California we have been operating for over 10 years. We have 26 projects across 8 counties and we pride ourselves in being a strong, long term partner to the community. RWE as owner operators will be here for the 35 year lifetime of the project. The project as mentioned requires minimal amounts of water and during construction and operation even less. The project is not detrimental to the health and safety of the neighboring landowners, and the project represents a huge opportunity for economic development. We have partnered with the Favero family, longtime landowners that have been here for over 60 years. We choose the site for 3 main reasons, 1) it has never been irrigated and it is not considered prime farmland, 2) the proximity to our point of interconnection, and 3) is it is shielded naturally by the surrounding area's topography, so it is very hard to see from outside the valley. We recognize this is an agricultural county. What we are proposing is to take less than 10% of Favero's land and less than 2% of the County's agricultural land and develop a project that is temporary, once built will not be seen by more than a hand full of people, but more importantly an opportunity for the Faveros to continue their grazing operation on the remaining 90% of this acreage. 4.3 million in property taxes verses around 360,000 as the property now sits These are numbers over the 35 years of operation. Staff talked about the fire mitigation fee that is around 16.5 million dollars throughout the 35 years. Then we have the General Fund, 3.5 million, Parks and Recreation 1.6 million, then the one time fiscal revenue to Colusa County during construction of the project of 800 thousand. We are talking about net economic benefit of 26 million plus dollars to the County, which is

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

pretty significant. These benefits sound great but we do recognize there are concerns. We have been developing this project for years. We have heard concerns from the community, and the Planning Commission. Regarding fire, Janus will use industry leading technology, multiple fail safe and safety features to ensure that a fire isn't even an option. If we detect any anomalies the project can be shut down to avoid any potential fire. In addition to that, the 16.5 million in funding to the Williams Fire Protection Authority will fund up to 4 full time firefighters for 35 years. We have been working closely with them and we will continue to do so, in anticipation of issuance of a building permit. Regarding decommissioning of the project, who is going to be here in 35 years. RWE will post a decommissioning bond to guarantee the equipment is removed. The form of the bond and amount will be determined by the County and the County will hold this bond for the 35 year period to ensure that if for whatever reason we are not around, the project can be decommissioned and the land can be returned to its current state. Regarding dust suppression, we are proposing a dust suppressant, to be applied 5 times during construction and 3 time during operation. The manufacture's recommendation is 1 time per year so we are trying to ensure we are going above and beyond the requirements. Regarding water usage, the project will require less than 100 acre feet of water throughout the lifetime of the project. The dust suppression measures just mentioned will contribute to making that amount even less. Finally visual impacts, which have been the most voiced point of concern. To give you a perspective we have prepared visual simulation of what the project will actually look like in the valley floor. For additional context there are two residences within direct line of site of the project, the next closest residence is about a mile away, shielded by the area's topography. Janus Solar offered to go even further mitigating these concerns, and as staff mentioned, doubled the setback from Spring Valley to 200 feet. That's about 8 times the County's requirement. Again, the visual impact should be quite minimal. This project is new to the County, and represents a big change, but I do speak from experience with RWE. We are here to be long term partners to the community. We are here to hear your concerns, address your concerns and be here for 35 years if you approve this project. We look to be the best partner to the community as possible.
(Handout of Janus Solar Project Photo Simulation on file in Clerk's office)

Mr. Colli lawyer at Perkins Coie specializing in land use permitting, zoning compliance and CEQA addresses the Board regarding the Planning Commission's determination that a commercial solar facility on Agricultural land is prohibited under the County's General Plan. That is a position that we think is not supportable under the law. State law requires that a General Plan be internally consistent, and one or more provisions of the General Plan can't be applied to contradict another provision. No one policy can supersede other policies. There may be 25 policies that speak at a very high level about promoting agriculture; that doesn't mean you can disregard more specific policies that allow for commercial solar facilities on Ag land with a CUP. It is our position that is exactly what the Planning Commission did. To have a legally adequate General Plan the County must certify in a Resolution that the plan is internally consistent and this body did that in 2012. We are asking this Board to use its de novo discretion to review our application, review the EIR, and give full faith and credit to policy CON23 and land use table LU1, which states explicitly that commercial solar facilities are allowed on agricultural land provided that the County issues a CUP. With that we respectfully ask that you certify the EIR and approve the CUP.

Chair Evans inquires if the Board members have any questions for the appellant?

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

2:14 p.m. Chair Evans opens the Public Hearing and calls for public comment and states when you approach the podium please state your name for the record and provide any documents that you wish to have placed into the record.

Mr. Mora states when he first started farming he was required to sign a document for the right to farm and it stated he might be subject to pesticides and dust. He further states this project is a good one and monetarily speaking will be a benefit to the County.

Chair Evans states with opening the public comment period we will begin with those in favor of granting the appeal, in other words, those who are for the project. As stated before, each person who wishes to speak will be given 5 minutes to do so.

Mr. King states he is a landowner and his family has been farming in Colusa County since 1860. He states he is here to stand up for property rights and the reasonable protection of property rights regarding who you are and how they may be expressed. He states there is not enough water; not enough ground water, not enough surface water, and water quantity and quality are issues. He continues we are going to have to find ways to take that land out of production. This would be several thousand acres that will not be in production and that is not prime agricultural land. He states he believes it will be arbitrary on the part of the Board to deny this project.

Mr. White states he doesn't farm but he knows what Agriculture means to this County. He states that water is a variable situation and last year we had very little profitable agriculture going on and it affected everybody in the county. We have to look for other sources of income and this project offers a lot of money. He states the presentation given today was very conclusive. It seems to be in compliance with the General Plan.

Ms. White speaks to the common good and what is best for everyone is to let the project be approved.

Mr. Polman states he is for the project because it preserves landowners right to develop their land for the best economic use of their property. He further states it also provides needed revenue to the County, has minimal impacts on residents and it preserves the land.

Chair Evans calls for any further public comment from those in favor of the project. Hearing none, Chair Evans states we will now hear from those who are against granting the appeal, limit your comments to 5 minutes.

Opponent (those in opposition)

Mr. Ferrini states he is a resident and landowner in Spring Valley and that there are also multiple landowners here today. I am he continues he is the last person in the world that is going to stand up here and tell somebody what they can and cannot do with their property. He does not believe in that. He states he does believe that is what our General Plan and our land use element policies are in place for. He states the battery storage and substation will take five acres of land. He further states that it is detrimental to everyone's health and now there will be several power lines running through the properties. **(Presentation on file in Clerks office)**

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

Mr. Marsh states he is opposed to the project because his property is right next to it and no one wants to be looking at solar panels. He further states the money given to the Fire Department is not going to change their response time until the conditions of the roads have been addressed, of which there are potholes, gravel, sheep, cattle and flooding. He states with more solar panels you have more fires and lithium batteries are unstable. He states his tax statement has the wrong address which will affect the ETA. He states he visited Fresno County's solar project which is located next to a PG&E facility and he spoke to County Supervisor Mendez and he mentioned some of the concerns with a project like this is that under California law there is an exemption for solar panels and they are not assessed. He further states the work is being done by outside companies. **(Presentation on file in Clerks office)**

Mr. Yowell states he is a retired CA State Energy Commission Engineer Consultant. He further states he expected to see a Offtake Agreement in place or a Letter of Commitment for the power purchase. He speaks to greenhouse policy which changed last year with science.

Ms. Marsh states the environmental site report includes 52 pages of government agencies who were talked to or addressed and asked for information about the 1830 Spring Valley Road site which is not involved in this site at all. She continues she is suspicious when you can't even go to the Assessor's office and verify who owns the site address. What else is wrong with the whole proposal? She further states a year ago today the County Economic Development Strategy talked to a lot of the voting constituents and asked: If you could protect one thing in the County what would it be? With 192 respondents they stated they want to protect the rural quality of life and the safety, after that was rivers, reserves, parks and open spaces. That's important for the Board to realize. Nowhere did they ask for an industrial commercial power plant to be put into the foothills of Colusa. She states in the Draft and Final Environmental Impact Report it talks about the fire mitigation fee as $300,000 but here it says that amount is going to be the cap given every year, after the deduction of the fire suppression and protective service assessment, which according to Chief Gilbert, is about $110,000, so the Fire Department would not be getting $300,000 a year it's more like under $200,000 a year. She further states the inconsistencies with the document gives us great pause about what is going on. Within that documentation it said it was to continue the existing fire fighter positions that are scheduled to expire in April 2024. She states she could not find any written commitment from PG&E or an overall profit and loss statement that says every year you are going to get a certain amount of money.

Ms. Murphy Terklildsen states she is opposing the project and wants people know where the project is located on Spring Valley Road. She further states that she has written comments to the EIR and addressed the Planning Commission. She states she is disappointed by the attorney from San Francisco who decided to make this personal, Her family has owned the ground for 77 years and they are not going to go away. She states to stay with the issue and move on with the denial of the project.

Ms. Katsaris states she is here today to encourage you to deny the appeal. She speaks to the letter written by Mr. Colli in response to a letter Mr. Nelson wrote on behalf of her family. She continues we are hearing everything about the right for a property owner to do what they would like with their own property, and I think the issue here today is a conditional use permit. She further states that her biggest concern has been

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

the fire issue. She further states they would not be able to continue their lives without disruption due to the dust, power lines, drainage and traffic.

Mr. Nelson states he represents the Ferrini Family, Jean Terkildsen, Matt Ferrini and Beth Katsaris. They were at the Planning Commission stage, Mr. Colli wasn't. They have been at each and every meeting where this matter has come up and have tried to make our position and stances very well known. He further states it is his hope that the Board has had the opportunity to read his letter of October 24, 2023, which sets forth their position, and our review and analysis of not just two elements of the General Plan but the entire General Plan and how it speaks to this issue. I have provided you specifically 19 policies from the various elements of your General Plan that we believe would make this project inconsistent in light of its size, scope and location. You are here today to determine whether or not the Environmental Impact Report that has been presented to you is adequate. Do you feel you have enough information, and have the alternatives truly been looked at and analyzed? There are several areas where it is not adequate and some are extremely significant. Regarding fire danger and in particular the above ground wires, Environmental Impact Report did not analyze as an alternative undergrounding the line. They are going to string a wire 4 plus miles, 80 feet in the air, while PG&E is spending billions of dollars to underground wires in areas of similar fire concerns. Why wasn't this analyzed? You as the decision makers need to ask that question. Mr. Colli's letter was very informative, it wasn't analyzed because it would cost too much. We ignored a very important alternative and the purpose of an EIR is to look at alternatives and determine if there is a potential impact that can be mitigated. We have also pointed out that within the General Plan there is no contemplation that batteries would be a part of a solar project. Now we know there are going to be acres and acres of lithium batteries on this site. Do you feel you can tell the citizens of the county that they are going to be safe and that there is not going to be a problem if a fire occurs or if an explosion occurs in the battery storage plant? You need to be able to do that and I don't believe you can. There is also talk about the panels and their impacts on drainage water, the plan would contemplate 4 million square feet of impermeable panels. He states let me end with you what I opened with the Planning Commission. This is the introduction to the agricultural element of the General Plan, the agricultural element is not required under State law.

Ms. Ann Marie Marsh Louie states she is here to raise a few issues related to this project. Specifically wildfire protective measures. How can the wildfire protective measures be reviewed if there is no actual plan to evaluate? She further inquires will there be mutual agreements with surrounding fire jurisdictions or automatic aid provided? Did CalFire weigh in on any discussions or analysis as it relates to the specific site in Colusa County? Would it be envisioned that CalFire might get involved if a fire occurred at the site or alternatively the need to protect the site from a wildfire bearing down on the area? When reviewing the correspondence from the WFA there were no notes, calculations references, studies or other attachments relating to Chief Gilbert's meeting with Janus representatives. She states there are also concerns with regards to the two way traffic. She further states each site has its unique topography, soil, water, microclimate, public services and surrounding needs and are not included in their Draft EIR and mitigation analysis of the risks related to the rather vague project description.

Ms. Antoinette Marsh states she is not opposed to solar, however this project does not comply with the General Plan or EIR. She further states the project document still fails to include sufficient details to provide a reasonable diligent review of the

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

project and its impact to the County. She states she is here to indicate her support for the Board of Supervisors to deny the appeal. She further states she will raise a few additional issues to be included in the record. The General Plan relating to agricultural 40 and 80 parcels and energy production are identical except for the term "to support agricultural operations on-site". She believes that there is scrivener's error that failed to include "to support agricultural operations on-site" that was inadvertently left off. Otherwise the logical syntax drafting would of included additional terms such as "off-site energy and sale" regarding the General Plan 80 acre designation, the 80 acres is silent, so was it meant to be on-site or off-site, it is unclear. Unless there is legislative discussion on this point it would suggest that the applicable language from the 40 acre would apply to the 80 acre to be consistent with the overarching goals of the General Plan. More over the General Plan does not state anything about energy storage units in this section. The lithium batteries at best are basically large chemical reaction banks. The project will have 3 to 5 acres of them and they don't even have an exact figure on the size. She states the General Plan does not state anything regarding energy storage units or mention anything about importing or exporting energy.

Ms. Amos states she is a resident of Spring Valley on adjacent property to the proposed site. She states Mr. Nelson could not finish reading the agricultural element of the General Plan, so I will finish reading it for him. "Farming and related agricultural industries are not only the backbone of Colusa County's economy they also play an essential role in the way of life of County residents and help define the character of the County. Throughout the development of the Colusa County General Plan county residents, stakeholders, business leaders and elected officials identified the protection of agricultural lands and the expansion of agricultural opportunities as some of the most critical issues to be addressed in the General Plan. The agriculture element contains goals, objectives, policies, and action items geared towards the protection of agricultural lands, the expansion of agricultural operations and the reduction of conflict between agricultural and nonagricultural land uses".

Mr. Vann states he has about a mile and half of farmland on Walnut Drive, which is the side the proposed project wants to put 80 foot utility poles on. He states we already have two big power lines going through my property, PG&E and Western Power which this already inhibits our agriculture operations, specifically crop-dusting or spraying and adding more lines will make more obstacles for the applicators.

Mr. Selover states I am sure it has come to light to everybody here that this is probably not the only 1000 acres in the County where we will be dealing with something like this in the future. The Williamson Act has had some language that was changed within it, and storage was not really an issue when this all started. He states the Board has the right people in the room to try and figure out what we want our General Plan to look like and what we would like our future to look like. He states if he understands it correctly this is a complete new Public Hearing, fresh start for this project in front of this body and you have several different options that you can exercise and I would encourage you to look into the future as far as you can and utilize this group of people and these ideas to try and come up with what we want these types of projects to look like and how we want them to be handled in the future to come for Colusa County.

3:13 p.m. Chair Evans call for any further public comment. Hearing none, Chair Evans closes the Public Hearing.

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

Chair Evans declares a recess at 3:13 p.m. and reconvenes at 3:21p.m with all Supervisor present, except Supervisor Boes.

Chair Evans states if the appellant so chooses, you may now provide closing comments.

Mr. Folks Vice-President of Project Development for RWE addresses the Board. He states lithium ion batteries are commonly used all around the world for instance in computers, phones and battery storages. If properly handled they are safe. He further states in terms of fire safety features they were reviewed with the Williams Fire Department and in that discussion mitigation measures were developed to provide the additional four fire fighters and training. He states Williams Fire Department will be responsible for developing a wildfire mitigation plan and an incident response plan, and both will have to be agreed with the fire authority before the County will issue a building permit for the project. He further states there is a financial revenue contract but it is confidential and will be provided once the permit is issued. He further states the project will pay the revenue to the County and all other community benefits regardless of what the revenue is and regardless if they sell any power. He states they make every attempt to use local labor but sometimes work will require a specialty and they will have to use others. He further states underground lines will not be done unless they are in the middle of a city.

Chair Evans inquires if the Board members have any additional questions for the appellant?

Supervisor Corona inquires about the statement made earlier that the LLC could just walk away, how easy will it be for the LLC to walk away?

Mr. Folks states a lot of money is being invested in this project so we wouldn't walk away from the commitment. We would be willing to come up with some kind of surety on that if that is required by the County.

Mr. Colli states there is a condition of approval to post a decommissioning bond prior to pulling any building permits.

Supervisor Bell states it will cost 2.4 million to decommission and in twenty years that amount will increase, will the bond grow?

Mr. Volk states the bond will be reassessed along with the County's approval by independent experts and will be increased to cover decommission.

Supervisor Bell inquires if the owner of property is going to pay the cancellation fee for withdrawing from the Williamson Act, and what are the lost property taxes while this property was in the Williamson Act.

Mr. Plucker states contingent upon approval of the project, the Board will look at cancellation request and there are options. He further states if cancelled the owner would be required to pay. In terms of the property taxes we get about $12,000 annually, which is a fraction of what it would actually be taxed at.

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

Supervisor Bell comments that cleaning for efficiency on the solar panels should be done twice a year and with that number of panels that would be a considerable amount of water and runoff.

Mr. Folk replies it really is not that much water use its about one acre foot even washing twice a year and if it rains a lot we don't have to wash them at all.

Supervisor Bell states there is an issue right now with local solar panels now involving bees leaving defecation on panels and it's hard to remove and takes a considerable amount of cleaning. She further states just recently a solar company had a fire in their battery storage and had to evacuate within a half mile of the facility. They had people shelter in place for quite a bit of time, so that is not totally out of the realm of things that could happen.

Mr. Folk states the technology is setup so the closures are contained. Any kind of a heat event or smoke it is automatically detected and will shut the equipment down, open the ventilation, and ventilates it into the atmosphere. As a last resort there will be water dousing but it is all contained within the container. Having people vacate the area was strictly a precaution. It was determined there was not hazardous material that would affect the community, they were doing it as a precaution.

Supervisor Bell states that PG&E is doing a considerable amount of undergrounding and they are putting these poles that require a forty foot right of way around each pole and this takes away a lot of farming land from Mr. Vann and others.

Mr. Folk states these poles will be on County right away not on private land.

Supervisor Bell states she trusts our Planning Commissioners and wished she could have been involved in the beginning stages of this project. She further states the Planning Commissioners are the subject matter experts and she feels bad negating their opinions.

Supervisor Smith states she would like an explanation of what would go on the tax bill and what wouldn't.

Mr. Buckner states he will explain what Section 73, the solar exclusion, does. Anything from the solar array all the way up to the step up transformer will be considered part of the active solar energy system and will be 100% excluded until a change of ownership. He further states from the step up transformer to the Cortina substation they are going to have a transmission line that will be fully assessable and other items like service roads, fencing, and cameras would be assessable. He states the battery energy storage systems are considered part of the active solar energy systems and they will be exempted or excluded; however, they said the intent to draw electricity from the grid and back to the batteries, as soon as they do that they become what would be considered as a dual use. Once that occurs it would be a 75% exclusion so 25% of it would be assessed. He further states the report stated it would be "likely operational" so I don't want to say that we are going to assess 25% if they don't bring energy from the grid to battery and will be 100% excluded.

Supervisor Smith states Spring Valley Road is a one way in and one way out and the residents and the Tribe at the end of the road have no other way in and out, if there

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

were to be a fire, how is that going to be mitigated, how are you not going to be putting those people's lives at risk?

Mr. Salas states they do recognize that there is a risk associated with these systems and that's in part why they keep talking with the Fire Department and will continue to have those conversations. He further states they look to ensure the safety of every single one of our employees. It's the number one priority and we want to make every mitigation effort possible to avoid this kind of situation. There are multi fail safes in place. He states they do have to present two plans, a wildland fire plan and a battery fire mitigation plan.

Supervisor Smith states she has a big concern with that area due to the high winds and how dry it becomes. There is no way to stop a fire with the winds.

Mr. Salas states we recognize the concern and we have these projects across the United States and have yet to receive a call for service.

Supervisor Smith states she understand the challenges facing ranchers and farmers and the desire to diversify and keep the lands for future generations and it is getting harder to stay in business as a farmer and rancher. She further states the County has continued to support ranchers and farmer with honoring the Williamson Act contracts after the State ceased backfill ins, and the County is picking up that cost every year. She states she supports diversifying energy sources in our County but there are some issues with compatibility with the General Plan, specifically with Agricultural Element and the detriment to the health, safety, and general welfare of those in the area. There is nothing in our plan to address the battery storage and ensuring that these activities will not pose a threat to a new development to future land use or to the environment.

Supervisor Evans states he is a pro property rights guy and has spent his life dealing with environmental and logging. He further states his signature was on the approved resolution as Chair that year for the General Plan. He states Supervisor Carter and he were hands on in the process with the DeNovo Company working on the Plan. He further states their intent never envisioned that size of a solar project and he does not want to be the one to turn down the solar industry. He further states there was no vision for battery storage in 2012. He remembers meeting with RWE about four to five years ago and was very direct regarding experience with another large project. This body has always been very hands on. He states there is a long ways to go to clean this up.

Supervisor Bell states glint and glare has been in issue with FAA on solar energy systems. This can cause ocular impact to pilots and compromise the safety of air transportation especially with the crop dusters in the area. She assumes the technology has changed to take care of this.

Mr. Salas states panel produced glare was taken care of.

Supervisor Bell states solar fields are generally pretty safe when maintained and installed properly; however, there still will be a potential for erosion and scour at the drip line. She further states she understands that ground underneath will still have vegetation where cows will be grazing. Is there going to be additional mulch added to prevent the

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

erosion or scour? She inquires if there is going to be a permanent storm water management system or filtration systems.

Mr. Salas states in regards to the storm water basin, they are part of the project and also vegetation is maintained to certain level to avoid fires and there will be no cows grazing in between the panels.

Supervisor Bell inquires of staff, if the project falls under CUPA if they are required to file a hazmat business plan?

Mr. Plucker replies yes.

Supervisor Bell states there were other concerns that were not addressed from citizens for instance property value and perceived value of a home.

Mr. Colie states he understands the concerns for battery storage and requests if the Board would consider approving just the solar aspect and then RWE would come back to a later date with the battery storage aspect of the project after the Board has time to adopt policies specific to battery storage.

Supervisor Bell states she would like to see a maintenance element for the batteries with cleaning sulfation so that sulfur crystals don't cause additional chemical reaction.

Mr. Colie states they can make a separate set of policies for batteries.

Supervisor Evans states there is additional mitigation that needs to be done to the solar portion. He asks Counsel what the options are to work with them for the solar portion of the project.

Mr. Stout states the slide that was presented by Mr. Plucker states specifically what those options are. They are to either approve the project, deny the project, or continue with direction to come back with those specific measures addressed.

Supervisor Corona states in fairness to the Janus representatives the Board has had some of this information for months and other information they just received. He believes that a decision can be made today. He further states he has reviewed all the documents and Janus has been very responsive in mitigating and if Chief Gilbert is comfortable with the fire safety hazards plan then he is good with that. He states that Mr. Plucker doesn't feel it is not incompatible with General Plan. He states he looked at the location of the project and he believes if it can't be put in that location it's never going to exist anywhere else. He further states that Janus Solar can look at putting the project in a different county. He made a promise to his constituents that he would bring businesses to Colusa County.

Supervisor Smith states she is still struggling to find where the use will not be detrimental to the rural character of the County and the conversion will not be detrimental to existing agricultural operations in the area. She further states there has been opposition for the last 20 years to a landfill being placed on Spring Valley Road and no one wants to see it located there.

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

Supervisor Evans states reading the General Plan's intent it is compatible and at the same time it is not compatible. The General Plan needs to be remodeled to address battery storage issue. He further states you will not find the words battery storage in the General Plan or Zoning Code they do not exist in either document because it was never contemplated.

Supervisor Bell states that she doesn't approve of telling someone what they can and cannot do with their properties and she can see where the General Plan says it is compatible and in another section it isn't and it leaves a little bit to interpretation. She further states if everything was consistent and all of the requirements were met would the neighboring property owners be amenable to this project.

Supervisor Evans states if possible could it be mitigated to accommodate everyone and we will not know that without having those discussion.

Supervisor Smith states we need to have economic diversity in this community. We work hard with Sacramento with different grant opportunities to bring more business to the County, and she doesn't feel that if the Board can't come to a conclusion it doesn't show our lack of support.

Chair Evans inquires if there is any further discussion from the Board.

Hearing none, Chair Evans inquires if the Clerk has any exhibits to be entered into the record?

Ms. Tyler, Clerk of the board states the following exhibits need to be entered into the record.

Appellant
Exhibit #1 REW Presentation
Exhibit #2 RWE Photo Simulation

Opponents
Exhibit #1 Ferrini Presentation
Exhibit #2 Marsh Presentation
Exhibit #3 Marsh Address Verification from Assessor's office

COMMUNITY DEVELOPMENT DEPARTMENT
1. Deny the appeal based on its inconsistency with the General Plan, the project is detrimental to the health, safety and general welfare of those in the area, detrimental to the rural character of the area and direct staff to open up the General Plan for amendments.

RESULT:	**DEFEATED [3 TO 1]**
MOVER:	Smith
SECONDER:	Bell
AYES:	Evans, Smith, Bell
NAYS:	Corona
ABSENT:	Boes

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

Chair Evans adjourned the meeting at 4:13 p.m. to reconvene in Regular Session on February 27, 2024 at the hour of 9:00 a.m.

_____
Gary J. Evans, Chair

Attest: Wendy G. Tyler,
Clerk to the Board of Supervisors

BY_____
Patricia Rodriguez, Deputy Clerk

Attachment: 02-13-24 Minutes (9719 : Approve the February 13, 2024 BOS Regular Meeting Minutes)

COUNTY OF COLUSA, CA

7.2

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: Board of Supervisors

FROM: Wendy Tyler

SUBJECT: Adopt Resolution Establishing the Salary and Benefits for Elected Department Heads

Adopt Resolution Establishing the Salary and Benefits for Elected Department Heads

Detailed Description/Background of request

The Board of Supervisors and Elected Department Heads (Assessor, Auditor-Controller, Clerk-Recorder, District Attorney, Sheriff-Coroner and Treasurer-Tax Collector) have been negotiating salary and benefits and have come to an agreement. The Resolution and attachment detail that agreement. Many benefits remain the same as in prior years, however there are changes to the following:

Salaries: Base salary shall be brought to median mid-point for all positions. Years of service credit to be given in addition to base ranging from 2.5% to 7.5%. Any incumbent whose salary already exceeds the median mid-point plus years of service credit shall receive no adjustment. Effective January 2026 base salaries shall be adjusted at the same time and by the same percentage as adjustments received by the Board of Supervisors.

Health and Welfare / Cafeteria Plan: Increases the County's non-elective contributions to the Cafeteria Plan effective December 1, 2023 for those entering employment after 12/31/12 as follows: The County's total monthly non-elective contributions (including MEC) will be $917.75 for employee only coverage; $1,835.49 for employee plus one coverage; and, $2,386.14 for family coverage. For those entering employment prior to 1/1/13: The County's total monthly non-elective contributions (including MEC) will be $482.75 for employee only coverage; $1,400.49 for employee plus one coverage; and, $1,951.14 for family coverage. This category of employee also receives executive management incentive pay of $435 per month.

Health and Welfare / Medical In Lieu: Employees entering employment prior to 1/1/13 who qualify for the In-lieu benefit shall receive $435 per month as of January 1, 2024. Employees entering employment after 12/31/12 who qualify for the in-lieu benefit shall receive $374 per month if non-safety and $274 per month for safety. This benefit shall increase to $400 per month as of January 1, 2025 for all elected officials covered under this resolution.

Deferred Compensation: Effective January 1, 2024, the County will match contributions to a county-offered IRC 457 Plan up to $100 per month.

Vehicle & Mileage Allowance: Effective January 1, 2024, $250 per month flat rate in-county

for all elected officials who are not assigned a County vehicle. NOTE: This rescinds (December 15, 2009) Policy 314: Department Head In-County Travel Stipends.

Housekeeping: MOU includes non-economic, non-substantive clean-up language intended to correct typographical errors, clarify existing benefits and/or remove obsolete language, such as references to Chapter 45.

This Resolution replaces all other Resolutions concerning salary and benefits for the Assessor, Auditor-Controller, Clerk-Recorder, District Attorney, Sheriff-Coroner and Treasurer-Tax Collector.

Prior Board Action

Chair appointed Ad Hoc Committee

Fiscal Impact/Funding Source

All costs will be budgeted in the appropriate line items in each fiscal year:

23/24: $72,728
24/25: $145,454
25/26: $151,767

Action for the Clerk

Obtain signatures and provide copies to HR, Payroll, CAO and Sheriff

ATTACHMENTS:

- Elected Official Dept Heads Reso CLEAN 2024 wt edits (DOCX)
- Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (PDF)
- Attachment A - Elected MOU 2023 03132024 CLEAN (DOCX)

RESOLUTION 24-____

RESOLUTION OF THE COLUSA COUNTY BOARD OF SUPERVISORS ESTABLISHING THE SALARY AND BENEFITS FOR ELECTED DEPARTMENT HEADS

WHEREAS, the Board of Supervisors is authorized to prescribe and set compensation amounts for County officers and County employees;

WHEREAS, Chapter 2, Article I, Section 2-14 of the Colusa County Code requires that, except as otherwise provided by law, the compensation paid to County employees shall be fixed by resolution adopted by a majority of the Board of Supervisors;

WHEREAS, the Board of Supervisors now wants to establish the compensation amounts to be paid to the County's Elected Department Heads effective March 26, 2024, with no expiration date.

NOW, THEREFORE BE IT RESOLVED, the Colusa County Board of Supervisors hereby approves the wages and benefits for the unrepresented County employees who are elected or appointed to an elected position, identified as Assessor, Auditor-Controller, Clerk-Recorder, District Attorney, Sheriff-Coroner and Treasurer-Tax Collector as described in Attachment A; and

BE IT FURTHER RESOLVED, the Colusa County Board of Supervisors retains the authority to modify the salary and benefits compensation package outlined in Attachment A at any time by resolution adopted by a majority of the Board of Supervisors; and

BE IT FURTHER RESOLVED, this Resolution shall nullify any prior Resolutions of the Board of Supervisors with regard to wages and benefits for the unrepresented County employees referenced above.

RESOLUTION PASSED AND ADOPTED this 26th day of March, 2024 by the following vote:

AYES:

NOES:

ABSENT:

_____
Gary J. Evans, Chairperson
Colusa County Board of Supervisors

ATTEST: Wendy G. Tyler
Clerk to the Board of Supervisors

By: _____
Deputy Clerk

APPROVED AS TO FORM:

_____
Richard Stout, County Counsel

Attachment: Elected Official Dept Heads Reso CLEAN 2024 wt edits (9720 : Resolution setting Elected Department Heads Salary and Benefits)

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

APPENDIX A

County of Colusa

Elected Department Head Salary Survey Report

Revised March 2024

Prepared by:

Kim Catacutan
Human Resources Consultant
Catacutan Consulting, LLC

Table of Contents

INTRODUCTION 1
SALARY SURVEY RESULTS 2
OBSERVATIONS 5
APPENDIX A: SALARY SURVEY SUMMARY 6
APPENDIX B: SALARY SURVEY DETAILS BY CLASSIFICATION 7

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

INTRODUCTION

Colusa County engaged the services of Catacutan Consulting, LLC, to conduct a salary survey of their elected department heads. The primary goal of this project was to compare the base salaries of the County's six elected department heads to the relevant labor market, which consists of nine predetermined comparator counties: Amador, Butte, Glenn, Lake, Shasta, Sutter, Tehama, Yolo, and Yuba.

The salary data for each comparator county was found online, including a review of their class specifications, salary schedules, budgets, and organizational charts. Colusa County's classifications were matched to the most similar classifications at the comparator counties. The comparator median was calculated for each classification because it is less likely to be affected by outliers and extreme values.

Elected department head classifications have 23 salary steps, and new employees are placed at step 6 when they start working with the County. For elected department head classifications, steps 1 and 6 were compared to the labor market minimum salary, and steps 6, 10, and 23 were compared to the labor market maximum salary. The incumbents' actual salaries on August 15, 2023, were also compared to the labor market minimum and maximum salaries.

All of the elected department head classifications are compensated for 37.5 hours per week, with the exception of the Sheriff/Coroner, which is compensated for 40 hours per week. For a 37.5-hour classification, there are typically three options to ensure that the survey compares apples to apples, so to speak, at the comparator agencies: (1) compare hourly salaries at all agencies; (2) if monthly or annual salaries are compared, convert the comparator salaries to 162.5 hours per month or 1950 hours per year; or (3) convert the County's salary to 173.33 hours per month or 2080 hours per year. This salary survey compared hourly salaries rather than monthly or annual salaries.

It should be noted that all of the comparator salaries appear to be based on a 40-hour work week. An FLSA-exempt, salaried employee is paid the same amount, whether they work 30 hours or 50 hours per week; therefore, an argument could be made to compare the monthly salaries, independent of the weekly working hours of the classification. That said, when other agencies include Colusa County in their salary surveys, they will likely account for the 37.5-hour work week displayed on the salary schedules. If the County expects employees in 37.5-hour classifications to work 40 hours per week, they should be categorized as 40-hour classifications.

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

SALARY SURVEY RESULTS

Summary of Results

Below is a brief summary of the salary survey results for the elected department head classifications:

- At step 1, all six classifications are at or below the labor market minimum.
- At step 6, two of the six classifications are more than 10% below the labor market maximum:
    1. Sheriff/Coroner (-15.57%)
    2. Treasurer/Tax Collector (-24.91%)
- At step 15, none of the classifications are more than 10% below the labor market maximum.
- All elected department head classifications are significantly below the labor market minimum at step 1 and significantly above the labor market maximum at step 23.

On the tables in this report, green font means the County's salary is more than 10% above the labor market; red font means it is more than 10% below the labor market; and black font means it is within 10% of the labor market.

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

Elected Department Head Salaries

The tables below show: (1) the percentage Colusa County's elected department head classifications are above or below the labor market at salary steps 1, 6, 10, 15, and 23; and (2) the percentage Colusa County's incumbents' salaries are above or below the labor market.

There is a clear pattern for all elected department head salary ranges: step 1 is significantly below the labor market minimum, and step 23 is significantly above the labor market maximum. For all elected department head classifications, there is only $2 to $3 per hour difference between the labor market median minimum and maximum salaries.

All elected department head incumbents, except Treasurer/Tax-Collector, have current actual salaries that are within 10% of the labor market maximum.

Classifications

Elected Department Head	Colusa Step 1: % Above or Below Median Minimum	Colusa Step 6: % Above or Below Median Minimum	Colusa Step 6: % Above or Below Median Maximum	Colusa Step 10: % Above or Below Median Maximum	Colusa Step 15: % Above or Below Median Maximum	Colusa Step 23: % Above or Below Median Maximum
ASSESSOR/DIRECT ASMT OFF	-24.92%	-3.82	-6.44%	3.30%	16.89%	42.45%
AUDITOR/CONTROLLER	-21.10%	1.07	-2.98%	7.11%	21.20%	47.71%
COUNTY CLERK/RECORDER	-26.87%	-6.31	-9.03%	0.46%	13.68%	38.56%
DISTRICT ATTORNEY	-24.44%	-3.54	-3.54%	6.50%	20.51%	46.87%
SHERIFF/CORONER	-31.57%	-12.64	-15.57%	-6.79%	5.47%	28.54%
TREAS/TAX COLL-PUB GUARD	-39.67%	-22.87	-24.91%	-17.09%	-6.16%	14.38%

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

Incumbents

Elected Department Head	Median Minimum	Median Maximum	Incumbent: Actual Salary	Incumbent: % Above or Below Median Minimum	Incumbent: % Above or Below Median Maximum
ASSESSOR/DIRECT ASMT OFF	$71.70	$73.71	$76.14	6.19%	3.29%
AUDITOR/CONTROLLER	$73.49	$76.56	$76.14	3.60%	-0.55%
COUNTY CLERK/RECORDER	$70.04	$72.13	$65.62	-6.30%	-9.02%
DISTRICT ATTORNEY	$95.71	$95.71	$92.32	-3.54%	-3.54%
SHERIFF/CORONER	$95.51	$98.83	$92.12	-3.55%	-6.79%
TREAS/TAX COLL-PUB GUARD	$71.54	$73.49	$102.44	43.19%	39.39%

Note: The maximum salary for the Treasurer/Tax Collector-Public Guardian classification is $84.06 at step 23 (as shown on pages 7 and 23). The incumbent has been in his position at Colusa County for almost 37 years and has received a salary increase each year, resulting his current salary of $102.44, which is 21.87% above step 23.

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

OBSERVATIONS

Several observations were made throughout this salary survey:

1. The 23-step salary range is too broad. The County should consider reducing the salary ranges to six steps with 5% between each step.

2. Overall, the County's minimum salaries for elected department heads are too low. At step 1, all elected department head classifications are more than 20% below the labor market minimum. The County should consider increasing the minimum salaries for elected department head classifications.

3. All elected department head classifications are above the labor market at the top of their respective salary ranges. The County should consider ensuring that salary ranges are more in line with the labor market.

Appropriate salary ranges are typically determined by analyzing a variety of information, such as labor market data, internal equity and classification relationships, recruitment and retention challenges, the agency's ability to pay, and community acceptance of the salaries. The Human Resources Department, the County Administrative Office, and employee organizations collaborate, negotiate, and agree upon the salary ranges that are recommended to the Board of Supervisors for final approval.

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

APPENDIX A: Salary Survey Summary

Colusa's Classifications: Percentage Salaries are Above or Below the Labor Market

For each elected department head classification, the table below shows the labor market median minimum and maximum hourly salaries, and the percentage Colusa County is above or below the labor market median at various salary steps (1, 6, 10, 15, and 23).

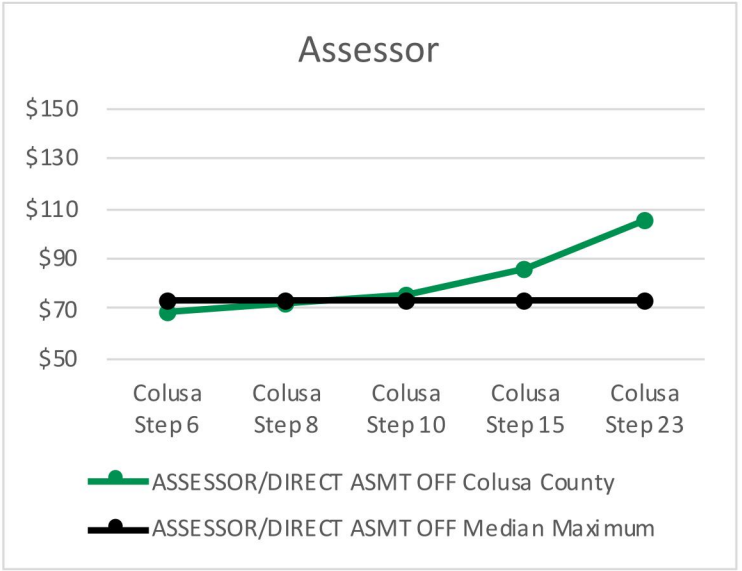
Department Head	Market Median		Step 1		Step 6		Step 10		Step 15		Step 23	
	Median Minimum	Median Maximum	Colusa Step 1	% +/- Median Minimum	Colusa Step 6	% +/- Median Maximum	Colusa Step 10	% +/- Median Maximum	Colusa Step 15	% +/- Median Maximum	Colusa Step 23	% +/- Median Maximum
ASSESSOR/DIRECT ASMT OFF	$71.70	$73.71	$53.83	-24.92%	$68.96	-6.44%	$76.14	3.30%	$86.16	16.89%	$105.00	42.45%
AUDITOR/CONTROLLER	$73.49	$76.56	$57.98	-21.10%	$74.28	-2.98%	$82.00	7.11%	$92.79	21.20%	$113.09	47.71%
COUNTY CLERK/RECORDER	$70.04	$72.13	$51.22	-26.87%	$65.62	-9.03%	$72.46	0.46%	$82.00	13.68%	$99.94	38.56%
DISTRICT ATTORNEY	$95.71	$95.71	$72.32	-24.44%	$92.32	-3.54%	$101.93	6.50%	$115.34	20.51%	$140.57	46.87%
SHERIFF/CORONER	$95.51	$98.83	$65.36	-31.57%	$83.44	-15.57%	$92.12	-6.79%	$104.24	5.47%	$127.04	28.54%
TREAS/TAX COLL-PUB GUARD	$71.54	$73.49	$43.16	-39.67%	$55.18	-24.91%	$60.93	-17.09%	$68.96	-6.16%	$84.06	14.38%

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

APPENDIX B: Salary Survey Details by Classification

Assessor/Director of Assessment Office

Comparator County	Classification Title	Minimum Salary	Maximum Salary
Amador	Assessor	$73.71	$73.71
Butte	Assessor	$72.25	$81.77
Glenn	Assessor/Clerk/Recorder	$52.63	$63.97
Lake	Assessor/Recorder	$62.84	$62.84
Shasta	Assessor/Recorder	$78.43	$78.43
Sutter	County Assessor	$64.40	$74.06
Tehama	Assessor	$71.70	$71.70
Yolo	Assessor/Clerk/Recorder/Registrar of Voters	$98.98	$98.98
Yuba	Assessor	$69.21	$69.21
Colusa	**ASSESSOR/DIRECT ASMT OFF**	**$53.83**	**$105.00**
Comparator Median		$71.70	$73.71
% Colusa is +/- Median		-24.92%	42.45%
% Median is +/- Colusa		33.20%	-29.80%
Number of Matches		9	9
Rank in Market		9	1

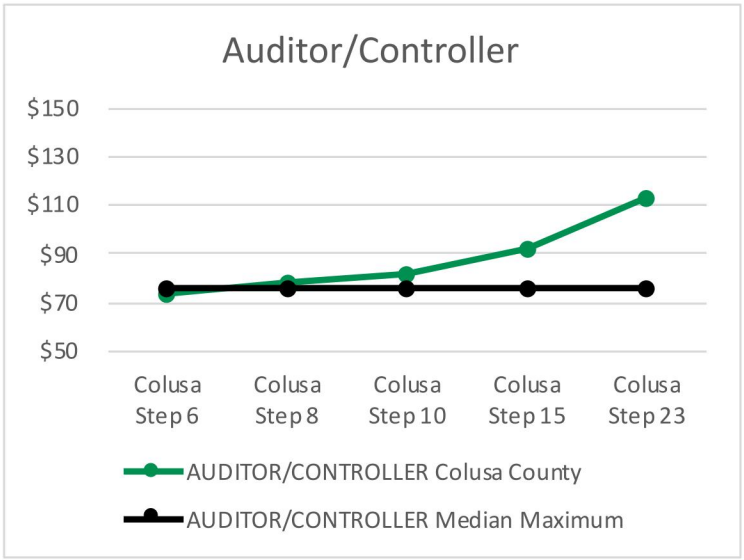


Note: If the Clerk, Recorder, or Registrar function is combined with another department, the match was made with the other department (e.g., Assessor or Auditor-Controller). If all four of the classifications above that include Clerk, Recorder, or Registrar were removed from the data, the median values and percentages would not change.

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

Auditor-Controller

Comparator County	Classification Title	Minimum Salary	Maximum Salary
Amador	Auditor	$73.71	$73.71
Butte	Auditor-Controller	$73.70	$83.41
Glenn	Director of Finance [1]	$63.00	$76.56
Lake	Auditor-Controller/County Clerk	$72.87	$72.87
Shasta	Auditor-Controller	$77.38	$77.38
Sutter	Auditor-Controller	$67.39	$77.50
Tehama	Auditor-Controller	$73.49	$73.49
Yolo	Chief Financial Officer [1]	$81.45	$99.00
Yuba	Auditor-Controller	$69.21	$69.21
Colusa	**AUDITOR/CONTROLLER**	**$57.98**	**$113.09**
Comparator Median		$73.49	$76.56
% Colusa is +/- Median		-21.10%	47.71%
% Median is +/- Colusa		26.75%	-32.30%
Number of Matches		9	9
Rank in Market		10	1

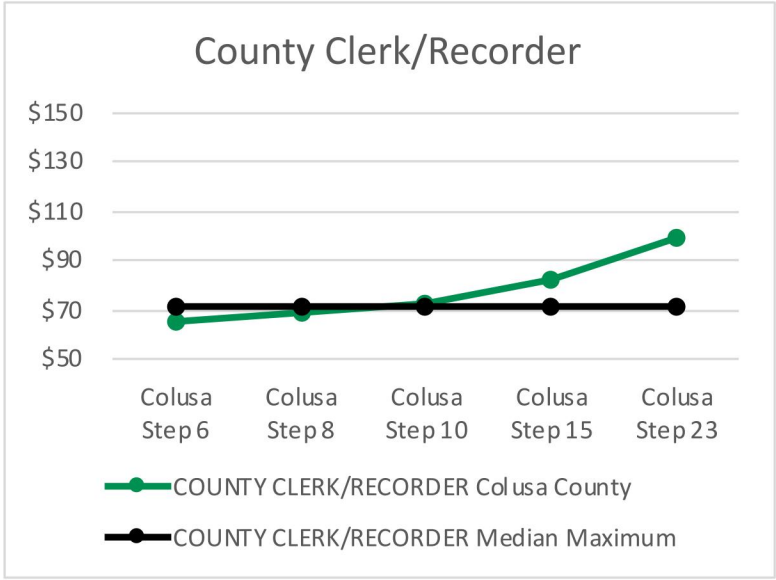


[1] Glenn County's Director of Finance and Yolo County's Chief Financial Officer are over their Auditor-Controller and Treasurer-Tax Collector functions. Those classifications were determined to be the most similar to Colusa County's Auditor-Controller. If the classifications are removed from the data above, the minimum salary column would not change, and the median maximum salary would decrease to $73.71, placing Colusa County 53.43% above the median.

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

County Clerk/Recorder

Comparator County	Classification Title	Minimum Salary	Maximum Salary
Amador	Clerk-Recorder	$73.71	$73.71
Butte	Clerk-Recorder	$70.13	$79.37
Glenn	No match [1]	n/a	n/a
Lake	No match [2]	n/a	n/a
Shasta	County Clerk [3]	$70.56	$70.56
Sutter	County Clerk-Recorder	$63.64	$73.76
Tehama	Clerk and Recorder	$69.95	$69.95
Yolo	No match [4]	n/a	n/a
Yuba	County Clerk-Recorder	$69.21	$69.21
Colusa	**COUNTY CLERK/RECORDER**	**$51.22**	**$99.94**
Comparator Median		$70.04	$72.13
% Colusa is +/- Median		-26.87%	38.56%
% Median is +/- Colusa		36.74%	-27.83%
Number of Matches		6	6
Rank in Market		7	1

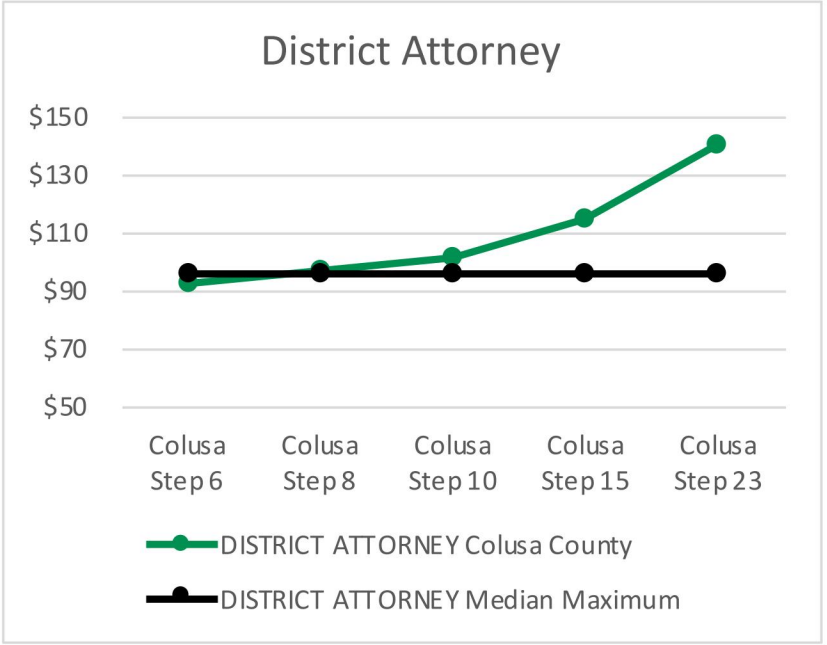


[1] Glenn County has an Assessor/Clerk/Recorder that was matched with Colusa County's Assessor classification. They have an Assistant Clerk-Recorder ($39.02-$47.42).
[2] Lake County has an Auditor-Controller/County Clerk that was matched with Colusa County's Auditor-Controller. They have a Registrar of Voters ($44.47-$54.05).
[3] Shasta County's Recorder function is combined with their Assessor.
[4] Yolo County has an Assessor/Clerk/Recorder/Registrar of Voters that was matched with Colusa County's Assessor.

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

District Attorney

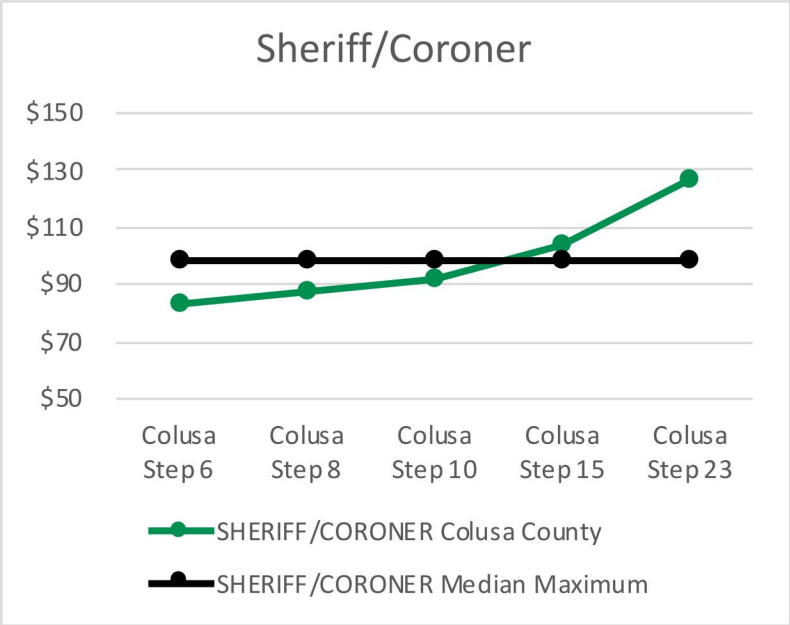
Comparator County	Classification Title	Minimum Salary	Maximum Salary
Amador	District Attorney	$85.04	$85.04
Butte	District Attorney	$99.34	$112.43
Glenn	District Attorney	$72.08	$87.60
Lake	District Attorney	$80.44	$80.44
Shasta	District Attorney	$103.32	$103.32
Sutter	District Attorney	$81.88	$94.16
Tehama	District Attorney	$101.30	$101.30
Yolo	District Attorney	$127.26	$127.26
Yuba	District Attorney	$95.71	$95.71
Colusa	**DISTRICT ATTORNEY**	**$72.32**	**$140.57**
Comparator Median		$95.71	$95.71
% Colusa is +/- Median		-24.44%	46.87%
% Median is +/- Colusa		32.34%	-31.91%
Number of Matches		9	9
Rank in Market		9	1



Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

Sheriff/Coroner

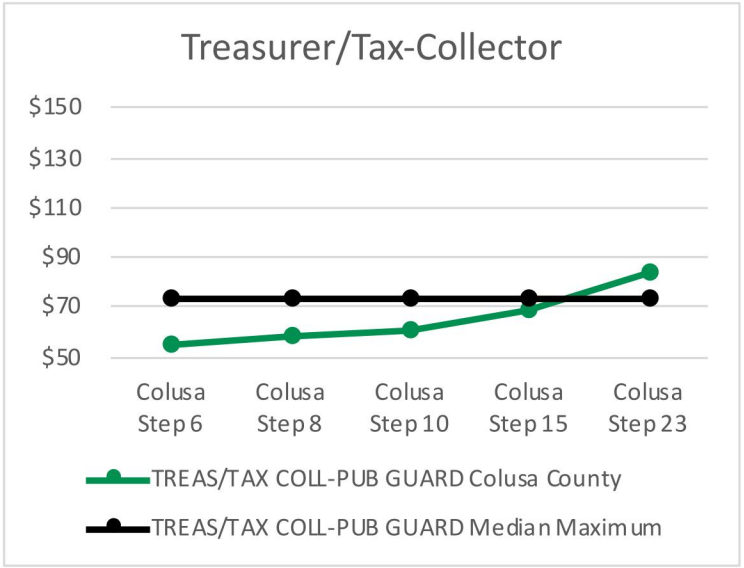
Comparator County	Classification Title	Minimum Salary	Maximum Salary
Amador	Sheriff-Coroner	$88.15	$88.15
Butte	Sheriff-Coroner	$97.19	$109.99
Glenn	Sheriff/Coroner	$72.80	$88.48
Lake	Sheriff-Coroner	$80.44	$80.44
Shasta	Sheriff-Coroner	$104.05	$104.05
Sutter	Sheriff-Coroner	$95.51	$110.69
Tehama	Sheriff/Coroner	$98.83	$98.83
Yolo	Sheriff Coroner Public Administrator	$121.36	$121.36
Yuba	Sheriff-Coroner	$91.51	$91.51
Colusa	**SHERIFF/CORONER**	**$65.36**	**$127.04**
Comparator Median		$95.51	$98.83
% Colusa is +/- Median		-31.57%	28.54%
% Median is +/- Colusa		46.13%	-22.21%
Number of Matches		9	9
Rank in Market		10	1



Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

Treasurer/Tax Collector-Public Guardian

Comparator County	Classification Title	Minimum Salary	Maximum Salary
Amador	Treasurer-Tax Collector	$73.71	$73.71
Butte	Treasurer-Tax Collector	$71.54	$80.96
Glenn	No match [1]	n/a	n/a
Lake	Treasurer-Tax Collector	$61.30	$61.30
Shasta	Treasurer-Tax Collector-Public Administrator	$77.21	$77.21
Sutter	Treasurer-Tax Collector	$61.65	$70.90
Tehama	Treasurer/Tax Collector	$73.49	$73.49
Yolo	No match [1]	n/a	n/a
Yuba	Treasurer-Tax Collector	$69.21	$69.21
Colusa	**TREAS/TAX COLL-PUB GUARD**	**$43.16**	**$84.06**
Comparator Median		$71.54	$73.49
% Colusa is +/- Median		-39.67%	14.38%
% Median is +/- Colusa		65.76%	-12.57%
Number of Matches		7	7
Rank in Market		8	1



[1] Glenn County's Director of Finance and Yolo County's Chief Financial Officer direct their Auditor-Controller and Treasurer-Tax Collector functions. Those classifications were determined to be the most similar to Colusa County's Auditor-Controller.

Attachment: Final Report_Colusa County_Elected DH Salary Survey_3-5-24 (9720 : Resolution setting

Attachment A

This Attachment A to the Resolution adopted March 26, 2024 sets forth the wages and benefits for the unrepresented County employees who are elected or appointed to an elected position – Assessor, Auditor-Controller, Clerk-Recorder, District Attorney, Sheriff-Coroner, and Treasurer-Tax Collector. For the purposes of this document, they will be referred to collectively as "Covered Employees" or "Employees". The positions of Assessor, Auditor-Controller, Clerk-Recorder, District Attorney and Treasurer-Tax Collector will be designated as "Non-Safety" and the position of Sheriff-Coroner will be designated as "Safety".

Section 1
Salaries

A. Salaries

1. Effective January 1, 2024 the wages of all Covered Employees shall be brought to Median Mid-point as documented in the March 2024 update of the December 2023 Salary Survey attached as Appendix A. The current salary step system for elected officials and all prior resolutions shall be nullified upon adoption of a resolution containing these provisions.

2. Effective January 1, 2024 incumbent Elected Officials will receive an experience base salary adjustment based on their years of "relevant public service." Relevant public service shall mean time spent in California County/City/State service, prior to initially assuming or being elected to office, with a strong nexus to the office. Time in elected office shall *not* apply to any experience adjustments.

   The years of service thresholds are as stipulated below:
   Minimum 5 years – 2.5% of base salary
   Minimum 10 years – 5.0% of base salary
   Minimum 15 years – 7.5% of base salary

3. The receipt of the base salary adjustment shall require a subsequent Board action (brought forth as an agenda item by HR), following an individual's initial assumption or election to office.

4. If an incumbent's salary is greater than the base salary, plus any relevant experience base salary adjustment, no adjustments to salary will be made.

5. Commencing January 2026, each elected position's base salary shall be adjusted at the same percentage and time as the Board of Supervisors salary adjustments occur

B. Executive Management Incentive Pay

1. Each Covered Employee who was hired before January 1, 2013 shall receive additional compensation entitled, "Executive Management Incentive Pay," of $435.00 per month.

2. Employees who are hired or promoted into or who leave a position covered by this document shall have this benefit pro-rated according to the period of time they were actually assigned to the covered position.

3. Executive Management Incentive Pay, which recognizes the unique nature of management positions, is Special Compensation as that term is defined in Section 571 of

Attachment: Attachment A - Elected MOU 2023 03132024 CLEAN (9720 : Resolution setting Elected Department Heads Salary and Benefits)

the California Code of Regulations (CCR). As such, Management Incentive Pay will be reported to PERS. If, during the life of this document, Section 571 CCR is modified in such a manner that Executive Management Incentive Pay is no longer treated as Special Compensation by PERS, Covered Employees may request to explore the possible restructuring of this benefit.

4. Covered Employees hired after December 31, 2012 shall not be eligible to receive Executive Management Incentive Pay.

Section 2
Health and Welfare

The County provides the health and welfare benefits identified in the Colusa County Personnel Rules to all Covered Employees subject to the terms which follow:

A. Medical Insurance

1. The County will contract with the Public Employees' Retirement System (PERS) for the purpose of providing medical insurance benefits for active employees and eligible retired employees in accordance with the Public Employees Medical and Hospital Care Act ("PEMHCA"). Eligibility of active and retired employees and the dependents of active and retired employees to participate in this program shall be in accordance with regulations promulgated by CalPERS.

2. Pursuant to Government Code section 22892 (a) the County will contribute the statutory minimum employer contribution (MEC) on behalf of each active employee and each retiree who subscribes for coverage.

3. Except as provided herein, Covered Employees shall purchase medical insurance through the CalPERS Medical Program.

    a. Covered Employees who have alternative medical insurance coverage from another source, which provides "Minimum Essential Coverage" as that term is defined by the agencies responsible for the administration of the Affordable Care Act, may, by providing written proof of such alternative coverage to the County, opt out of the CalPERS Medical Program. Covered Employees who opt out of the CalPERS Medical Program shall be required to provide written confirmation of alternative Minimum Essential Coverage annually thereafter, during the CalPERS open enrollment period. If such confirmation is not provided, the employee shall be required to enroll in the PERS Medical Program.

B. Dental Insurance

1. The County will continue to make dental insurance available to active employees and the eligible dependents of active employees through the County sponsored dental plans. The County's contributions toward such dental insurance shall be capped at $45.00 per month.
2. Except as provided herein, Covered Employees shall be required to purchase dental

Attachment: Attachment A - Elected MOU 2023 03132024 CLEAN (9720 : Resolution setting Elected Department Heads Salary and Benefits)

insurance through the County sponsored plan. Covered Employees who have dental insurance coverage from another source may, by providing written proof of such alternative coverage to the County, opt out of the dental plan. Covered Employees who opt out of the dental plan shall be required to provide written confirmation of alternative coverage annually thereafter, during the dental plan open enrollment period. If such confirmation is not provided, the employee shall be required to enroll in the dental plan.

a. Covered Employees who were hired prior to January 1, 2013 and who opt out of the dental plan pursuant to Section B.2. above, shall be provided a $45.00 per month cash-in-lieu benefit which the employee may deposit into an appropriate account within the County Cafeteria Plan or may be taken as a cash payment that will be applied to the employee's monthly paycheck. Amounts taken as cash will be treated as taxable income.

C. Cafeteria Plan

1. The County will make Cafeteria Plan available to all Covered Employees. At a minimum, the County Cafeteria Plan will provide non-elective County contributions that may be used to pay all or a portion of the monthly premium for county-sponsored group health insurance, and the pre-tax payments of the employee share of county-sponsored group health insurance premiums. The County Cafeteria Plan will also include a Flexible Spending Account and a Dependent Care Account into which employees may make pre-tax contributions through the execution of Salary Reduction Agreements. Participation in the County Cafeteria Plan shall be pursuant to the terms, conditions and restrictions of the Plan Administrator and shall be subject to the terms that follow

2. Employees Hired Before January 1, 2013.

   a. Effective with the December 1, 2023 paycheck,-the County will make the below listed non-elective contributions into the Cafeteria Plan on behalf of each Covered Employee who is enrolled in the CalPERS medical plan pursuant to Section A.3., sufficient that when combined with the MEC totals the following:

      i. For employees who are enrolled in employee only coverage, the County will contribute a maximum of $482.75 a month.

      ii. For employees who are enrolled in employee plus one coverage, the County will contribute a maximum of $1,400.49 a month.

      iii. For employees who are enrolled in family coverage, the County will contribute a maximum of $1,951.14 a month.

   b. Effective December 1, 2024 the County will make non-elective contributions into the Cafeteria Plan on behalf of each Covered Employee who is enrolled in the CalPERS medical plan pursuant to Section A.3.,sufficient that when combined with the MEC totals the following:

      i. For employees who are enrolled in employee only coverage, the County will contribute the greater of $482.75 a month or a dollar amount sufficient that when

Attachment: Attachment A - Elected MOU 2023 03132024 CLEAN (9720 : Resolution setting Elected Department Heads Salary and Benefits)

combined with the MEC is equivalent to the actual premium, minus $435, for employee only coverage based on CalPERS select.

ii. For employees who are enrolled in employee plus one coverage, the County will contribute the greater of $1,400.49 a month or a dollar amount sufficient that when combined with the MEC is equivalent to the actual premium, minus $435, for employee plus one coverage based on CalPERS select.

iii. For employees who are enrolled in family coverage, the County will contribute the greater of $1,951.14 a month or a dollar amount sufficient that when combined with the MEC is equivalent to the actual premium, minus $435, for family coverage based on CalPERS select.

3. Employees Hired After December 31, 2012 Covered Employees.

a. Effective with the December 1, 2023 paycheck, the County will make non-elective contributions into the Cafeteria Plan on behalf of each Covered Employee who is enrolled in the CalPERS medical plan pursuant to Section A.3., sufficient that when combined with the MEC totals the following:

i. For employees who are enrolled in employee only coverage, the County will contribute a maximum of $917.75 a month.

ii. For employees who are enrolled in employee plus one coverage, the County will contribute a maximum of $1,835.49 a month.

iii. For employees who are enrolled in family coverage, the County will contribute a maximum of $2,386.14 a month.

4. In the event an employee has excess County Cafeteria contributions (before or after AFLAC or Colonial), the dollar equivalent thereof shall be contributed to the employee's Health Reimbursement Account (HRA) to the extent allowable by law.

5. In subsequent years, the Cafeteria plan offered to the Elected Officials will be equivalent to the Appointed Department Heads, excluding executive management incentive pay. .

D. Cash-In-Lieu of Medical Coverage

1. Subject to Section D.2 below, Covered Employees who, pursuant to Section A.3.a, above elect not to receive County-sponsored PERS health benefits, the County will provide monthly cash-in-lieu benefit which the employee may deposit into an appropriate account within the County Cafeteria Plan or may be taken as a cash payment that will be applied to the employee's monthly paycheck. Amounts taken as cash will be treated as taxable income.

a. Covered Employees hired prior to January 1, 2013 and who qualify for the above-described cash-in-lieu benefit shall receive $435 per month.

b. Employees hired after December 31, 2012 and who qualify for the above-described cash-in-lieu benefit shall receive $374 per month for Non-Safety Covered Employees

Attachment: Attachment A - Elected MOU 2023 03132024 CLEAN (9720 : Resolution setting Elected Department Heads Salary and Benefits)

and $274.00 per month for Safety Covered Employees. Effective January 1, 2025 all Employees will receive $400 per month.

2. It is specifically understood that the cash-in-lieu benefits provided pursuant to this Agreement are subject to the ACA compliance provision detailed in Section G, below.

E. Vision Care and Employee Assistance Plans

1. Vision insurance shall be provided in accordance with the Vision Plan and shall include at a minimum an annual examination and the replacement of lenses and frames every twelve (12) months. The County will contribute one-hundred percent (100%) of the monthly premium for employee-only coverage. Covered Employees may enroll eligible family members at the employee's expense and subject to the rules of the insurance provider.

2. The County shall provide to each Covered Employee an Employee Assistance Plan that includes up to six (6) visits during each calendar year with a designated Health Care Provider. Such Employee Assistance shall be strictly confidential and the employee need only show proof of employment with Colusa County to receive this benefit.

F. Health Reimbursement Arrangement

1. The County will make an IRS qualified Health Reimbursement Arrangement ("HRA") available for eligible Covered Employees who retire from the County and enroll in the County-Sponsored Health Plan. Subject to the conditions described below, the County will make monthly contributions into the HRA on behalf of each eligible retiree.

   a. For employees hired before January 1, 2013 and who retired prior to the execution of this document, the County will continue to contribute $128.26 per month to the retiree's HRA. This retiree HRA contribution is separate from and in addition to the PEMHCA Minimum Employer Contribution (MEC).

   b. For Employees hired before January 1, 2013 and who retire following the execution of this document, the County will contribute $128.26 per month, less any future increases to the MEC, to the retiree's HRA, so that the combination of the MEC and the retiree HRA contribution does not exceed $267.26 per month. This retiree HRA contribution is separate from the MEC.

   c. Employees hired after January 1, 2013 and who subsequently retire are not eligible for the $128.26 retiree HRA contribution provided herein. Such retirees receive only the MEC.

2. County will contribute $50 per month into individual IRS qualified Health Reimbursement Arrangement (HRA) accounts for each active employee. This contribution is in addition to any excess cafeteria funds. Employees will be responsible for any administrative fees associated with their HRA account. Upon retirement the remaining balance of an active employee's HRA will be rolled into the employee's retiree HRA.

G. Health Care Compliance

1. It is the intent of the Parties to comply with legislative and regulatory requirements for the provision of health care. If, during the period covered by this document, it is determined

Attachment: Attachment A - Elected MOU 2023 03132024 CLEAN (9720 : Resolution setting Elected Department Heads Salary and Benefits)

that the County is out of compliance with any health care related mandate or mandates, the County will take the steps necessary to comply.

2. If the actions deemed necessary to comply with the legislative and regulatory requirements impact benefits provided to Covered Employees, the County will meet with Covered Employees regarding these impacts.

Section 3
Retirement

A. Retirement Plans

1. Miscellaneous Employees

   a. Subject to all rules and procedural requirements of PERS, Covered Miscellaneous Employees who are hired after December 31, 2012 who are "New Members" as that term is defined by PERS, shall be enrolled in the 2% at age 62 Plan pursuant to California Government Code (Government Code) Section 7522.20, with final compensation based on the highest average annual compensation paid over a consecutive three-year period.

   b. For Covered Miscellaneous Employees hired prior to January 1, 2013 the County will continue to contract with PERS for the 3% at age 60 Plan pursuant to Government Code Section 21354.3, with final compensation based on the highest paid consecutive twelve (12) months pursuant to Government Code Section 20042.

2. Safety Employees

   a. Subject to all rules and procedural requirements of California Public Employees' Retirement System (PERS), Covered Safety Employees hired after December 31, 2012 who are "New Members" as that term is defined by PERS, shall be enrolled in the 2.5% at age 57 Plan pursuant to Government Code Section 7522.25(c), with final compensation based on the highest average annual compensation paid over a consecutive three-year period.

   b. Subject to all rules and procedural requirements of PERS, including those that require certain optional benefits be made available to members of pooled plans, for Covered Safety Employees hired prior to January 1, 2013, the County will continue to contract with PERS for the 3% at age 50 Plan pursuant to Government Code Section 21362.2, with final compensation based on the highest paid consecutive twelve (12) months pursuant to Government Code Section 20042.

3. Optional Benefits

   a. To the extent allowable by PERS, the County will continue to provide the optional retirement enhancement, Military Service Credit as Public Service for Miscellaneous and Safety employees pursuant to Government Code Section 21024.
   b. To the extent allowable by PERS, the County will continue to provide the Pre-Retirement Option 2W Death Benefit pursuant to Government Code Section 21548.

Attachment: Attachment A - Elected MOU 2023 03132024 CLEAN (9720 : Resolution setting Elected Department Heads Salary and Benefits)

B. Retirement Plan Contributions

1. County Contributions

   a. Subject to all rules and procedural requirements of California Public Employees' Retirement System (PERS) the County will pay the employer's share of PERS contributions, pursuant to the provisions of Sections 2 and 3, below.

2. Employee Contributions - New Members

   a. Covered Employees who are "New Members" as that term is defined by PERS, shall contribute to PERS an amount equal to one-half of the normal cost of the Plan to which they are enrolled.

3. Employee Contributions - Classic Members

   a. Classic Safety Member employees shall contribute twelve percent (12%) to PERS. The employee member contribution is 9%. An additional cost sharing pension contribution of three percent (3%) shall initially be implemented outside of a CalPERS contract amendment as authorized by Government Code Section 20516(f). As soon as administratively feasible the County shall implement a PERS contract amendment to reflect a member contribution of twelve percent (12%). If the county fails to initiate the contract amendment before September 1, 2020, Classic Members shall discontinue paying the additional three percent (3%) contribution.

   b. Beginning on July 1, 2016, subject to all the rules and procedural requirements of PERS, Covered Employees who are Classic Members as that term is defined by PERS shall increase their contribution to PERS by an amount equal to one-half of any general wage increase provided to such employees not to exceed the cap on such contributions established by Government Code Section 20516.5 (b), with such increase in PERS contributions to be effective on the same date as the general wage increase. This provision will then be applied to each subsequent general wage increase provided to the Classic Members of this bargaining unit until such time that employees are contributing an amount equal to one-half of the normal cost of the PERS Plan to which they are enrolled, not to exceed the cap on such contributions established by Government Code Section 20516.5 (b). It is understood that the final application of this Section could result in an increased employee contribution that is less than one-half of the corresponding general wage increase. It is further understood that this provision shall not be applied to classification-specific equity adjustments.

C. Federal Insurance Contribution Act (FICA) Tax

1. The County shall pay the employer share of FICA taxes and Covered Employees shall pay the employee share of FICA taxes.

D. Internal Revenue Code Section 457 Deferred Compensation Plans

1. The County will continue to make IRC section 457 deferred compensation plans (IRC 457 Plans) available to Covered Employees, subject to the terms and conditions of plan

Attachment: Attachment A - Elected MOU 2023 03132024 CLEAN (9720 : Resolution setting Elected Department Heads Salary and Benefits)

sponsors which, in some cases, may require minimum employee contributions. Employee participation in such plans is voluntary.

a. Except for the matching contributions provided below, the County shall not make contributions on behalf of Covered Employees. Effective January 1, 2024, the County will match employee contributions to a county-offered IRC 457 Plan as follows:

   i. For Elected Department Officials up to $100.00 per month. To qualify for matching contributions, elected department officials must contribute an amount equal to or greater than the plan minimum contribution.

b. Specific information regarding each of the available IRC 457 Plans may be obtained from the Human Resources Department.

Section 4
Miscellaneous

A. Required Licenses.

1. Covered Employees are responsible for meeting the requirements and for paying any fees involved in obtaining necessary licenses, certificates, permits, and registrations. However, where such licenses, certificates, permits, and registrations are required in order for the employee to maintain his/her current position, reimbursement may be sought from his/her employer upon proof of successful completion of tests or other requirements.

B. Vehicle Allowance.

1. Effective January 1, 2024 the County shall contribute a $250.00 per month vehicle allowance for in-county travel. Any elected official that is assigned a County take home vehicle will not receive a vehicle allowance.

Section 5
PERSONNEL RULES

Any terms and conditions of employment not specifically discussed herein shall be governed by the provisions of Colusa County Personnel Rules.

Attachment: Attachment A - Elected MOU 2023 03132024 CLEAN (9720 : Resolution setting Elected Department Heads Salary and Benefits)

COUNTY OF COLUSA, CA

10.1

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: County Counsel

FROM: Richard Stout

SUBJECT: CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: (1 case)

CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to Government Code Section 54956.9 (d)(2): One matter.

Detailed Description/Background of request

Prior Board Action

Fiscal Impact/Funding Source

Action for the Clerk

COUNTY OF COLUSA, CA 10.2

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: County Administrative Office

FROM: Wendy Tyler

SUBJECT: Closed Session - Real Property Negotiations

CONFERENCE WITH REAL PROPERTY NEGOTIATORS
California Government Code section 54956.8
Property: 199 E Webster St., Colusa, CA
Property owner: County of Colusa
Proposed Purchaser: Colusa Medical Center
Negotiators: County Administrative Officer and County Counsel
Under negotiation: Price and Terms of Sale/Lease

Detailed Description/Background of request

Prior Board Action

Fiscal Impact/Funding Source

Action for the Clerk

COUNTY OF COLUSA, CA 10.3

Request For County Board of Supervisors Action

MEETING DATE: March 26, 2024

DEPARTMENT: County Administrative Office

FROM: Wendy Tyler

SUBJECT: EMPLOYEE PERFORMANCE EVALUATION California Government Code section 54957(b). Title: Community Development Director

EMPLOYEE PERFORMANCE EVALUATION
California Government Code section 54957(b). Title: Community Development Director

Detailed Description/Background of request

Prior Board Action

Fiscal Impact/Funding Source

Action for the Clerk