Board of Supervisors
J. Merced Corona, District I, Vice-Chair
Daurice K. Smith, District II, Chair
Kent S. Boes, District III,
Randy Wilson, District IV
Janice A. Bell, District V

County of Colusa
Wendy G. Tyler, CAO/Clerk to the Board of Supervisors/Risk Manager
Ann Nordyke, Chief Deputy Clerk
Patricia Rodriguez, Deputy Clerk
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COLUSA COUNTY
BOARD OF SUPERVISORS

Agenda

April 8, 2025

Board Chambers
546 Jay Street, Suite 108
Colusa, CA 95932

Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

NOTE: You can listen to the meeting by dialing one of the numbers below:

Phone: **1-916-246-0723**
Toll-Free: **1-800-356-8278**
Code: **401978 - THIS LINE IS FOR LISTENING IN ONLY**

9:00 a.m. CALL TO ORDER
- Opening Prayer - Pledge of Allegiance
- Period of Public Comment
- Report out of March 25, 2025 Closed Session
- Announcement of Closed Session

I. STAFF REPORTS **- Note: 5 minutes allowed per Department for Staff Reports.**
This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective Departments.

II. CSAC

1. Update by California State Association of Counties (CSAC) CEO Graham Knaus.

2. Presentation of Executive Credentials to the following Graduates of the CSAC Institute for Excellence in County Government: Anastacia Allen,

Cindy Dillard, Cristy Edwards, Tony Hobson, Dave Mallory, Kirill Obraztsov, Claire Perez, Lt. Jose Ruiz, Jamie Sachs and Molly West.

III. PROCLAMATION

1. Adopt a Proclamation designating April as Child Abuse Prevention month.

CONSENT AGENDA

Approve Consent Agenda Item No.'s 1 through 14.

1. BOARD OF SUPERVISORS
   Approve the March 25, 2025 Regular meeting Minutes.

2. ADMINISTRATION
   Authorize Board Clerk to assign a County Contract Number to Amendment 3 with the **State of California of Housing and Community Development** (21-OMSR-16747).

3. AG COMMISSIONER
   Approve contract with **California Rice Commission,** for rice pesticide surveillance, effective May 1, 2025 and authorize the County Agricultural Commissioner to sign.

4. AG COMMISSIONER
   Approve agreement with **California Crop Improvement Association,** for services related to seed certification, effective July 1, 2025 and authorize the Agricultural Commissioner to sign on behalf of the County.

5. AUDITOR
   Adopt a Resolution authorizing four-year audit compilation followed by full audit for the Colusa County Water Works District #1.

6. AUDITOR
   Adopt a Resolution authorizing four-year audit compilation followed by full audit for the Bear Valley Indian Valley Fire Protection District.

7. BEHAVIORAL HEALTH
   Approve Amendment No. 1 to MOU with **Partnership HealthPlan of California** in order to revise Exhibit A.

8. HEALTH AND HUMAN SERVICES
   Approve Standard Agreement (24-TAY-18532) with **California Department of Housing & Community Development (HCD)** for the Transitional Housing Program (THP) award and Housing Navigation and Maintenance Program (HNMP) award and authorize County Administrative Officer to sign.

9. HEALTH AND HUMAN SERVICES
   Approve MOU with **North Central Counties Consortium (NCCC)** for workforce development services.

10. PURCHASING AND PROCUREMENT
Approve 3rd Modification with **Restpadd, Inc.** - Redding for hospital-based psychiatric inpatient services for the FY25/26 and FY26/27.

11. PURCHASING AND PROCUREMENT
Approve 1st Modification with **Restpadd, Corp.** - Red Bluff for hospital-based psychiatric inpatient services for FY25/26 and FY26/27.

12. PURCHASING AND PROCUREMENT
Ratify Purchase Order number 40803102025 in the amount of $13,496.72 for a Dell PowerEdge Server from Dell Technologies for the IT Department.

13. PURCHASING AND PROCUREMENT/HR
Ratify Agreement with **Department of General Services/Office of Administrative Hearings** for Arbitration in the Appeal of a Termination Case.

14. SHERIFF
Adopt a Resolution authorizing the Sheriff to receive grant funding from the California Department of Parks and Recreation Off Highway Motor Vehicle Recreation Division Off-Highway Vehicle Grant or Cooperative Agreement Program and to accept any awarded funds.

END OF CONSENT AGENDA

V. BEHAVIORAL HEALTH
1. Presentation on Mobile Crisis Program.

VI. HUMAN RESOURCES
1. Adopt the Revised Job Class Table Effective March 1, 2025, Reflecting the Establishment of the Salary Range for the Director of Public Works/Director of Airport Operations (Licensed)

VII. COUNTY ADMINISTRATIVE OFFICE
1. Approve Special Claims as follows:

Invoice#	Fund/Department	Vendor	Amount
20/21-21/22AATS	Beh. Health	Sutter-Yuba Beh. Health	$8,737.75
21/22-22/23AATS	Beh. Health	Sutter-Yuba Beh. Health	$7,565.68
Jun23-Nov23AATS	Beh. Health	Sutter-Yuba Beh. Health	$1,592.54
Jul23-Feb24AATS	Beh. Health	Sutter-Yuba Beh. Health	$3,994.04
Jul23-May24AATS	Beh. Health	Sutter-Yuba Beh. Health	$2,525.80
Jun24-Aug24AATS	Beh. Health	Sutter-Yuba Beh. Health	$2,798.82
May24-Nov24AATS	Beh. Health	Sutter-Yuba Beh. Health	$2,304.76

VIII. SUPERVISORS' REPORTS OR COMMENTS

IX. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS

RECESS

X. CLOSED SESSION/COUNTY COUNSEL

1. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
   Significant exposure to litigation pursuant to Government Code Section 54956.9 (d)(2): One matter.

2. LIABILITY CLAIM
   California Government Code section 54956.95.
   Claimants: Ryan Alan Dearman
   Agency claimed against: Colusa County, Sheriff, District Attorney's Office

3. CLOSED SESSION: PUBLIC EMPLOYMENT
   California Government Code 54957(b). Title: Director of Public Works/Director of Airport Operations.

4. CLOSED SESSION: PUBLIC EMPLOYMENT
   California Government Code 54957(b). Title: County Administrative Officer.

ADJOURN

PERIOD OF PUBLIC COMMENT: Any person may speak about any subject of concern, provided it is within the purview of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of **15 minutes per issue** and each individual or group will be limited to no more than **5 minutes each**. **Note:** No Board action shall be taken on comments received.

ORDINANCES AND PUBLIC HEARINGS: If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

ADA COMPLIANCE: Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS: Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than $250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of

Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than $250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk, 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.

COUNTY OF COLUSA, CA 2.1

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Board of Supervisors

FROM: Ann Nordyke

SUBJECT: Update from CSAC, CEO Graham Knaus.

Update by California State Association of Counties (CSAC) CEO Graham Knaus.

Detailed Description/Background of request

CSAC CEO Graham Knaus to provide update to the Board on Association activities.

Prior Board Action

10/25/2022 Presentation by Graham Knaus and Chastity Benson on CSAC priorities, the Institute/Foundation and other areas of interest.

Fiscal Impact/Funding Source

None

Action for the Clerk

None

COUNTY OF COLUSA, CA 2.2

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: County Administrative Office

FROM: Wendy Tyler

SUBJECT: Presentation of Executive Credentials to the following Graduates of the CSAC Institute for Excellence in County Government: Anastacia Allen, Cindy Dillard, Cristy Edwards, Tony Hobson, Dave Mallory, Kirill Obraztsov, Claire Perez, Lt. Jose Ruiz, Jamie Sachs and Molly West.

Presentation of Executive Credentials to the following Graduates of the CSAC Institute for Excellence in County Government: Anastacia Allen, Cindy Dillard, Cristy Edwards, Tony Hobson, Dave Mallory, Kirill Obraztsov, Claire Perez, Lt. Jose Ruiz, Jamie Sachs and Molly West.

Detailed Description/Background of request

Earlier this fiscal year the County (along with Glenn and Butte counties) entered into a three-year agreement with the CSAC Bill Chiat Institute for Excellence in County Government to provide a series of classes in order to facilitate employees receiving their Executive Credential. This first year the regional campus was located in Glenn County, with Colusa and Butte hosting in years 2 and 3 respectively.

The Executive Credential program is designed to specifically meet the life-long learning and professional development essentials for County Supervisors and Elected Department Heads, County Executives, Department Directors and other Senior Executives, Managers, and other county staff who are viewed as emerging leaders.

Successful completion required each attendee to complete 10 courses within a 6 month time frame. The subject matter included leadership fundamentals and public service values, emotional intelligence, county budgeting and communicating through data, just to name a few. Classes were held in Orland twice a month, with opportunities for make-up classes either on-line or in person at another regional campus. Completing the Executive Credential program takes true commitment and follow-through.

Colusa County sent 10 staff to the Institute, all of whom completed the courses and are receiving their credential today. They are:

Anastacia Allen, Ag Commissioner, Ag Department

Cindy Dillard, Treasurer-Tax Collector,
Cristy Edwards, Clerk Recorder/ Registrar of Voters
Tony Hobson, Behavioral Health Director
Dave Mallory, Supervising Probation Officer,
Kirill Obraztsov, Budget Management Analyst, DHHS
Claire Perez, Program Manager, DHHS
Lt. Jose Ruiz, Sheriff's Lieutenant
Jamie Sachs, Senior Probation Officer, and
Molly West, Assistant CAO

Prior Board Action
None

Fiscal Impact/Funding Source
The cost per attendee was $1736, and was paid for with Trindel Leadership funds.

Action for the Clerk
None

COUNTY OF COLUSA, CA

3.1

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Board of Supervisors

FROM: Ann Nordyke

SUBJECT: Adopt a Proclamation designating April as Child Abuse Prevention month.

Adopt a Proclamation designating April as Child Abuse Prevention month.

Detailed Description/Background of request

April marks National Child Abuse Prevention Month. Colusa County Community Advocates for Parents and Children (CAPC) is the designated Child Abuse Prevention Council for Colusa County and is dedicated to spreading awareness by facilitating various prevention and awareness activities throughout Colusa County during the month of April, as well as throughout the rest of the year.

We believe that all children should feel safe in their homes, in their schools, and in their communities. Each year we ask the County of Colusa, the City of Colusa, and the City of Williams to observe National Child Abuse Prevention Month during the month of April to support children in our community.

Colusa County CAPC would like to ask the Board of Supervisors to help recognize National Child Abuse Prevention Month by adopting the attached proclamation. Each member of the Board can lead by example and show community members their support for children. Please wear a blue ribbon throughout the month of April to spread awareness of ending the suffering of children.

Prior Board Action

Approved annually for the month of April

Fiscal Impact/Funding Source

None.

Action for the Clerk

CAPC will be at the meeting to speak to this item.
Please mail a copy to Casa de Esperanza as well.

ATTACHMENTS:

- 04-08-25 Proclamation Child Abuse Prevention month April (DOCX)

PROCLAMATION OF THE COLUSA COUNTY BOARD OF SUPERVISORS DECLARING APRIL 2025 AS CHILD ABUSE PREVENTION MONTH

WHEREAS, the tragedy of child abuse and neglect affects every community in California and touches the lives of far too many citizens regardless of cultural, ethnic, religious or socioeconomic level; and

WHEREAS, the threat to our children's welfare is demonstrated by steady increases in the number and in the seriousness of reported cases of child abuse and neglect; and

WHEREAS, if our children are to become productive adults, they should have the right to a childhood free from neglect, physical abuse, sexual molestation and exploitation; and

WHEREAS, it is recognized that primary prevention programs designed to work with children themselves, their parents, and care givers within the community are successful in preventing first time abuse situations; and

WHEREAS, early identification and intervention are essential to successfully interrupting the generational cycle of abuse and neglect. Collaboration among professionals, concerned parents, volunteers and policy makers can help to reduce the level of child abuse and neglect in our communities; and

WHEREAS, dedicated volunteers and professionals are working to decrease the incidence of child abuse through prevention programs and coordination among agencies delivering services to child abuse victims and their families; and

WHEREAS, the observance of Child Abuse Prevention Month provides an excellent opportunity for all citizens to reflect on this tragic crime, while rededicating themselves to taking an active role in child abuse prevention activities in their community.

NOW, THEREFORE, BE IT PROCLAIMED that the Colusa County Board of Supervisors declare **April 2025 as Child Abuse Prevention Month in the County of Colusa** and encourages all residents to join with local community efforts in keeping all children **"SAFE, STRONG AND FREE".**

PASSED AND ADOPTED this 8th day of April 2025.

_____

Daurice Smith, Chair

Attachment: 04-08-25 Proclamation Child Abuse Prevention month April (10417 : Adopt Proclamation for Child Abuse Prevention Month)

COUNTY OF COLUSA, CA

Request For County Board of Supervisors Action

MEETING DATE: **April 8, 2025**

DEPARTMENT: **Board of Supervisors**

FROM: **Ann Nordyke**

SUBJECT: **Approve the March 25, 2025 Regular meeting Minutes.**

Approve the March 25, 2025 Regular meeting Minutes.

Detailed Description/Background of request

The Board of Supervisors held a duly noticed Regular meetings on March 25, 2025 and the Clerk is requesting approval of said minutes.

Fiscal Impact/Funding Source

None

Action for the Clerk

Print minutes on special paper for Minutes book, obtain signature, add to Minutes book and distribute accordingly. Scan into Laserfiche

ATTACHMENTS:

- 03-25-25 Minutes (PDF)

Board of Supervisors
J. Merced Corona, District I, Vice-Chair
Daurice K. Smith, District II, Chair
Kent S. Boes, District III,
Randy Wilson, District IV
Janice A. Bell, District V

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Attachment: 03-25-25 Minutes [Revision 1] (10431 : Approval of the March 25, 2025 Regular Meeting Minutes)

COLUSA COUNTY
BOARD OF SUPERVISORS

Minutes

March 25, 2025

Board Chambers
546 Jay Street, Suite 108
Colusa, CA 95932

The Board of Supervisors of the County of Colusa, State of California meets in Regular Session this 25th day of March 2025 at the hour of 9:00 a.m. Present: Supervisors Janice A. Bell, J. Merced Corona, Randy Wilson, Kent S. Boes and Daurice K. Smith.

Opening Prayer - Pledge of Allegiance

PERIOD OF PUBLIC COMMENT

None.

REPORT OUT OF MARCH 11, 2025 CLOSED SESSION

1. CLOSED SESSION: PUBLIC EMPLOYMENT-California Government Code 54957(b). Title: County Administrative Officer. Counsel states direction given to staff with no reportable action.

2. EMPLOYEE PERFORMANCE EVALUATION-California Government Code section 54957(b). Title: County Administrative Officer. Counsel states direction given to staff with no reportable action.

ANNOUNCEMENT OF CLOSED SESSION

Counsel announces Closed Session as follows:

1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9(a), *Semon v. County of Colusa*, Colusa County Superior Court Case No. CV24391.

2. CLOSED SESSION: PUBLIC EMPLOYMENT
California Government Code 54957(b). Title: County Administrative Officer.

I. STAFF REPORTS

Ms. Kelly announces on Thursday, April 3, 2025 there will be an exercise regarding emergency services for Public Health.

Ms. Fowler introduces the new Principal Planner, Ciara Fisher.

Ms. Allen states last week she contacted CalTrans regarding the trees and the fence at the Migrant Center, and with some assistance from City of Williams, they were receptive and will be removing the trees. She further states that an application was submitted to the OMS for the pre-extension of the Migrant Center and tenants will start arriving on April 14, 2025.

II. PROCLAMATION/COOPERATIVE EXTENSION

1. Adopt a Proclamation recognizing University of California Cooperative Extension upon its 100 year Anniversary in Colusa County.

Chair Smith reads the Proclamation into the record:

"PROCLAMATION OF THE
COLUSA COUNTY BOARD OF SUPERVISORS
HONORING UC COOPERATIVE EXTENSION UPON ITS
100TH ANNIVERSARY

WHEREAS, The University of California Cooperative Extension (UCCE) is part of the land-grant partnership that was developed between the states and federal government with the 1914 Smith-Lever Act, and where today UCCE continues to extend research-based practical knowledge into the hands of people working in agriculture, horticulture and natural resources, improving nutrition, advancing youth development, and contributing to community and economic development; and

WHEREAS, For 100 years, UC Cooperative Extension (UCCE) in Colusa County have been conducting programs by highly trained county-based academic staff employed by UC who provide non-formal adult and youth learning opportunities in their local communities, as well as solving industry problems through a team approach including UCCE Advisors, Specialists and UC campus Faculty working with farmers and their organizations; and

WHEREAS, the work of UC and UCCE researchers and advisors have supported both past and present important orchard, field, and vegetable crops in Colusa County through crop quality evaluation; improved horticultural or agronomic production practices; integrated pest management; and in certain crops, breeding new and resistant varieties, resulting in numerous economic benefits to farmers as well as reduced impacts on the environment; and

WHEREAS, UCCE farm advisor, Thomas Aldrich was instrumental by planting the seed in the mid-1960s for the first Sacramento Valley Orchard and Machinery Show, now known today as the Colusa Farm Show; and

WHEREAS, the UCCE Colusa County advisors have coordinated research and helped support the Nickels Soil Lab in Arbuckle for more than 40 years and so helped advance nut crop production science and the economy of Colusa County; and

WHEREAS, UCCE Orchard Advisors and UC faculty have helped Colusa County almond and walnut growers increase production value from $35M to $286M since 2000; and

WHEREAS, UCCE Rice Advisors, campus Specialists and Faculty have partnered with the grower-owned California Cooperative Rice Experiment Station to hold an annual Rice Field Day since 1912, and which continues to be the best-attended rice extension meeting in California that

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offers rice growers and industry members the opportunity to observe and discuss new research and management practices; and

WHEREAS, the 4-H Youth Development Program of Colusa County has prepared thousands of youth since the mid1920s for responsible adulthood and leadership roles and continues to flourish today through the traditional clubs such as livestock, agriculture, and clothing as well as through camps and 4-H science literacy school programs; and

WHEREAS, since 2009 certified volunteers of the UC Master Gardener Program have diagnosed garden problems and encouraged water conservation, composting and integrated pest management to thousands of Colusa County residents through office calls and outreach activities including collaborating on the Donna Critchfield Demonstration Garden; community, school, podcast, newsletter, newspaper articles and farmers markets; and

WHEREAS, UC CalFresh nutrition educators, through diverse partnerships, promote nutrition education and gardening to youth resulting in healthy eating and active living; and

WHEREAS, upon the occasion of its 100th Anniversary Celebration on April 1, 2025, the UC Cooperative Extension Colusa County is deserving of recognition for its remarkable contributions and continued mission to enhance the well-being and quality of life for all those whom it serves; now, therefore, be it

NOW, THEREFOREM BE IT PROCLAIMED, by Colusa County Board of Supervisors, that the University of California Cooperative Extension, Colusa County, be congratulated on the celebration of their 100th anniversary, commended for the outstanding and impactful contributions they have made to improve agricultural and environmental practices, nutrition education, and economic and youth development, and extend sincere best wishes for continued success in the future."

Comments received by Mr. Bransford.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Corona
SECONDER:	Bell
AYES:	Wilson, Corona, Boes, Smith, Bell

CONSENT AGENDA

Chair Smith makes time for the approval of Consent Item No.'s 1 through 17.

Supervisor Corona request Item No. 3 and No. 4 to be considered separately.

Chair Smith so directs.

Approve Consent Item No.'s 1, 2 and 5 through 17.

1. BOARD OF SUPERVISORS
Approve the February 25, 2025 and the March 11, 2025 Regular meeting Minutes.

2. BEHAVIORAL HEALTH
Approve Contract No. **C25-025** 2nd Amendment (No. 21-10076-A2) with the **California Department of Health Care Services**, in order to extend the term of the agreement and replace Exhibit A with an updated Exhibit A.

5. PURCHASING AND PROCUREMENT/BEHAVIORAL HEALTH
Approve Contract No. **C25-026** 2nd Modification to **California Psychiatric**

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Transitions Inc., for psychiatric treatment and rehabilitations services.

6. PURCHASING AND PROCUREMENT/BEHAVIORAL HEALTH
Approve Contract No. **C25-027** 2nd Modification to **Life Generations Healthcare LLC**, for long-term skilled nursing services.

7. PURCHASING AND PROCUREMENT/BEHAVIORAL HEALTH
Approve Contract No. **C25-028** 4th Modification to **Davis Guest Home Inc.**, for Board and Care services.

8. PURCHASING AND PROCUREMENT/BEHAVIORAL HEALTH
Approve Contract No. **C25-029** 2nd Modification to **Crestwood Behavioral Health, Inc.** for various mental health and long term care services.

9. PURCHASING AND PROCUREMENT/SHERIFF
Approve Contract No. **C25-030** with **Bennet Omalu Patholgy, Inc.,** for forensic pathology services, effective March 1, 2025.

10. PURCHASING AND PROCUREMENT/SHERIFF
Ratify Purchase Order number 52102132025 in the amount of $52,431.75 for a Polaris Xpedition ADV 5 Off-road vehicle from Work & Play Powersports for the Sheriff's Office.

11. PURCHASING AND PROCUREMENT/MIGRANT FARM HOUSING
Ratify Purchase Order number 47502132025 in the amount of $20,266.16 for a 2024 John Deere Gator Off-road vehicle from Deere & Company for Migrant Farm Housing.

12. PURCHASING AND PROCUREMENT/SHERIFF
Ratify Contract No. **C25-031** Customer Value Agreement (#DKG250210R) with **Peterson Power Systems, Inc.** for a three year service agreement for the Sheriff's Office.

13. PURCHASING AND PROCUREMENT/HEALTH & HUMAN SERVICES
Approve Contract No. **C25-032** Task Order #1 with **Technique Communications** for the cabling at Health & Human Services eligibility office and authorize the Purchasing Agent to sign.

14. PURCHASING AND PROCUREMENT
Approve the purchase of 144 MS Office software licenses for multiple departments throughout the County from CDW-G using OMNIA Mesa Contract 2024056-01- GOV for a total of $51,279.68 and authorize the Purchasing Agent to sign purchase order 40803072025.

15. PURCHASING AND PROCUREMENT/CLERK-RECORDER
Approve Contract No. **C25-033** 1st Modification with **Swierstok Enterprise, Inc., dba Pro Builders** for a Telescoping Automatic Door in the Clerk-Recorder's Office.

16. SHERIFF
Approve Contract No. **C25-034** Cooperation Letter of Agreement (Number 2025-09) with the **United States Drug Enforcement Administration**, for the investigation and

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eradication of illicit cannabis plants, effective October 1, 2024, and authorize the Sheriff to sign the agreement and related supporting documents.

17. TREASURER
Accept February 2025 Treasury Monthly Investment Report as presented.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Boes
SECONDER:	Bell
AYES:	Wilson, Corona, Boes, Smith, Bell

Chair Smith makes time for Consent Item No. 3.

HEALTH AND HUMAN SERVICES/PUBLIC HEALTH

3. Authorize out of state travel for three (3) Public Health staff employees (Kim Bjork, Holly Duffy, and Sofia Becerra) to attend the 2025 Preparedness Summit Conference in San Antonio, TX.

Comments received by Ms. Kelly.

RESULT:	**APPROVED [4 TO 1]**
MOVER:	Bell
SECONDER:	Wilson
AYES:	Wilson, Boes, Smith, Bell
NAYS:	Corona

Chair Smith makes time for Consent Item No. 4.

HUMAN RESOURCES

4. Approve out of State travel for Principal HR Analyst to attend the 2025 Association of Workplace Investigators Nashville Training Institute.

Comments received by Ms. Rhodes.

RESULT:	**APPROVED [3 TO 2]**
MOVER:	Boes
SECONDER:	Wilson
AYES:	Wilson, Boes, Smith
NAYS:	Corona, Bell

IV. HUMAN RESOURCES

1. Approve salary range adjustments for the revised classification of Director of Public Works/Director of Airport Operations effective March 1, 2025 as follows: Director of Public Works/Director of Airport Operations (Licensed) from DH41 ($10,343-$16,954) to DH45 ($11,418-$18,717) for an incumbent holding a licensed Professional Civil Engineer and Director of Public Works/Director of Airport Operations (Unlicensed) remaining at DH41 ($10,343-$16,954).

Comments received by Ms. Rhodes, Ms. Tyler, Mr. Little, Mr. Stout and Mr. West.

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RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Corona
SECONDER:	Boes
AYES:	Wilson, Corona, Boes, Smith, Bell

9:40 a.m. Supervisor Boes recuses himself and leaves the room.

9:40 a.m. (9:30 a.m. Item on Agenda)

PUBLIC HEARING

Chair Smith makes time for a Public Hearing for Second reading by title only and adoption of **Ordinance No. 844** granting an Electrical Line Franchise Agreement to Janus Solar PV, LLC for the Janus Solar and Battery Storage project (#PD24-24).

Comments received by Ms. Fowler, Mr. Stout and Mr. Tyler.

9:47 a.m. Chair Smith opens the Public Hearing and calls for public comment.

Comments received by Mr. Ferrini, Ms. Fowler, Mr. Salas, Ms. Tyler, Mr. Stout, Mr. S. Marsh, Ms. Marsh, Mr. Colli, Ms. Amos and Mr. L. Marsh.

10:16 a.m. Chair Smith calls for additional public comment. Hearing none, Chair Smith closes the Public Hearing.

COMMUNITY DEVELOPMENT DEPARTMENT

1. Adopt **Ordinance No. 844** granting an Electrical Line Franchise Agreement to **Janus Solar PV, LLC** for the Janus Solar and Battery Storage project (#PD24-24).

RESULT:	**ADOPTED [4 TO 1]**
MOVER:	Corona
SECONDER:	Bell
AYES:	Wilson, Corona, Bell
NAYS:	Smith
ABSENT:	Boes

10:18 a.m. Supervisor Boes rejoins the session and is now seated.

VII. PUBLIC WORKS/ROAD DEPARTMENT

1. Receive presentation on the current conditions and funding summaries for County Roads.

Comments received by Mr. Lanphier, Ms. Tyler, Mr. Stout, Mr. West, Ms. Charter, Mr. Martinez, Mr. Dahle, Mr. J. West. Ms. Hobson.

IV. HUMAN RESOURCES

2. Reclassify the following positions in the IT Division of the County Administrative Office: Information Systems Technician MSC32 ($4,676 - $7,670) to flexibly staffed Information Technology Specialist I/II MSC32/MSC36 ($4,676 - $7,670 / $5,162 - $8,468) and Information Systems Analyst MSC35 ($5,036 - $8,261) to flexibly staffed Information Technology Analyst I/II MSC40/MSC44 ($5,699 - $9,348 / $6,293 - $10,311);

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further amend the Position Allocation Schedule for the IT Division (408) with said changes effective March 1, 2025.

Comments received by Ms. Rhodes and Ms. Tyler.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Boes
SECONDER:	Wilson
AYES:	Wilson, Corona, Boes, Smith, Bell

3. Adopt the Revised Job Class Table Effective March 1, 2025, Reflecting the Following Changes: Salary Range Adjustments for the Deputy Air Pollution Control Officer; Establishment of Salary Ranges for the Information Technology Specialist I/II series and Information Technology Analyst I/II series.

Comments received by Ms. Rhodes.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Wilson
SECONDER:	Corona
AYES:	Wilson, Corona, Boes, Smith, Bell

Chair Smith declares a recess at 11:33 p.m. to convene in Closed Session.

VI. CLOSED SESSION/COUNTY COUNSEL

1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9(a), *Semon v. County of Colusa*, Colusa County Superior Court Case No. CV24391

2. CLOSED SESSION: PUBLIC EMPLOYMENT
California Government Code 54957(b). Title: County Administrative Officer.

Chair Smith reconvenes at 1:30 p.m. in Regular Session and states they are now sitting as the Colusa County Flood Control and Water Conservation District Board with all Directors present.

IX. BOARD OF SUPERVISORS

2. **Sitting as the Colusa County Flood Control and Water Conservation District Board**

Update on Zone 3 Activities

Comments received by Ms. Traynham, Mr. Urkov and Ms. Tyler.

Chair Smith adjourns the Colusa County Flood Control and Water Conversation District Board at 1:55 p.m. and states they are now sitting as the Board of Supervisors with all Supervisors present.

V. AUDITOR

1. Adopt **Resolution No. 25-008** authorizing four-year audit compilation followed by full audit for the Princeton Fire Department.

Attachment: 03-25-25 Minutes [Revision 1] (10431 : Approval of the March 25, 2025 Regular Meeting Minutes)

Comments received by Mr. Zunino.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Bell
SECONDER:	Boes
AYES:	Wilson, Corona, Boes, Smith, Bell

VI. HEALTH AND HUMAN SERVICES

1. Approve Letter in Support of the Ministerial Association of Colusa County's Application for Senior Nutrition Program Funding.

Comments received by Ms. Kelly and Ms. Tyler.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Bell
SECONDER:	Wilson
AYES:	Wilson, Corona, Boes, Smith, Bell

VIII. COUNTY ADMINISTRATIVE OFFICE

1. Approve FY24/25 Revenue and Appropriations Inter-Budget Adjustment No. IB-016. (4/5 vote required)

Comments received by Ms. Tyler.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Boes
SECONDER:	Bell
AYES:	Wilson, Corona, Boes, Smith, Bell

2. Approve Special Claims as follows:

Invoice#	Fund/Dept.	Vendor	Amount
59706	Beh Health	Precision West Tec.	975.50

Comments received by Ms. Tyler.

RESULT:	**PULLED**

Mr. Tyler states after the posting of the March 25, 2025 Agenda the Clerks received an application from Matt LaGrande and request the Supervisors to take the application under consideration. She further states the Clerk has provided you a copy of the application.

IX. BOARD OF SUPERVISORS/COLUSA COUNTY GROUNDWATER COMMISSION

1. Appoint Jake Spooner to represent **District 1** - term will end January 4, 2027.

Reappoint applicants as follows:
Deke Dormer to represent **District 2** - term will end January 8, 2029,

Attachment: 03-25-25 Minutes [Revision 1] (10431 : Approval of the March 25, 2025 Regular Meeting Minutes)

Darrin Williams represent **District 3** - term will end January 8, 2029, and

Matt LaGrande to represent **District 4 -** term will end January 8, 2029, and

Reaffirm appointment of Jeff Moresco to represent **District 5** - term will end January 4, 2027.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Boes
SECONDER:	Corona
AYES:	Wilson, Corona, Boes, Smith, Bell

X. SUPERVISORS' REPORTS OR COMMENTS

Supervisor Corona

Meetings/functions attended:
Colusa County Law Enforcement Memorial meeting
Q-Cell Representative meeting
Colusa County Resource and Conservation District meeting
Annexation Ad-Hoc meeting
Constituent calls regarding roads and stop signs

Supervisor Bell

Meetings/functions attended:
Firesafe Council meeting
PG&E Local Leader Energy Roundtable
San Luis Obispo Museum of Art reception
Diablo Canyon Power Plant tour
City of Colusa Pancake Feed, Car Show and Quilt Show
CESA meeting
Colusa County Law Enforcement Memorial meeting
Colusa Art Walk Event
SRFF Comedy Night fundraiser
Chamber of Commerce Business Building
Met with Vendor for potential new battery energy storage project
Correspondence with constituents regard roads and changes in community

Supervisor Boes

Meetings/functions attended:
Annexation Ad-Hoc meeting
CSAC Regional meeting
Budget Ad-Hoc meetings
Williams City Council meeting
Broadband meeting
Colusa Art Walk Event
Karen's House meeting

Supervisor Wilson

Meetings/functions attended:
Met with County Counsel

Attachment: 03-25-25 Minutes [Revision 1] (10431 : Approval of the March 25, 2025 Regular Meeting Minutes)

Call with Janus Solar
Sites meetings
Sites Authority Workshop
Call to Butte Sand Gravel
Sites Reservoir meeting
Met with former Supervisor Evans

Supervisor Smith
Meetings/functions attended:
EMCC meeting
Sites meeting
Budget Ad-Hoc meeting
Agenda Review
Met with Fritz Durst
FBLA Advanced Leadership class
Speaker at Colusa High School

XI. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS

Ms. Tyler states the Budget Ad-Hoc continues to meet. Supervisor Boes states he is now part of the State Cares Act meeting group.

Chair Smith adjourned the meeting at 2:13 p.m. to reconvene in Regular Session on April 8, 2025 at the hour of 9:00 a.m.

_____
Daurice K. Smith, Chair

Attest: Wendy G. Tyler,
Clerk to the Board of Supervisors

BY_____
Patricia Rodriguez, Deputy Clerk

Attachment: 03-25-25 Minutes [Revision 1] (10431 : Approval of the March 25, 2025 Regular Meeting Minutes)

COUNTY OF COLUSA, CA

4.2

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Administration

FROM: Patricia Rodriguez

SUBJECT: Authorize Board Clerk to assign a County Contract Number to Amendment 3 with the State of California of Housing and Community Development (21-OMSR-16747)

Authorize Board Clerk to assign a County Contract Number to Amendment 3 with the **State of California of Housing and Community Development** (21-OMSR-16747).

Detailed Description/Background of request

This item is for procedural purposes only to authorize the Clerk of the Board to assign a Contract Number for the purpose of tracking.

Prior Board Action

On November 23, 2021 the Board of Supervisors approved Resolution No. 21-070 which authorizes the CAO to execute this Standard Agreement and any amendments or modifications thereto, as well an any other documents which are related to the Program, as the Department may deem appropriate, on behalf of the County.

Fiscal Impact/Funding Source

None on this item, procedural process to place County contract number.

Action for the Clerk

Assign contract number and forward fully executed copy to the Ag Commissioner.

ATTACHMENTS:

- Department of Housing and Community Development (21-OMSR-16747) A3 (PDF)
- 21-070 Approving FY21-23 Rehab Contract with CA Dept of Housing and Community Development and County for Migrant Center (PDF)

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES **SCO ID:**

STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev 04/2020)

☑ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 3 PAGES

AGREEMENT NUMBER	AMENDMENT NUMBER	Purchasing Authority Number
21-OMSR-16747	3	

1. This Agreement is entered into between the State Agency and the Contractor named below:

STATE AGENCY NAME
Department of Housing and Community Development

CONTRACTOR NAME
County of Colusa

2. The term of this Agreement is:

START DATE
03/29/2022

THROUGH END DATE
06/30/2025

3. The maximum amount of this Agreement after this Amendment is:
$1,874,500.00

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:
Exhibit A - Authority, Purpose and Scope of Work is hereby deleted in its entirety and replaced with a new Exhibit A, revised 2/27/2025.

Standard Agreement is extended to June 30, 2025.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)
County of Colusa

CONTRACTOR BUSINESS ADDRESS	CITY	STATE	ZIP
546 Jay Street, Suite 202	Colusa	CA	95932

PRINTED NAME OF PERSON SIGNING
Wendy G. Tyler

TITLE
County Administrative Officer

CONTRACTOR AUTHORIZED SIGNATURE
Wendy G Tyler

DATE SIGNED
3/25/25

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME
Department of Housing and Community Development

CONTRACTING AGENCY ADDRESS	CITY	STATE	ZIP
651 Bannon Street Suite 400	**Sacramento**	**CA**	**95811**

PRINTED NAME OF PERSON SIGNING
Diana Malimon

TITLE
Contract Services Section Manager

CONTRACTING AGENCY AUTHORIZED SIGNATURE
Diana Malimon

DATE SIGNED
03/26/2025

CALIFORNIA DEPARTMENT OF GENERAL SERVICE APPROVAL

EXEMPTION (If Applicable)
Exempt per SCM Vol. 1 4.04 A.3 (DGS memo dated 6/12/1981)

Attachment: Department of Housing and Community Development (21-OMSR-16747) A3 (10444 : Assign County Contract Numbers to State of

EXHIBIT A

AUTHORITY, PURPOSE AND SCOPE OF WORK

1. Authority and Purpose

Pursuant to Division 31, Part 2, Chapter 8.5 of the Health and Safety Code, Sections 50710-50717 ("OMS Statutes"), the Department of Housing and Community Development ("Department" or "State") is responsible for the administration of a program in order to provide housing and housing related services for migratory workers and their families in California and may contract with housing authorities and other appropriate local, public and private non-profit agencies ("Contractor") for the purpose of securing or obtaining such housing and other related services.

In combination with the OMS Statutes and the Office of Migrant Services Regulations (herein forth jointly referenced to as "OMS Authority"), compatible funds have been allocated for projects through Health and Safety Code. Notwithstanding Section 16304.1 of the Government Code, funds appropriated in this item have been allocated for deferred maintenance projects to address health and safety issues at the migrant centers operated by the OMS Program.

2. Scope of Work

A. Pursuant to the annual operating and maintenance agreement between the Department and the Contractor, the Contractor is responsible for the operation and maintenance of migratory agricultural housing center(s), hereinafter referred to as Housing Center(s), established and located within Colusa County under the authority of Chapter 8.5 (commencing with Section 50710) of Part 2, Division 31, of the Health and Safety Code.

B. Whereas, the Department has allocated funding to the Williams Migrant Center in Colusa County the Contractor shall perform these activities for the purpose of rehabilitating the Housing Center(s), which serve as temporary rental housing for migratory agricultural families. The Scope of Work is identified herein. The Contractor shall perform the Scope of Work to the extent permitted in Exhibit B, Budget Detail and Payment Provisions, which is hereby incorporated by reference and made a part of this Agreement, as well as all requirements of State law.

C. Contractor shall rehabilitate or replace the Williams Migrant Center's heating, ventilation, and air conditioning system, building drainage systems, asphalt roads, laundry facility and recreational areas. Work to be performed includes, but is not limited to the following:

Building Systems: The ducted evaporative coolers have exceeded their estimated useful life. Wall mounts for the system have excessive rust and many

Attachment: Department of Housing and Community Development (21-OMSR-16747) A3 (10444 : Assign County Contract Numbers to State of

EXHIBIT A

walls below the equipment are water damaged. Contractor shall remove and replace all evaporative cooler units at the center with modern, efficient, and appropriately sized mini-split units. New cooling design replacements shall distribute air into individual rooms. Accessible units shall be provided with accessibility compliant controls.

Grounds: Poor drainage at the southern portion (Phase II) of the Property is noted during heavy rain. Additionally, excessive ground moisture, at Phase II, during the heavy rain seeps through the building's concrete foundations. What appeared to be calcium carbonate (calthemite) deposits at the unit's vinyl tile seams was observed and confirms the presence of prolonged excessive moisture. Prolonged leaching of calcium from concrete will result in the system's failure before its estimated useful life. Additionally, moisture at wood (frame components) is conducive to mold/mildew growth. Contractor shall complete the following work to remedy the excess moisture: (1) Fine grading at building perimeters to provide slope away from structures. (2) Downspout extensions to sub-grade tight lines with popup emitters shall be added to eliminate roof run off splash back and ponding. (3) Installation of perimeter French drains above recommended remedial work to stop excess hydrostatic pressure. The asphalt parking and drive aisle were provided with striping and a seal coat refurbishment in 2007. Overall, the asphalt parking lot is in fair condition; cracks, worn slurry seal coat, alligatoring conditions were noted throughout the site, and a drain at the concrete drainage swales is damaged. Water penetrating the subgrade base materials through un-sealed cracks, coupled with the loads created by vehicular traffic, will weaken, and compromise the load carrying capacity of the pavement, ultimately causing damage and the accelerated degeneration of the asphalt and concrete. Damaged paving shall be removed and replaced. The alligatored damaged areas shall be cut out and patched and crack sealant applied as needed.

Community Areas: The laundry facility building needs structural repair to bring up to current building, ADA compliance, and accessibility code, and to complete repairs identified in the 2018 PNA. Contractor shall demolish and rebuild interior half wall, run new electrical to code, run new plumbing to code, install new wainscoting as per code throughout building, install new laundry sink per ADA compliance, complete water heater closet upgrades and repairs as identified in 2018 PNA, resurface and seal concrete floor/ repair cracks. The current play structure, basketball hoops and sidewalk are in needs of repairs. The 2018 PNA identified areas of the center's walkways that need to be repaired to eliminate trip hazards and become ADA compliant. Therefore, contractor shall install new basketball hoops, install new play equipment as needed, identify, and repair all sidewalk trip hazards, install ADA compliant access to all commonly used areas, office, laundry, and playground.

Attachment: Department of Housing and Community Development (21-OMSR-16747) A3 (10444 : Assign County Contract Numbers to State of

EXHIBIT A

3. Term of Agreement and Deadlines

A. The term of this Agreement is the date of approval by the Department through June 30, 2025. The State shall not be liable for any costs incurred by the Contractor between the made and approved date of the approval by the Department if the Department does not approve this Agreement. The Contractor shall complete the activities as set forth in the attached Exhibit B.

B. The total amount of this Agreement shall **not exceed $1,874,500**. The Department shall reimburse the Contractor monthly in arrears for the Contractor's actual and necessary expenses in accordance with the attached Budget Detail and Payment Provisions, Exhibit B of this Agreement, and which was incurred in a manner consistent with all applicable laws and ordinances. In accordance with the foregoing, the Department and the Contractor agree to undertake the activities provided for in the Agreement.

4. State Contract Coordinator

Maria Yanez, Program Manager
Office of Migrant Services
Department of Housing and Community Development
Post Office Box 952054
Sacramento, CA 94252-1054
Maria.Yanez@hcd.ca.gov
Phone – (916) 776-7615

5. Contractor Contract Coordinator

Anastacia Allen, Assistant Agricultural Commissioner
County of Colusa
100 Sunrise Blvd, Suite F
Colusa, CA 95932
mallen@countyofcolusa.com
Phone - 530-458-0580

Attachment: Department of Housing and Community Development (21-OMSR-16747) A3 (10444 : Assign County Contract Numbers to State of

RESOLUTION NO 21-070

RESOLUTION APPROVING THE 2021-2023 FISCAL YEAR REHABILITATION CONTRACT BETWEEN THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AND COUNTY OF COLUSA FOR THE WILLIAMS MIGRANT CENTER

A. **WHEREAS** the State of California (the "State"), Department of Housing and Community Development ("Department") has a current contractual relationship with the County of Colusa through its Office of Migrant Services Program (OMS) ("Program") for the purposes of managing and maintaining the OMS Williams Migrant Center, which was formalized through the execution of Standard Agreement #21-OMS-16178.

B. **WHEREAS** the OMS Program and the County of Colusa have agreed that the OMS Center is in need of rehabilitation and improvements to best serve the health and safety needs of the residents in accordance with the California Codes of Regulations Sections 7600-7665.

C. **WHEREAS** the County of Colusa commits to facilitate the rehabilitation and improvements at the Williams Migrant Center and agrees to provide direct project management and oversight to the work performed in accordance with all OMS Program requirements, all applicable state and federal rules and laws, and in a manner consistent and in compliance with the Standard Agreement between the County of Colusa and the Department.

NOW THEREFORE BE IT RESOLVED THAT the OMS Standard Agreement with a rehabilitation budget in the **amount not to exceed $2,061,950.00**, be approved by the County of Colusa and the County Administrative Officer of the County of Colusa is authorized to execute this Standard Agreement and any amendments or modifications thereto, as well as any other documents which are related to the Program, as the Department may deem appropriate, on behalf of the County of Colusa.

PASSED AND ADOPTED at a regular meeting of the Supervisors of the County of Colusa this 23rd day of November, 2021 by the following vote:

AYES: Supervisors Daurice K. Smith, Kent S. Boes, Denise J. Carter, J. Merced Corona and Gary J. Evans.

NOES: None.

ABSENT: None.

ABSTENTIONS: None.

Gary J. Evans, Chair, Colusa County
Board of Supervisors

Attachment: 21-070 Approving FY21-23 Rehab Contract with CA Dept of Housing and Community Development and County for Migrant Center

ATTEST: Wendy G. Tyler, Clerk of the
Board of Supervisors

By: _____
Melissa Kitts, Deputy Clerk

APPROVED AS TO LEGAL FORM:

_____
Richard Stout, County Counsel

(SEAL)

The Clerk (public entity) attests or certifies, as a witness to a board meeting held on November 23rd 2021, and swears or confirms, that the foregoing information in this Resolution is true and correct and has not been altered or amended

Signed: _____
Melissa Kitts, Deputy Clerk
County of Colusa

Attachment: 21-070 Approving FY21-23 Rehab Contract with CA Dept of Housing and Community Development and County for Migrant Center

COUNTY OF COLUSA, CA

4.3

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Ag Commissioner

FROM: Dawn Brown

SUBJECT: **Approve contract with California Rice Commission, for rice pesticide surveillance, effective May 1, 2025 and authorize the County Agricultural Commissioner to sign.**

Approve contract with **California Rice Commission,** for rice pesticide surveillance, effective May 1, 2025 and authorize the County Agricultural Commissioner to sign.

Detailed Description/Background of request

This is an annual, short-term contract (5/1/25-8/31/25) with the California Rice Commission to provide funding to support increased surveillance and monitoring inspections in the enforcement of the county's permit conditions and label requirements for all formulations of thiobencarb: Abolish 8 EC Rice Herbicide, Bolero Ultramax Rice Herbicide, League MVP and Willowood Thio Ultramax. The monitoring inspections include application and post-application water hold inspections. These efforts will enhance surface water protection throughout the county as well as provide information for completing the Annual Rice Reporting documents required by the Department of Pesticide Regulation.

Prior Board Action

Approval of Previous years' contracts.

Fiscal Impact/Funding Source

This is a revenue generating agreement within the General Fund. The department will receive funds, at the hourly rate of $66.45, in an amount not to exceed $10,000.00 for services performed.

Action for the Clerk

Obtain signatures on two originals and mail to:

Craig Riddle
California Rice Commission
1231 I Street, Suite 205
Sacramento, CA 95814.

Return signed copy to Ag Commissioner's office, Attn; Dawn, upon return.

ATTACHMENTS:

- 2025 Rice Commission (PDF)

AGREEMENT BETWEEN THE COUNTY OF COLUSA AND

CALIFORNIA RICE COMMISSION

This Agreement is entered into between the County of Colusa ("County"), a county government agency, and California Rice Commission ("CRC"), a state government agency, for the purpose of allowing the County to provide increased surveillance activities over the use of rice pesticides.

1. RESPONSIBILITIES OF COUNTY.

During the term of this Agreement, County will provide increased surveillance on non-traditional workdays (weekends and holidays) to enforce the restricted material permit conditions for all formulations of thiobencarb: Abolish 8 EC Rice Herbicide (59639-79); Bolero UltraMax Rice Herbicide (59639-112); League MVP (59639-189); Willowood Thio Ultramax (87290-73). The surveillance inspections include water hold periods and application methods in order to enhance surface water protection and provide the information in Annual Rice Reporting Information (Form C) of the Department of Pesticide Regulation, Pesticide Use Enforcement Program Standards Compendium Volume 3, Restricted Materials and Permitting, Appendix D, Recommended Permit Conditions for Rice Pesticides.

2. RESPONSIBILITIES OF CRC.

CRC shall pay County monthly upon receipt of an invoice documenting the billable inspections in a timely manner.

3. COMPENSATION.

County shall be paid at the rate of $66.45 per hour for completing the duties described in this Agreement. The $66.45 per hour fee is inclusive of all expenses,

Attachment: 2025 Rice Commission (10399 : 2025 California Rice Commission Agreement)

including but not limited to all out-of-pocket costs, overhead, travel, overtime, etc. The total amount of the fees paid under this contract shall not exceed $10,000.00.

4. BILLING AND PAYMENT.

County shall submit to CRC monthly billing for services described in paragraph 1, a statement of services rendered and costs incurred. All invoices shall be issued to CRC and sent to the address in paragraph 13.

5. TERM OF AGREEMENT.

This Agreement shall commence on May 1, 2025, and shall continue until August 31, 2025.

6. TERMINATION OF AGREEMENT.

Either party may terminate this Agreement on 15 days written notice. CRC shall pay County for all work satisfactorily completed as of the date of notice.

7. ENTIRE AGREEMENT; MODIFICATION.

This Agreement supersedes all previous agreements and constitutes the entire understanding of the parties hereto. Neither County nor CRC shall be entitled to any benefits other than those specified herein. No changes, amendments, or alterations shall be effective unless in writing and signed by both parties. County and CRC specifically acknowledge that in entering into and executing this Agreement, County and CRC rely solely upon the provisions contained in this Agreement and no others.

8. NON-ASSIGNMENT OF AGREEMENT.

This Agreement is intended to secure the specialized services of County; therefore, County may not assign, transfer, delegate or sublet any interest herein without the prior written consent of CRC.

Attachment: 2025 Rice Commission (10399 : 2025 California Rice Commission Agreement)

9. INDEPENDENT CONTRACTOR STATUS.

The parties hereto acknowledge and agree that the relationship between CRC and County is one of principal and independent contractor and no other. Nothing contained in this Agreement shall create or be construed as creating an agency, partnership, joint venture, employment relationship or any other relationship except as set forth between the parties. The parties specifically acknowledge and agree that CRC is not a partner with County, whether general or limited and no activities of County or CRC or statements made by County or CRC shall be interpreted by any of the parties hereto as establishing any type of business relationship other than as an independent contractor relationship. County shall not have the right or power to create any liability on behalf of CRC as a result of execution of this Agreement.

County shall have the right to set its own hours and location of work, consistent with the nature of the services provided under this Agreement. County shall determine the method, means and manner of performance of said services without restriction by CRC.

10. COUNTY'S EMPLOYEES, AGENTS AND SUBCONTRACTORS.

a. County shall furnish at County's own discretion, selection and expense, the employees, agents or subcontractors which are necessary in order to provide services pursuant to this Agreement.

b. County shall be solely responsible for the direction and control of the employees, agents and subcontractors and shall determine the method, means and manner of the performance of the work of its employees, agents and subcontractors based on the obligations required by this Agreement.

11. INDEMNIFICATION.

Attachment: 2025 Rice Commission (10399 : 2025 California Rice Commission Agreement)

CRC shall hold harmless, defend, and indemnify Colusa County, its elected officials, officers, and employees, against all claims, liabilities, losses, suits, actions, costs, counsel fees, expenses, damages, judgments or decrees by reason of any person's bodily injury, including death or property damage caused by the negligent or intentional acts or omissions of CRC arising out of this Agreement.

Colusa County shall hold harmless, defend, and indemnify CRC, its officers, directors, members, and employees, against all claims, liabilities, losses, suits, actions, costs, attorney's fees, expenses, damages, judgments or decrees by reason of any person's bodily injury, including death or property damage caused by the negligent or intentional acts or omissions of County or any of County's employees or agents arising out of this Agreement.

12. AUDIT.

County agrees that it will make its records available for audit by CRC, if necessary, during the term of this Agreement and for up to three years after the date of final payment under this Agreement. CRC agrees that such audit will be limited to those matters connected with the performance of this Agreement.

13. NOTICES.

Any notice required to be given pursuant to the terms and provisions of this Agreement shall be in writing and shall be sent first-class mail to the following addresses:

If to County: Colusa County Agricultural Commissioner
100 Sunrise Blvd., Suite F
Colusa, CA 95932-3246

Attachment: 2025 Rice Commission (10399 : 2025 California Rice Commission Agreement)

If to CRC: California Rice Commission
1231 I Street, Suite 205
Sacramento, CA 95814-2933

Invoices: Kim DeVincenzi at the CRC address or kdevincenzi@calrice.org

Form C: Craig Riddle at the CRC address or criddle@calrice.org

14. ATTORNEY'S FEES, VENUE, AND GOVERNING LAW.

If an action at law or in equity is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitled to recover its reasonable attorney's fees and costs in addition to any other reasonable relief to which it may be entitled. With respect to any suit, action or proceeding arising out of or related to this Agreement, or the documentation related hereto, the parties hereby submit to the jurisdiction and venue of the Superior Court in the County of Sacramento, State of California (Food and Agricultural Code Section 71132) for any proceeding arising hereunder providing statutory provision that the CRC can be sued only in the county of its principal office (Sacramento). This Agreement shall be governed by the laws of the State of California.

IN WITNESS WHEREOF, County and CRC have executed this Agreement effective upon the signing by both parties.

Attachment: 2025 Rice Commission (10399 : 2025 California Rice Commission Agreement)

DATED: _____

CALIFORNIA RICE COMMISSION,

a state agency

_____

By: Tim Johnson, President & CEO

68-0436818

Tax Identification Number

DATED: _____

COUNTY OF COLUSA,

a county agency

_____

By: Anastacia Allen,
County Agricultural Commissioner

APPROVED AS TO FORM:

_____

County Counsel

Attachment: 2025 Rice Commission (10399 : 2025 California Rice Commission Agreement)

COUNTY OF COLUSA, CA

4.4

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Ag Commissioner

FROM: Dawn Brown

SUBJECT: Approve agreement with California Crop Improvement Association, for services related to seed certification, effective July 1, 2025 and authorize the Agricultural Commissioner to sign on behalf of the County.

Approve agreement with **California Crop Improvement Association,** for services related to seed certification, effective July 1, 2025 and authorize the Agricultural Commissioner to sign on behalf of the County.

Detailed Description/Background of request

This is an annual agreement between Colusa County and the California Crop Improvement Association. The contract allows for the County to provide services related to seed certification in Colusa County. Services include, but not limited to, supervising the harvesting, cleaning and packaging of seed eligible for certification; examine, sample and test such seeds, process inter-county permits and other services as deemed necessary to maintain the identity and quality of certified seed. This agreement is for the fiscal year 2025/26 in the amount of $5359.00.

Prior Board Action

Approval of previous years' contracts.

Fiscal Impact/Funding Source

This is a budgeted item and the department will receive funds, not to exceed $5359.00 for services performed.

Action for the Clerk

Obtain signatures and mail to:

California Crop Improvement Association
Parsons Seed Certification Center
University of California
One Shields Avenue
Davis, CA 95616-8541.

Upon return send copy of fully executed agreement to Ag Commissioner's office, attn: Dawn Brown, at debrown@countyofcolusaca.gov

ATTACHMENTS:

- 25 26 CCIA (PDF)

AGREEMENT BETWEEN
CALIFORNIA CROP IMPROVEMENT ASSOCIATION
and
AGRICULTURAL COMMISSIONER, Colusa COUNTY

THIS AGREEMENT shall be effective the first day of July 1, 2025, by and between the CALIFORNIA CROP IMPROVEMENT ASSOCIATION (hereinafter "CCIA"), and the County of Colusa as executed by the Agricultural Commissioner (hereinafter "the Commissioner").

RECITALS

WHEREAS, CCIA is designated as the Recognized Agency to certify seed pursuant to Section 3875 of Title 3 of the California Code of Regulations, and is empowered to adopt rules and regulations for such certification.

WHEREAS, pursuant to authority in the Food and Agricultural Code Section 52421, the Commissioner is authorized to do all of the following: a) cooperate with seed-certifying agencies which are officially recognized under the provisions of this chapter; b) supervise the harvesting, cleaning, and packaging of any seed which is eligible for certification, and the affixing of labels and seals to it; c) examine, sample, and test such seeds; and d) perform such other services as may be necessary to maintain the identity and quality of certified seed.

WHEREAS, CCIA desires to retain the Commissioner as an independent contractor for the purpose of providing services related to seed certification, and the Commissioner desires to provide such services to CCIA on such basis pursuant to the terms and conditions of this Agreement.

NOW THEREFORE, in consideration of the mutual covenants set forth herein and for such other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the parties hereto agree as follows:

1. Responsibilities of the Commissioner. The Commissioner shall provide the services described in **Attachment A** to this Agreement, attached hereto and incorporated herein by this reference.

2. Responsibilities of CCIA. CCIA shall be responsible for providing the Commissioner such information and documentation as may be necessary for the Commissioner to provide the services required by this Agreement.

3. Compensation. Upon execution of this Agreement by the Commissioner, CCIA shall pay the Commissioner half the estimated annual payment not to exceed $2,679.00 after July 1, 2025 and within 30 days of receipt of the signed agreement from the Commissioner.

On or before February 1, 2026, the Commissioner shall invoice CCIA for the remaining amount not to exceed $2,679.00 and CCIA shall pay said amount no later than March 30, 2026 and within 30 days of receipt of the invoice from the Commissioner.

In no event shall the total amounts paid to the Commissioner by CCIA exceed $5,359.00 during the term of this Agreement.

4. Term/Termination. The term of this agreement shall be for the period commencing July 1, 2025, and terminating June 30, 2026.

CCIA may terminate this Agreement for good cause upon 10 days advance notice to the Commissioner. Provided however, that if the good cause for termination is one that can be cured, the Commissioner shall have 10 days from receipt of the notice in which to cure. If the breach is cured within the 10-day period, the Agreement shall continue as if there had been no breach. If the Commissioner fails to cure, then the Agreement shall terminate at the end of the 10-day period. If the good cause for termination is one that *cannot* be cured, the Agreement shall terminate immediately upon receipt of the notice of termination by the Commissioner.

5. Use of CCIA Name and Logo. CCIA hereby grants to the Commissioner a non-exclusive revocable license to use CCIA's name and certification logo (a copy of which is attached hereto as **Attachment B**). The logo may be

Attachment: 25 26 CCIA (10411 : 25/26 FY Agreement with California Crop Improvement Association)

used as an indication of certification by the Commissioner. CCIA shall not charge for use of the logo so long as it is used only in accordance with this Agreement. All good will developed by use of the CCIA name or logo is for the benefit of CCIA. Nothing herein contained provides the Commissioner any ownership interest in the name or logo but provides the Commissioner only with the use thereof. The Commissioner hereby waives any and all possible rights, ownership or use of the CCIA name or logo other than as specifically provided in this Agreement. The Commissioner agrees not to file with the United States Patent and Trademark Office or any other state or country, an application for the registration of the name or logo, or any type of trademark, service mark, certification mark, trade name or the like, which in any way incorporates the CCIA name or logo or their facsimiles. The right to use the name or logo shall terminate at the same date as termination of this Agreement.

6. Insurance. The parties represents that they have an adequate policy of insurance or self-insurance programs including, but not limited to, an insurance pooling arrangement and/or Joint Powers Agreement to protect one another from any negligent acts committed by CCIA, CCIA officers, CCIA employees or the Commissioner, the Commissioner's assistants, helpers, employees, or agents during the performance of any of its responsibilities under the terms of this Agreement.

7. Proprietary information. The parties hereto acknowledge and agree that any and all information which is provided by CCIA to the Commissioner, obtained by the Commissioner from CCIA's officers, directors or employees, or obtained by the Commissioner in carrying out its responsibilities pursuant to this Agreement, is confidential, proprietary and trade secret information. As a result of being provided with this information, the Commissioner agrees to maintain in confidence all such information as confidential, proprietary and trade secret information, except where disclosure is otherwise required by law.

8. Property of Commissioner. All intellectual and personal property, including but not limited to data, reports, or writings, in whatever form, finished or unfinished, developed, prepared or purchased pursuant to this Agreement, will be exclusively the property of CCIA, and the Commissioner agrees to deal with it as such, unless such property is deemed to be public record and subject to disclosure laws. All such property shall be delivered to CCIA within fifteen (15) days of CCIA's written request or upon termination of this Agreement.

9. Indemnification. Each party agrees to indemnify the other against all liabilities, losses, costs, damages, attorneys' fees, and any other expenses accruing or resulting to the other party as a result of the indemnifying party's breach of this agreement or its acts or omissions in the course and scope of performing this agreement. Such indemnification includes, but is not limited to, indemnity for sums paid or liabilities incurred in settlement of, expenses paid or incurred in connection with, claims, suits, or judgments against a Party and/or its officers, directors, members, agents, and employees, and expenses paid or incurred in enforcing the terms of this Agreement, or in procuring or attempting to procure, release from liability resulting from a Party's breach of this Agreement or its acts or omissions during the course of this Agreement.

10. No Partnership/Liability. The parties hereto acknowledge and agree that the relationship between CCIA and the Commissioner is an independent contractor relationship and no other. Nothing contained in this Agreement shall create or be construed as creating a partnership, joint venture, employment relationship or other relationship except as set forth between the parties. The parties hereto further acknowledge and agree that the Commissioner is not a partner with CCIA, whether general or limited, and no activities of the Commissioner or CCIA or statements made by the Commissioner or CCIA shall be interpreted by any of the parties hereto as establishing any type of business relationship other than as an independent contractor. The Commissioner shall not have the right or power to create any liability on behalf of CCIA as a result of execution of this Agreement.

11. No Withholdings/No Benefits. As a result of the independent contractor relationship between CCIA and the Commissioner, CCIA shall not deduct from the fees paid to the Commissioner any sums required for social security, withholding taxes, FICA, state disability insurance, or any other federal, state or local tax or charge which may or may not presently be in effect or are hereinafter enacted, or required as a charge or withholding on the compensation of the Commissioner. The Commissioner understands and agrees that neither it nor its employees are employees of CCIA but that the Commissioner is an independent contractor, and as such, neither the Commissioner nor its employees will receive any fringe benefits from CCIA including the protections of workers' compensation insurance.

Attachment: 25 26 CCIA (10411 : 25/26 FY Agreement with California Crop Improvement Association)

12. Commissioner's Employees, Representatives and Subcontractors.

a. The Commissioner shall furnish its own employees, representatives or subcontractors that the Commissioner determines are necessary in order to provide the services required by this Agreement.

b. The Commissioner shall be solely responsible for the direction and control of the employees, representatives and subcontractors of the Commissioner, if any, performing services for the Commissioner, including their selection, hiring, firing, supervision, assignment, and direction, the setting of wages, hours and working conditions, and the adjustment of their grievances. The Commissioner shall determine the method, means and manner of the performance of the work of its employees, representatives and subcontractors based on the obligations required by this Agreement.

c. The Commissioner assumes full and sole responsibility for the payment of all fees, wages, benefits and expenses of its employees, representatives, and subcontractors, and for all state and federal income tax withholding, unemployment insurance, workers compensation insurance, and social security or other taxes as to all persons employed by the Commissioner in the performance of services under this Agreement.

d. The parties acknowledge, intend and agree that neither the Commissioner, nor any of the Commissioner's employees, representatives or subcontractors, shall be considered a "leased employee" of CCIA within the meaning of Section 414(n) of the Internal Revenue Code of 1986, as amended, nor shall any such individual be eligible or entitled to participate in any benefit plan sponsored by CCIA.

13. Audit. The Commissioner agrees that it will make its records available for audit by CCIA for up to three years after the date of termination of this Agreement. CCIA agrees that such audit will be limited to those matters connected with the performance of this Agreement.

14. Amendment/Assignment. No change, amendment or modification of this Agreement shall be valid unless in writing and signed by the parties hereto. Neither party may assign or transfer this Agreement to any third party without the prior written consent of the other party.

15. Attorney's Fees and Venue. If an action at law or in equity is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitled to recover its reasonable attorneys' fees and costs from the non-prevailing party in addition to any other reasonable relief to which he or she may be entitled. With respect to any suit, action or proceeding arising out of or related to this Agreement or the documentation related hereto, the parties hereby submit to the jurisdiction and venue of the appropriate court in the County of Yolo, State of California for any proceeding arising hereunder.

16. Sole and Only Agreement. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to Services provided by the Commissioner to CCIA. Each party to this Agreement acknowledges that no representations, inducements, promises or agreements, orally or in writing, have been made by any party or anyone acting on behalf of any party that are not embodied in this Agreement and no other agreement, statement or promise shall be valid or binding.

17. Severability. If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force and effect without being impaired or invalidated in any way.

18. Notice. All notices and other communications hereunder shall be deemed to have been given when delivered personally, at the time confirmed for delivery if by facsimile, at the time sent by email, or if mailed, at the time deposited in the United States mail or with an express mail service, postage prepaid and addressed as follows:

Attachment: 25 26 CCIA (10411 : 25/26 FY Agreement with California Crop Improvement Association)

CALIFORNIA CROP IMPROVEMENT ASSOCIATION
Parsons Seed Certification Center
University of California
One Shields Avenue
Davis, California 95616-8541
Fax: (530) 752-4735
Email: krsoden@ucdavis.edu

AG COMMISSIONER
COUNTY OF Colusa
100 Sunrise Blvd, Ste. F
Colusa, CA 95932-3246

Fax: 530-458-5000
Email: mallen@countyofcolusa.com

The parties hereto may change their address, fax, or email as set forth in this paragraph by providing the other party with written notice thereof.

19. Successors and Assigns. This Agreement shall be binding and inure to the benefit of the respective heirs, personal representatives, successors and assigns of the parties hereto.

20. Governing Law. This Agreement shall be construed and governed pursuant to the laws of the State of California.

21. Survival. The provisions of this Agreement which are necessary to enforce or interpret it in the event of a dispute, both as to the letter and spirit of the Agreement, shall survive the expiration or termination of this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement effective on the day and in the year first set forth above.

Date: _____ CALIFORNIA CROP IMPROVEMENT ASSOCIATION,
a California nonprofit corporation

By: _____
Katy Soden, Director of Business Operations

Date: _____ AGRICULTURAL COMMISSIONER, Colusa COUNTY

By: _____
M. Anastacia Allen, Agricultural Commissioner

Date: _____ CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE

By: _____
Nicole Hostert, CDFA Representative

Attachment: 25 26 CCIA (10411 : 25/26 FY Agreement with California Crop Improvement Association)

ATTACHMENT A

Agricultural Commissioner Seed Certification Responsibilities

County Agricultural Commissioner's are authorized by the California Seed Law and Regulations to engage in seed certification services in cooperation with the California Crop Improvement Association (CCIA), which is designated as the Recognized Agency to certify seed (California Code of Regulations, Section 3875) and thus are empowered to have rules and regulations for such certification. California Seed Law (Section 52421) states that the Commissioners may do all of the following:

a. Cooperate with seed-certifying agencies which are officially recognized under the provisions of this chapter.
b. Supervise the harvesting, cleaning, and packaging of any seed which is eligible for certification, and the affixing of labels and seals to it.
c. Examine, sample, and test such seeds.
d. Perform such other services as may be necessary to maintain the identity and quality of certified seed.

Contracts are issued by CCIA with all county commissioners involved. A fee is negotiated with the Commissioner and paid to the county. Services which must be performed by the Commissioner's office are described in these procedures, which expand on the General Seed Certification Standards.

APPLICATIONS
The Commissioner will have online access to applications at the time submitted application is accepted by CCIA. The Commissioner will receive weekly email notifications when applications are approved by CCIA.

FIELD INSPECTIONS
After CCIA's inspection of the field(s), a Field Inspection Report is prepared and will be available to the Commissioner at the CCIA web site.

The Field Inspection Report will include the names of the applicant and grower, crop and variety, applied acreage, county where the field(s) are located, application number, class and category of seed eligible to be produced, and whether the field(s) met or failed standards. Occasionally, a report will have special instructions indicating a portion of a field must not be harvested due to lack of isolation, excess weeds, etc. Compliance with these instructions may require monitoring by the Commissioner.

HARVESTING
Harvesting is subject to the supervision of the Commissioner. It is the Commissioner's discretion, based on previous compliance, as to the frequency and extent of these inspections. The Commissioner should refer to the Field Inspection Report for any special instructions about a particular field before allowing the harvest to proceed.

TRANSPORTING SEED FROM HARVESTER
Conveyances used in transporting the seed from harvester to storage or conditioning are also subject to supervision and inspection by the Commissioner. As with harvesting, it is the Commissioner's discretion, based on previous compliance, as to the frequency and extent of these inspections.

INTER-COUNTY PERMIT and INTER-STATE TRANSFER of SEED CERTIFICATE
It is the responsibility of the Commissioner to issue or have issued inter-county permits and inter-state transfer of seed certificates for seed moving between counties, states or (rarely) countries.

CONDITIONING
The Commissioner and CCIA must approve of any facility where seed intended for certification is to be conditioned by use of an Application for Certified Seed Conditioning Permit signed annually (July 1) by the operator who agrees to comply with standards, cooperate with the Commissioner and CCIA. The Commissioner or CCIA may inspect the facility at any time.

Attachment: 25 26 CCIA (10411 : 25/26 FY Agreement with California Crop Improvement Association)

Approved facilities handling more than an occasional lot of seed for certification are expected to become accredited. This designation involves the appointment of a Certification Representative and less direct supervision by the Commissioner. At the discretion of the Commissioner, the Certification Representative will be responsible for any or all conditioning and related operations, acting as a representative of CCIA and the Commissioner at that facility. Only conditioners with personnel capable of meeting these responsibilities should be designated as Accredited.

CONDITIONER RECORDS
Conditioning records should be available to the Commissioner or CCIA at all times.

BLENDING
A copy of a Certified Seed Blending Permit will be sent to the conditioner and to the Commissioner, when such activity is requested.

SAMPLING
Unless the conditioner has Accredited status, the Commissioner samples seed eligible for certification. The sample should be drawn in the same manner that official samples are drawn (California Seed Law, Section 3872). A Certification Sample Form is required with a sample drawn for certification. CCIA and/or the Commissioner's office must approve any variations in sampling technique.

TAGS (LABELS) AND SEALS
The Commissioner's office and/or the conditioning plant must account for all tags. These tags are sent to the Commissioner for distribution to the conditioning facility. Upon request of the Commissioner, tags will be sent directly to the conditioning facility.

PRETAGGING
Seed eligible for certification may be tagged with the official certification tag at the time of conditioning, before final certification, if supervised by the Agricultural Commissioner and approved by CCIA.

Attachment: 25 26 CCIA (10411 : 25/26 FY Agreement with California Crop Improvement Association)

ATTACHMENT B

California Crop Improvement Association Logo

Attachment: 25 26 CCIA (10411 : 25/26 FY Agreement with California Crop Improvement Association)

COUNTY OF COLUSA, CA

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Auditor

FROM: Robert Zunino

SUBJECT: Adopt a Resolution authorizing four-year audit compilation followed by full audit for the Colusa County Water Works District #1.

Adopt a Resolution authorizing four-year audit compilation followed by full audit for the Colusa County Water Works District #1.

Detailed Description/Background of request

At the February 28, 2023 Board of Supervisors meeting, I announced that my office will no longer provide annual audit services to Colusa County's Special Districts due to changes in audit standards/requirements and staff reductions within my department. Several special districts within the County expressed concern due to the costs associated with an annual audit and the difficulty they were facing in obtaining a CPA firm that was willing to contract with them as a client.

At its December 17, 2024 meeting, the Colusa County Water Works District #1 voted unanimously to pursue a request of the Colusa County Board of Supervisors for approval of a change to the district's audit policy that would allow them to perform a four-year audit compilation followed by a full audit as per GC 6505 and 26909. The district board feels this change will conserve costs involved with outside audits.

Government Code 26909 (b):
A special district may, by unanimous request of the governing board of the special district and with unanimous approval of the board of supervisors, replace the annual audit required by this section with one of the following, performed in accordance with professional standards, as determined by the county auditor:

(1) A biennial audit covering a two-year period.
(2) An audit covering a five-year period if the special district's annual revenues do not exceed an amount specified by the board of supervisors.
(3) An audit conducted at specific intervals, as recommended by the county auditor, that shall be completed at least once every five years.

My department has encountered challenges with this district over the past years when it came to conducting their annual audits. From a financial standpoint, this may be the only option this district can afford in order to stay compliant. Based on this fact, it is my

recommendation to the Board of Supervisors that they approve this resolution allowing the district to change their audit policy of transitioning to a four-year audit compilation followed by a full audit.

Prior Board Action
None

Fiscal Impact/Funding Source
None to the county - audit costs will be incurred by special district.

Action for the Clerk
Provide Colusa County Water Works District #1 and County Auditor-Controller copy of approved resolution.

ATTACHMENTS:

- Colusa County Water Works District #1 (JPG)
- Colusa County Water Works District #1 audit BOS resolution (DOCX)

RESOLUTION NO: 12-17-24-5

RESOLUTION OF: COMPLILATION & AUDIT SCHEDULE FY 23/24 THRU FY 27/28

WHEREAS, we the Board of the Colusa County Water Works District #1 formally adopt the following schedule for oversight of the ongoing financials.

In Fiscal Year 2023/24 we will engage a CPA to do a Compilation and Prepare the State Controller's Report

In Fiscal Year 2024/25 we will engage a CPA to do a Compilation and Prepare the State Controller's Report

In Fiscal Year 2025/26 we will engage a CPA to do a Compilation and Prepare the State Controller's Report

In Fiscal Year 2026/27 we will engage a CPA to do a Compilation and Prepare the State Controller's Report

In Fiscal Year 2027/28 we will engage a CPA to do a full Audit and Prepare the State Controller's Report

NOW, THEREFORE BE IT RESOLVED, the Board of Directors hereby adopts this resolution.

Passed and adopted the 17 day of DECEMBER, by the following vote:

AYES: 5

NOES:

ABSENT:

Lance Leverett

PRESIDENT OF THE BOARD OF DIRECTORS

ATTEST: [illegible]

SECRETARY TO THE BOARD OF DIRECTORS

Attachment: Colusa County Water Works District #1 (10389 : Four-Year Audit Compilation/Full Audit for the Colusa County Water

RESOLUTION NO.

A RESOLUTION OF THE COLUSA COUNTY BOARD OF SUPERVISORS CONSENTING TO PREPARATION OF A FOUR-YEAR AUDIT COMPILATION FOLLOWED BY A FULL AUDIT BY THE COLUSA COUNTY WATER WORKS DISTRICT #1

WHEREAS, the Colusa County Water Works District #1 Board of Directors has requested a modification from having annual financial audits prepared to having a four-year audit compilation conducted for fiscal years 2023/2024 through 2026/2027 followed by a full audit in fiscal year 2027/2028; and

WHEREAS, such modification requires the consent of the Board of Supervisors; and

WHEREAS, the County Auditor recommends the Colusa County Water Works District #1 be allowed to have a four-year audit compilation followed by a full audit prepared;

NOW, THEREFORE BE IT RESOLVED, the Colusa County Board of Supervisors hereby concurs that the Colusa County Water Works District #1 may have a four-year audit compilation conducted for fiscal years 2023/2024 through 2026/2027 followed by a full audit conducted in fiscal year 2027/2028.

RESOLUTION PASSED AND ADOPTED this 8th day of April 2025 by the following vote:

AYES:

NOES:

ABSENT:

_____
Daurice K. Smith, Chairperson
Colusa County Board of Supervisors

ATTEST: Wendy G. Tyler
Clerk to the Board of Supervisors

By: _____
Patricia Rodriguez, Deputy Clerk

APPROVED AS TO FORM:

_____
Richard Stout, County Counsel

Attachment: Colusa County Water Works District #1 audit BOS resolution [Revision 1] (10389 : Four-Year Audit Compilation/Full Audit for the

COUNTY OF COLUSA, CA

4.6

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Auditor

FROM: Robert Zunino

SUBJECT: Approve Four-Year Audit Compilation Followed by Full Audit for the Bear Valley Indian Valley Fire Protection District

Adopt a Resolution authorizing four-year audit compilation followed by full audit for the Bear Valley Indian Valley Fire Protection District.

Detailed Description/Background of request

At the February 28, 2023 Board of Supervisors meeting, I announced that my office will no longer provide annual audit services to Colusa County's Special Districts due to changes in audit standards/requirements and staff reductions within my department. Several special districts within the County expressed concern due to the costs associated with an annual audit and the difficulty they were facing in obtaining a CPA firm that was willing to contract with them as a client.

At its March 11, 2025 meeting, the Bear Valley Indian Valley Fire Protection District Board voted unanimously to pursue a request of the Colusa County Board of Supervisors for approval of a change to the district's audit policy that would allow them to perform a four-year audit compilation followed by a full audit as per GC 6505 and 26909. The district board feels this change will conserve costs involved with outside audits.

Government Code 26909 (b):
A special district may, by unanimous request of the governing board of the special district and with unanimous approval of the board of supervisors, replace the annual audit required by this section with one of the following, performed in accordance with professional standards, as determined by the county auditor:

(1) A biennial audit covering a two-year period.
(2) An audit covering a five-year period if the special district's annual revenues do not exceed an amount specified by the board of supervisors.
(3) An audit conducted at specific intervals, as recommended by the county auditor, that shall be completed at least once every five years.

My department has been conducting annual audits for this district for many years and to my knowledge there have never been any audit findings. Based on this fact, it is my recommendation to the Board of Supervisors that they approve this resolution allowing

the district to change their audit policy of transitioning to a four-year audit compilation followed by a full audit.

Prior Board Action
None

Fiscal Impact/Funding Source
None to the county - audit costs will be incurred by special district.

Action for the Clerk
Provide Bear Valley Indian Valley Fire Protection District and County Auditor-Controller copy of approved resolution.

ATTACHMENTS:

- Resolution 2025-3-11-1 (PDF)
- Bear Valley Indian Valley Fire Department audit BOS resolution (DOCX)

RESOLUTION No. 2025-3-11-1

RESOLUTION OF THE BEAR VALLEY INDIAN VALLEY FIRE PROTECTION DISTRICT (BVIVFPD), STATE OF CALIFORNIA, AUTHORIZING THE BVIVFPD BOARD OF DIRECTORS TO EXECUTE AN AGREEMENT WITH ROBERT W. JOHNSON, AN ACCOUNTANCY CORPORATION, TO CONDUCT A FOUR-YEAR AUDIT COMPILATION FOR BVIVFPD FOR FISCAL YEARS 2023-24, 2024-25, 2025-26, AND 2026-27 AND CONDUCT A FULL AUDIT IN FISCAL YEAR 2027-28.

WHEREAS, the BVIVFPD is a Special District formed in 1942 and currently operates under the California Fire Protection Law of 1987, serving the district in unincorporated parts of Colusa and Glenn counties, providing first responder emergency services 24 hours per day, seven days a week; and

WHEREAS, the BVIVFPD is an all-volunteer fire department; and

WHEREAS, the BVIVFPD Board of Directors received a proposal from Robert W Johnson, an accountancy corporation, 6234 Birdcage Street, Citrus Heights, CA 95610, to conduct a four-year audit compilation on behalf of the BVIVFPD for fiscal years 2023-24, 2024-25, 2025-26, and 2026-27, and conduct a full audit for the fiscal year 2027-28; and

WHEREAS, the BVIVFPD Board of Directors executed an agreement with Robert W Johnson to conduct a four year audit compilation for fiscal years 2023-24, 2024-25, 2025-26, and 2026-27 and a full audit for fiscal year 2027-28.

NOW, THEREFORE, BE IT RESOLVED BY THE BVIVFPD BOARD OF DIRECTORS AS FOLLOWS:

1. Seek approval of the Colusa County Board of Supervisors to execute an agreement with Robert W Johnson to do an audit compilation for the fiscal years 2023-24, 2024-25, 2025-26, 2026-27, and to do a full audit for fiscal year 2027-28.
2. To authorize the BVIVFPD Board of Directors, upon approval by the Colusa County Board of Supervisors, to execute a five year compilation and audit as described above with Robert W Johnson, an accountancy Corporation.
3. This resolution shall become effective immediately.

PASSED, APPROVED AND ADOPTED at a regularly scheduled meeting of the Board of Directors for the BVIVFPD on this 11th day of March 2025, by the following vote:

Ayes: 5
Noes: 0
Absent: 0
Abstain: 0

Board Chairperson

Board Secretary

Attachment: Resolution 2025-3-11-1 (10405 : Four-Year Audit Compilation/Full Audit for the Bear Valley Indian Valley Fire Protection District)

RESOLUTION NO. 25-0

A RESOLUTION OF THE COLUSA COUNTY BOARD OF SUPERVISORS CONSENTING TO PREPARATION OF A FOUR-YEAR AUDIT COMPILATION FOLLOWED BY A FULL AUDIT BY THE BEAR VALLEY INDIAN VALLEY FIRE PROTECTION DISTRICT

WHEREAS, the Bear Valley Indian Valley Fire Protection District Board of Directors has requested a modification from having annual financial audits prepared to having a four-year audit compilation conducted for fiscal years 2023/2024 through 2026/2027 followed by a full audit in fiscal year 2027/2028; and

WHEREAS, such modification requires the consent of the Board of Supervisors; and

WHEREAS, the Bear Valley Indian Valley Fire Protection District, having sound financial practices in place, evidenced by having had no findings in their recent audit history; and

WHEREAS, the County Auditor recommends the Bear Valley Indian Valley Fire Protection District be allowed to have a four-year audit compilation followed by a full audit prepared;

NOW, THEREFORE BE IT RESOLVED, the Colusa County Board of Supervisors hereby concurs that the Bear Valley Indian Valley Fire Protection District may have a four-year audit compilation conducted for fiscal years 2023/2024 through 2026/2027 followed by a full audit conducted in fiscal year 2027/2028.

RESOLUTION PASSED AND ADOPTED this 8th day of April 2025 by the following vote:

AYES:

NOES:

ABSENT:

_____
Daurice Smith, Chairperson
Colusa County Board of Supervisors

ATTEST: Wendy G. Tyler
Clerk to the Board of Supervisors

APPROVED AS TO FORM:

_____
Patricia Rodriguez, Deputy Clerk

_____
Richard Stout, County Counsel

Attachment: Bear Valley Indian Valley Fire Department audit BOS resolution [Revision 1] (10405 : Four-Year Audit Compilation/Full Audit for the

COUNTY OF COLUSA, CA

Request For County Board of Supervisors Action

MEETING DATE: **April 8, 2025**

DEPARTMENT: **Behavioral Health**

FROM: **Jayro Pina**

SUBJECT: **Approve Amendment No. 1 to MOU with Partnership HealthPlan of California in order to revise Exhibit A.**

Approve Amendment No. 1 to MOU with **Partnership HealthPlan of California** in order to revise Exhibit A.

Detailed Description/Background of request

Partnership HealthPlan of California is now the Managed Care Plan (MCP) for Colusa County, replacing Anthem Blue Cross and California Health and Wellness. This MOU is to facilitate coordination of services for Colusa County Medi-Cal members related to behavioral health services and to agree on the data shared to facilitate referrals, coordinate care, or to meet any of the obligations set forth in this MOU must be shared in accordance with all applicable federal and state statutes and regulations.

Behavioral Health requests the following Amendment to the MOU with Partnership HealthPlan of California:

Exhibit A; 4(b) is hereby revised with the following to coincide with 4. MCP Obligations; section b. Oversight Responsibility:

Mark Bontrager
Behavioral Health Director or designee
mbontrager@partnershiphp.org
707-419-7913
4665 Business Center Drive
Fairfield, CA 94534

This MOU Amendment will be in effect as of the date of signatures. The term of the MOU will remain continuous until terminated by one of the parties.

Prior Board Action

C24-078

Fiscal Impact/Funding Source

None

Action for the Clerk

Please number amendment, obtain signatures and email to:

Amber Barrera

NonProviderContracting@partnershiphp.org

ATTACHMENTS:

- Partnership HealthPlan of California MOU Amendment (PDF)
- C24-078 Partnership HealthPlan of California MOU (PDF)

AMENDMENT NO. 01 TO MHP MEMORANDUM OF UNDERSTANDING AGREEMENT
Between
Partnership HealthPlan of California ("Partnership")
And
Colusa County Department of Behavioral Health ("MHP")
June 25, 2024

This amendment (the "Amendment") is made by Partnership HealthPlan of California ("Partnership") and Colusa County Department of Behavioral Health ("MHP"), parties to the MHP Memorandum of Understanding Agreement ("Agreement") dated June 25, 2024. This Amendment is to be effective last date of signature.

RECITALS

WHEREAS, the Parties entered into a MHP Memorandum of Understanding Agreement dated June 25, 2024;

WHEREAS, the Parties desire to amend the terms of the Agreement as set forth below:

1. Exhibit A; 4(b) is hereby revised with the following to coincide with 4. MCP Obligations; section b. Oversight Responsibility:

Mark Bontrager
Behavioral Health Director or designee
mbontrager@partnershiphp.org
707-419-7913
4665 Business Center Drive
Fairfield, CA 94534

FURTHERMORE, except as specifically modified and amended hereby, all of the terms, provisions, requirements and specifications contained in the Agreement will remain in full force and effect.

This Amendment may be executed by electronic signature or in one or more counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one agreement.

IN WITNESS THEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment to be effective the date indicated above.

PARTNERSHIP HEALTHPLAN OF CALIFORNIA "PARTNERSHIP"	**COLUSA COUNTY DEPARTMENT OF BEHAVIORAL HEALTH ("MHP")**
By: _____	By: _____
Name: _____	Name: _____
Title: _____	Title: _____
Date: _____	Date: _____

Attachment: Partnership HealthPlan of California MOU Amendment (10412 : Partnership HealthPlan of California MOU Amendment)

DocuSign Envelope ID: AC0419EE-5CA8-4AA3-A124-55106E85FFB0

MHP MEMORANDUM OF UNDERSTANDING

COVER PAGE

Attachment: C24-078 Partnership HealthPlan of California MOU (10412 : Partnership HealthPlan of California MOU Amendment)

DocuSign Envelope ID: AC0419EE-5CA8-4AA3-A124-55106E85FFB0

Memorandum of Understanding

between Partnership HealthPlan of California and *Colusa County Department of Behavioral Health*

This Memorandum of Understanding ("MOU") is entered into by **Partnership HealthPlan of California** ("MCP") and Colusa County Department of Behavioral Health (MHP), *("MHP")*, effective as of the last date of signature ("Effective Date").

WHEREAS, the Parties are required to enter into this MOU, a binding and enforceable contractual agreement under the Medi-Cal Managed Care Contract Exhibit A, Attachment III, All Plan Letters ("APL") 18-015, 22-005, 22-006, 22-028, and MHP is required to enter into this MOU pursuant to Cal. Code Regs. tit. 9 § 1810.370, MHP Contract, Exhibit A, Attachment 10, Behavioral Health Information Notice ("BHIN") 23-056 and any subsequently issued superseding BHINs, to ensure that Medi-Cal beneficiaries enrolled in MCP who are served by MHP ("Members") are able to access and/or receive mental health services in a coordinated manner from MCP and MHP;

WHEREAS, the Parties desire to ensure that Members receive MHP services in a coordinated manner and to provide a process to continuously evaluate the quality of the care coordination provided; and

WHEREAS, the Parties understand and agree that any Member information and data shared to facilitate referrals, coordinate care, or to meet any of the obligations set forth in this MOU must be shared in accordance with all applicable federal and state statutes and regulations, including, without limitation, 42 Code of Federal Regulations Part 2.

In consideration of mutual agreements and promises hereinafter, the Parties agree as follows:

1. **Definitions.** Capitalized terms have the meaning ascribed by MCP's Medi-Cal Managed Care Contract with the California Department of Health Care Services ("DHCS"), unless otherwise defined herein. The Medi-Cal Managed Care Contract is available on the DHCS webpage at www.dhcs.ca.gov.

a. "MCP Responsible Person" means the person designated by MCP to oversee MCP coordination and communication with MHP and ensure MCP's compliance with this MOU as described in Section 4 of this MOU.

b. "MCP-MHP Liaison" means MCP's designated point of contact responsible for acting as the liaison between MCP and MHP as described in Section 4 of this MOU. The MCP-MHP Liaison must ensure the appropriate communication and care coordination is ongoing between the Parties, facilitate quarterly meetings in accordance with Section 9 of this MOU, and provide updates to the MCP Responsible Person and/or MCP compliance officer as appropriate.

c. "MHP Responsible Person" means the person designated by MHP to oversee coordination and communication with MCP and ensure MHP's compliance with this MOU as described in Section 5 of this MOU.

d. "MHP Liaison" means MHP's designated point of contact responsible for acting as the liaison between MCP and MHP as described in Section 5 of this MOU.

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The MHP Liaison should ensure the appropriate communication and care coordination are ongoing between the Parties, facilitate quarterly meetings in accordance with Section 9 of this MOU, and provide updates to the MHP Responsible Person and/or MHP compliance officer as appropriate.

e. "Network Provider" as it pertains to MCP, has the same meaning ascribed by the MCP's Medi-Cal Managed Care Contract with the DHCS; and as it pertains to MHP, has the same meaning ascribed by the MHP Contract with the DHCS.

f. "Subcontractor" as it pertains to MCP, has the same meaning ascribed by the MCP's Medi-Cal Managed Care Contract with the DHCS; and as it pertains to MHP, has the same meaning ascribed by the MHP Contract with the DHCS.

g. "Downstream Subcontractor" as it pertains to MCP, has the same meaning ascribed by the MCP's Medi-Cal Managed Care Contract with the DHCS; and as it pertains to MHP, means a subcontractor of a MHP Subcontractor.

2. Term. This MOU is in effect as of the the last date of signature and continues until terminate by either Party, or as amended in accordance with Section 14.f of this MOU.

3. Services Covered by This MOU. This MOU governs the coordination between MCP and MHP for Non-specialty Mental Health Services ("NSMHS") covered by MCP and further described in APL 22-006, and Specialty Mental Health Services ("SMHS") covered by MHP and further described in APL 22-003, APL 22-005, and BHIN 21-073, and any subsequently issued superseding APLs or BHINs, executed contract amendments, or other relevant guidance. The population eligible for NSMHS and SMHS set forth in APL 22-006 and BHIN 21-073 is the population served under this MOU.

4. MCP Obligations.

a. **Provision of Covered Services.** MCP is responsible for authorizing Medically Necessary Covered Services, including NSMHS, ensuring MCP's Network Providers coordinate care for Members as provided in the applicable Medi-Cal Managed Care Contract, and coordinating care from other providers of carve-out programs, services, and benefits.

b. **Oversight Responsibility.** The Behavioral Health Director or designee, and the designated the MCP Responsible Person listed in Exhibit A of this MOU, is responsible for overseeing MCP's compliance with this MOU. The MCP Responsible Person must:

i. meet at least quarterly with MHP, as required by Section 9 of this MOU;

ii. report on MCP's compliance with the MOU to MCP's compliance officer no less frequently than quarterly. MCP's compliance officer is responsible for MOU compliance oversight reports as part of MCP's compliance program and must address any compliance deficiencies in accordance with MCP's compliance program policies;

iii. ensure there is a sufficient staff at MCP who support compliance with and management of this MOU;

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iv. ensure the appropriate levels of MCP leadership (i.e., person with decision-making authority) are involved in implementation and oversight of the MOU engagements and ensure the appropriate levels of leadership from MHP are invited to participate in the MOU engagements, as appropriate;

v. ensure training and education regarding MOU provisions are conducted annually for MCP's employees responsible for carrying out activities under this MOU, and as applicable for Subcontractors, Downstream Subcontractors, and Network Providers; and

vi. serve, or may designate a person at MCP to serve, as the MCP- MHP Liaison, the point of contact and liaison with MHP. The MCP-MHP Liaison is listed in Exhibit A of this MOU. MCP must notify MHP of any changes to the MCP-MHP Liaison in writing as soon as reasonably practical but no later than the date of change and must notify DHCS within 5 Working Days of the change.

c. **Compliance by Subcontractors, Downstream Subcontractors, and Network Providers.** MCP must require and ensure that its Subcontractors, Downstream Subcontractors, and Network Providers, as applicable, comply with all applicable provisions of this MOU.

5. MHP Obligations.

a. **Provision of Specialty Mental Health Services.** MHP is responsible for providing or arranging for the provision of SMHS.

b. **Oversight Responsibility.** The Behavioral Health Director is the MHP Responsible Person, listed on Exhibit B of this MOU, is responsible for overseeing MHP's compliance with this MOU. The MHP Responsible Person serves, or may designate a person to serve, as the designated MHP Liaison, the point of contact and liaison with MCP. The MHP Liaison is listed on Exhibit B of this MOU. The MHP Liaison may be the same person as the MHP Responsible Person. MHP must notify MCP of changes to the MHP Liaison as soon as reasonably practical but no later than the date of change. The MHP Responsible Person must:

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i. meet at least quarterly with MCP, as required by Section 9 of this MOU;

ii. report on MHP's compliance with the MOU to MHP's compliance officer no less frequently than quarterly. MHP's compliance officer is responsible for MOU compliance oversight and reports as part of MHP's compliance program and must address any compliance deficiencies in accordance with MHP's compliance program policies;

iii. ensure there is sufficient staff at MHP to support compliance with and management of this MOU;

iv. ensure the appropriate levels of MHP leadership (i.e., persons with decision-making authority) are involved in implementation and oversight of the MOU engagements and ensure the appropriate levels of leadership from MCP are invited to participate in the MOU engagements, as appropriate;

v. ensure training and education regarding MOU provisions are conducted annually to MHP's employees responsible for carrying out activities under this MOU, and as applicable for Subcontractors, Downstream Subcontractors, and Network providers; and

vi. be responsible for meeting MOU compliance requirements, as determined by policies and procedures established by MHP, and reporting to the MHP Responsible Person.

c. **Compliance by Subcontractors, Downstream Subcontractors, and Network Providers.** MHP must require and ensure that its Subcontractors, Downstream Subcontractors, and Network Providers, as applicable, comply with all applicable provisions of this MOU.

6. Training and Education.

a. To ensure compliance with this MOU, the Parties must provide training and orientation for their employees who for carry out activities under this MOU and, as applicable, Network Providers, Subcontractors, and Downstream Subcontractors who assist MCP with carrying out MCP's responsibilities under this MOU. The training must include information on MOU requirements, what services are provided or arranged for by each Party, and the policies and procedures outlined in this MOU. For persons or entities performing responsibilities as of the Effective Date, the Parties must provide this training within 60 working days of the Effective Date. Thereafter, the Parties must provide this training prior to any such person or entity performing responsibilities under this MOU and to all such persons or entities at least annually thereafter. The Parties must require its Subcontractors and Downstream Subcontractors to provide training on relevant MOU requirements and MHP services to their contracted providers.

b. In accordance with health education standards required by the Medi-Cal Managed Care Contract, the Parties must provide Members and Providers with educational materials related to accessing Covered Services, including for services provided by MHP.

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c. The Parties each must provide the other Party, Members, and Network Providers with training and/or educational materials on how MCP Covered Services and MHP services may be accessed, including during nonbusiness hours.

7. Screening, Assessment, and Referrals.

a. **Screening and Assessment.** The Parties must develop and establish policies and procedures that address how Members must be screened and assessed for mental health services, including administering the applicable Screening and Transition of Care Tools for Medi-Cal Mental Health Services as set forth in APL 22-028 and BHIN 22-065.

i. MCP and MHP must use the required screening tools for Members who are not currently receiving mental health services, except when a Member contacts the mental health provider directly to seek mental health services.

ii. MCP and MHP must use the required Transition of Care Tool to facilitate transitions of care for Members when their service needs change.

iii. The policies and procedures must incorporate agreed-upon and/or required timeframes; list specific responsible parties by title or department; and include any other elements required by DHCS for the mandated statewide Adult Screening Tool for adults aged 21 and older, Youth Screening Tool for youth under age 21, and Transition of Care Tool, for adults aged 21 and older and youth under age 21, as well as the following requirements:

1. The process by which MCP and MHP must conduct mental health screenings for Members who are not currently receiving mental health services when they contact MCP or MHP to seek mental health services. MCP and MHP must refer such Members to the appropriate delivery system using the Adult or Youth Screening Tool for Medi-Cal Mental Health Services based on their screening result.

2. The process by which MCP and MHP must ensure that Members receiving mental health services from one delivery system receive timely and coordinated care when their existing services are being transitioned to another delivery system or when services are being added to their existing mental health treatment from another delivery system in accordance with APL 22-028 and BHIN 22-065.

b. **Referrals.** The Parties must work collaboratively to develop and establish policies and procedures that ensure that Members are referred to the appropriate MHP services and MCP Covered Services.

i. The Parties must adopt a "no wrong door" referral process for Members and work collaboratively to ensure that Members may access services through multiple pathways and are not turned away based on which pathway they rely on, including, but not limited to, adhering to all applicable No Wrong Door for Mental Health Services Policy requirements described in APL 22-005 and BHIN 22-011. The Parties must refer Members using a patient-centered, shared decision-making process.

ii. The Parties must develop and implement policies and procedures

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addressing the process by which MCP and MHP coordinate referrals based on the completed Adult or Youth Screening Tool in accordance with APL 22-028 and BHIN 22-065, including:

1. The process by which MHP and MCP transition Members to the other delivery system.
2. The process by which Members who decline screening are assessed.
3. The process by which MCP:
    a. Accepts referrals from MHP for assessment, and the mechanisms of communicating such acceptance and that a timely assessment has been made available to the Member.
    b. Provides referrals to MHP for assessment, and the mechanisms of sharing the completed screening tool and confirming acceptance of referral and that a timely assessment has been made available to the Member by MHP.
    c. Provides a referral to an MHP Network Provider (if processes agreed upon with MHP), and the mechanisms of sharing the completed screening tool and confirming acceptance of the referral and that a timely assessment has been made available to the Member by MHP.
4. The process by which MHP:
    a. Accepts referrals from MCP for assessment, and the mechanisms for communicating such acceptance and that a timely assessment has been made available to the Member.
    b. Provides referrals to MCP for assessment, and the mechanisms of sharing the completed screening tool and confirming acceptance of the referral and that a timely assessment has been made available to the Member by MCP.
    c. Provides a referral to an MCP Network Mental Health Provider (if processes agreed upon with MCP), and the mechanisms of confirming the MCP Network Mental Health Provider accepted the referral and that a timely assessment has been made available to the Member by MCP.
    d. Provides a referral to MCP when the screening indicates that a Member under age 21 would benefit from a pediatrician/Primary Care Physician ("PCP") visit.
5. The process by which MCP and MHP coordinate referrals using the Transition of Care Tool in accordance with APL 22-028 and BHIN 22-065.
6. The process by which MCP (and/or its Network Providers):
    a. Accepts referrals from MHP, and the mechanisms of communicating such acceptance, including that the Member has been connected with a Network Provider who accepts their care and that services have been made available to the Member.
    b. Provides referrals to MHP and the mechanisms of sharing the completed transition tool and confirming acceptance of the referral, including that the Member has been connected with a provider who accepts their care and that services have been made available to the Member.
    c. Provides a referral to an MHP Network Provider (if

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processes have been agreed upon with MHP), and the mechanisms of sharing the completed transition tool and confirming acceptance of the referral, including that the Member has been connected with a provider who accepts their care and that services have been made available to the Member.

d. MCP must coordinate with MHP to facilitate transitions between MCP and MHP delivery systems and across different providers, including guiding referrals for Members receiving NSMHS to transition to an SMHS provider and vice versa, and the new provider accepts the referral and provides care to the Member.

7. The process by which MHP (and/or its Network Providers):

a. Accepts referrals from MCP, and the mechanisms of communicating such acceptance, including that the Member has been connected with a Network Provider who accepts their care and that services have been made available to the Member.

b. Provides referrals to MCP, and the mechanisms of sharing the completed transition tool and confirming acceptance of the referral, including that the Member has been connected with a Network Provider who accepts their care and that services have been made available to the Member.

c. Provides a referral to an MCP Network Provider (if processes have been agreed upon with MCP), and the mechanisms of sharing the completed transition tool and confirming acceptance of the referral, including that the Member has been connected with a Network Provider who accepts their care and that services have been made available to the Member.

iii. MHP must refer Members to MCP for MCP's Covered Services, as well as any Community Supports services or care management programs for which Members may qualify, such as Enhanced Care Management ("ECM"), Complex Care Management ("CCM"), or Community Supports. However, if MHP is also an ECM Provider, MHP provides ECM services pursuant to a separate agreement between MCP and MHP for ECM services; this MOU does not govern MHP's provision of ECM.

iv. MCP must have a process for referring eligible Members for substance use disorder ("SUD") services to a Drug Medi-Cal-certified program or a Drug Medi-Cal Organized Delivery System ("DMC-ODS") program in accordance with the Medi-Cal Managed Care Contract.

Closed Loop Referrals. The managed care plan and its subcontractor has a process to ensure closed loop referrals between the MCP and the county MHP using care coordination and the implementation of a monthly referral tracker. This process may be updated as time progresses through further automation and changed processes as agreed to by both parties.

8. **Care Coordination and Collaboration.**

a. **Care Coordination.**

i. The Parties must adopt policies and procedures for coordinating

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Members' access to care and services that incorporate all the specific requirements set forth in this MOU and ensure Medically Necessary NSMHS and SMHS provided concurrently are coordinated and non-duplicative.

ii. The Parties must discuss and address individual care coordination issues or barriers to care coordination efforts at least quarterly.

iii. The Parties must establish policies and procedures to maintain collaboration with each other and to identify strategies to monitor and assess the effectiveness of this MOU. The policies and procedures must ensure coordination of inpatient and outpatient medical and mental health care for all Members enrolled in MCP and receiving SMHS through MHP, and must comply with federal and State law, regulations, and guidance, including Cal. Welf. & Inst. Code Section 5328.

iv. The Parties must establish and implement policies and procedures that align for coordinating Members' care that address:

1. The specific point of contact from each Party, if someone other than each Party's Responsible Person, to act as the liaison between Parties and be responsible for initiating, providing, and maintaining ongoing care coordination for all Members under this MOU;

2. A process for coordinating care for individuals who meet access criteria for and are concurrently receiving NSMHS and SMHS consistent with the No Wrong Door for Mental Health Services Policy described in APL 22-005 and BHIN 22-011 to ensure the care is clinically appropriate and non-duplicative and considers the Member's established therapeutic relationships;

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[1] CalAIM Population Health Management Policy Guide available at https://www.dhcs.ca.gov/CalAIM/Documents/2023-PHM-Policy-Guide.pdf

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3. A process for coordinating the delivery of medically necessary Covered Services with the Member's PCP, including, without limitation, transportation services, home health services, and other Medically Necessary Covered Services for eligible Members;

4. Permitting Members to concurrently receive NSMHS and SMHS when clinically appropriate, coordinated, and not duplicative consistent with the No Wrong Door for Mental Health Services Policy described in APL 22-005 and BHIN 22-011.

5. A process for ensuring that Members and Network Providers can coordinate coverage of Covered Services and carved-out services outlined by this MOU outside normal business hours, as well as providing or arranging for 24/7 emergency access to admission to psychiatric inpatient hospital.

v. **Transitional Care.**

1. The Parties must establish policies and procedures and develop a process describing how MCP and MHP will coordinate transitional care services for Members. A "transitional care service" is defined as the transfer of a Member from one setting or level of care to another, including, but not limited to, discharges from hospitals, institutions, and other acute care facilities and skilled nursing facilities to home or community-based settings,[2] or transitions from outpatient therapy to intensive outpatient therapy. For Members who are admitted to an acute psychiatric hospital, psychiatric health facility, adult residential, or crisis residential stay, including, but not limited to, Short-Term Residential Therapeutic Programs and Psychiatric Residential Treatment Facilities, where MHP is the primary payer, MHPs are primarily responsible for coordination of the Member upon discharge. In collaboration with MHP, MCP is responsible for ensuring transitional care coordination as required by Population Health Management,[3] including, but not limited to:

a. Tracking when Members are admitted, discharged, or transferred from facilities contracted by MHP (e.g., psychiatric inpatient hospitals, psychiatric health facilities, residential mental health facilities) in accordance with Section 11(a)(iii) of this MOU.

b. Approving prior authorizations and coordinating services where MCP is the primary payer (e.g., home services, long-term services and supports for dual-eligible Members);

c. Ensuring the completion of a discharge risk assessment and developing a discharge planning document;

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[2] Expectations for transitional care are defined in the PHM Policy Program Guide: https://www.dhcs.ca.gov/CalAIM/Documents/2023-PHM-Program-Guide-a11y.pdf

[3] Expectations for transitional care are defined in the PHM Policy Program Guide: https://www.dhcs.ca.gov/CalAIM/Documents/2023-PHM-Program-Guide-a11y.pdf; *see also* PHM Roadmap and Strategy: https://www.dhcs.ca.gov/CalAIM/Documents/Final-Population-Health-Management-Strategy-and-Roadmap.pdf

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d. Assessing Members for any additional care management programs or services for which they may qualify, such as ECM, CCM, or Community Supports and enrolling the Member in the program as appropriate;

e. Notifying existing CCM Care Managers of any admission if the Member is already enrolled in ECM or CCM; and

f. Assigning or contracting with a care manager to coordinate with behavioral health or county care coordinators for each eligible Member to ensure physical health follow up needs are met as outlined by the Population Health Management Policy Guide.

2. The Parties must include a process for updating and overseeing the implementation of the discharge planning documents as required for Members transitioning to or from MCP or MHP services.

3. For inpatient mental health treatment provided by MHP or for inpatient hospital admissions or emergency department visits known to MCP, the process must include the specific method to notify each Party within 24 hours of admission and discharge and the method of notification used to arrange for and coordinate appropriate follow-up services.

4. The Parties must have policies and procedures for addressing changes in a Member's medical or mental health condition when transferring between inpatient psychiatric service and inpatient medical services, including direct transfers.

vi. **Clinical Consultation.**

1. The Parties must establish policies and procedures for MCP and MHP to provide clinical consultations to each other regarding a Member's mental illness, including consultation on diagnosis, treatment, and medications.

2. The Parties must establish policies and procedures for reviewing and updating a Member's problem list, as clinically indicated (e.g., following crisis intervention or hospitalization), including when the care plan or problem list must be updated, and coordinating with outpatient mental health Network Providers.

vii. Enhanced Care Management.

2. Delivery of the ECM benefit for individuals who meet ECM Population of Focus definitions (including, but not limited to, the Individuals with Severe Mental Illness and Children Populations of Focus) must be consistent with DHCS guidance regarding ECM, including:

a. That MCP prioritize assigning a Member to an SMHS Provider as the ECM Provider if the Member receives SMHS from that Provider and that Provider is a contracted ECM Provider, unless the Member has expressed a different preference or MCP identifies a more appropriate ECM Provider given the Member's individual needs and health conditions;

b. That the Parties implement a process for SMHS Providers to refer their patients to MCP for ECM if the patients meet Population of Focus criteria; and

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c. That the Parties implement a process for avoiding duplication of services for individuals receiving ECM with SMHS Targeted Case Management ("TCM"), Intensive Care Coordination ("ICC"), and/or Full-Service Partnership ("FSP") services as set forth in the CalAIM ECM Policy Guide, as revised or superseded from time to time, and coordination activities.

viii. Community Supports.

1. Coordination must be established with applicable Community Supports providers under contract with MCP, including:

a. The identified point of contact, from each Party to act as the liaison to oversee initiating, providing, and maintaining ongoing coordination as mutually agreed upon in MCP and MHP protocols;

b. Identification of the Community Supports covered by MCP; and

c. A process specifying how MHP will make referrals for Members eligible for or receiving Community Supports.

ix. Eating Disorder Services.

1. MHP is responsible for the SMHS components of eating disorder treatment and MCP is responsible for the physical health components of eating disorder treatment and NSMHS, including, but not limited to, those in APL 22-003 and BHIN 22-009, and any subsequently issued superseding APLs or BHINs, and must develop a process to ensure such treatment is provided to eligible Members, specifically:

a. MHP must provide for medically necessary psychiatric inpatient hospitalization and outpatient SMHS.

b. MCP must also provide or arrange for NSMHS for Members requiring eating disorder services.

2. For partial hospitalization and residential eating disorder programs, MHP is responsible for medically necessary SMHS components, while MCP is responsible for the medically necessary physical health components.

a. MCP is responsible for the physical health components of eating disorder treatment, including emergency room services, and inpatient hospitalization for Members with physical health conditions, including those who require hospitalization due to physical complications of an eating disorder and who do not meet criteria for psychiatric hospitalization.

x. Prescription Drugs.

1. The Parties must establish policies and procedures to coordinate prescription drug, laboratory, radiological, and radioisotope service procedures. The joint policies and procedures must include:

a. MHP is obligated to provide the names and qualification of prescribing physicians to MCP.

b. MCP is obligated to provide MCP's procedures for obtaining authorization of prescribed rugs and laboratory services, including a list of available pharmacies and laboratories.

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9. Quarterly Meetings.

a. The Parties must meet as frequently as necessary to ensure proper oversight of this MOU but not less frequently than quarterly to address care coordination, Quality Improvement ("QI") activities, QI outcomes, systemic and case-specific concerns, and communication with others within their organizations about such activities. These meetings may be conducted virtually.

b. Within 30 Working Days after each quarterly meeting, the Parties must each post on its website the date and time the quarterly meeting occurred, and, as applicable, distribute to meeting participants a summary of any follow-up action items or changes to processes that are necessary to fulfill the Parties' obligations under the Medi-Cal Managed Care Contract, the MHP Contract, and this MOU.

c. The Parties must invite the other Party's Responsible Person and appropriate program executives to participate in quarterly meetings to ensure appropriate committee representation, including local presence, to discuss and address care coordination and MOU-related issues. The Parties' Subcontractors and Downstream Subcontractors should be permitted to participate in these meetings, as appropriate.

d. The Parties must report to DHCS updates from quarterly meetings in a manner and frequency specified by DHCS.

e. **Local Representation.** MCP must participate, as appropriate, in meetings or engagements to which MCP is invited by MHP, such as local county meetings, local community forums, and MHP engagements, to collaborate with MHP in equity strategy and wellness and prevention activities.

10. Quality Improvement. The Parties must develop QI activities specifically for the oversight of the requirements of this MOU, including, without limitation, any applicable performance measures and QI initiatives, including those to prevent duplication of services, as well as reports that track referrals, Member engagement, and service utilization. Such QI activities must include processes to monitor the extent to which Members are able to access mental health services across SMHS and NSMHS, and Covered Service utilization. The Parties must document these QI activities in policies and procedures.

11. Data Sharing and Confidentiality. The Parties must establish and implement policies and procedures to ensure that the minimum necessary Member information and data for accomplishing the goals of this MOU are exchanged timely and maintained securely and confidentially and in compliance with the requirements set forth below to the extent permitted under applicable state and federal law. The Parties will share protected health information ("PHI") for the purposes of medical and behavioral health care coordination pursuant to Cal. Code Regs. tit. 9, Section 1810.370(a)(3), and to the fullest extent permitted under the Health Insurance Portability and Accountability Act and its implementing regulations, as amended ("HIPAA") and 42 Code Federal Regulations Part 2, and other State and federal privacy laws. For additional guidance, the Parties should refer to the CalAIM Data Sharing Authorization (DSA) Guidance.[4]

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a. **Data Exchange.** Except where prohibited by law or regulation, MCP and MHP must share the minimum necessary data and information to facilitate referrals and coordinate care under this MOU. The Parties must have policies and procedures for supporting the timely and frequent exchange of Member information and data, including behavioral health and physical health data; for ensuring the confidentiality of exchanged information and data; and, if necessary, for obtaining Member consent, when required. The minimum necessary information and data elements to be shared as agreed upon by the Parties, are set forth in Exhibit C of this MOU. To the extent permitted under applicable law, the Parties must share, at a minimum, Member demographic information, behavioral and physical health information, diagnoses, assessments, medications prescribed, laboratory results, referrals/discharges to/from inpatient or crisis services and known changes in condition that may adversely impact the Member's health and/or welfare. The Parties must annually review and, if appropriate, update Exhibit C of this MOU to facilitate sharing of information and data. MHP and MCP must

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[4] CalAIM Data Sharing Authorization Guidance VERSION 2.0 June 2023 available at: https://www.dhcs.ca.gov/Documents/MCQMD/CalAIM-Data-Sharing-Authorization-Guidance-Version-2-Draft-Public-Comment.pdf.

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establish policies and procedures to implement the following with regard to information sharing:

i. A process for timely exchanging information about Members eligible for ECM, regardless of whether the Specialty Mental Health provider is serving as an ECM provider;

ii. A process for MHP to send regular, frequent batches of referrals to ECM and Community Supports to MCP in as close to real time as possible;

iii. A process for MHP to send admission, discharge, and transfer data to MCP when Members are admitted to, discharged from, or transferred from facilities contracted by MHP (e.g., psychiatric inpatient hospitals, psychiatric health facilities, residential mental health facilities), and for MCP to receive this data. This process may incorporate notification requirements as described in Section 8(a)(v)(3);

iv. A process to implement mechanisms to alert the other Party of behavioral health crises (e.g., MHP alerts MCP of Members' uses of mobile health, psych inpatient, and crisis stabilization and MCP alerts MHP of Members' visits to emergency departments and hospitals); and

v. A process for MCP to send admission, discharge, and transfer data to MHP when Members are admitted to, discharged from, or transferred from facilities contracted by MCP (e.g., emergency department, inpatient hospitals, nursing facilities), and for MHP to receive this data. This process may incorporate notification requirements as described in Section 8(a)(v)(3).

b. **Behavioral Health Quality Improvement Program**. If MHP is participating in the Behavioral Health Quality Improvement Program, then MCP and MHP are encouraged to execute a DSA. If MHP and MCP have not executed a DSA, MHP must sign a Participation Agreement to onboard with a Health Information Exchange that has signed the California Data Use and Reciprocal Support Agreement and joined the California Trusted Exchange Network.

c. **Interoperability.** MCP and MHP must make available to Members their electronic health information held by MCP pursuant to 42 Code of Federal Regulations Section 438.10 and in accordance with APL 22-026 or any subsequent version of the APL. MCP must make available an application programming interface that makes complete and accurate Network Provider directory information available through a

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public-facing digital endpoint on MCP's and MHP's respective websites pursuant to 42 Code of Federal Regulations Sections 438.242(b) and 438.10(h).

12. Dispute Resolution.

a. The Parties must agree to dispute resolution procedures such that in the event of any dispute or difference of opinion regarding the Party responsible for service coverage arising out of or relating to this MOU, the Parties must attempt, in good faith, to promptly resolve the dispute mutually between themselves. The Parties must document the agreed-upon dispute resolution procedures in policies and procedures. Pending resolution of any such dispute, MCP and MHP must continue without delay to carry out all responsibilities under this MOU unless the MOU is terminated. If the dispute cannot be resolved within 15 Working Days of initiating such negotiations, either Party may pursue its available legal and equitable remedies under California law. Disputes between MCP and DMC-ODS that cannot be resolved in a good faith attempt between the Parties must be forwarded by MCP and/or DMC-ODS to DHCS.

b. Disputes between MCP and MHP that cannot be resolved in a good faith attempt between the Parties must be forwarded to DHCS via a written "Request for Resolution" by either MHP or MCP within three business days after failure to resolve the dispute, consistent with the procedure defined in Cal. Code Regs. tit. 9, § 1850.505, "Resolutions of Disputes between MHPs and Medi-Cal Managed Care Plans" and APL 21-013. Any decision rendered by DHCS regarding a dispute between MCP and MHP concerning provision of Covered Services is not subject to the dispute procedures set forth in the Primary Operations Contract Exhibit E, Section 1.21 (Contractor's Dispute Resolution Requirements);

c. A dispute between MHP and MCP must not delay the provision of medically necessary SMHS, physical health care services, or related prescription drugs and laboratory, radiological, or radioisotope services to beneficiaries as required by Cal. Code Regs. tit. 9, § 1850.525;

d. Until the dispute is resolved, the following must apply:

i. The Parties may agree to an arrangement satisfactory to both Parties regarding how the services under dispute will be provided; or

ii. When the dispute concerns MCP's contention that MHP is required to deliver SMHS to a Member either because the Member's condition would not be responsive to physical health care-based treatment or because MHP has incorrectly determined the Member's diagnosis to be a diagnosis not covered by MHP, MCP must manage the care of the Member under the terms of its contract with the State until the

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dispute is resolved. MHP must identify and provide MCP with the name and telephone number of a psychiatrist or other qualified licensed mental health professional available to provide clinical consultation, including consultation on medications to MCP provider responsible for the Member's care; or

iii. When the dispute concerns MHP's contention that MCP is required to deliver physical health care-based treatment of a mental illness, or to deliver prescription drugs or laboratory, radiological, or radioisotope services required to diagnose or treat the mental illness, MHP is responsible for providing or arranging and paying for those services until the dispute is resolved.

e. if decisions rendered by DHCS find MCP is financially liable for services, MCP must comply with the requirements in Cal. Code Regs. tit. 9, § 1850.530.

f. The Parties may agree to an expedited dispute resolution process if a Member has not received a disputed service(s) and the Parties determine that the routine dispute resolution process timeframe would result in serious jeopardy to the Member's life, health, or ability to attain, maintain, or regain maximum function. Under this expedited process, the Parties will have one Working Day after identification of a dispute to attempt to resolve the dispute at the plan level. All terms and requirements established in APL 21-013 and BHIN 21-034 apply to disputes between MCP and MHP where the Parties cannot agree on the appropriate place of care. Nothing in this MOU or provision must constitute a waiver of any of the government claim filing requirements set forth in Title I, Division 3.6, of the California Government Code or as otherwise set forth in local, state, and federal law.

g. MHP must designate a person or process to receive notice of actions, denials, or deferrals from MCP, and to provide any additional information requested in the deferral notice as necessary for a medical necessity determination.

h. MCP must monitor and track the number of disputes with MHP where the Parties cannot agree on an appropriate place of care and, upon request, must report all such disputes to DHCS.

i. Once MHP receives a deferral from MCP, MHP must respond by the close of the business day following the day the deferral notice is received, consistent with Cal. Welf. & Inst. Code § 14715.

j. Nothing in this MOU or provision constitutes a waiver of any of the government claim filing requirements set forth in Title I, Division 3.6, of the California Government Code or as otherwise set forth in local, State, or federal law.

13. Equal Treatment. Nothing in this MOU is intended to benefit or prioritize Members over persons served by MHP who are not Members. Pursuant to Title VI, 42 United States Code Section 2000d, et seq., MHP cannot provide any service, financial

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aid, or other benefit, to an individual which is different, or is provided in a different manner, from that provided to others provided by MHP.

14. General.

a. **MOU Posting.** MCP and MHP must each post this executed MOU on its website.

b. **Documentation Requirements.** MCP and MHP must retain all documents demonstrating compliance with this MOU for at least 10 years as required by the Medi-Cal Managed Care Contract and the MHP Contract. If DHCS requests a review of any existing MOU, the Party that received the request must submit the requested MOU to DHCS within 10 Working Days of receipt of the request.

c. **Notice.** Any notice required or desired to be given pursuant to or in connection with this MOU must be given in writing, addressed to the noticed Party at the Notice Address set forth below the signature lines of this MOU. Notices must be (i) delivered in person to the Notice Address; (ii) delivered by messenger or overnight delivery service to the Notice Address; (iii) sent by regular United States mail, certified, return receipt requested, postage prepaid, to the Notice Address; or (iv) sent by email, with a copy sent by regular United States mail to the Notice Address. Notices given by in-person delivery, messenger, or overnight delivery service are deemed given upon actual delivery at the Notice Address. Notices given by email are deemed given the day following the day the email was sent. Notices given by regular United States mail, certified, return receipt requested, postage prepaid, are deemed given on the date of delivery indicated on the return receipt. The Parties may change their addresses for purposes of receiving notice hereunder by giving notice of such change to each other in the manner provided for herein.

d. **Delegation.** MCP and MHP may delegate its obligations under this MOU to a Fully Delegated Subcontractor or Partially Delegated Subcontractor as permitted under the Medi-Cal Managed Care Contract, provided that such Fully Delegated Subcontractor or Partially Delegated Subcontractor is made a Party to this MOU. Further, the Parties may enter into Subcontractor Agreements or Downstream Subcontractor Agreements that relate directly or indirectly to the performance of the Parties' obligations under this MOU. Other than in these circumstances, the Parties cannot delegate the obligations and duties contained in this MOU.

e. **Annual Review.** MCP and MHP must conduct an annual review of this MOU to determine whether any modifications, amendments, updates, or renewals of responsibilities and obligations outlined within are required. MCP and MHP must provide DHCS evidence of the annual review of this MOU as well as copies of any MOUs modified or renewed as a result.

f. **Amendment.** This MOU may only be amended or modified by the Parties through a writing executed by the Parties. However, this MOU is deemed automatically amended or modified to incorporate any provisions amended or modified in the Medi-Cal Managed Care Contract, the MHP Contract, and subsequently issued superseding

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APLs, BHINs, or guidance, or as required by applicable law or any applicable guidance issued by a State or federal oversight entity.

g. **Governance.** This MOU is governed by and construed in accordance with the laws of the state of California.

h. **Independent Contractors.** No provision of this MOU is intended to create, nor is any provision deemed or construed to create any relationship between MHP and MCP other than that of independent entities contracting with each other hereunder solely for the purpose of effecting the provisions of this MOU. Neither MHP nor MCP, nor any of their respective contractors, employees, agents, or representatives, is construed to be the contractor, employee, agent, or representative of the other.

i. **Counterpart Execution.** This MOU may be executed in counterparts signed electronically, and sent via PDF, each of which is deemed an original, but all of which, when taken together, constitute one and the same instrument.

j. **Superseding MOU.** This MOU constitutes the final and entire agreement between the Parties and supersedes any and all prior oral or written agreements, negotiations, or understandings between the Parties that conflict with the provisions set forth in this MOU. It is expressly understood and agreed that any prior written or oral agreement between the Parties pertaining to the subject matter herein is hereby terminated by mutual agreement of the Parties.

(Remainder of this page intentionally left blank)

Attachment: C24-078 Partnership HealthPlan of California MOU (10412 : Partnership HealthPlan of California MOU Amendment)

The Parties represent that they have authority to enter into this MOU on behalf of their respective entities and have executed this MOU as of the Effective Date.

Partnership HealthPlan of California

DocuSigned by:

Signature: Sonja Bjork
A9A81AB5333C440...
Name: Sonja Bjork
Title: CEO

Notice Address: 4665 Business Center Dr.
Fairfield, CA 94534

Date: 6/25/2024

Signature: Gary J. Evans
Name: Gary J. Evans
Title: Colusa County Board of Supervisor, Chair
Notice Address: 547 Market St., Ste. 102
Colusa, CA 95932

Date: 6/18/24

DocuSign Envelope ID: AC0419EE-5CA8-4AA3-A124-55106E85FFB0

Exhibits A & B

EXHIBIT A
4b.
Mark Bontrager
Partnership Health Plan Behavioral Health Administrator/ or Designee
mbontrager@partnershiphp.org
707-419-7913
4665 Business Center Drive
Fairfield, CA 94534

EXHIBIT B
5b.
Colusa County Department of Behavioral Health

Tony Hobson, Ph.D.
Behavioral Health Director
thobson@countyofcolusa.com
(530) 458-0520
162 E. Carson St., Suite A
Colusa CA 95932

Attachment: C24-078 Partnership HealthPlan of California MOU (10412 : Partnership HealthPlan of California MOU Amendment)

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Exhibit C

Data Elements

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Through the joint participation in a Health Information Exchange (HIE), the following data will be exchanged between the County Mental Health Plan and Managed Care Plan. When necessary, patient/member consent will be obtained prior to exchanging the following data as dictated by federal and state privacy rules.

#	From County Data Elements	From PHC Data Fields
	Member Demographics	
1	Member Client Identification Number (CIN)	Member Client Identification Number (CIN)
2	County	County
3	First Name	Member First Name
4	Middle Name	Member Middle Name
5	Last Name	Member Last Name
6	Social Security Number	Social Security Number
7	Date of Birth	Date of Birth
8	Race/Ethnicity	Race/Ethnicity
9	Gender	Gender
10		ECM Provider
	PCP	
11	N/A	PCP Name
12	N/A	NPI number
13	N/A	Address
14	N/A	Taxonomy
	Visit Details, all types	
15	Rendering/attending provider for encounter below - only for outpatient	Rendering/attending provider
16	Rendering/attending provider NPI number - NPI for org	Rendering/attending provider NPI number
17	Rendering/attending provider service location	Rendering/attending provider service location
18	Rendering/attending phone number	Rendering/attending phone number
19	Rendering/attending provider specialty - outpatient	Rendering/attending provider specialty: Mental Health and PCP
	SUD or MH outpatient visits from County BH	**Medical Out Patient Visits**

Attachment: C24-078 Partnership HealthPlan of California MOU (10412 : Partnership HealthPlan of California MOU Amendment)

20	OP MH or SUD-Date of OutPatient Visit	OutPatient-Date of Visit
21	OutPatient-Office ID	OutPatient-Office ID
22	OutPatient-Office Name of Site	OutPatient-Office Name of Site
23	OutPatient-Office NPI	OutPatient-Office NPI
24	OutPatient-diagnosis codes	OutPatient-diagnosis codes
25	OutPatient-Procedure codes	OutPatient-Procedure codes
	ED Visits	
26	N/A	ED-Date of ED visit
27	N/A	ED-Hospital name
28	N/A	ED-NPI number
29	N/A	ED-All Diagnosis code
30	N/A	ED-Principle Diagnosis Codes
31	N/A	ED-Main visit procedure codes
32	N/A	ED-CPT code
	MH/SUD In Patient Admissions	**In Patient Admissions**
33	IP-Hospital name	IP-Hospital name
34	IP-NPI number	IP-NPI number
35	IP-Date of admission	IP-Date of admission
36	IP-Date of discharge	IP-Date of discharge
37	IP-Admission Diagnosis Codes	IP-Admission Diagnosis Codes
38	IP-Discharge Diagnosis	IP-Discharge Diagnosis
	County Enrollment Status	**PHC Enrollment status**
39	Enrollment date for SUD	PHC enrollment date (most recent date begun versus detail going back 1 year?)
40	Enrollment date for MH	MediCal Aid code

Attachment: C24-078 Partnership HealthPlan of California MOU (10412 : Partnership HealthPlan of California MOU Amendment)

COUNTY OF COLUSA, CA 4.8

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Health and Human Services

FROM: Kirill Obraztsov

SUBJECT: **Approve Standard Agreement (24-TAY-18532) with California Department of Housing & Community Development (HCD) for the Transitional Housing Program (THP) award and Housing Navigation and Maintenance Program (HNMP) award and authorize County Administrative Officer to sign.**

Approve Standard Agreement (24-TAY-18532) with **California Department of Housing & Community Development (HCD)** for the Transitional Housing Program (THP) award and Housing Navigation and Maintenance Program (HNMP) award and authorize County Administrative Officer to sign.

Detailed Description/Background of request

This agreement awards the County of Colusa Department of Health & Human Services funding from HCD to provide housing navigation and financial assistance to young adults who are 18 through 24 years of age inclusive, (meaning starting at their 18th birthday until their 25th birthday) for the purpose of securing and maintaining housing with priority given to young adults currently or formerly in the foster care system.

The term of the agreement is five (5) years from Effective date. The total amount of the agreement is $30,797.00.

Prior Board Action

None

Fiscal Impact/Funding Source

Revenue in the amount $30,797.00 ($19,988.00 in THP and $10,809.00 in HNMP) from the California Department of Housing & Community Development. No cost to the County.

Action for the Clerk

Following approval of the agreement please forward the signed and scanned copy of the Standard Agreement (without the exhibit pages) to Amilcar Avendaño @ DHHS.

ATTACHMENTS:

- 24-TAY-18532 - Pending (PDF)

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
STANDARD AGREEMENT
STD 213 (Rev. 04/2020)

SCO ID:

AGREEMENT NUMBER	PURCHASING AUTHORITY NUMBER
24-TAY-18532	

4.8.a

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME
Department of Housing and Community Development

CONTRACTOR'S NAME
County of Colusa

2. The term of this Agreement is:

START DATE
Upon HCD Approval

THROUGH END DATE
Five (5) Years from Effective Date

3. The maximum amount of this Agreement is:
$30,797.00

4. The parties agree to comply with the terms and conditions of the following exhibits, which are by this reference made a part of the Agreement.

EXHIBITS	TITLE	PAGES
Exhibit A	Authority, Purpose, and Scope of Work	4
Exhibit B	Budget Detail and Payment Provisions	2
Exhibit C*	State of California General Terms and Conditions	GTC - 04/201
	TOTAL NUMBER OF PAGES ATTACHED	6

Items shown with an asterisk (*), are hereby incorporated by reference and made part of this agreement as if attached hereto.
These documents can be viewed at https://www.dgs.ca.gov/OLS/Resources

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership,etc.)			
County of Colusa			
CONTRACTOR BUSINESS ADDRESS 251 East Webster Street	CITY Colusa	STATE CA	ZIP 95932
PRINTED NAME OF PERSON SIGNING		TITLE	
CONTRACTOR AUTHORIZED SIGNATURE		DATE SIGNED	

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME Department of Housing and Community Development			
CONTRACTING AGENCY ADDRESS 651 Bannon Street Suite 400	CITY Sacramento	STATE CA	ZIP 95811
PRINTED NAME OF PERSON SIGNING		TITLE Contract Services Section Manager	
CONTRACTING AGENCY AUTHORIZED SIGNATURE		DATE SIGNED	

California Department of General Services Approval (or exemption, if applicable)

Exempt per; SCM Vol. 1 4.04.A.3 (DGS memo dated 06/12/1981)

Attachment: 24-TAY-18532 - Pending (10386 : Transitional Aged Youth Funding)

EXHIBIT A

AUTHORITY, PURPOSE, AND SCOPE OF WORK

1. Authority

This Standard Agreement, including the STD 213 (the "Agreement"), is made pursuant to the following statutes:

A. **Transitional Housing Program's (THP)** item 2240-102-0001 of Section 2.00 of the Budget Act of 2024 (Chapter 22 of the Statutes of 2024) and Chapter 11.7, commencing with Health and Safety Code (HSC) Section 50807, of Part 2 of Division 31 of the Health and Safety Code (collectively, the "THP Statute").

B. **Housing Navigation and Maintenance Program's (HNMP)** item 2240-103-0001 of Section 2.00 of the Budget Act of 2024 (Chapter 22 of the Statutes of 2024) and Chapter 11.8 (commencing with HSC 50811) of Part 2 of Division 31 of the Health and Safety Code (collectively, the "HNMP Statute").

The Department of Housing and Community Development (the "Department") has allocated designated funding to counties for use by county child welfare services agencies.

2. Purpose

In accordance with the authorities cited above, the Contractor was awarded Financial Assistance (The "Allocation Acceptance Form") in the form of a grant from the THP and HNMP Programs (collectively referred to as the Grant) for the 2024-2025 fiscal year.

The purpose of the THP program is to help young adults who are 18 through 24 years of age, inclusive, (herein meaning starting at their 18th birthday until their 25th birthday known as the "eligibility period") to secure and maintain housing with priority given to young adults formerly in the state's foster care or probation systems.

The purpose of the HNMP program is to provide housing navigators to help young adults who are within the eligibility period to secure and maintain housing with priority given to young adults currently or formerly in the foster care system. Additionally, the HNMP program provides funding to the Contractors to provide training to its child welfare agency social workers and probation officers who serve nonminor dependents (HSC Section 50811).

Attachment: 24-TAY-18532 - Pending (10386 : Transitional Aged Youth Funding)

EXHIBIT A

The Allocation Acceptance Form, including all representations made by the Contractor therein, are hereby incorporated in this Agreement. The Department agrees to make the Grant based on the THP and HNMP Statutes and this Agreement.

The Department and the Contractor enter into this Agreement in accordance with the terms and conditions set forth herein; subject to all the provisions of the applicable statutes and further subject to the State laws and requirements governing State contracts.

3. Scope of Work

The Contractor agrees that all THP funds disbursed pursuant to this Agreement shall be used to help young adults who are within the eligibility period to secure and maintain housing. Contractor further agrees that priority shall be given to young adults formerly in the foster care or probation systems.

A. The Contractor shall certify to employ the core components of Housing First, pursuant to Welfare and Institutions Code Section 8255.

B. Contractor will use all HNMP funds disbursed pursuant to this Agreement and shall be used for the support of housing navigators to help young adults, who are within the eligibility period to secure and maintain housing with priority given to young adults in the foster care system.

C. The Contractor agrees to use the HNMP funds for eligible activities which may include, providing training to its child welfare agency social workers and probation officers who serve nonminor dependents. The training shall address an overview of the housing resources available through the local coordinated entry system, homeless continuum of care, and county public agencies, including, but not limited to, housing navigation, permanent affordable housing, Transitional Housing Program-Plus, and housing choice vouchers. The training shall also address how to access and receive a referral to existing housing resources, the social worker's and probation officer's role in identifying unstable housing situations for youth and referring youth to housing assistance programs.

D. The Contractor agrees to use the THP and HNMP funds for Program Activities which may include, but are not limited to the following:

1) Identifying and assisting housing services for this population within each community.

Attachment: 24-TAY-18532 - Pending (10386 : Transitional Aged Youth Funding)

EXHIBIT A

2) Helping this population secure and maintain housing (with priority given to those formerly in the state's foster care system).

3) Improving coordination of services and links to community resources within the child welfare system and the Homeless Continuum of Care.

4) Outreach and targeting to serve those with the most severe needs.

E. In performing the Program Activities, the Department agrees to provide the aggregate amount identified on the STD 213 cover-page, page 1 number 3 of this Agreement. In no instance shall the Department be liable for any costs for the work more than the Grant amount, or for any unauthorized or ineligible costs.

4. Monitoring and Reporting

The Contractor shall maintain books, records, documents, and other evidence that demonstrates the funding was used for the appropriate purposes, as laid out in the Scope of Work. These books, records, documents, and other evidence shall be made available for audit and inspection by the Department for a period of five years.

The Contractor must keep specific details of the use of the funds for the purpose of reporting as detailed herein. A reporting form, provided by the Department, shall be submitted every 6 months subsequent to the contract execution. By January 31st of each reporting year, the Contractor shall submit a report to the Department, covering the reporting period of July 1st to December 31st, and by July 31st of each reporting year, covering the reporting period of January 1st to June 30th addressing the THP and HNMP reporting requirements. The final report will be due no later than July 31, 2027. The reports must include but are not limited to, the following information:

A. The number of homeless youth served;

B. Description of how the Child Welfare Agency identified and oversaw the housing navigators and the Housing Navigation and Maintenance Program;

C. The number of current and former foster youth served;

D. The number of people served who are currently and formerly on probation;

E. The number of homeless youths who exited homelessness into temporary housing;

Attachment: 24-TAY-18532 - Pending (10386 : Transitional Aged Youth Funding)

EXHIBIT A

F. The number of homeless youths who exited homelessness into permanent housing; and,

G. Subpopulation data including:

1) Number of participants that are employed;

2) Number of participants that are students;

3) Number of participants identified as LGBTQ+;

4) Number of participants having a disability;

5) Number of participants with their own minor children in the household;

6) Average number of children per household including participants own child(ren); and,

7) Average number of household occupants where participants reside.

5. Effective Date and Expenditure Deadline

A. All Agreements are effective upon approval by the Department representative's signature on page one of the fully executed Standard Agreement, STD 213, (the "Effective Date").

B. All Agreements shall terminate five (5) years after the Effective Dates as stated in the STD 213, paragraph 2 (the "Expiration Date").

C. THP and HNMP funds must be expended between the Award Date and June 30, 2027 (the "Expenditure Deadline") and must observe all other performance requirements as specified herein. Any expenses incurred after June 30, 2027, will not be eligible for payment from any Grant(s) funds. To allow for sufficient processing time, final Request for Funds must be received by the Department no later than April 1, 2027.

D. Any THP and HNMP funds not disbursed and/or expended prior to June 30, 2027, shall be disencumbered and be returned to the Department. Contractor must provide check(s) payable to the Department of Housing and Community Development and be mailed to 651 Bannon Street, Suite 400, Attention: Administration and Management Division, Accounts Payable, Sacramento, CA 95811, no later than one month following the expiration of the Expenditure Date and must reference the contract number.

Attachment: 24-TAY-18532 - Pending (10386 : Transitional Aged Youth Funding)

EXHIBIT B

BUDGET DETAIL AND PAYMENT PROVISIONS

1. Budget Detail

A. Transitional Housing Program (THP)

The Budget Act of 2024 (Section 2.00 Chapter 22 of the Statutes of 2024 (AB 107).

2240-102-0001– For local assistance, the Department of Housing and Community Development.

Pursuant to Section 50807(b) of the Health and Safety Code, the Department has consulted with the Department of Social Services, the Department of Finance, and the County Welfare Directors Association to develop a formula allocation schedule for the purpose of distributing funds for use by county child welfare agencies, for the purpose of housing stability to help young adults who are 18 through 24 years of age, inclusive, (herein meaning starting at their 18th birthday until their 25th birthday) secure and maintain housing. Priority is given to young adults formerly in the state's foster care and/or probation systems.

B. Housing Navigation and Maintenance Program (HNMP)

The Budget Act of 2024 (Section 2.00 of Chapter 22 of the Statutes of 2024 (AB 107).

2240-103-0001– For local assistance, the Department of Housing and Community Development.

2. Conditions of Disbursement

Prior to receiving any Grant funds, the Contractor shall submit the following for the Department's approval:

A. Resolution from the governing board of the grantee;

B. Payee Data Record (Std. 204) or Government TIN Form, as applicable; and,

C. Any other documents, certifications, or evidence deemed necessary by the Department prior to the disbursement of Grant funds.

Attachment: 24-TAY-18532 - Pending (10386 : Transitional Aged Youth Funding)

EXHIBIT B

Provisions:

(a) Notwithstanding any other law, grants awarded pursuant to this provision shall be exempt from the personal services contracting requirements of Article 4 (commencing with Section 19130) of Chapter 5 of Part 2 of Division 5 of Title 2 of the Government Code, and from the Public Contract Code and the State Contracting Manual and shall not be subject to the approval of the Department of General Services.

3. Payee

Name: County of Colusa — Amount: $ 10,809 HNMP Award

Name: County of Colusa — Amount: $ 19,988 THP Award

Attachment: 24-TAY-18532 - Pending (10386 : Transitional Aged Youth Funding)

COUNTY OF COLUSA, CA

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Health and Human Services

FROM: Kirill Obraztsov

SUBJECT: Approve MOU with North Central Counties Consortium (NCCC) for workforce development services.

Approve MOU with **North Central Counties Consortium (NCCC)** for workforce development services.

Detailed Description/Background of request

Renewal of MOU between DHHS & the North Central Counties Consortium, (NCCC) Governing Board and Workforce Investment Board, which provides workforce development services in the Counties of Colusa, Glenn, Sutter and Yuba pursuant to all powers relating to workforce development granted to local governments.

The Department of Health and Human Services (DHHS) has worked in partnership with the Colusa County One Stop for over nineteen years to provide employment-related services to CalWORKs participants. The Colusa County One Stop (CCOS) is federally-funded through the Workforce Innovation and Opportunity Act (WIOA) and operates under the oversight of North Central Counties Consortium (NCCC) the local Workforce Development Board.

WIOA stipulates that providers of Temporary Aid to Needy Families (TANF) work in partnership with One Stops to deliver coordinated services. TANF services are delivered by county human services agencies including DHHS.

WIOA also stipulates that all partners to WIOA service provision share the infrastructure and career services costs incurred in the operation of One Stops throughout the nation.

On June 14, 2016, the Board approved a Memorandum of Understanding (C16-097) between the County of Colusa and the North Central Counties Consortium (NCCC) to renew coordinated service provision to CalWORKs participants in partnership with the Colusa One Stop. The MOU reinstated the Department of Health and Human Services (DHHS) as the TANF (Temporary Aid to Needy Families) service provider to the One Stop and stipulated that One Stop operating costs be shared among the various providers of One Stop services, consistent with federal regulations under the Workforce Innovation and Opportunity Act (WIOA). C19-147 and C22-118 were approved consequently.

Prior Board Action

Approval of C16-097

Approval of C19-147

Approval of C22-118

Fiscal Impact/Funding Source

No financial impact to County General Fund.

Action for the Clerk

Please have the Board Chair sign Attachments A and E and email the pdf copy to Elizabeth Barber @ ebarber@ncen.org.
Additionally, please submit original signature pages by mail to:
North Central Counties Consortium
Attn: Elizabeth Barber
1110 Civic Center Blvd., Suite 402A
Yuba City, CA 95993

ATTACHMENTS:

- NCCC - 2025 MOU Agreement (DOCX)
- Master OSC 2025 Attachment E (DOCX)
- Attachment A - Signature Pages -revised 6 (PDF)
- Attachment B Partner Agency Resource Mapping (XLSX)
- Attachment C Service Matrix 2025 (XLSX)
- Attachment E OSC Signature Pages 6 (PDF)

North Central Counties Consortium
Workforce Innovation and Opportunity Act Service Area
2025 Memorandum of Understanding

I. Effective Dates and Term of MOU

This MOU shall be binding upon each Party hereto upon execution by such Party. The term of this MOU shall be three years, commencing on the date of execution by the first three Parties, July 1, 2025, and ending June 30, 2028. The MOU will be reviewed not less than once every year to identify any substantial changes that have occurred or should occur.

II. Preamble/Purpose of MOU

Under the Workforce Innovation and Opportunity Act (WIOA), North Central Counties Consortium (NCCC), including the Counties of Colusa, Glenn, Sutter and Yuba, has been designated as the Local Workforce Development Area (LWDA) overseen by the NCCC Governing Board, the Chief Elected Officials (CEO) of the LWDA. The NCCC Workforce Development Board, appointed by the Governing Board has been certified as the Local Workforce Development Board (Local Board) for NCCC.

The State of California Employment Development Department (EDD) has established the America's Job Center of California (AJCC) system as the mechanism for delivering WIOA services within local areas.

The WIOA requires that each Local Board, with the agreement of the CEO, develop and enter into a Memorandum of Understanding (MOU) with specified Partners (Partner or Partners) to outline the operations of the AJCC delivery system in a local area. The goal is to have the AJCC system serve as an all-inclusive access point to education and training programs that provide demand-driven skill attainment, especially for those with barriers to employment.

Entities that operate the following programs or activities within the NCCC are considered mandated Partners in the AJCC delivery system:

- WIOA Title I Adult, Dislocated Worker, and Youth
- WIOA Title II Adult Education and Literacy
- WIOA Title III Wagner-Peyser
- WIOA Title IV Vocational Rehabilitation
- Carl Perkins Career Technical Education
- Title V Older Americans Act
- Job Corps
- Native American Programs (Section 166)
- Migrant Seasonal Farmworkers (Section 167)
- Veterans
- Youth Build

Attachment: NCCC - 2025 MOU Agreement (10401 : North Central Counties Consortium)

- Trade Adjustment Assistance Act
- Community Services Block Grant
- Housing & Urban Development
- Unemployment Insurance
- Second Chance
- Temporary Assistance for Needy Families/CalWORKs

Note: The name of each Partner entity, name of representative(s) and contact information are included in Attachment B, which is incorporated herein by reference.

The State of California has developed a Workforce Development Strategic Plan (State Plan) to provide for a locally-driven One Stop system to develop partnerships that will provide programs and services to achieve the following three main policy objectives set forth in the State Plan:

- Foster demand-driven skills attainment,
- Enable upward mobility for all Californians, and
- Align, coordinate, and integrate programs and services

In turn, NCCC will adopt a Local Plan that further refines the objectives for the LWDA to implement the AJCC delivery system within the NCCC to meet the following local area policy objectives:

Goal 1: Meet the workforce needs of high demand sectors of the state and regional economy and diversify the economy through growth and support of occupational sectors/clusters with high growth potential.

Goal 2: Build and maintain a competitive talent pool by increasing the attainment of industry recognized credentials, with an emphasis on individuals with barriers to employment, and by increasing the number of high-school students who are prepared for post-secondary education, apprenticeships and/or a career.

Goal 3: Support system alignment, service integration and continuous improvement.

This MOU outlines the understanding between NCCC and the AJCC Workforce System Partners concerning the operation of the AJCC in the LWDA. This MOU is intended to establish a cooperative working relationship between NCCC and the Partners and define their respective roles and responsibilities in achieving the policy objectives set forth in the State Plan and the Local Plan as they are implemented under WIOA.

This MOU will also establish the framework to be used in the LWDA to provide services to employers, employees, job seekers and others seeking workforce services under the newly-implemented WIOA and the AJCC system, ensuring access to a high-quality AJCC system that provides a full range of services available in the LWDA for all customers.

Attachment: NCCC - 2025 MOU Agreement (10401 : North Central Counties Consortium)

III. Local/Regional Vision Statement, Mission Statement, and Goals

Supporting economic vitality in the counties of Colusa, Glenn, Sutter, and Yuba.

IV. Parties to the MOU

This MOU is entered into by NCCC and each Partner whose signature appears on the Signature Page of this MOU (Attachment A). This MOU may be executed by any Partner in any number of counterparts, but all counterparts shall be considered one MOU. Upon execution of any counterpart by a Partner, NCCC shall provide an executed copy of the counterpart to every Partner who is or becomes a Party to this MOU. By executing a counterpart, each Partner to the MOU acknowledges that this MOU accurately reflects such Partner's understanding and authorization to distribute a copy of such executed counterpart to the Governing Board, NCCC and any other Partner Signatory to this MOU.

V. One-Stop System, Services

The LWDA's One-Stop System is a network of AJCC Partners and Service Providers who coordinate and connect education, training, workforce development and related services to employers, employees, job seekers and others seeking workforce services throughout the region.

The specific services provided by each AJCC Partner will be identified on Attachment C, which reflects each Partner's services available at the physical location of an AJCC. The address(s) of Partner services not provided at the AJCC will be listed on Attachment C.

VI. Responsibility of AJCC Partners

Each Partner Signatory to this MOU agrees to:

- Participate in joint planning, plan development, and modification of activities to accomplish the following:
    - Continuous Partnership building;
    - Continuous planning in response to state and federal requirement;
    - Responsiveness to local and economic conditions, including employer needs; and
    - Adherence to common data collection and reporting needs.
- Make the service(s) applicable to the Partner program available to customers through the One-Stop delivery system.
- Participate in the operation of the One-Stop system, consistent with the terms of the MOU and requirements of authorized laws.
- Participate in capacity building and staff development activities in order to ensure that

Attachment: NCCC - 2025 MOU Agreement (10401 : North Central Counties Consortium)

all Partners and staff are adequately cross-trained.

VII. Infrastructure Funding Agreement & Other Shared System Costs

All relevant parties to this MOU agree to share in the operating costs of the AJCC system, either in cash or through in-kind services. The cost of services, operating cost, and infrastructure costs of the system will be funded by all relevant AJCC Partners through a separately negotiated Cost Sharing Agreement based on an agreed upon formula or plan.

AJCC Partners will ensure that the shared costs are supported by accurate data, the shared costs are consistently applied over time, and the methodology used in determining the shared costs are reflected in a separate Cost Sharing Agreement that will be negotiated and executed by June 30, 2022 as an addendum to the MOU.

VIII. Methods for Referring Customers

Each Partner agrees to mutually implement processes for the referral/connection of customers to services not provided on-site at the AJCCs.

The referral/connection process will:

- Ensure that intake and referral/connection processes are customer-centered and provided by staff trained in customer service;
- Ensure that general information regarding AJCC programs, services, activities, and resources shall be made available to all customers as appropriate;
- Maintain electronic, written, or verbal referral processes in cooperation with partners and operators;
- Maintain direct link or access to other AJCC partner staff that can provide meaningful information or service, through the use of co-location, cross training of AJCC staff, or real-time technology creating two way communication and interaction with AJCC partners that results in services provided to the customer.

IX. Access for Individuals with Barriers to Employment

The AJCC delivery system will ensure access for individuals with barriers to employment by:

- Offering priority for services to veterans and their eligible spouses, recipients of public assistance, other low-income individuals, individuals who are basic skills deficient (consistent with NCCC's policy on priority of service), and other individuals with barriers to employment, when providing individualized career services and training services with WIOA funds.

Each Partner agrees to ensure that the policies and procedures as well as the programs and services provided at the AJCC are operated in compliance with the Americans with Disabilities

Attachment: NCCC - 2025 MOU Agreement (10401 : North Central Counties Consortium)

Act of 1990 and its amendments. Additionally, Partners agree to fully comply with the provisions of WIOA, Title VII of the Civil Rights Act of 1964, the Age Discrimination Act of 1975, Title IX of the Education Amendments of 1972, 29 CRF Part 37 and all other regulations implementing the aforementioned laws.

X. Shared Technology and System Security

To the extent allowed by federal and state laws and regulations, the Parties agree to share data and technology as well to ensure that all data and systems are secure.

WIOA emphasizes technology as a critical tool for making all aspects of information exchange possible, including client tracking, common case management, reporting, and data collection.

To support the use of technology, and to the extent allowable, each Partner agrees to:

- Comply with the applicable provisions of WIOA, the California Welfare and Institutions Code, California Education Code, Federal Rehabilitation Act, and any other appropriate statutes or requirements;
- The principles of common reporting and shared information through electronic mechanisms, including shared technology;
- Commit to share information to the greatest extent allowable under their governing legislation and confidentiality requirements;
- Maintain all records of the AJCC customers or Partners (e.g. applications, eligibility and referral records, or any other individual records related to services provided under this MOU) in the strictest confidence, and use them solely for purposes directly related to such services;
- Develop technological enhancements that allow interfaces of common information needs, as appropriate;
- Understand that system security provisions shall be agreed upon by all Partners.

XI. Confidentiality

Each Partner agrees to comply with the provisions of WIOA as well as the applicable sections of the California Welfare and Institutions Code, the California Education Code, the Federal Rehabilitation Act, and any other appropriate statute or requirement to assure the following:

- All applications and individual records related to services provided under this MOU, including eligibility for services and enrollment and referral, shall be confidential and shall not be open to examination for any purpose not directly connected with the delivery of such services;
- No person will publish, disclose use, or permit, cause to be published, disclosed or used, any confidential information pertaining to AJCC applicants, participants, or customers overall unless a specific release is voluntarily signed by the participant or customer;

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- Each Partner agrees to abide by the current confidentiality provisions of the respective statutes to which AJCC operators and other Partners must adhere, and shall share information necessary for the administration of the program as allowed under law and regulation. Each Partner, therefore, agrees to share client information necessary for the provision of services such as assessment, universal intake, program or training referral, job development or placement activities, and other services as needed for employment or program support purposes;
- Client information shall be shared solely for the purpose of enrollment, referral or provision of services. In carrying out their respective responsibilities, each Party shall respect and abide by the confidentiality policies of the other Parties.

XII. Non-Discrimination and Equal Opportunity

No Partner shall unlawfully discriminate, harass or allow harassment against any employee, applicant for employment or AJCC applicant for service due to gender, race, color, ancestry, religion, national origin, veteran status, physical disability, mental disability, medical condition(s), age, sexual orientation or marital status. Each Partner agrees to comply with the provisions of the Fair Employment and Housing Act (Government Code Section 12990, et. seq.) and related applicable regulations.

Each Partner will assure compliance with the Americans with Disabilities Act of 1990 and its amendments, which prohibits discrimination on the basis of disability, as well as other applicable regulations and guidelines issued pursuant to the Americans with Disabilities Act.

XIII. Grievances and Complaints Procedure

Each Partner agrees to establish and maintain a procedure for grievances and complaints as outlined in WIOA. The process for handling grievances and complaints is applicable to customers and Partners. These procedures will allow the customer or entity filing the complaint to exhaust every administrative level in receiving a fair and complete hearing and resolution of their grievance. The Partner further agrees to communicate openly and directly to resolve any problems or disputes related to the provision of services in a cooperative manner and at the lowest level of intervention possible.

The Parties agree to try to resolve policy or practice disputes at the lowest level, starting with the site supervisor(s) and staff. If issues cannot be resolved at this level, they shall be referred to the management staff of the respective staff employer and the operator, for discussion and resolution.

XIV. American's with Disabilities Act and Amendments Compliance

The AJCC partner agrees to ensure that the policies and procedures as well as the programs and services provided at the AJCC are in compliance with the Americans with Disabilities Act and its amendments. Additionally, partners agree to fully comply with the provisions of WIOA, Title VII

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of the civil Rights act of 1964, the Age Decimation Act of 1975, Title IX of the Education Amendments of 1972, 29 CRF Part 37 and all other regulations implementing the aforementioned laws.

XV. Modifications and Revisions

This MOU constitutes the entire agreement between the Parties and no oral understanding not incorporated herein shall be binding on any of the Parties hereto. This MOU may be renegotiated, amended, or modified at any time by mutual agreement of the NCCC WDB, Governing Board and the Partner. Any such amendment or modification shall be in writing and will be distributed to all Parties.

XVI. Termination

The Parties understand that implementation of the AJCC delivery system is dependent on the good faith effort of every Partner to work together to improve services to the community. The Parties also agree that this is a project where different ways of working together and providing services are being tried. This MOU shall remain in effect for a period of three (3) years from the Effective Date. This MOU may be terminated by any Party by providing written notice and explanation to the other Parties at least 30 calendar days in advance of the effective date of termination. The termination of this MOU shall not affect the validity or duration of activities or agreements under this MOU that are initiated prior to such termination or that are continued by the remaining Parties.

XVII. Renewal

This MOU may be renewed for additional periods of 3 years, by mutual written consent of the Parties.

XVIII. Supervision/Day to Day Operations

The day-to-day supervision of staff assigned to the AJCCs will be the responsibility of the site supervisor(s). The original employer of staff assigned to the AJCCs will continue to set the priorities of its staff. Any change in work assignments or any problems at the worksite will be handled by the site supervisor(s) and the management of the original employer.

The office hours for the staff at the AJCCs will be established by the site supervisor(s) and the primary employer. All staff will comply with the holiday schedule of their primary employer and will provide a copy of their holiday schedule to the operator and host agency at the beginning of each fiscal year.

Disciplinary actions may result in removal of co-located staff from the AJCCs and each party will take appropriate action.

Each party shall be solely liable and responsible for providing to, or on behalf of, its

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employee(s), all legally-required employee benefits. In addition, each party shall be solely responsive and save all other parties harmless from all matters relating to payment of each party's employee(s), including compliance with social security withholding, worker's compensation, and all other regulations governing such actions.

XIX. Personal Property

Title to any personal property, such as computers, computer equipment, office supplies, and office equipment furnished by a Party to the AJCC under this MOU shall remain with the Party furnishing the property. All Parties agree to exercise due care in handling such property. However, each Party agrees to be responsible for any damage to its property which occurs in the performance of its duties under this MOU, and to waive any claim against any other Party for such damage, whether arising through negligence or otherwise.

XX. Hold Harmless/Indemnification/Liability

In accordance with provisions of Section 895.4 of the California Government Code, each Party hereby agrees to indemnify, defend and hold harmless all other Parties identified in this MOU from and against any and all claims, demands, damages and costs arising out of or resulting from any acts or omissions which arise from the performance of the obligations by such indemnifying Party pursuant to this MOU. In addition, except for Departments of the State of California which cannot provide for indemnification of court costs and attorney's fees under the indemnification policy of the State of California, all other Parties to this MOU agree to indemnify, defend and hold harmless each other from and against all court costs and attorney's fees arising out of or resulting from any acts or omissions which arise from the performance of the obligations by such indemnifying Party pursuant to this MOU. It is understood and agreed that all indemnity provided herein shall survive the termination of this MOU.

Attachment: NCCC - 2025 MOU Agreement (10401 : North Central Counties Consortium)

North Central Counties Consortium
Workforce Innovation and Opportunity Act
Memorandum of Understanding Addendum
Other System Costs Agreement

This Addendum of the Memorandum of Understanding between the NCCC Workforce Development Board and the NCCC Service Area Partners was outlined in section V of the MOU. This section, Funding of Services and Operating Costs stated:

> *All relevant parties to this MOU agree to share in the operating costs of the AJCC system, either in cash or through in-kind services. The cost of services, operating cost, and infrastructure costs of the system will be funded by all relevant AJCC Partners through a separately negotiated Cost Sharing Agreement based on an agreed upon formula or plan.*
>
> *AJCC Partners will ensure that the shared costs are supported by accurate data, the shared costs are consistently applied over time, and the methodology used in determining the shared costs are reflected in a separate Cost Sharing Agreement that will be negotiated and executed by July 1, 2025, as an addendum to the MOU.*

This portion of the MOU has two distinct sections to address the Shared Infrastructure Costs and the Shared Other AJCC System Costs.

Shared Infrastructure Costs – Are only applicable to co-located partners identified in the MOU Phase I and are defined as: Non-personnel costs that are necessary for the general operation of each comprehensive AJCC, including: rental of the facilities, utilities and maintenance, equipment (including assessment-related products and assistive technology for individuals with disabilities), technology to facilitate access to the America's Job Centers of California (AJCC) (including technology used for the center's planning and outreach activities), and common identifier costs if decided on by the Local Board and AJCC partners (WIOA Joint Final Rule Section 678.700).

Other System Costs – Are applicable to all partners, co-located and non-colocated identified in the MOU Phase I and are defined as: Other costs that are agreed upon by the Local Board and all AJCC partners. The other system costs budget must include a line item for applicable career services. The budget may also include the cost of other shared services commonly

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provided by AJCC partners to any individual such as initial intake, assessment of needs, appraisal of basic skills, identification of appropriate services to meet needs, referrals to other AJCC partners, and business services.

This template addresses the Other System Costs calculations.

I. Required Phase II MOU Component: Process and Development

Local Workforce Development Area (Local Area): **North Central Counties Consortium**

Date Submitted to the State: June 2025 (Due no later than 7/1/2025)

Attachment: 2025 MOU

1. The period of time this agreement is effective: The MOU shall remain in effect for a period of three (3) years from July 1, 2025, and ending June 30, 2028.

2. Identification of all AJCC partners, Chief Elected Officials (CEO), and Local Boards participating in the infrastructure and other system costs funding agreements.

CEO/s:
North Central Counties Consortium Governing Board Chair

Local Board/s:
North Central Counties Workforce Development Board Chair

AJCC Partners Participating in the Infrastructure Funding Agreement (IFA):

Colusa County AJCC:
Title I Adult, Dislocated Worker and Youth programs

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Glenn County AJCC:

Title I Adult, Dislocated Worker and Youth programs
TANF/Glenn County Health and Human Services Agency
CSBG/Glenn County Health and Human Services Agency

Sutter County AJCC:

Title I Adult, Dislocated Worker and Youth programs
WIOA Title II Adult Education and Literacy – Sutter County Office of Education

Yuba County AJCC:

Title I Adult, Dislocated Worker and Youth programs
California Employment Development Department (WIOA Title III Wagner-Peyser, TAA, UI, Veteran Programs)
WIOA Title II Adult Education and Literacy – Yuba County Office of Education
California Tribal TANF Partnership

AJCC Partners Participating in the Shared Other System Costs Agreement:

Title I Adult, Dislocated Worker and Youth programs – Colusa County One Stop Partnership
Glenn County Community Action Department
Sutter County Superintendent of Schools
Yuba County Office of Education

WIOA Title I, Section 166 Native American Programs – California Indian Manpower Consortium, Inc.

WIOA Title I, Section 167 Migrant and Seasonal Farmworker Programs and CSBG – California Human Development

WIOA Title II Adult Education and Literacy – Colusa County Office of Education
Glenn County Office of Education
Hamilton Unified School District
Sutter County Office of Education
Sutter County Library

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WIOA Title III Wagner-Peyser – Employment Development Department, State of California

WIOA Title IV Vocational Rehabilitation – California Department of Rehabilitation

Carl D. Perkins Career and Technical Education – Yuba College

Title V Older American Act – AARP
Passages

Trade Adjustment Act – Employment Development Department, State of California

Veteran Programs – Employment Development Department, State of California

Community Service Block Grant – Colusa-Glenn-Trinity Community Action Partnership
California Human Development
Sutter County Community Action Agency
Yuba County Community Services Commission

HUD Employment and Training Activities – Regional Housing Authority (Sutter, Yuba, Nevada and Colusa Counties)

Unemployment Insurance – Employment Development Department, State of California

Temporary Assistance for Needy Families – Colusa County Health and Human Services Department
Glenn County Health and Human Services Agency
Sutter County Health and Human Services
Yuba County Health and Human Services Department
California Tribal TANF Partnership

Attachment: Master OSC 2025 Attachment E (10401 : North Central Counties Consortium)

II. Required MOU Component: Sharing Other AJCC System Costs

Other AJCC System Costs are those costs to provide the Basic Career Services and the Individual Career Services that were identified in Attachment C.

A budget outlining other system costs relating to the operation of the local AJCC delivery system and a description of what specific costs are included in each line item.

While only colocated partners share infrastructure costs, all AJCC partners must share in other system costs, applicable career services. All partners that sign the MOU must also sign the MOU addendums for the sharing of other system costs.

Partners may calculate the actual costs or a reasonable estimate of the cost for the applicable career services either within the AJCC or outside the AJCC. Partners only need to include funds received from their authorizing federal statute in reporting costs.

Partners that offer services in more that one of the NCCC Counties (Colusa, Glenn, Sutter and Yuba) will consolidate their other system costs to show total cost/contribution.

Attachment: Master OSC 2025 Attachment E (10401 : North Central Counties Consortium)

A. Required Consolidated System Budget for "Applicable Career Services"

The agreed upon budget for other system costs must align with the MOU agreement that outlined shared customers and services. If it does not, then the MOU must be amended to justify the budgeted system costs and align with other system costs.

The signed MOU requires identification of the career services that were applicable to each partner program, and completed by each partner on Attachment C. That information has been transferred to the below chart.

Summary of Career Services Applicable to Each AJCC Delivery System Partner Identified in Attachment C of the MOU

BASIC CAREER SERVICES	WIOA Title I Adult, Dislocated Worker and Youth Programs in Colusa, Glenn, Sutter, Yuba Counties	Glenn County Office of Education WIOA Title II Adult Education/ Literacy	Hamilton Unified School District WIOA Title II Adult Education/ Literacy	Sutter County Office of Education WIOA Title II Adult Education/ Literacy	California Department of Rehabilitation WIOA Title IV Vocational Rehabilitation	EDD WIOA Title III Wagner Peyser	
Title I Program Eligibility	☒	☒		☒	☒		
Outreach, Intake, Orientation	☒	☒		☒	☒	☒	
Initial Assessment	☒	☒		☒	☒	☒	
Labor Exch/Job Search	☒					☒	
Referrals to Partners	☒	☒			☒	☒	
LMI	☒					☒	

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Performance/Cost Info	☒						
Support Service Info	☒					☒	
UI Info/Assistance	☒					☒	
Financial Aid Info	☒						
BASIC CAREER SERVICES	**California Indian Manpower Consortium WIOA Title I Native American Programs**	**California Human Development WIOA Title I Migrant/Seasonal Farmworker**	**Glenn County Health and Human Services Agency CSBG**	**California Human Development CSBG**	**EDD Unemployment Insurance**	**EDD Trade Act**	**EDD Veterans**
T-I Program Eligibility		☒	☒	☒	☒		
Outreach, Intake, Orientation	☒	☒	☒	☒	☒	☒	☒
Initial Assessment	☒	☒	☒	☒		☒	☒
Labor Exchange/Job Search	☒	☒	☒	☒		☒	☒
Referrals to Partners	☒	☒	☒	☒		☒	☒
LMI	☒	☒	☒	☒		☒	☒
Performance/Cost Info	☒	☒	☒	☒			
Support Service Info	☒	☒	☒	☒		☒	☒
UI Info/Assistance	☒	☒	☒	☒	☒	☒	☒
Financial Aid Info	☒						

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Attachment E

BASIC CAREER SERVICES	AARP WIOA Title V Older American Act	Regional Housing Authority HUD Employment and Training Activities	Colusa County Health and Human Services TANF	Glenn County Health and Human Services Agency TANF	Sutter County Human Services TANF	Yuba County Health and Human Services Dept TANF	Carl D. Perkins Yuba College
T-I Program Eligibility					☒		
Outreach, Intake, Orientation					☒	☒	
Initial Assessment					☒	☒	
Labor Exchange/Job Search					☒	☒	
Referrals to Partners					☒	☒	
LMI					☒		
Performance/Cost Info							
Support Service Info					☒	☒	
UI Info/Assistance							
Financial Aid Info							

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Attachment E

INDIVIDUAL CAREER SERVICES	WIOA Title I Adult, Dislocated Worker and Youth Programs in Colusa County	WIOA Title I Adult, Dislocated Worker and Youth Programs in Glenn County	WIOA Title I Adult, Dislocated Worker and Youth Programs in Sutter County	WIOA Title I Adult, Dislocated Worker and Youth Programs in Yuba County	Hamilton Unified School District WIOA Title II Adult Education/ Literacy	Sutter County Office of Education WIOA Title II Adult Education/ Literacy	California Department of Rehabilitation WIOA Title IV Vocational Rehabilitation
Comp Assessment	☒						☒
IEP	☒						☒
Career Plan/Counsel	☒					☒	☒
Short-Term Prevoc.	☒					☒	☒
Internships/Work Experience	☒						☒
Out-of-Area Job Search	☒						
Financial Literacy	☒						
English Language Acquisition (ELA)	☒				☒	☒	
Workforce Preparation	☒					☒	☒
	EDD	**Glenn County Office of Education**	**California Indian**	**California Human Development**	**Glenn County Health and Human**	**California Human Development**	**Carl D. Perkins Yuba College**

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INDIVIDUAL CAREER SERVICES	WIOA Title III Wagner Peyser	Carl Perkins Career Tech Ed	Manpower Consortium WIOA Title I Native American Programs	WIOA Title I Migrant/Seasonal Farmworker	Services Agency CSBG	CSBG	
Comp Assessment	☒		☒	☒	☒	☒	
IEP	☒		☒	☒	☒	☒	
Career Plan/Counsel			☒	☒	☒	☒	
Short-Term Prevoc.			☒	☒	☒	☒	
Internships/Work Experience	☒		☒	☒	☒	☒	
Out-of-Area Job Search	☒		☒	☒	☒	☒	
Financial Literacy			☒				
English Language Acquisition (ELA)		☒	☒				
Workforce Preparation	☒	☒	☒				

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Attachment E

INDIVIDUAL CAREER SERVICES	EDD Unemployment Insurance	EDD Trade Adjustment Act	EDD Veterans	Sutter County Human Services TANF	Yuba County Health and Human Services Dept TANF
Comp Assessment		☒	☒		
IEP		☒	☒		
Career Plan/Counsel		☒	☒		
Short-Term Prevoc.					
Internships/Work Experience			☒		
Out-of-Area Job Search		☒	☒		
Financial Literacy					
English Language Acquisition (ELA)					
Workforce Preparation		☒	☒		

Attachment: Master OSC 2025 Attachment E (10401 : North Central Counties Consortium)

B. Required Consolidated Budget for the Delivery of Applicable Career Services

The other system costs budget must be a consolidated budget for applicable career services. This budget must include each of the partner's costs for the service delivery of each applicable career service and a consolidated system budget for career services applicable to more than one partner. Other System Costs should include all costs, including personnel, related to the administration and delivery of those services.

If the partners does not have a specific dollar amount available they may report a reasonable estimate of their cost to provide the below Basic and Individual Career Services (these were identified in Attachment C). The partner is required to only report funds they receive from their authorizing federal statute, they may also include additional funds, but this is not required.

Under the name of your organization please enter the combined cost for the Applicable Basic Career Services and combined cost for the Applicable Individual Career Services.

Agency	**Basic Career Services –** T-I Eligibility/Initial Assessment, Outreach, Intake, Orient, Labor Exchange/Job Search Referrals/LMI Support Service Info, UI Info/Fin Aid Info	**Individual Career Services –** Comp Assessment/IEP, Career Plan/Counsel, Short-Term Pre-vocational Internship/Work Experience, Financial Literacy, IET/ELA/WF Prep
Title I – Adult		
Colusa County AJCC	$	$
Glenn County AJCC	$	$
Sutter County AJCC	$	$
Yuba County AJCC	$	$
Title I – Dislocated Worker		
Colusa County AJCC	$	$
Glenn County AJCC	$	$

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Sutter County AJCC	$	$
Yuba County AJCC	$	$
Title I – Youth		
Colusa County AJCC	$	$
Glenn County AJCC	$	$
Sutter County AJCC	$	$
Yuba County AJCC	$	$
Title I – Migrant Seasonal Farmworker		
California Human Development Corp	$	$
Title I – Native American Programs		
California Indian Manpower Corp, Inc.	$	$
Title I – Older Americans		
AARP	$	$
Agency on Aging, Area 4	$	$
Title II – Adult Education and Family Literacy		
Colusa County Office of Education	$	$
Glenn County Office of Education	$	$
Hamilton Unified School District	$	$
Sutter County Superintendent of Schools	$	$
Sutter County Library	$	$

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Title III – Wagner Peyser		
Employment Development Department	$	$
Title IV – Vocational Rehabilitation		
Department of Rehabilitation	$	$
Community Services Block Grant (CSBG)		
Glenn County Health and Human Services	$	$
Yuba Sutter Economic Development Corporation	$	$
Regional Housing Authority	$	$
Employment Development Department		
Unemployment Insurance	$	$
Trade Adjustment Act	$	$
Veterans	$	$
Temporary Assistance for Needy Families/CalFresh		
Colusa County	$	$
Glenn County	$	$
Sutter County	$	$
Yuba County	$	$
Carl Perkins		
Yuba College	$	$
Total Budget	$	$

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Attachment A

North Central Counties Consortium
WIOA
2025 MOU Signature Page

Temporary Assistance to Needy Families: ***Colusa County Department of Health and Human Services***

Signature (Authorized Representative)	Dated
Elizabeth Kelly, Director	Colusa County Department of Health and Human Services
Print Name and Title	Agency Name

Signature (Authorized Representative)	Dated
Daurice Kalfsbeek-Smith, Chair	Colusa County Board of Supervisors
Print Name and Title	Agency Name

Attachment: Attachment A - Signature Pages -revised 6 (10401 : North Central Counties Consortium)

NCCC Workforce Innovation and Opportunity Act (WIOA)					Services at AJCC Location			
AJCC Required and Optional Partners	**Entity Name**	**Representative**	**Contact**	**Physical Address or Services Site**	**COLUSA AJCC**	**GLENN AJCC**	**SUTTER AJCC**	**YUBA AJCC**
WIOA Title I Adult, DW, Youth Services and NCCC AJCC Operator	Colusa County One Stop Partnership	**Angie O'Cañas-Hernandez** Director	(503) 458-0326 ex 113 aocanas@ncen.org	AJCC - Colusa County 146 Market Street Colusa, CA 95932	P			
	Glenn County Community Action Department	**Laura Hawkins** Director	(530) 934-6638 lhawkins@countyofglenn.net	AJCC - Glenn County 125 E Walker St Orland, CA 95963		P		
	Sutter County Superintendent of Schools	**Tom Reusser** Superintendent	(530) 822-2900 tomr@sutter.k12.ca.us	AJCC - Sutter County 950 Tharp Rd Yuba City, CA 95993			P	
	Yuba County Office of Education	**Rob Gregor** Superintendent	(530) 749-4855 rob.gregor@yubacoe.k12.ca.us	AJCC - Yuba County 1114 Yuba Street Marysville, CA 95901				P
WIOA Title I, Section 166 Native American Programs	California Indian Manpower Consortium, Inc	**Lorenda Sanchez** Executive Director	(916) 920-0285 lorendas@cimcinc.com	CIMC Redding Field Office 2540 Hartnell Ave., Ste. 1 Redding, CA 96002	N	N	N	N
WIOA Title I, Section 167 Migrant/Seasonal Farmworker Programs	California Human Development	**Thomas Stuebner** Chief Executive Officer	(707) 521-4726 thomas.stuebner@cahumandevelopment.org	1468 G.Sky Harbor Dr. Olivehurst, CA 95961	N	N	N	N
WIOA Title II Adult Education and Literacy	Glenn County Office of Education	**Ryan Bentz** Superintendent	(530) 934-6575 ex 3060 ryanbentz@glenncoe.org	451 South Villa Avenue Willows, CA 95988		N		
	Hamilton Unified School District	**Jeremy Powell** Superintendent	(530) 826-3261Ex 6005 jpowell@husdschools.org	300 Hwy 32 and 535 Sacramento Ave., Hamilton City, CA 95951		N		
	Sutter County Library – 2018	**James Ochsner** Director of Library Services	(530) 822-7140 jochsner@co.sutter.ca.us	750 Forbes Ave., Yuba City, CA 95991			N	
	Sutter County Adult Education	**Lorilee Neisen** Director Career & College Readiness	(530) 822-2965 lorileen@sutter.k12.ca.us	1699 Sierra Ave Yuba City, CA 95993			P	P
	Colusa County Office of Education	**Michael West** Superintendent	(530) 458-0350 ext. 10365 mwest@ccoe.net	345 5th Street, Suite A Colusa, CA 95932	N			
WIOA Title III Wagner-Peyser	California Employment Development Department	**Jeff Richard** Deputy Division Chief Norther Workforce Services Division	(916) 704-5079 jeff.richard@edd.ca.gov	1114 Yuba Street Marysville, CA 95901	N	N	N	P
WIOA Title IV Vocational Rehabilitation	California Department of Rehabilitation	**Vivian Hernandez-Obaldia** District Administrator, Northern Sierra District	916-558-5324 vivian.hernandez-obaldia@dor.ca.gov	1237 Live Oak Blvd #B Yuba City, CA 95991	N	N	N	N
Carl D. Perkins Career and Technical Education	Yuba College	**Tawny Dotson** President	(530)741-6707 tdotson@yccd.edu	2088 North Beale Rd Marysville, CA 95901	N		N	N
Title V Older American Act	AARP Foundation	**Demetrios Antzoulatos,** VP Finance, Grants, and Operations	Melissa Frohrip mfrohrip@aarp.org	1114 Yuba Street Marysville, CA 95901				Y
	Passages	**Joseph Cobery** Director	(530)898-6758 jcobery@csuchico.edu	25 Main Street, Suite 202 Chico, CA 95928	N	N		
Trade Adjustment Act	California Employment Development Department	**Jeff Richard** Deputy Division Chief Norther Workforce Services Division	(916) 704-5079 jeff.richard@edd.ca.gov	1114 Yuba Street Marysville, CA 95901	N	N	N	P
Veteran Programs	California Employment Development Department	**Jeff Richard** Deputy Division Chief Norther Workforce Services Division	(916) 704-5079 jeff.richard@edd.ca.gov	1114 Yuba Street Marysville, CA 95901	N	N	P/I	P

Attachment: Attachment B Partner Agency Resource Mapping (10401 : North Central Counties Consortium)

NCCC Workforce Innovation and Opportunity Act (WIOA)					Services at AJCC Location			
AJCC Required and Optional Partners	**Entity Name**	**Representative**	**Contact**	**Physical Address or Services Site**	**COLUSA AJCC**	**GLENN AJCC**	**SUTTER AJCC**	**YUBA AJCC**
Community Action Partnership (CAP) - CSBG	Colusa-Glenn-Trinity Community Action Partnership	**Laura Hawkins** Director	(530) 934-6638 lhawkins@countyofglenn.net	420 E. Laurel Street Willows, CA 95988	N	P		
	California Human Development	**Thomas Stuebner** Chief Executive Officer	(707) 521-4726 thomas.stuebner@cahumandevelopment.org	1468 G.Sky Harbor Dr. Olivehurst, CA 95961	N	N	N	N
	Sutter County Community Action Agency	**Brynda Stranix** Executive Director	(530) 751-8555 bstranix@ysedc.org	950 Tharp Road, Suite 1303, Yuba City, CA 95993			N	
	Yuba County Community Services Commission	**Brynda Stranix** Executive Director	(530) 751-8555 bstranix@ysedc.org	950 Tharp Road, Suite 1303, Yuba City, CA 95993				N
Employment and Training Activities Carried out by the Department of Housing and Urban Development (HUD)	Regional Housing Authority	**Gustavo Becerra** Executive Director	(530) 671 0220 x 113	1455 Butte House Rd Yuba City, CA 95993	N		N	N
Unemployment Insurance	California Employment Development Department	**Ana Rendon** Employment Development Manager	(916) 431-4707 ana.rendon@edd.ca.gov	11037 Trade Center Drive, Rancho Cordova, CA 95670	N	N	N	N
Temporary Assistance to Needy Families (TANF)	Colusa County Health and Human Services	**Gary Evans,** Colusa County Board of Supervisors - Chair	(530) 452-0502 jcorona@colusacounty.com	547 Market Street, Ste. 102 Colusa, CA 95935	P			
		Elizabeth A. Kelly Director	(530) 458-0250 Elizabeth.Kelly@colusadhhs.org	251 E. Webster St. Colusa, CA 95932				
	Glenn County Health and Human Services Agency	**Laura Hawkins** Director	(530) 934-6638 lhawkins@countyofglenn.net	AJCC - Glenn County 125 E Walker St Orland, CA 95963		P		
	Sutter County Human Services	**Sarah Eberhardt-Rios** Director	(530) 822-7238 seberhardtrios@co.sutter.ca.us	446 Second Street Yuba City, CA 95991			N	
	Yuba County Health and Human Services Department	**Jennifer Vasquez** Director	(530) 749-6380 jvasquez@co.yuba.ca.us	5730 Packard Avenue, Suite 100 Marysville, CA 95901				N
"P" = physically located AJCC	"N"= not in the AJCC	"P/I"= intermittent presence at site	Grey cells – not present in county					

Attachment: Attachment B Partner Agency Resource Mapping (10401 : North Central Counties Consortium)

NCCC Workforce Innovation and Opportunity Act (WIOA)
System Services

Each Partner will complete a separate system services sheet. They will identify the services they offer and how offered in the physical AJCC in Colusa, Glenn, Sutter a Yuba Counties. If the service is not offered at the physical AJCC the partner will include the address where the service is offered.

Please enter the name of your agency, using the legend below list how the services you provide are accessed at the AJCC physical site. If you provide a service at another site please list the address.

Name of Partner:	**Employment Development Department - Unemployment Ins**				
Basic Career Services *(formerly "Core/Universal" services)*	**Colusa County AJCC**	**Glenn County AJCC**	**Sutter County AJCC**	**Yuba County AJCC**	**Additional Service Site Address**
WIOA Program Eligibility	R	R	R	R	
Outreach, Intake, Orientation	R	R	R	R	
Initial Assessment					
Labor Exchange, Job Search Assistance					
Referrals to AJCC Partners					
Labor Market Information					
Training Provider Performance and Cost Information					
Support Service Information					
UI Information and Assistance	C	C	C	C	
Financial Aid Information					
Individualized Career Services *(formerly "Intensive" services)*	**Colusa County AJCC**	**Glenn County AJCC**	**Sutter County AJCC**	**Yuba County AJCC**	**Additional Service Site Address**
Comprehensive Assessment					
Individual Employment Plan					
Career Plan, Counseling					
Short-Term Pre-Vocational Services					
Internship, Work Experience (WEX)					
Out-of-Area Job Search					
Financial Literacy					
English Language Acquisition					
Workforce Preparation					
Other Services	**Colusa County AJCC**	**Glenn County AJCC**	**Sutter County AJCC**	**Yuba County AJCC**	**Additional Service Site Address**
Vocational Training					
Adult Education					
Adult Education including GED					
On-the-Job Training					
Citizenship/ Naturalization Assistance					
Computer Lab and Tutoring Assistance					
Computer Literacy classes/training					
Crisis Intervention					
Disability Assistance - DOR Vocational Rehabilitation					
Disability Navigator's and Coaches					
Expungement and license reinstatement (information)					
Financial Aid/FAFSA workshops					
High School Diploma and Equivalent Completion					
Housing Assistance					
Information on Affordable Care Act					
Job Fairs					
Job Shadowing					
Mentoring					
Official High School Equivalency Testing Center					
Public Assistance Information					
Rehabilitation Assistance					
Small Business Assistance					
Translation/Interpretation (written/spoken)					
TANF Services and Assistance					
Tribal TANF Services and Assistance					
Typing test, certificate, fax, printing					

Attachment: Attachment C Service Matrix 2025 (10401 : North Central Counties Consortium)

Unemployment Insurance Re-employment and Eligibility Assistance (REA) Workshop					

Attachment: Attachment C Service Matrix 2025 (10401 : North Central Counties Consortium)

Veterans Assistance and Workshops					
AJCC Addresses:					
Colusa County AJCC	Glenn County AJCC		Sutter County AJCC		Yuba County A
144 &146 Market Street, Colusa CA 95932	604 E. Walker Street Orland CA 95963		950 Tharp Road, Bldg. 1000, Yuba City, CA 95993		1114 Yuba Street # Marysville, CA 95

Legend:

P = Physically present at the AJCC

C = Cross-training (partner program staff physically present at the AJCC appropriately trained to provide information to customers about the programs, services, and activities available through

R = Real-Time access for referrals

Attachment: Attachment C Service Matrix 2025 (10401 : North Central Counties Consortium)

Signature Page: AJCC Partners Sharing Other System Costs

The CEO, the Local Board Chairperson, and all colocated AJCC partners included in the sharing of infrastructure costs must sign a signature page that will be combined in the final addendum.

By signing below your agency agrees to the terms prescribed in this Other System Costs Agreement.

Name of Partner: TANF – Colusa County Health and Human Services

Daurice, Kalfsbeek-Smith, Supervisor District II, Chair
Printed Name and Title of Authorized Representative

_____
Signature and Date

_____
Date

Attachment: Attachment E OSC Signature Pages 6 (10401 : North Central Counties Consortium)

COUNTY OF COLUSA, CA

4.10

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Purchasing and Procurement

FROM: Kaline Moore

SUBJECT: Approve 3rd Modification with Restpadd, Inc. - Redding for hospital-based psychiatric inpatient services for the FY25/26 and FY26/27.

Approve 3rd Modification with **Restpadd, Inc.** - Redding for hospital-based psychiatric inpatient services for the FY25/26 and FY26/27.

Detailed Description/Background of request
Restpadd is a 16 bed acute care psychiatric inpatient treatment facility located in Redding California for clients who are experiencing crisis level psychiatric episodes. Restpadd provides multi-disciplinary evaluation, treatment, rapid stabilization, and coordinated discharge planning that encourages wellness and recovery of patients. Northern California is limited in regards to hospital-based psychiatric service facilities and therefore it is important to maintain access to such services.

Behavioral Health requests to replace "ATTACHMENT D" Negotiated Rates for Psychiatric Health Facilities with Restpadd, Inc. letter with an updated "ATTACHMENT D" Negotiated Rates for Psychiatric Health Facilities with Restpadd, Inc. letter setting the FY 25/26 rate of service at $1,236 per day and the FY 26/27 rate of service at $1,279 per day effective July 1st, 2025.

Behavioral Health also requests to extend the term of the contract from June 30, 2025 to June 30, 2027.

Prior Board Action
Approved contract C22-158, and two modifications C23-010 and C24-162

Fiscal Impact/Funding Source
Budgeted 003-55270-713-0 Support and Care of Persons.
Not to exceed $275,000 per fiscal year

Action for the Clerk
Please number contract, obtain signatures and send to:

Restpadd, Inc.
C/O Kirt Edgar

2750 Eureka Way
Redding, CA 96001

ATTACHMENTS:

- 3rd Contract Modification 03.14.25 (DOCX)
- ATTACHMENT D - Negotiated Rates for Psychiatric Health Facilities with Restpadd Inc (PDF)
- C22-158 Restpadd, Inc. (Redding) Executed (PDF)
- C23-010 1st Mod. Restpadd Inc.- Redding Executed (PDF)
- C24-162 2nd Mod Restpadd Inc (Redding) Executed (PDF)

C25-_____

Third Modification Psychiatric Services Contract C22-158

This Third Modification of Psychiatric Services Contract is between Colusa County (County), a political subdivision of the State of California, and Restpadd Inc., a California Corporation (Contractor).

Background

On August 30, 2022, the parties executed Contract No. C22-158 for hospital-based psychiatric inpatient services**.**

On January 3, 2023, the parties executed the 1st Modification (C23-010) by replacing Section 5 Professional Ability of Contractor and Standards of Performance.

On September 3, 2024, the parties executed the 2nd Modification (C24-162) updating Section 3, Compensation and Section 22 Attachment "D" Negotiated Rates for Psychiatric Health Facilities.

The parties now want to modify the Contract to extend the term and update the rates of service for FY 25/26 and FY 26/27.

Modification

The parties agree to modify the Contract effective July 1, 2025 as follows:

1. Section 2, Term, of the Contract is modified to extend the term of the contract from June 30, 2025 to June 30, 2027.

2. Section 3, Compensation, of the Contract is modified to increase the fee for FY 2025-26 from $1,200 per day to $1,236 per client per day and set the fee for FY 2026-27 at $1,279 per client per day.

3. Section 22, Attachments, is modified by deleting Attachment "D" and replacing with an updated Attachment "D" – Negotiated Rates for Psychiatric Health Facilities with Restpadd, Inc.

SIGNATURES FOLLOW ON PAGE 2

Attachment: 3rd Contract Modification 03.14.25 [Revision 1] (10408 : 3rd Contract Modification - Restpadd - Redding)

C25-_____

COUNTY OF COLUSA	**RESTPADD, INC.**
_____Date:_____	_____Date:_____
Daurice Smith, Board Chair	Signature
	_____
	Printed Name and Title
APPROVED AS TO FORM	**ATTEST:** Wendy G. Tyler, Clerk to the Board of Supervisors
_____	_____
Richard Stout, County Counsel	Patricia Rodriguez, Deputy Clerk

Attachment: 3rd Contract Modification 03.14.25 [Revision 1] (10408 : 3rd Contract Modification - Restpadd - Redding)

ATTACHMENT D

Shasta County Health & Human Services Agency | Behavioral Health & Social Services Branch

shastacounty.gov/hhsa

@ShastaHHSA

February 26, 2025

California Department of Healthcare Services
Mental Health and Substance Abuse Disorders
1500 Capital Ave. MS400 PO Box 997413
Sacramento, CA 95899-7413

RE: Negotiated Rates for Psychiatric Health Facilities with RestPadd, Inc.

In compliance with Title 9, CCR §1810.375(c) and §1810.110, the Shasta County negotiated and contracted psychiatric health facility rate with RESTPADD, Inc. (NPI# 1477899201), 2750 Eureka Way, Redding, CA 96001 is $1,236 per day beginning FY 25-26, and $1279 in FY 26-27.

Thank you and please feel free to contact Cindy Lane, Behavioral Health and Social Services Branch Director at (530) 225- 5900 if you have any questions.

Sincerely,

Cindy Lane, MSW

Cindy Lane, MSW
Behavioral Health & Social Services Branch Director
2640 Breslauer Way
Redding, CA 96001
Phone: (530) 225-5965
clane@shastacounty.gov

CC: Restpadd, Inc.

Attachment: ATTACHMENT D - Negotiated Rates for Psychiatric Health Facilities with Restpadd Inc (10408 : 3rd Contract Modification -

C22-158

RESTPADD, INC., PSYCHIATRIC SERVICES CONTRACT

This Inpatient Psychiatric Services contract ("Contract") is between the County of Colusa ("County"), a political subdivision of the State of California and Restpadd Inc., California Corporation ("Contractor").

1. **Services to be Performed:** Contractor agrees at its own expense to furnish all equipment, labor and materials necessary to provide County with hospital–based psychiatric inpatient services.

2. **Term:** This Contract shall begin on July 1, 2022, and shall continue until all requested services are completed, but no later than June 30, 2025.

3. **Compensation:** County will pay Contractor compensation in the amount of $1,070.00 per client, per day, for FY 2022/23; $1,102.00 per client, per day for FY 2023/24; and $1,135.00 per client, per day, for FY 2024/25, not to exceed $275,000 per fiscal year. Compensation will be paid in accordance with paragraph 4, Method of Payment.

4. **Method of Payment:** At the end of each month, Contractor shall provide County with an invoice for the services provided in the preceding month. Upon receipt of an invoice, County shall process payment to Contractor as provided for by County's established policies and procedures, and payment will be issued accordingly for undisputed invoices.

   A. **Invoices shall:**
      1) Be prepared on Contractor's letterhead.
      2) Bear Contractor's name as shown on the contract.
      3) Bear the contract number.
      4) Itemize the costs incurred.
      5) Include a summary of the services provided.
      6) Be signed by an authorized official, employee, or agent certifying that the claim represents actual expenses for the services performed under this Contract.

5. **Professional Ability of Contractor and Standards of Performance:** Contractor represents that it is qualified and licensed to perform the services to be done as required in this Contract. County relies upon the representations of Contractor regarding professional training, licensing, and ability to perform the services as a material inducement to enter into this Contract.

   A. Services shall be provided by Contractor without the advice, control or supervision of County. Contractor shall have sole discretion and control of Contractor's services and the manner in which they are performed.

   B. Acceptance of work or payment of invoice by County does not operate to release Contractor from any responsibility to perform work to professional standards.

   C. Contractor shall provide properly skilled professional and technical personnel to perform all services under this Contract.

Attachment: C22-158 Restpadd, Inc. (Redding) Executed (10408 : 3rd Contract Modification - Restpadd - Redding)

6. **Contractor's Books and Records:** Contractor shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services, or expenditures and disbursements charged to County for a minimum period of five (5) years, or for any longer period required by law, following audit, or from the date of final payment to Contractor under this Contract, whichever is later.

   A. Contractor shall maintain all documents and records which demonstrate performance under this Contract for a minimum period of five (5) years, or for any longer period required by law, from the date of termination or completion of this Contract.

   B. Any records or documents required to be maintained pursuant to this Contract shall be made available for inspection or audit at any time during regular business hours, upon written request by County Counsel or other designated representative of County. Copies of such documents shall be provided to County for inspection at the office of the requesting county officer unless it is impractical to do so; in which case the records shall be made available at Contractor's address indicated for receipt of notices in this Contract.

   C. Where County has reason to believe that such records or documents may be lost or discarded due to dissolution, disbandment, or termination of Contractor's business, County may, on written request, require that custody of the records be given to County and that the records and documents be maintained by County at the Board of Supervisors offices. Access to such records and documents shall be granted to any party authorized by Contractor, Contractor's representatives, or Contractor's successor-in-interest.

7. **Independent Contractor:** Contractor is an independent contractor, not an employee of County. Nothing contained in this Contract, or any document executed in connection with this Contract, shall be construed to create an employer-employee, partnership or joint venture relationship between County and Contractor nor to allow County to exercise discretion or control over the manner in which Contractor performs the work or services that are the subject matter of this Contract; provided, however, the work or services to be provided by Contractor shall be provided in a manner consistent with reaching County's objectives in entering this Contract.

8. **Indemnity and Liability:** Each party shall indemnify, defend, and hold the other party and its directors, officers, employees, and agents harmless against any claims of any kind, arising or alleged to arise out of the willful misconduct, negligent acts, omissions, or violations of law by the party.

9. **HIPPA Compliance:** The Parties agree to comply with the Colusa County Business Associate Agreement specific in Attachment "A" attached hereto and incorporated herein by reference, which is added to this agreement to comply with the privacy requirements of the Health Insurance Portability and Accountability Act (HIPPA).

Attachment: C22-158 Restpadd, Inc. (Redding) Executed (10408 : 3rd Contract Modification - Restpadd - Redding)

10. Insurance: Contractor, at its own cost, agrees to maintain, for the duration of this Contract, the following insurance policies with insurers possessing a Best's rating of no less than A:VII:

A. Workers' Compensation Coverage: Contractor shall maintain Workers' Compensation Insurance and Employer's Liability Insurance for its employees in accordance with the laws of the State of California. In addition, Contractor shall require each subcontractor to similarly maintain Workers' Compensation Insurance and Employer's Liability Insurance in accordance with the laws of the State of California for all of the subcontractors' employees. Any notice of cancellation or non-renewal of all Workers' Compensation policies must be received by County at least thirty (30) days prior to such change.

B. General Liability Coverage: Contractor shall maintain commercial general liability insurance in an amount of not less than one million dollars ($1,000,000) per occurrence for bodily injury, personal injury, and property damage. If a commercial general liability insurance form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this Contract or the general aggregate limit shall be at least twice the required occurrence limit.

C. Automobile Liability Coverage: Contractor shall maintain automobile liability insurance covering bodily injury and property damage for all activities of the contractor arising out of or in connection with the work to be performed under this Contract, including coverage for owned, hired, and non-owned vehicles, in an amount of not less than one million dollars ($1,000,000) for each accident for bodily injury or property damage.

D. Professional Liability Insurance (Errors and Omissions): Contractor shall maintain Professional Liability Insurance for Errors and Omissions coverage in an amount of not less than $2,000,000 in aggregate. The insurance coverage provided by Contractor shall contain language providing coverage for up to three 3 years following the completion of the contract in order to provide insurance coverage for the hold harmless provisions herein if the policy is claims made.

E. Policy Endorsements: All insurance, except workers' compensation, shall include an endorsement or an amendment to the policy of insurance:

1) Naming County, its elected officials, officers, employees, agents and volunteers as additional named insureds with respect to liability arising out of any and all work performed by or on behalf of the Contractor under this Contract;

2) Providing that Contractor's insurance shall be the primary insurance as respects County, its elected or appointed officers, officials, employees, agents and volunteers. Any insurance maintained by County, including any self-insured retention County may have, shall not be called upon to contribute to a loss covered by Contractor's insurance;

Attachment: C22-158 Restpadd, Inc. (Redding) Executed (10408 : 3rd Contract Modification - Restpadd - Redding)

3) Providing the policy of insurance shall act for each insured and additional insureds as though a separate policy had been written for each, except with respect to the limits of liability of the insuring company;

4) Providing that the insurer waives all rights of subrogation against County, its elected or appointed officers, officials, employees, agents or volunteers;

5) Providing any failure to comply with the reporting provisions of the policy of insurance shall not affect coverage provided to County, its elected or appointed officers, officials, employees agents, or volunteers;

6) Providing broad-form contractual liability coverage insuring contractor's indemnity obligations under this contract; and

7) Providing that coverage under the policy shall not be suspended, voided, reduced or cancelled in coverage or in limits without thirty (30) days written notice certain to County.

F. **Deductibles and Self-insured Retentions:** Any deductibles or self-insured retentions must be declared to and approved by County before work begins. At County's option, Contractor shall demonstrate financial capability for payment of such deductibles or self-insured retentions.

G. **Proof of Coverage:** At the time of execution of this contract, Contractor shall furnish County with copies of its insurance policies and endorsements affecting coverage required by this Contract.

11. **Performance Standards:** Contractor shall use the standard of care in its profession and comply with all applicable federal, state and local laws, codes, ordinances and regulations.

12. **Licenses:** Contractor represents and warrants to County that it has all licenses, permits, qualifications, insurance, and approvals of whatsoever nature which are legally required of Contractor to practice its trade and/or profession. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect or obtain at all times during the term of this Contract, any licenses, permits, insurance, and approvals which are legally required of Contractor to practice its trade and/or profession.

13. **Controlling Law Venue**: This Contract is made in the County of Colusa, State of California. The parties specifically agree to submit to the jurisdiction of the Superior Court of California for the County of Colusa.

14. **Written Notification**: Any notice, demand, request, consent, approval, or communication that either party desires or is required to give to the other party shall be in writing and either served personally or sent prepaid, first class mail. Any such notice, demand, etc., shall be addressed to the other party at the address set forth below. Either party may change its address by notifying the other party of the change of address.

Attachment: C22-158 Restpadd, Inc. (Redding) Executed (10408 : 3rd Contract Modification - Restpadd - Redding)

Notice shall be deemed communicated within 48 hours from the time of mailing if mailed as provided in this section.

If to County:
County of Colusa
Colusa County Behavioral Health
Attn: Director
162 E. Carson Street
Colusa, CA 95932
530-458-0520

If to Contractor:
Restpadd, Inc.
Attn: Administrator
2750 Eureka Way
Redding, CA 96001

15. **Entire Contract**: This Contract constitutes the complete and exclusive statement of contract between County and Contractor. All prior written and oral communications, including correspondence, drafts, memoranda, and representations, are superseded in total by this Contract.

16. **Amendments**: This Contract may be modified or amended only by a written document executed by both Contractor and County and approved as to form by the County Counsel.

17. **Waiver**: No failure on the part of either party to exercise any right or remedy provided for by this Contract shall operate as a waiver of any other right or remedy that party may have.

18. **Execution**: This Contract may be executed in several counterparts, each of which shall constitute one and the same instrument and shall become binding upon the parties.

19. **Assignment & Subcontracting**: The parties recognize that a substantial inducement to County for entering into this Contract is the professional reputation, experience, and competence of Contractor. Assignments of any or all rights, duties or obligations of Contractor under this Contract will be permitted only with the express consent of County. Contractor shall not subcontract any portion of the work to be performed under this Contract without the written authorization of County. If County consents to such subcontract, Contractor shall be fully responsible to County for all acts or omissions of the subcontractor. Nothing in this Contract shall create any contractual relationship between County and subcontractor nor shall it create any obligation on the part of County to pay any monies due to any such subcontractor unless otherwise required by law.

20. **Termination**: This Contract may be terminated for the following reasons:

    A. Immediately for cause if either party violates any of the terms or provisions of this Contract; or

    B. By County without cause upon fifteen (15) days written notice of termination.

Attachment: C22-158 Restpadd, Inc. (Redding) Executed (10408 : 3rd Contract Modification - Restpadd - Redding)

C22-158

21. **Partial Invalidity**. If any provision of this Contract is held to be invalid, void, or unenforceable, the remainder of the provision and/or provisions shall remain in full force and effect and shall not be affected or invalidated.

22. **Attachments:** All attachments referred to are incorporated and made part of the Contract. Attachments include:

A. Attachment - "A" HIPPA Business Associate Addendum
"B" State Requirements
"C" Additional Terms

COUNTY OF COLUSA

Date: 8/30/22

J. Merced Corona, Board Chair

RESTPADD, INC.

Signature

Date: 9/6/22

Kurt Edgar Executive Director

Printed Name and Title

APPROVED AS TO FORM

Richard Stout, County Counsel

ATTEST: Wendy G. Tyler, Clerk of the Board of Supervisors

By Melissa Kitts

Melissa Kitts, Deputy

Attachment: C22-158 Restpadd, Inc. (Redding) Executed (10408 : 3rd Contract Modification - Restpadd - Redding)

Attachment: C22-158 Restpadd, Inc. (Redding) Executed (10408 : 3rd Contract Modification - Restpadd - Redding)

ATTACHMENT A

HIPAA BUSINESS ASSOCIATE ADDENDUM

The purpose of this Attachment is to satisfy certain standards and requirements of HIPAA and the HIPAA regulations, and other applicable laws.

Definitions

Catch-all definition:

The following terms used in this Attachment shall have the same meaning as those terms in the HIPAA Rules: Breach, Data Aggregation, Designated Record Set, Disclosure, Health Care Operations, Individual, Minimum Necessary, Notice of Privacy Practices, Protected Health Information, Required by Law, Secretary, Security Incident, Subcontractor, Unsecured Protected Health Information, and Use.

Specific definitions:

(a) Business Associate. "Business Associate" shall generally have the same meaning as the term "Business Associate" at 45 CFR 160.103., and in reference to the party to this Addendum, shall mean American Specialty Healthcare, Inc., doing business as Colusa Medical Center. Generally, a Business Associate provides services, arranges, performs or assists in the performance of functions or activities on behalf of the covered entity and creates, receives, maintains, transmits, uses or discloses PHI. County of Colusa (County) and Business Associate desire to protect the privacy and provide for the security of PHI created, received, maintained, transmitted, used or disclosed pursuant to this Addendum, in compliance with HIPAA and HIPAA regulations.

(b) Covered Entity. "Covered Entity" shall generally have the same meaning as the term "covered entity" at 45 CFR 160.103, and in reference to the party to this Addendum, shall mean County.

(c) Protected Health Information or PHI. "Protected Health Information" or "PHI" means any information, whether oral or recorded in any form or medium that relates to the past, present, or future physical or mental condition of an individual, the provision of health and dental care to an individual, or the past, present, or future payment for the provision of health and dental care to an individual; and that identifies the individual or with respect to which there is a reasonable basis to believe the information can be used to identify the individual. PHI shall have the meaning given to such term under HIPAA and HIPAA regulations, as the same may be amended from time to time.

(d) HIPAA Rules. "HIPAA Rules" shall mean the Privacy, Security, Breach Notification, and Enforcement Rules at 45 CFR Part 160 and Part 164.

(e) Data Aggregation. "Data Aggregation" shall have the meaning given to such term under the Privacy Rule, including but not limited to, 45 CFR Section 164.501.

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(f) The terms used in this Exhibit, but not otherwise defined, shall have the same meanings as those terms are defined in the HIPAA regulations.

Obligations and Activities of Business Associate

Business Associate agrees to:

(a) Not use or disclose protected health information other than as permitted or required by the Addendum or as required by law;

(b) Use appropriate safeguards, and comply with Subpart C of 45 CFR Part 164 with respect to electronic protected health information, to prevent use or disclosure of protected health information other than as provided for by the Addendum. Business Associate shall develop and maintain a written information privacy and security program that includes administrative, technical and physical safeguards appropriate to the size and complexity of the Business Associate's operations and the nature and scope of its activities, and which incorporates the requirements of section (k), below. Business Associate will provide County with its current and updated policies;

(c) Report to covered entity any use or disclosure of protected health information not provided for by the Addendum of which it becomes aware, including breaches of unsecured protected health information as required at 45 CFR 164.410, and any security incident of which it becomes aware;

(d) In accordance with 45 CFR 164.502(e)(1)(ii) and 164.308(b)(2), if applicable, ensure that any subcontractors that create, receive, maintain, or transmit protected health information on behalf of the Business Associate agree to the same restrictions, conditions, and requirements that apply to the Business Associate with respect to such information;

(e) Within ten (10) days of receipt of a request from County make available protected health information in a designated record sent to the County as necessary to satisfy its obligations under 45 CFR 164.524;

(f) Within ten (10) days of receipt of a request from County make any amendment(s) to protected health information in a designated record set as directed or agreed to by County pursuant to 45 CFR 164.526, or take other measures as necessary to satisfy County's obligations under 45 CFR 164.526;

(g) Maintain and make available within ten (10) days of receipt of a request from County information required to provide an accounting of disclosures to the individual as necessary to satisfy County's obligations under 45 CFR 164.528;

(h) To the extent the Business Associate is to carry out one or more of County's obligations under Subpart E of 45 CFR Part 164, comply with the requirements of Subpart E that apply to County in the performance of such obligation(s);

(i) Request, use and disclose the minimum amount of PHI necessary to accomplish the purpose of the request, use or disclosure; 45 CFR 164.514(d)(3);

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(j) Make its internal practices, books, and records available to the County and Secretary for purposes of determining compliance with the HIPAA Rules within ten (10) days of request by County;

(k) The Business Associate shall take any and all steps necessary to ensure the continuous security of all computerized data systems containing County PHI. These steps shall include, at a minimum: Providing a level and scope of security that is at least comparable to the level and scope of security established by the Office of Management and Budget in OMB Circular No. A-130, Appendix III- *Security of Federal Automated Information Systems*, which sets forth guidelines for automated information systems in Federal agencies. It is expected the Business Associate will implement and maintain the most stringent means and system to safeguard and provide the highest level of protection for County PHI from breaches and security incidents.

(l) Business Associate shall mitigate, to the extent practicable, any harmful effect that is known to Business Associate of a use or disclosure of PHI by Business Associate or its subcontractors in violation of the requirements of this Exhibit.

Permitted Uses and Disclosures by Business Associate

(a) Business Associate may only use or disclose protected health information as necessary to provision of the services set forth in the Service Agreement. (Agreement) Further, the Business Associate is authorized to use protected health information to de-identify the information in accordance with 45 CFR 164.514(a)-(c).

(b) Business Associate may use or disclose protected health information as required by law.

(c) Business Associate agrees to make uses and disclosures and requests for protected health information consistent with County's minimum necessary policies and procedures.

(d) Business Associate may not use or disclose protected health information in a manner that would violate Subpart E of 45 CFR Part 164 if done by covered entity, except for the specific uses and disclosures set forth below.

(e) Business Associate may disclose protected health information for the proper management and administration of Business Associate or to carry out the legal responsibilities of the Business Associate, provided the disclosures are required by law, or Business Associate obtains reasonable assurances from the person to whom the information is disclosed that the information will remain confidential and used or further disclosed only as required by law or for the purposes for which it was disclosed to the person, and the person notifies Business Associate of any instances of which it is aware in which the confidentiality of the information has been breached.

(f) Business Associate may provide data aggregation services relating to the health care operations of County.

Provisions for County to Inform Business Associate of Privacy Practices and Restrictions

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(a) County shall notify Business Associate of any limitation(s) in the notice of privacy practices of covered entity under 45 CFR 164.520, to the extent that such limitation may affect Business Associate's use or disclosure of protected health information.

(b)County shall notify Business Associate of any changes in, or revocation of, the permission by an individual to use or disclose his or her protected health information, to the extent that such changes may affect Business Associate's use or disclosure of protected health information.

(c) County shall notify Business Associate of any restriction on the use or disclosure of protected health information that County has agreed to or is required to abide by under 45 CFR 164.522, to the extent that such restriction may affect Business Associate's use or disclosure of protected health information.

Permissible Requests by County

County shall not request Business Associate to use or disclose protected health information in any manner that would not be permissible under Subpart E of 45 CFR Part 164 if done by County, except if the Business Associate will use or disclose protected health information for, and the Agreement includes provisions for, data aggregation or management and administration and legal responsibilities of the Business Associate.

Term and Termination

(a) Term. The Term of this Addendum shall be effective as of the date of the Agreement, and shall terminate when the Agreement terminates or on the date County terminates for cause as authorized in paragraph (b) of this Section, whichever is sooner.

(b) Termination for Cause. Business Associate authorizes termination of this Addendum by County, if County determines Business Associate has violated a material term of the Addendum and Business Associate has not cured the breach or ended the violation within the time specified by County. County may in its discretion provide the Business Associate with an opportunity to cure a violation or breach of the contract before termination for cause.

(c) Obligations of Business Associate Upon Termination.

Upon termination of this Addendum for any reason, Business Associate, with respect to protected health information received from County, or created, maintained, or received by Business Associate on behalf of County, shall:

1. Retain only that protected health information which is necessary for Business Associate to continue its proper management and administration or to carry out its legal responsibilities;
2. Return to County or, if agreed to by County, destroy the remaining protected health information that the Business Associate still maintains in any form;
3. Continue to use appropriate safeguards and comply with Subpart C of 45 CFR Part 164 with respect to electronic protected health information to prevent use or disclosure of the protected health information, other than as provided for in this

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Section, for as long as Business Associate retains the protected health information;

4. Not use or disclose the protected health information retained by Business Associate other than for the purposes for which such protected health information was retained and subject to the same conditions set out at paragraphs (e) above under "Permitted Uses and Disclosures By Business Associate" which applied prior to termination; and
5. Return to County or, if agreed to by County, destroy the protected health information retained by Business Associate when it is no longer needed by Business Associate for its proper management and administration or to carry out its legal responsibilities; or
6. At the request of County transmit the protected health information to another Business Associate of the County at termination, and/or could add terms regarding a Business Associate's obligations to obtain or ensure the destruction of protected health information created, received, or maintained by subcontractors.

(d) Survival. The obligations of Business Associate under this Section shall survive the termination of this Addendum.

Miscellaneous

(a) Regulatory References. A reference in this Addendum to a section in the HIPAA Rules means the section as in effect or as amended.

(b) Amendment. The Parties agree to take such action as is necessary to amend this Addendum from time to time as is necessary for compliance with the requirements of the HIPAA Rules and any other applicable law.

(c) Interpretation. Any ambiguity in this Addendum shall be interpreted to permit compliance with the HIPAA Rules. Except as specifically required to implement the purposes of this Addendum, or to the extent inconsistent with this Addendum, all other terms of the Agreement to which this Addendum is attached shall remain in effect.

(d) Ownership. County at all times owns the PHI shared pursuant to the terms of this Addendum.

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ATTACHMENT B

STATE REQUIREMENTS

A. Additional Contract Restrictions

This Contract is subject to any additional restrictions, limitations, or conditions enacted by the Congress, or any statute enacted by the Congress, which may affect the provisions, terms, or funding of this Contract in any manner.

B. No Unlawful Use or Unlawful Use Messages Regarding Drugs

The Contractor agrees that information produced through these funds, and which pertains to drugs and alcohol-related programs, shall contain a clearly written statement that there shall be no unlawful use of drugs or alcohol associated with the program. Additionally, no aspect of a drug or alcohol-related program shall include any message on the responsible use, if the use is unlawful, of drugs or alcohol (HSC Section 11999-11999.3). By signing this Contract, the Contractor agrees that it will enforce, and will require its subcontractors to enforce, these requirements.

C. Noncompliance with Reporting Requirements

The Contractor agrees that DHCS has the right to withhold payments until the Contractor has submitted any required data and reports to DHCS, as identified in Exhibit A, Attachment I, Part III - Reporting Requirements, or as identified in Document 1F(a), Reporting Requirements Matrix for Counties.

D. Health Insurance Portability and Accountability Act (HIPAA) of 1996

If any of the work performed under this Contract is subject to HIPAA, the Contractor shall perform the work in compliance with all applicable provisions of HIPAA. As identified in Exhibit F, DHCS and the Contractor shall cooperate to assure mutual agreement as to those transactions between them, to which this provision applies. Refer to Exhibit F for additional information.

1. Trading Partner Requirements

   a) No Changes. The Contractor hereby agrees that for the personal health information (Information), it will not change any definition, data condition or use of a data element or segment as proscribed in the Federal Health and Human Services (HHS) Transaction Standard Regulation (45 CFR 162.915 (a)).

   b) No Additions. The Contractor hereby agrees that for the Information, it will not add any data elements or segments to the maximum data set as proscribed in the HHS Transaction Standard Regulation (45 CFR 162.915 (b)).

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c) No Unauthorized Uses. The Contractor hereby agrees that for the Information, it will not use any code or data elements that either are marked "not used" in the HHS Transaction's Implementation specification or are not in the HHS Transaction Standard's implementation specifications (45 CFR 162.915 (c)).

d) No Changes to Meaning or Intent. The Contractor hereby agrees that for the Information, it will not change the meaning or intent of any of the HHS Transaction Standard's implementation specification (45 CFR 162.915 (d)).

2. Concurrence for Test Modifications to HHS Transaction Standards

The Contractor agrees and understands that there exists the possibility that DHCS or others may request an extension from the uses of a standard in the HHS Transaction Standards. If this occurs, the Contractor agrees that it will participate in such test modifications.

3. Adequate Testing

The Contractor is responsible to adequately test all business rules appropriate to their types and specialties. If the Contractor is acting as a clearinghouse for enrolled providers, the Contractor has obligations to adequately test all business rules appropriate to each and every provider type and specialty for which they provide clearinghouse services.

4. Deficiencies

The Contractor agrees to correct transactions, errors, or deficiencies identified by DHCS, and transactions errors or deficiencies identified by an enrolled provider if the Contractor is acting as a clearinghouse for that provider. When County is a clearinghouse, then the Contractor agrees to properly communicate deficiencies and other pertinent information regarding electronic transactions to enrolled providers for which they provide clearinghouse services.

5. Code Set Retention

Both parties understand and agree to keep open code sets being processed or used in this Contract for at least the current billing period or any appeal period, whichever is longer.

6. Data Transmission Log

Both parties shall establish and maintain a Data Transmission Log which shall record any and all Data Transmissions taking place between the Parties during the term of this Contract. Each party will take necessary and reasonable steps to ensure that such Data Transmission Logs constitute a current, accurate, complete, and unaltered record of any and all Data Transmissions between the parties, and shall be retained by each Party for no less than twenty-four (24) months following the date of the Data Transmission. The Data Transmission Log may be maintained on computer media or other suitable means provided that, if it is necessary to do so, the information contained in the Data Transmission Log may be retrieved in a timely manner and presented in readable form.

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E. Counselor Certification

Any counselor or registrant providing intake, assessment of need for services, treatment or recovery planning, individual or group counseling to participants, patients, or residents in a DHCS licensed or certified program is required to be registered or certified as defined in Title 9, CCR, Division 4, Chapter 8, (Document 3H).

F. Cultural and Linguistic Proficiency

To ensure equal access to quality care by diverse populations, each DMC provider receiving funds from this Contract shall adopt the Federal Office of Minority Health Culturally and Linguistically Appropriate Service (CLAS) national standards (Document 3V).

G. Trafficking Victims Protection Act of 2000

Contractor and its subcontractors that provide services covered by this Contract shall comply with the Trafficking Victims Protection Act of 2000 (22 USC 7104(g)) as amended by section 1702 of Pub. L. 112-239.

H. Tribal Communities and Organizations

The Contractor shall regularly assess (e.g. review population information available through Census Bureau, compare to information obtained in the CalOMS Treatment to determine whether the population is being reached, survey Tribal representatives for insight in potential barriers), the substance use service needs of the American Indian/Alaskan Native (AI/AN) population within the Contractor's geographic area, and shall engage in regular and meaningful consultation and collaboration with elected officials of the tribe, Rancheria, or their designee for the purpose of identifying issues/barriers to service delivery and improvement of the quality, effectiveness, and accessibility of services available to AI/NA communities within the County.

I. Perinatal Practice Guidelines

The Contractor will follow the guidelines in Document 1G, "Perinatal Practice Guidelines," in developing and implementing perinatal treatment and recovery programs funded under this Exhibit until new Perinatal Practice Guidelines are established and adopted. No formal amendment of the Contract is required for new guidelines to be incorporated into the Contract.

J. Youth Treatment Guidelines

The Contractor will follow the guidelines in Document 1V, "Youth Treatment Guidelines," in developing and implementing youth treatment programs funded under this Exhibit, until new Youth Treatment Guidelines are established and adopted. No formal amendment of this Contract is required for new guidelines to be incorporated into this Contract.

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K. Nondiscrimination in Employment and Services

By signing this Contract, the Contractor certifies that under the laws of the United States and the State of California, incorporated into this Contract by reference and made a part hereof as if set forth in full, Contractor will not unlawfully discriminate against any person.

L. Federal Law Requirements:

1. Title VI of the Civil Rights Act of 1964, Section 2000d, as amended, prohibiting discrimination based on race, color, or national origin in federally-funded programs.

2. Title VIII of the Civil Rights Act of 1968 (42 USC 3601 et seq.) prohibiting discrimination in the sale or rental of housing.

3. Age Discrimination Act of 1975 (45 CFR Part 90), as amended (42 USC Sections 6101 – 6107), which prohibits discrimination on the basis of age.

4. Age Discrimination in Employment Act (29 CFR Part 1625).

5. Title I of the Americans with Disabilities Act (29 CFR Part 1630) prohibiting discrimination against the disabled in employment.

6. Title II of the Americans with Disabilities Act (28 CFR Part 35) prohibiting discrimination against the disabled by public entities.

7. Title III of the Americans with Disabilities Act of 1990 (28 CFR Part 36) regarding access.

8. Section 504 of the Rehabilitation Act of 1973, as amended (29 USC Section 794), prohibiting discrimination on the basis of individuals with disabilities.

9. Executive Order 11246, 42 USC 2000(e) et seq. and 41 CFR Part 60 regarding nondiscrimination in employment under federal contracts and construction contracts greater than $10,000 funded by federal financial assistance.

10. Executive Order 13166 (67 FR 41455) to improve access to federal services for those with limited English proficiency.

11. The Drug Abuse Office and Treatment Act of 1972, as amended, relating to nondiscrimination on the basis of drug abuse.

12. Confidentiality of Alcohol and Drug Abuse Patient Records (42 CFR Part 2, Subparts A – E).

M. State Law Requirements:

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1. Fair Employment and Housing Act (Government Code Section 12900 et seq.) and the applicable regulations promulgated thereunder (2 Cal. Code Regs. 10000 et seq.).

2. Title 2, Division 3, Article 9.5 of the Government Code, commencing with Section 11135.

3. Title 9, Division 4, Chapter 8 of the Cal Code Regs., commencing with Section 13060.

4. No state, federal, or County Realignment funds shall be used by the Contractor or its subcontractors for sectarian worship, instruction, or proselytization. No state funds shall be used by the Contractor or its subcontractors to provide direct, immediate, or substantial support to any religious activity.

5. Noncompliance with the requirements of nondiscrimination in services shall constitute grounds for DHCS to withhold payments under this Contract or terminate all, or any type, of funding provided hereunder.

N. Additional Contract Restrictions

This Contract is subject to any additional restrictions, limitations, or conditions enacted by the federal or state governments that affect the provisions, terms, or funding of this Contract in any manner.

O. Information Access for Individuals with Limited English Proficiency and/or Disabilities

1. The Contractor shall comply with all applicable provisions of the Dymally-Alatorre Bilingual Services Act (Government Code sections 7290-7299.8) regarding access to materials that explain services available to the public as well as providing language interpretation services.

2. The Contractor shall comply with the applicable provisions of Section 1557 of the Affordable Care Act (45 CFR Part 92), including, but not limited to, 45 CFR 92.201, when providing access to:

    a) Materials explaining services available to the public

    b) Language assistance

    c) Language interpreter and translation services

    d) Video remote language interpreting services

3. The Contractor shall comply with the following language assistance and format requirements (42 CFR § 438.10; 45 CFR § 92.8; W&I Code §§ 14029.91 and 14029.92):

    a) The Contractor shall provide all written materials for potential beneficiaries and beneficiaries in a font size no smaller than 12 point.

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b) The Contractor shall ensure its written materials are available in alternative formats, including large print, upon request of the potential beneficiary or beneficiary at no costs. Large print means printed in a font size no smaller than 18 point.

c) The Contractor shall make its written materials that are critical to obtaining services available in the prevalent non-English languages in the county.

d) The Contractor shall notify beneficiaries and prospective beneficiaries that written translation is available in prevalent languages free of cost and how to access those materials.

i. The DHCS shall use the following methodology to identify the prevalent non-English languages spoken by beneficiaries and potential beneficiaries throughout the State and in the Contractor's service area:

1) A population group of mandatory eligible beneficiaries residing in the Contractor's service area who indicate their primary language as a language other than English and that meet a numeric threshold of 3,000 or five-percent (5%) of the eligible beneficiary population, whichever is lower; and

2) A population group of mandatory eligible beneficiaries residing in the Contractor's service area who indicate their primary language as a language other than English and who meet the concentration standards of 1,000 in a single zip code or 1,500 in two contiguous zip codes.

e) The Contractor shall notify its beneficiaries:

i. That oral interpretation is available for any language and written translation is available in prevalent languages to individuals whose primary language is not English. This may include, but is not limited to:

1) Qualified interpreters

2) Information written in other languages

ii. That auxiliary aids and services are available upon request and at no cost for beneficiaries with disabilities. Free aids and services may include, but are not limited to:

1) Qualified sign language interpreters

2) Written information in other formats (large print, audio, accessible electronic formats, other formats)

iii. How to access services.

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P. Participation of County Behavioral Health Director's Association of California.

The County AOD Program Administrator shall participate and represent the County in meetings of the County Behavioral Health Director's Association of California for the purposes of representing the counties in their relationship with DHCS with respect to policies, standards, and administration for AOD abuse services.

The County AOD Program Administrator shall attend any special meetings called by the Director of DHCS. Participation and representation shall also be provided by the County Behavioral Health Director's Association of California.

Q. Nondiscrimination Notice, Nondiscrimination Statement and Taglines (45 C.F.R. § 92.8)

1) The Contractor shall post a DHCS-approved nondiscrimination notice and language taglines in at least the top 16 non-English languages in the State (as determined by DHCS), as well as large print, explaining the availability of free language assistance services. Including written translation and oral interpretation to understand the information provided and the toll-free and TTY/TDY telephone number of the Contractor's member/customer service unit, as follows:

   a) In all conspicuous physical locations where the Contractor interacts with the public.

   b) In a conspicuous location on the Contractor's website that is accessible on the Contractor's home page and in a manner that allows beneficiaries and prospective beneficiaries to easily locate the information.

   c) In all significant publications and significant communications that are small-sized, such as postcards and tri-fold brochures.

2) The Contractor shall post a DHCS-approved nondiscrimination statement and language taglines in at least the top two non-English languages I the State (as determined by DHCS), explaining the availability of free language assistance services, and the toll-free and TTY/TDY telephone number of the Contractor's member/customer service unit, as follows:

   a) In all significant publications and significant communications that are small-sized, such as postcards and tri-fold brochures.

3) The Contractor's nondiscrimination notice, nondiscrimination statement and language taglines must be in a conspicuously visible font size no smaller than 12 point. Any large print tagline required must be in a font size so smaller than 18 point and must include information on how to request auxiliary aids and services including the provision of the materials in alternative formats.

R. Discrimination Grievances (45 CFR §§ 92.7 and 92.8; W&I Code § 14029.91)

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1) The Contractor shall designate a Discrimination Grievance Coordinator who is responsible for ensuring compliance with federal and state nondiscrimination requirements and investigating Discrimination Grievances related to any action that would be prohibited by or out of compliance with, federal or state nondiscrimination law.

2) The Contractor shall adopt Discrimination Grievance procedures that ensure the prompt and equitable resolution of discrimination-related complaints. The Contractor shall not require a beneficiary to file a Discrimination Grievance with the Contractor before filing the grievance directly with DHCS Office of Civil Rights and the U.S. Health and Human Service Office for Civil Rights.

3) The Contractor shall provide information to all beneficiaries and potential beneficiaries on how to file a Discrimination Grievance with:

   a) The Contractor and DHCS if there is a concern of discrimination based on sex, race, color, religion, ancestry, national origin, ethnic group identification, age, mental disability, physical disability, medical condition, genetic information, marital status, gender, gender identity or sexual orientation.

   b) The United States Department of Health and Human Services Office of Civil Rights if there is a concern of discrimination based on race, color, national origin, sex, age or disability.

S. Performance Report

Subcontractor shall submit an annual Performance Report to Colusa County no later than sixty (60) days after the end of the fiscal year or the termination of this agreement, in the format specified by County. Such Performance Report shall be prepared in accordance with the requirements set forth by the Department of Health Care Services (DHCS). The Performance Report shall be the basis upon which a preliminary settlement will be made between the parties to this Contract.

Attachment: C22-158 Restpadd, Inc. (Redding) Executed (10408 : 3rd Contract Modification - Restpadd - Redding)

C22-158

ATTACHMENT C

ADDITIONAL TERMS

1) Transportation from County to hospital and upon discharge from the hospital to County will be the responsibility of and expense of County. All aftercare arrangements will be the responsibility of the County. County, before transporting and admitting a patient into the hospital will make prior arrangement with Contractor and obtain permission for admission. It is further understood and agreed that County will arrange for transportation back to County of all patients within 24 hours of termination of the 72-hour or 14-day certification period in which Contractor may legally retain those involuntary patients that County refers to Contractor.

2) An additional four hundred dollars ($400.00) per client, per day will be charged to County for increased levels of observation (Q5 checks) or 1:1 individual care, for Indigent and Medi-Cal patients. All such services are to be coordinated with County.

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C23-010

FIRST MODIFICATION PSYCHIATRIC SERVICES CONTRACT

This First Modification of Psychiatric Services contract ("Contract") is between Colusa County (County), a political subdivision of the State of California, and Restpadd Inc. - Redding, a California Corporation ("Contract").

Background

On August 30, 2022 the parties executed Contract No. C22-158 for hospital-based psychiatric inpatient services.

The parties now want to modify Section 5 Professional Ability of Contractor and Standards of Performance.

Modification

The parties agree to modify the Contract effective December 20, 2022, as follows:

1. Section 5 Professional Ability of Contractor and Standards of Performance, is modified by deleting Section "5. A" entirely and replacing with the following:

   A. Services shall be provided by Contractor without the advice, control or supervision of County, but subject to concurrent review of the County and consistent with the County's objectives under the Contract. Subject to required approvals and consultation with the County under Section 1, Contractor shall have sole discretion and control of Contractor's services and the manner in which they are performed.

COUNTY OF COLUSA

Kent S. Boes, Chair — Date: 1/3/23

RESTPADD, INC. – REDDING

Signature — Date: 01/09/2023

First Edgar Executive Director
Printed Name and Title

APPROVED AS TO FORM

Richard Stout, County Counsel

ATTEST: Wendy G. Tyler, Clerk of the Board of Supervisors

Patricia Rodriguez, Deputy

Attachment: C23-010 1st Mod. Restpadd Inc.- Redding Executed (10408 : 3rd Contract Modification - Restpadd - Redding)

C24-162

Second Modification Psychiatric Services Contract

This Second Modification of Psychiatric Services contract ("Contract") is between County of Colusa ("County"), a political subdivision of the State of California, and Restpadd Inc, a California Corporation ("Contract").

Background

On August 30, 2022 the parties executed Contract No. C22-158 for hospital-based psychiatric inpatient services.

On January 3, 2023 the parties executed the 1st Modification (C23-010) by replacing Section 5 Professional Ability of Contractor and Standards of Performance.

The parties now want to modify the Contract to increase compensation and add an Attachment "D" Negotiated Rates for Psychiatric Health Facilities.

Modification

The parties agree to modify the Contract effective July 1, 2024, as follows:

1. Section 3 Compensation, is modified by increasing the fee for FY 2024-25 from $1,135 per client, per day to $1,200 per client, per day.
2. Section 22 Attachments, is modified by adding Attachment "D" Negotiated Rates for Psychiatric Health Facilities with RestPadd, Inc.

COUNTY OF COLUSA

Gary J. Evans, Chair — Date: 9/3/24

APPROVED AS TO FORM

Richard Stout, County Counsel

RESTPADD INC.

Signature — Date: 9/4/24

Kurt Edgar Executive Director
Printed Name and Title

ATTEST: Wendy G. Tyler, Clerk to the Board of Supervisors

Tiffany Jorgensen, Deputy Clerk

Attachment: C24-162 2nd Mod Restpadd Inc (Redding) Executed (10408 : 3rd Contract Modification - Restpadd - Redding)

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C24-162

ATTACHMENT D

Shasta County Health & Human Services Agency | Behavioral Health & Social Services Branch

shastacounty.gov/hhsa

@ShastaHHSA

May 30, 2024

California Department of Healthcare Services
Mental Health and Substance Abuse Disorders
1500 Capital Ave. MS400 PO Box 997413
Sacramento, CA 95899-7413

RE: Negotiated Rates for Psychiatric Health Facilities with RestPadd, Inc.

In compliance with Title 9, CCR §1810.375(c) and §1810.110, the Shasta County negotiated and contracted psychiatric health facility rate with RESTPADD, Inc. (NPI# 1477899201), 2750 Eureka Way, Redding, CA 96001 is $1,200 per day beginning FY 24-25.

Thank you and please feel free to contact Miguel Rodriguez, Mental Health Director and Behavioral Health and Human Services Branch Director at (530) 225- 5900 if you have any questions.

Sincerely,

DocuSigned by:
Miguel Rodriguez
D90EA18770B3444...

Miguel Rodriguez, LCSW
Behavioral Health & Social Services Branch Director
2640 Breslauer Way
Redding, CA 96001
Phone: (530) 225-5965
marodriguez@shastacounty.gov

CC: Restpadd, Inc.

Attachment: C24-162 2nd Mod Restpadd Inc (Redding) Executed (10408 : 3rd Contract Modification - Restpadd - Redding)

COUNTY OF COLUSA, CA

4.11

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Purchasing and Procurement

FROM: Kaline Moore

SUBJECT: **Approve 1st Modification with Restpadd, Corp. - Red Bluff for hospital-based psychiatric inpatient services for FY25/26 and FY26/27.**

Approve 1st Modification with **Restpadd, Corp.** - Red Bluff for hospital-based psychiatric inpatient services for FY25/26 and FY26/27.

Detailed Description/Background of request

Restpadd Health Corp. is an acute in-patient psychiatric facility located in Red Bluff, California. Restpadd provides stabilization services for consumers going through psychiatric crisis events. They provide a safe and secure environment for clients to receive treatment. Their goal is to stabilize consumers in the shortest time possible so that they can return to the community safely. Restpadd Health Corp. also accepts youth patients which allows Behavioral Health to place minor clients at the facility if deemed medically necessary.

Behavioral Health requests the term of the contract be extended from June 30, 2025 to June 30, 2027. Behavioral Health also requests to replace Attachment "A" Scope of Services and Attachment "B" Negotiated Rate Letter with an updated Attachment "A" Scope of Services and an updated Attachment "B" Negotiated Rate Letter effective July 1, 2025.

Prior Board Action

Approved contract C24-149

Fiscal Impact/Funding Source

Budgeted: 003-55270-713-0. Not to exceed $205,000 per fiscal year.

Action for the Clerk

Please number contract, obtain signatures and send to:

Restpadd Health Corp.
C/O Bill Hunt
925 Walnut St
Red Bluff, CA 96080

ATTACHMENTS:

- 1st Contract Modification 03.14.25 (DOCX)
- ATTACHMENT A - UPDATED SCOPE OF SERVICES (PDF)
- Attachment B - Negotiated Rate Letter for FY25-26&FY26-27 (PDF)
- C24-149 Restpadd Health Corp Executed (PDF)

C25-_____

First Modification Psychiatric Services Contract C24-149

This First Modification of Inpatient Psychiatric Services Contract is between Colusa County (County), a political subdivision of the State of California, and Restpadd Health Corp. (Contractor)., a California Corporation.

Background

On July 1, 2024, the parties Contract C24-149 for hospital-based inpatient psychiatric services.

The parties now want to modify the Contract to extend the term and update the rates of service for FY 25/26 and FY 26/27.

Modification

The parties agree to modify the Contract effective July 1, 2025 as follows:

1. Section 1, Term, of the Contract, is modified to extend the term of the contract from June 30, 2025 to June 30, 2027.

2. Section 20, Attachments, of the Contract, is modified by deleting Attachment "A" and replacing with an updated Attachment "A" Scope of Services.

3. Section 20, Attachments, of the Contract, is modified by deleting Attachment "B" and replacing with an updated Attachment "B" – Negotiated Rate Letter for FY 25/26 and FY 26/27.

COUNTY OF COLUSA	**RESTPADD, CORP.**
_____Date:_____	_____Date:_____
Daurice Smith, Board Chair	Signature
	_____
	Printed Name and Title
APPROVED AS TO FORM	**ATTEST:** Wendy G. Tyler, Clerk to the Board of Supervisors
_____	_____
Richard Stout, County Counsel	Patricia Rodriguez, Deputy Clerk

Attachment: 1st Contract Modification 03.14.25 [Revision 1] (10409 : 1st Contract Modification - Restpadd - Red Bluff)

1. SCOPE OF SERVICES:

A. Fee For Service Access:

Contractor will provide County access to a bed space on a first come, first serve "Fee for Service" basis. County agrees to pay the all-inclusive "fee for service" daily rate as set forth in Section 2 below from the day of admission to the day of discharge
County is eligible to receive Medi-Cal reimbursement from the State of California, Department of Health Care Services for these bed days. County may place either Adult or Children patients at Contractor's psychiatric health facility (PHF).

The County Adult System of Care will determine the appropriateness of placement based on clinical medical necessity criteria.

B. Program:

Restpadd Psychiatric Health Facility operates a Psychiatric Health Facility (PHF) providing therapeutic and rehabilitation services in a non-hospital 24-hour inpatient setting. Services are provided to individuals experiencing an acute psychiatric episode or crisis, whose physical health needs can be met by an affiliated hospital or in an outpatient setting.

The primary focus of the program is continuous diagnostic assessment of the individual's mental health status, stabilization and maintenance of the mental health condition, improvement of patient's functioning ability, and transitional planning with appropriate referrals. It is intended for individuals who have a qualified mental health condition or crisis requiring temporary care in a safe and secure environment.

Restpadd PHF plans to accept "involuntary" and "voluntary" adult or adolescent patients who are referred from county mental health agencies who meet the admission criteria established for the program. All care provided by the PHF will be pre-authorized by the referring county Adult System of Care and subject to utilization review criteria for medical and service necessity.

Patients will be discharged or transferred from this facility when: 1) the patient has successfully completed a treatment plan and no longer meets medical or service necessary criteria, 2) the patient no longer meets criteria for an involuntary hold, or 3) the patient needs a higher level of medical or psychiatric care. It is expected that all patients moving to a lower level of care (e.g. board and care, supervised living, etc.) would be returned to the county of origin for placement or other disposition.

Restpadd Psychiatric Health Facility has established relationships with other providers to handle medical care, health emergencies, higher levels of psychiatric

Attachment: ATTACHMENT A - UPDATED SCOPE OF SERVICES (10409 : 1st Contract Modification - Restpadd - Red Bluff)

care, and other referral needs. Other than the case of a health emergency, where an urgent referral is needed, Restpadd Psychiatric Health Facility, shall obtain approval of the County contract administrator before referring and transferring the patient to a different placement.

This psychiatric program is designed for the treatment of adult and children patients, with primary psychiatric diagnosis. The following patients are excluded:

1. Patients who have the primary diagnosis of an eating disorder (anorexia nervosa or bulimia) as defined in Section 1254.S(b) of the California Health and Safety Code.

2. Individuals with major mental disorders will not be admitted if their treatment requires medical interventions beyond the level appropriate to a psychiatric health facility, including:

    a. Severe withdrawals from substance abuse

    b. Treatment for substance induced delirium and/or delirium tremens (DT)

3. Disorders caused by chronic organic brain dysfunction.

4. Behavioral, cognitive and/or physical impairment which would render the patient unable to function at a minimally acceptable level within the treatment program, such as a medically unstable patient whose safety requires treatment in a medical surgical hospital.

5. Those who meet criteria for less restrictive treatment.

C. Average Length of Stay

The length of stay at the Restpadd PHF is planned to meet the acute psychiatric needs of the patients referred to the program. Restpadd PHF will accept both voluntary and involuntary patients who meet the admission criteria for the program.

It is expected that many of the patients referred to Restpadd PHF will be on an involuntary hold, which is limited to 72 hours. These patients may receive treatment beyond that time frame if they meet continued medical necessity.

To continue treatment, a patient must either agree to be treated on a voluntary basis or must be mandated to continue on an involuntary basis by the proper legal authority.

It is anticipated that the average length of stay at the PHF will be between 3 to 5 days. Stays of less than three days, or longer than five days, will be dependent on

Attachment: ATTACHMENT A - UPDATED SCOPE OF SERVICES (10409 : 1st Contract Modification - Restpadd - Red Bluff)

the individual needs of the patient. In all cases, individual care will be coordinated with the County Contract Manager. Discharge planning and aftercare will be coordinated with the patient's referring agency/caseworker to ensure post-discharge placement, medication support, and social, vocational, and educational services as appropriate.

Restpadd PHF is responsible for coordinating the logistics for certification review, involuntary medication, and writ hearings. County is not responsible for providing staff for advocacy during these hearings or associated costs for these hearings.

D. Admission Process

Upon receipt of physician's orders and signed consent for treatment (or 5150), the patient meeting admission criteria will be admitted to Restpadd PHF. An initial assessment will be completed by a licensed nurse. The physician's admission orders and the nursing assessment then guide the preliminary treatment plan.

E. Assessment and Evaluation Procedures

Assessment of all patients begins on admission and is integral to the treatment process. Treatment planning is individualized according to individual needs identified through assessments. Primary assessments include the following:

Psychiatric Evaluation, Medical History and Physical, Nursing Assessment, Psychosocial History, and Recreational Specialist Assessment.

As indicated by patient need, physician and treatment team assessment, the following additional assessments may be provided:

Nutrition Assessment, Other Assessments: Laboratory, radiology, MRI, EKG/EEG, CT Scan, vocational, rehabilitation and other specialized consultations are ordered on an individualized basis to assure optimal utilization of resources. In addition, physician declaration documents will be completed as necessary in preparation for Lanterman-Petris Short (LPS) court proceedings

F. If a sudden, marked change in client's health or condition, illness, death, serious personal injury or substantial property damage occurs in connection with the performance of this Agreement, Contractor shall immediately notify the County Contract Administrator, by telephone. Contractor shall promptly submit to County a written report in such form as may be required by it of all accidents which occur in connection with the performance of this Agreement. This report must include the following information:

1. Name and address of the injured or deceased person;

2. Name and address of Contractor's subcontractor, if any; and

Attachment: ATTACHMENT A - UPDATED SCOPE OF SERVICES (10409 : 1st Contract Modification - Restpadd - Red Bluff)

3. Name and address of Contractor's liability insurance carrier believed to be involved;

Attachment: ATTACHMENT A - UPDATED SCOPE OF SERVICES (10409 : 1st Contract Modification - Restpadd - Red Bluff)

Attachment B

TEHAMA COUNTY HEALTH SERVICES AGENCY

JAYME BOTTKE
EXECUTIVE DIRECTOR

DEANNA GEE
ASSISTANT EXECUTIVE DIRECTOR, ADMINISTRATION

MICHELLE SCHMIDT
ASSISTANT EXECUTIVE DIRECTOR, PROGRAM

MELISSA FIELD
COMPLIANCE OFFICER

ADMINISTRATIVE & FISCAL/SUPPORT SERVICES
818 MAIN STREET
MAILING ADDRESS: PO BOX 400, RED BLUFF, CA 96080

(530) 527-8491
FAX (530) 527-0240

March 10, 2025

California Department of Healthcare Services
Mental Health and Substance Abuse Disorders
Attn: Danette McReynolds
1500 Capital Ave. MS400 P.O. Box 997413
Sacramento, CA 95899-7413

RE: Negotiated Rates for Psychiatric Health Facilities with RestPadd Health Corp, Red Bluff

In compliance with Title 9, CCR §1860.375(c) and §1810.110, the Tehama County negotiated and contracted psychiatric health facility rate with RestPadd Health Corp. (NPI # 1639601933), 925 Walnut St., Red Bluff, CA 96080:

FY 2025/2026 for adults is $1,236 per day and for adolescent is $1,494 per day.

FY 2026/2027 for adults is $1,279 per day and for adolescent is $1,546 per day.

Thank you and please feel free to contact me if you have any questions.

Sincerely,

Deanna J. Gee
Assistant Executive Director, Administration (530) 527-8491 ext. 3058
Deanna.gee@tchsa.net
CC: RestPadd Health Corp. Red Bluff

Attachment: Attachment B - Negotiated Rate Letter for FY25-26&FY26-27 (10409 : 1st Contract Modification - Restpadd - Red Bluff)

INPATIENT PSYCHIATRIC SERVICES CONTRACT

This Inpatient Psychiatric Services Contract ("Contract") is between the County of Colusa ("County"), a political subdivision of the State of California and Restpadd Health Corp. ("Contractor"), a California corporation.

1. **Services to be Performed:** Contractor agrees at its own expense to furnish all equipment, labor and materials necessary to provide County with hospital-based inpatient psychiatric services, as more specifically detailed in Attachment "A."

1. **Term:** This Contract shall begin on July 1, 2024 and shall continue until June 30, 2025.

2. **Compensation:** County will pay Contractor compensation in the amount not to exceed $205,000 per fiscal year, as provided for in Attachment "B." Compensation will be paid in accordance with paragraph 4, Method of Payment.

3. **Method of Payment:** At the end of each month, Contractor shall provide County with an invoice for the services provided in the preceding month. Upon receipt of an invoice, County shall process payment to Contractor as provided for by County's established policies and procedures, and payment will be issued accordingly for undisputed invoices.

   A. **Invoices shall:**
      1) Be prepared on Contractor's letterhead.
      2) Bear Contractor's name as shown on the contract.
      3) Bear the contract number.
      4) Itemize the costs incurred.
      5) Include a summary of the services provided.
      6) Be signed by an authorized official, employee, or agent certifying that the claim represents actual expenses for the services performed under this Contract.

4. **Professional Ability of Contractor and Standards of Performance:** Contractor represents that it is qualified and licensed to perform the services to be done as required in this Contract. County relies upon the representations of Contractor regarding professional training, licensing, and ability to perform the services as a material inducement to enter into this Contract.

   A. Services shall be provided by Contractor without the advice, control or supervision of County. Contractor shall have sole discretion and control of Contractor's services and the manner in which they are performed.

   B. Acceptance of work or payment of invoice by County does not operate to release Contractor from any responsibility to perform work to professional standards.

   C. Contractor shall provide properly skilled professional and technical personnel to perform all services under this Contract.

5. **Contractor's Books and Records:** Contractor shall maintain any and all ledgers, books

Attachment: C24-149 Restpadd Health Corp Executed (10409 : 1st Contract Modification - Restpadd - Red Bluff)

of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services, or expenditures and disbursements charged to County for a minimum period of five (5) years, or for any longer period required by law, following audit, or from the date of final payment to Contractor under this Contract, whichever is later.

A. Contractor shall maintain all documents and records which demonstrate performance under this Contract for a minimum period of five (5) years, or for any longer period required by law, from the date of termination or completion of this Contract.

B. Any records or documents required to be maintained pursuant to this Contract shall be made available for inspection or audit at any time during regular business hours, upon written request by County Counsel or other designated representative of County. Copies of such documents shall be provided to County for inspection at the office of the requesting county officer unless it is impractical to do so; in which case the records shall be made available at Contractor's address indicated for receipt of notices in this Contract.

C. Where County has reason to believe that such records or documents may be lost or discarded due to dissolution, disbandment, or termination of Contractor's business, County may, on written request, require that custody of the records be given to County and that the records and documents be maintained by County at the Board of Supervisors offices. Access to such records and documents shall be granted to any party authorized by Contractor, Contractor's representatives, or Contractor's successor-in-interest.

6. **Independent Contractor:** Contractor is an independent contractor, not an employee of County. Nothing contained in this Contract, or any document executed in connection with this Contract, shall be construed to create an employer-employee, partnership or joint venture relationship between County and Contractor nor to allow County to exercise discretion or control over the manner in which Contractor performs the work or services that are the subject matter of this Contract; provided, however, the work or services to be provided by Contractor shall be provided in a manner consistent with reaching County's objectives in entering this Contract.

7. **Indemnity and Liability:** Each party shall indemnify, defend, and hold the other party and its directors, officers, employees, and agents harmless against any claims of any kind, arising or alleged to arise out of the willful misconduct, negligent acts, omissions, or violations of law by the party.

8. **Insurance:** Contractor, at its own cost, agrees to maintain, for the duration of this Contract, the following insurance policies with insurers possessing a Best's rating of no less than A:VII:

A. Workers' Compensation Coverage: Contractor shall maintain Workers' Compensation Insurance and Employer's Liability Insurance for its employees in accordance with the laws of the State of California. In addition, Contractor shall

Attachment: C24-149 Restpadd Health Corp Executed (10409 : 1st Contract Modification - Restpadd - Red Bluff)

require each subcontractor to similarly maintain Workers' Compensation Insurance and Employer's Liability Insurance in accordance with the laws of the State of California for all of the subcontractors' employees. Any notice of cancellation or non-renewal of all Workers' Compensation policies must be received by County at least thirty (30) days prior to such change.

B. **General Liability Coverage:** Contractor shall maintain commercial general liability insurance in an amount of not less than one million dollars ($1,000,000) per occurrence for bodily injury, personal injury, and property damage. If a commercial general liability insurance form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this Contract or the general aggregate limit shall be at least twice the required occurrence limit.

C. **Automobile Liability Coverage:** Contractor shall maintain automobile liability insurance covering bodily injury and property damage for all activities of the contractor arising out of or in connection with the work to be performed under this Contract, including coverage for owned, hired, and non-owned vehicles, in an amount of not less than one million dollars ($1,000,000) for each accident for bodily injury or property damage.

D. **Professional Liability Insurance (Errors and Omissions):** Contractor shall maintain Professional Liability Insurance for Errors and Omissions coverage in an amount of not less than $2,000,000 in aggregate. The insurance coverage provided by Contractor shall contain language providing coverage for up to three 3 years following the completion of the contract in order to provide insurance coverage for the hold harmless provisions herein if the policy is claims made.

E. **Policy Endorsements:** All insurance, except workers' compensation, shall include an endorsement or an amendment to the policy of insurance:

1) Naming County, its elected officials, officers, employees, agents and volunteers as additional named insureds with respect to liability arising out of any and all work performed by or on behalf of the Contractor under this Contract;

2) Providing that Contractor's insurance shall be the primary insurance as respects County, its elected or appointed officers, officials, employees, agents and volunteers. Any insurance maintained by County, including any self-insured retention County may have, shall not be called upon to contribute to a loss covered by Contractor's insurance;

3) Providing the policy of insurance shall act for each insured and additional insureds as though a separate policy had been written for each, except with respect to the limits of liability of the insuring company;

4) Providing that the insurer waives all rights of subrogation against County, its elected or appointed officers, officials, employees, agents or volunteers;

Attachment: C24-149 Restpadd Health Corp Executed (10409 : 1st Contract Modification - Restpadd - Red Bluff)

5) Providing any failure to comply with the reporting provisions of the policy of insurance shall not affect coverage provided to County, its elected or appointed officers, officials, employees agents, or volunteers;

6) Providing broad-form contractual liability coverage insuring contractor's indemnity obligations under this contract; and

7) Providing that coverage under the policy shall not be suspended, voided, reduced or cancelled in coverage or in limits without thirty (30) days written notice certain to County.

F. **Deductibles and Self-insured Retentions:** Any deductibles or self-insured retentions must be declared to and approved by County before work begins. At County's option, Contractor shall demonstrate financial capability for payment of such deductibles or self-insured retentions.

G. **Proof of Coverage:** At the time of execution of this contract, Contractor shall furnish County with copies of its insurance policies and endorsements affecting coverage required by this Contract.

9. **Performance Standards:** Contractor shall use the standard of care in its profession and comply with all applicable federal, state and local laws, codes, ordinances and regulations.

10. **Licenses:** Contractor represents and warrants to County that it has all licenses, permits, qualifications, insurance, and approvals of whatsoever nature which are legally required of Contractor to practice its trade and/or profession. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect or obtain at all times during the term of this Contract, any licenses, permits, insurance, and approvals which are legally required of Contractor to practice its trade and/or profession.

11. **Controlling Law Venue**: This Contract is made in the County of Colusa, State of California. The parties specifically agree to submit to the jurisdiction of the Superior Court of California for the County of Colusa.

12. **Written Notification**: Any notice, demand, request, consent, approval, or communication that either party desires or is required to give to the other party shall be in writing and either served personally or sent prepaid, first class mail. Any such notice, demand, etc., shall be addressed to the other party at the address set forth below. Either party may change its address by notifying the other party of the change of address. Notice shall be deemed communicated within 48 hours from the time of mailing if mailed as provided in this section.

If to County:

Colusa County Behavioral Health
Attn: Director
162 E. Carson St.
Colusa, Ca, 95932

Attachment: C24-149 Restpadd Health Corp Executed (10409 : 1st Contract Modification - Restpadd - Red Bluff)

If to Contractor: Restpadd Health Corporation, LLC.
925 Walnut St
Red Bluff, CA 96080

13. **Entire Contract**: This Contract constitutes the complete and exclusive statement of contract between County and Contractor. All prior written and oral communications, including correspondence, drafts, memoranda, and representations, are superseded in total by this Contract.

14. **Amendments**: This Contract may be modified or amended only by a written document executed by both Contractor and County and approved as to form by the County Counsel.

15. **Waiver**: No failure on the part of either party to exercise any right or remedy provided for by this Contract shall operate as a waiver of any other right or remedy that party may have.

16. **Execution**: This Contract may be executed in several counterparts, each of which shall constitute one and the same instrument and shall become binding upon the parties.

17. **Assignment & Subcontracting**: The parties recognize that a substantial inducement to County for entering into this Contract is the professional reputation, experience, and competence of Contractor. Assignments of any or all rights, duties or obligations of Contractor under this Contract will be permitted only with the express consent of County. Contractor shall not subcontract any portion of the work to be performed under this Contract without the written authorization of County. If County consents to such subcontract, Contractor shall be fully responsible to County for all acts or omissions of the subcontractor. Nothing in this Contract shall create any contractual relationship between County and subcontractor nor shall it create any obligation on the part of County to pay any monies due to any such subcontractor unless otherwise required by law.

18. **Termination**: This Contract may be terminated for the following reasons:

    A. Immediately for cause if either party fails to perform its responsibilities under this Contract in a timely and professional manner or violates any of the terms or provisions of this Contract; or

    B. By County without cause upon fifteen (15) days written notice of termination.

19. **Partial Invalidity**. If any provision of this Contract is held to be invalid, void, or unenforceable, the remainder of the provision and/or provisions shall remain in full force and effect and shall not be affected or invalidated.

20. **Attachments:** All attachments referred to are incorporated and made part of the Contract. Attachments include:

    A. Attachment "A" Scope of Services
    B. Attachment "B" Negotiated Rate Letter
    C. Attachment "C" HIPAA Business Associate Addendum
    D. Attachment "D" State Requirements

Attachment: C24-149 Restpadd Health Corp Executed (10409 : 1st Contract Modification - Restpadd - Red Bluff)

COUNTY OF COLUSA

Gary J. Evans, Board Chair Date: 8/20/24

RESTPADD HEALTH CORP.

Bill Hunt RN.BSN Date: 8/26/24
Signature

Bill Hunt Administrator
Printed Name and Title

APPROVED AS TO FORM

Richard Stout, County Counsel

ATTEST: Wendy G. Tyler, Clerk of the Board of Supervisors

By Tiffany Jorgensen, Deputy

Attachment: C24-149 Restpadd Health Corp Executed (10409 : 1st Contract Modification - Restpadd - Red Bluff)

Attachment A

1. SCOPE OF SERVICES:
   A. Fee for Service Access:

Contractor will provide County access to a bed space on a first come, first serve "Fee for Service" basis. County agrees to pay the all-inclusive "fee for service" daily rate as set forth in Section 2 below from the day of admission to the day of discharge.

County is eligible to receive Med-Cal Reimbursement from the State of California, Department of Health Care Services for these bed days. County may place either Adult or Children patients at Contractor's psychiatric health facility (PHF).

The County Adult or Child System of Care will determine the appropriateness of placement based on clinical medical necessity criteria.

B. Program:

Restpadd Psychiatric Health Facility operates a Psychiatric Health Facility (PHF) providing therapeutic and rehabilitation services in a non-hospital 24-hour inpatient setting. Services are provided to individuals experiencing an acute psychiatric episode or crisis, whose physical health needs can be met by an affiliated hospital or in an outpatient setting.

The primary focus of the program is continuous diagnostic assessment of the individual's mental health status, stabilization and maintenance of the mental health condition, improvement of patient's functioning ability, and transitional planning with appropriate referrals. It is intended for individuals who have a qualified mental health or crisis requiring temporary care in a safe and secure environment.

Restpadd PHF plans to accept "involuntary" and "voluntary" adult or children patients who are referred from county mental health agencies who meet the admission criteria established for the program. All care provided by the PHF will be pre-authorized by the referring Adult or Child System of Care and subject to utilization review criteria for medical and service necessity.

Patients will be discharged or transferred from this facility when: 1) the patient has successfully completed a treatment plan and no longer meets medical or service necessary criteria, 2) the patient no longer meets criteria for an involuntary hold, or 3) the patient needs a higher level of medical or psychiatric care. It is expected that all patients moving to a lower level of care (e.g. board and care, supervised living, etc.) would be returned to the

Attachment: C24-149 Restpadd Health Corp Executed (10409 : 1st Contract Modification - Restpadd - Red Bluff)

county of origin for placement or other disposition. County of origin is responsible for transportation at time of discharge based on Medical Provider discharge plan.

Restpadd Psychiatric Health Facility has established relationships with other providers to handle medical care, health emergencies, higher levels of psychiatric care, and other referral needs. Other than the case of a health emergency, where an urgent referral is needed, Restpadd Psychiatric Health Facility, shall obtain approval of the County contract administrator before referring and transferring the patient to a different placement.

This psychiatric program is designed for the treatment of adult and children patients, with primary psychiatric diagnosis. The following patients are excluded:

1. Patients who have the primary diagnosis of an eating disorder (anorexia nervosa or bulimia) as defined in Section 1254.5(b) of the California Health and Safety Code.
2. Patients who have the primary diagnosis of chemical dependency, chemical intoxication, or chemical withdrawal.
3. Individuals with major mental disorders will not be admitted if their treatment requires medical interventions beyond the level appropriate to a psychiatric health facility, including:
    a. Detoxification from substance abuse
    b. Treatment for substance induced delirium
4. Disorders caused by chronic organic brain dysfunction.
5. Behavioral, cognitive and/or physical impairment which would render the patient unable to function at a minimally acceptable level within the treatment program, such as a medically unstable patient whose safety requires treatment in a medical surgical hospital.
6. Those who meet criteria for less restrictive treatment.

C. Average Length of Stay

The length of stay at the Restpadd PHF is planned to meet the acute psychiatric needs of the patients referred to the program based on medical necessity. Restpadd PHF will accept both patients who meet the admission criteria for the program.

It is expected that many of the patients referred to Restpadd PHF will be on an involuntary hold, which is limited to 72 hours These patients may receive treatment beyond that time frame if they meet continued medical necessity.

Attachment: C24-149 Restpadd Health Corp Executed (10409 : 1st Contract Modification - Restpadd - Red Bluff)

To continue treatment, a patient must either agree to be treated on voluntary basis or must be mandated to continue on an involuntary basis by the proper legal authority. In all cases, individual care will be coordinated with the County Contract Manager. Discharge planning and aftercare will be coordinated with the patient's referring agency/caseworker to ensure post-discharge placement, medication support, and social, vocational, and educational services as appropriate.

Restpadd PHF is responsible for coordinating the logistics for certification review, involuntary medication, and writ hearings. County is not responsible for providing staff for advocacy during these hearings or associated costs for these hearings.

D. Admission Process

Upon receipt of physician's orders and signed consent for treatment (or 5150). The patient meeting admission criteria will be completed by a licensed nurse. The physician's admission orders and the nursing assessment then guide the preliminary treatment plan.

E. Assessment and Evaluation Procedures

Assessment of all patients begins on admission and is integral to the treatment process. Treatment planning is individualized according to individual needs identified through assessments. Primary assessments include the following:

> Psychiatric Evaluation, Medical History and Physical, Nursing Assessment, Psychosocial History, and Recreational Specialist Assessment.

As indicated by patient need, physician and treatment team assessment, the following additional assessments may be provided:

> Nutrition Assessment, Other Assessments: Laboratory, radiology, MRI, EKG/EEG, CT Scan, vocational, rehabilitation and other specialized consultations are ordered on an individualized basis to assure optimal utilization of resources. In addition, physician declaration documents will be completed as necessary in preparation for Lanterman-Petris Short (LPS) court proceedings.

F. If a sudden, marked change in client's health or condition, illness, death, serious personal injury or substantial property damage occurs in connection

Attachment: C24-149 Restpadd Health Corp Executed (10409 : 1st Contract Modification - Restpadd - Red Bluff)

with the performance of this Agreement, Contractor shall immediately notify the County Contract Administrator, by telephone. Contractor shall promptly submit to County a written report in such form as may be required by it of all accidents which occur in connection with the performance of this Agreement. This report must include the following information:

1. Name and address of the injured or deceased person;
2. Name and address of Contractor's subcontractor, if any; and
3. Name and address of Contractor's liability insurance carrier believed to be involved;

Attachment: C24-149 Restpadd Health Corp Executed (10409 : 1st Contract Modification - Restpadd - Red Bluff)

Attachment B

TEHAMA COUNTY HEALTH SERVICES AGENCY

JAYME BOTTKE
EXECUTIVE DIRECTOR

DEANNA GEE
ASSISTANT EXECUTIVE DIRECTOR, ADMINISTRATION

ALEXIS ROSS, MPH, MSDA
ASSISTANT EXECUTIVE DIRECTOR, PROGRAM

MELISSA FIELD
COMPLIANCE OFFICER

ADMINISTRATIVE & FISCAL/SUPPORT SERVICES
818 MAIN STREET
MAILING ADDRESS: PO BOX 400, RED BLUFF, CA 96080

(530) 527-8491
FAX (530) 527-0240

June 11, 2024

California Department of Healthcare Services
Mental Health and Substance Abuse Disorders
Attn: Danette McReynolds
1500 Capital Ave. MS400 P.O. Box 997413
Sacramento, CA 95899-7413

RE: Negotiated Rates for Psychiatric Health Facilities with RestPadd Health Corp, Red Bluff

In compliance with Title 9, CCR §1860.375(c) and §1810.110, the Tehama County negotiated and contracted psychiatric health facility rate with RestPadd Health Corp. (NPI # 1639601933), 925 Walnut St., Red Bluff, CA 96080:

FY 2024/2025 for adults is $1,200 per day and for adolescent is $1,450 per day.

Thank you and please feel free to contact me if you have any questions.

Sincerely,

Deanna J. Gee
Assistant Executive Director, Administration (530) 527-8491 ext. 3058
Deanna.gee@tchsa.net
CC: RestPadd Health Corp. Red Bluff

Attachment: C24-149 Restpadd Health Corp Executed (10409 : 1st Contract Modification - Restpadd - Red Bluff)

ATTACHMENT C

HIPAA BUSINESS ASSOCIATE ADDENDUM

The purpose of this Attachment is to satisfy certain standards and requirements of HIPAA and the HIPAA regulations, and other applicable laws.

Definitions

Catch-all definition:

The following terms used in this Attachment shall have the same meaning as those terms in the HIPAA Rules: Breach, Data Aggregation, Designated Record Set, Disclosure, Health Care Operations, Individual, Minimum Necessary, Notice of Privacy Practices, Protected Health Information, Required by Law, Secretary, Security Incident, Subcontractor, Unsecured Protected Health Information, and Use.

Specific definitions:

(a) Business Associate. "Business Associate" shall generally have the same meaning as the term "Business Associate" at 45 CFR 160.103., and in reference to the party to this Addendum, shall mean American Specialty Healthcare, Inc., doing business as Colusa Medical Center. Generally, a Business Associate provides services, arranges, performs or assists in the performance of functions or activities on behalf of the covered entity and creates, receives, maintains, transmits, uses or discloses PHI. County of Colusa (County) and Business Associate desire to protect the privacy and provide for the security of PHI created, received, maintained, transmitted, used or disclosed pursuant to this Addendum, in compliance with HIPAA and HIPAA regulations.

(b) Covered Entity. "Covered Entity" shall generally have the same meaning as the term "covered entity" at 45 CFR 160.103, and in reference to the party to this Addendum, shall mean County.

(c) Protected Health Information or PHI. "Protected Health Information" or "PHI" means any information, whether oral or recorded in any form or medium that relates to the past, present, or future physical or mental condition of an individual, the provision of health and dental care to an individual, or the past, present, or future payment for the provision of health and dental care to an individual; and that identifies the individual or with respect to which there is a reasonable basis to believe the information can be used to identify the individual. PHI shall have the meaning given to such term under HIPAA and HIPAA regulations, as the same may be amended from time to time.

(d) HIPAA Rules. "HIPAA Rules" shall mean the Privacy, Security, Breach Notification, and Enforcement Rules at 45 CFR Part 160 and Part 164.

(e) Data Aggregation. "Data Aggregation" shall have the meaning given to such term under the Privacy Rule, including but not limited to, 45 CFR Section 164.501.

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(f) The terms used in this Exhibit, but not otherwise defined, shall have the same meanings as those terms are defined in the HIPAA regulations.

Obligations and Activities of Business Associate

Business Associate agrees to:

(a) Not use or disclose protected health information other than as permitted or required by the Addendum or as required by law;

(b) Use appropriate safeguards, and comply with Subpart C of 45 CFR Part 164 with respect to electronic protected health information, to prevent use or disclosure of protected health information other than as provided for by the Addendum. Business Associate shall develop and maintain a written information privacy and security program that includes administrative, technical and physical safeguards appropriate to the size and complexity of the Business Associate's operations and the nature and scope of its activities, and which incorporates the requirements of section (k), below. Business Associate will provide County with its current and updated policies;

(c) Report to covered entity any use or disclosure of protected health information not provided for by the Addendum of which it becomes aware, including breaches of unsecured protected health information as required at 45 CFR 164.410, and any security incident of which it becomes aware;

(d) In accordance with 45 CFR 164.502(e)(1)(ii) and 164.308(b)(2), if applicable, ensure that any subcontractors that create, receive, maintain, or transmit protected health information on behalf of the Business Associate agree to the same restrictions, conditions, and requirements that apply to the Business Associate with respect to such information;

(e) Within ten (10) days of receipt of a request from County make available protected health information in a designated record sent to the County as necessary to satisfy its obligations under 45 CFR 164.524;

(f) Within ten (10) days of receipt of a request from County make any amendment(s) to protected health information in a designated record set as directed or agreed to by County pursuant to 45 CFR 164.526, or take other measures as necessary to satisfy County's obligations under 45 CFR 164.526;

(g) Maintain and make available within ten (10) days of receipt of a request from County information required to provide an accounting of disclosures to the individual as necessary to satisfy County's obligations under 45 CFR 164.528;

(h) To the extent the Business Associate is to carry out one or more of County's obligations under Subpart E of 45 CFR Part 164, comply with the requirements of Subpart E that apply to County in the performance of such obligation(s);

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(i) Request, use and disclose the minimum amount of PHI necessary to accomplish the purpose of the request, use or disclosure; 45 CFR 164.514(d)(3);

(j) Make its internal practices, books, and records available to the County and Secretary for purposes of determining compliance with the HIPAA Rules within ten (10) days of request by County;

(k) The Business Associate shall take any and all steps necessary to ensure the continuous security of all computerized data systems containing County PHI. These steps shall include, at a minimum: Providing a level and scope of security that is at least comparable to the level and scope of security established by the Office of Management and Budget in OMB Circular No. A-130, Appendix III- *Security of Federal Automated Information Systems*, which sets forth guidelines for automated information systems in Federal agencies. It is expected the Business Associate will implement and maintain the most stringent means and system to safeguard and provide the highest level of protection for County PHI from breaches and security incidents.

(l) Business Associate shall mitigate, to the extent practicable, any harmful effect that is known to Business Associate of a use or disclosure of PHI by Business Associate or its subcontractors in violation of the requirements of this Exhibit.

Permitted Uses and Disclosures by Business Associate

(a) Business Associate may only use or disclose protected health information as necessary to provision of the services set forth in the Service Agreement. (Agreement) Further, the Business Associate is authorized to use protected health information to de-identify the information in accordance with 45 CFR 164.514(a)-(c).

(b) Business Associate may use or disclose protected health information as required by law.

(c) Business Associate agrees to make uses and disclosures and requests for protected health information consistent with County's minimum necessary policies and procedures.

(d) Business Associate may not use or disclose protected health information in a manner that would violate Subpart E of 45 CFR Part 164 if done by covered entity, except for the specific uses and disclosures set forth below.

(e) Business Associate may disclose protected health information for the proper management and administration of Business Associate or to carry out the legal responsibilities of the Business Associate, provided the disclosures are required by law, or Business Associate obtains reasonable assurances from the person to whom the information is disclosed that the information will remain confidential and used or further disclosed only as required by law or for the purposes for which it was disclosed to the person, and the person notifies Business Associate of any instances of which it is aware in which the confidentiality of the information has been breached.

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(f) Business Associate may provide data aggregation services relating to the health care operations of County.

Provisions for County to Inform Business Associate of Privacy Practices and Restrictions

(a) County shall notify Business Associate of any limitation(s) in the notice of privacy practices of covered entity under 45 CFR 164.520, to the extent that such limitation may affect Business Associate's use or disclosure of protected health information.

(b)County shall notify Business Associate of any changes in, or revocation of, the permission by an individual to use or disclose his or her protected health information, to the extent that such changes may affect Business Associate's use or disclosure of protected health information.

(c) County shall notify Business Associate of any restriction on the use or disclosure of protected health information that County has agreed to or is required to abide by under 45 CFR 164.522, to the extent that such restriction may affect Business Associate's use or disclosure of protected health information.

Permissible Requests by County

County shall not request Business Associate to use or disclose protected health information in any manner that would not be permissible under Subpart E of 45 CFR Part 164 if done by County, except if the Business Associate will use or disclose protected health information for, and the Agreement includes provisions for, data aggregation or management and administration and legal responsibilities of the Business Associate.

Term and Termination

(a) Term. The Term of this Addendum shall be effective as of the date of the Agreement, and shall terminate when the Agreement terminates or on the date County terminates for cause as authorized in paragraph (b) of this Section, whichever is sooner.

(b) Termination for Cause. Business Associate authorizes termination of this Addendum by County, if County determines Business Associate has violated a material term of the Addendum and Business Associate has not cured the breach or ended the violation within the time specified by County. County may in its discretion provide the Business Associate with an opportunity to cure a violation or breach of the contract before termination for cause.

(c) Obligations of Business Associate Upon Termination.

Upon termination of this Addendum for any reason, Business Associate, with respect to protected health information received from County, or created, maintained, or received by Business Associate on behalf of County, shall:

1. Retain only that protected health information which is necessary for Business Associate to continue its proper management and administration or to carry out its

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legal responsibilities;

2. Return to County or, if agreed to by County, destroy the remaining protected health information that the Business Associate still maintains in any form;
3. Continue to use appropriate safeguards and comply with Subpart C of 45 CFR Part 164 with respect to electronic protected health information to prevent use or disclosure of the protected health information, other than as provided for in this Section, for as long as Business Associate retains the protected health information;
4. Not use or disclose the protected health information retained by Business Associate other than for the purposes for which such protected health information was retained and subject to the same conditions set out at paragraphs (e) above under "Permitted Uses and Disclosures By Business Associate" which applied prior to termination; and
5. Return to County or, if agreed to by County, destroy the protected health information retained by Business Associate when it is no longer needed by Business Associate for its proper management and administration or to carry out its legal responsibilities; or
6. At the request of County transmit the protected health information to another Business Associate of the County at termination, and/or could add terms regarding a Business Associate's obligations to obtain or ensure the destruction of protected health information created, received, or maintained by subcontractors.

(d) Survival. The obligations of Business Associate under this Section shall survive the termination of this Addendum.

Miscellaneous

(a) Regulatory References. A reference in this Addendum to a section in the HIPAA Rules means the section as in effect or as amended.

(b) Amendment. The Parties agree to take such action as is necessary to amend this Addendum from time to time as is necessary for compliance with the requirements of the HIPAA Rules and any other applicable law.

(c) Interpretation. Any ambiguity in this Addendum shall be interpreted to permit compliance with the HIPAA Rules. Except as specifically required to implement the purposes of this Addendum, or to the extent inconsistent with this Addendum, all other terms of the Agreement to which this Addendum is attached shall remain in effect.

(d) Ownership. County at all times owns the PHI shared pursuant to the terms of this Addendum.

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ATTACHMENT D

STATE REQUIREMENTS

A. Additional Contract Restrictions

This Contract is subject to any additional restrictions, limitations, or conditions enacted by the Congress, or any statute enacted by the Congress, which may affect the provisions, terms, or funding of this Contract in any manner.

B. No Unlawful Use or Unlawful Use Messages Regarding Drugs

The Contractor agrees that information produced through these funds, and which pertains to drugs and alcohol-related programs, shall contain a clearly written statement that there shall be no unlawful use of drugs or alcohol associated with the program. Additionally, no aspect of a drug or alcohol-related program shall include any message on the responsible use, if the use is unlawful, of drugs or alcohol (HSC Section 11999-11999.3). By signing this Contract, the Contractor agrees that it will enforce, and will require its subcontractors to enforce, these requirements.

C. Noncompliance with Reporting Requirements

The Contractor agrees that DHCS has the right to withhold payments until the Contractor has submitted any required data and reports to DHCS, as identified in Exhibit A, Attachment I, Part III - Reporting Requirements, or as identified in Document 1F(a), Reporting Requirements Matrix for Counties.

D. Health Insurance Portability and Accountability Act (HIPAA) of 1996

If any of the work performed under this Contract is subject to HIPAA, the Contractor shall perform the work in compliance with all applicable provisions of HIPAA. As identified in Exhibit C, DHCS and the Contractor shall cooperate to assure mutual agreement as to those transactions between them, to which this provision applies. Refer to Exhibit F for additional information.

1. Trading Partner Requirements

   a) No Changes. The Contractor hereby agrees that for the personal health information (Information), it will not change any definition, data condition or use of a data element or segment as proscribed in the Federal Health and Human Services (HHS) Transaction Standard Regulation (45 CFR 162.915 (a)).

   b) No Additions. The Contractor hereby agrees that for the Information, it will not add any data elements or segments to the maximum data set as proscribed in the HHS Transaction Standard Regulation (45 CFR 162.915 (b)).

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c) No Unauthorized Uses. The Contractor hereby agrees that for the Information, it will not use any code or data elements that either are marked "not used" in the HHS Transaction's Implementation specification or are not in the HHS Transaction Standard's implementation specifications (45 CFR 162.915 (c)).

d) No Changes to Meaning or Intent. The Contractor hereby agrees that for the Information, it will not change the meaning or intent of any of the HHS Transaction Standard's implementation specification (45 CFR 162.915 (d)).

2. Concurrence for Test Modifications to HHS Transaction Standards

The Contractor agrees and understands that there exists the possibility that DHCS or others may request an extension from the uses of a standard in the HHS Transaction Standards. If this occurs, the Contractor agrees that it will participate in such test modifications.

3. Adequate Testing

The Contractor is responsible to adequately test all business rules appropriate to their types and specialties. If the Contractor is acting as a clearinghouse for enrolled providers, the Contractor has obligations to adequately test all business rules appropriate to each and every provider type and specialty for which they provide clearinghouse services.

4. Deficiencies

The Contractor agrees to correct transactions, errors, or deficiencies identified by DHCS, and transactions errors or deficiencies identified by an enrolled provider if the Contractor is acting as a clearinghouse for that provider. When County is a clearinghouse, then the Contractor agrees to properly communicate deficiencies and other pertinent information regarding electronic transactions to enrolled providers for which they provide clearinghouse services.

5. Code Set Retention

Both parties understand and agree to keep open code sets being processed or used in this Contract for at least the current billing period or any appeal period, whichever is longer.

6. Data Transmission Log

Both parties shall establish and maintain a Data Transmission Log which shall record any and all Data Transmissions taking place between the Parties during the term of this Contract. Each party will take necessary and reasonable steps to ensure that such Data Transmission Logs constitute a current, accurate, complete, and unaltered record of any and all Data Transmissions between the parties, and shall be retained by each Party for no

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less than twenty-four (24) months following the date of the Data Transmission. The Data Transmission Log may be maintained on computer media or other suitable means provided that, if it is necessary to do so, the information contained in the Data Transmission Log may be retrieved in a timely manner and presented in readable form.

E. Counselor Certification

Any counselor or registrant providing intake, assessment of need for services, treatment or recovery planning, individual or group counseling to participants, patients, or residents in a DHCS licensed or certified program is required to be registered or certified as defined in Title 9, CCR, Division 4, Chapter 8, (Document 3H).

F. Cultural and Linguistic Proficiency

To ensure equal access to quality care by diverse populations, each DMC provider receiving funds from this Contract shall adopt the Federal Office of Minority Health Culturally and Linguistically Appropriate Service (CLAS) national standards (Document 3V).

G. Trafficking Victims Protection Act of 2000

Contractor and its subcontractors that provide services covered by this Contract shall comply with the Trafficking Victims Protection Act of 2000 (22 USC 7104(g)) as amended by section 1702 of Pub. L. 112-239.

H. Tribal Communities and Organizations

The Contractor shall regularly assess (e.g. review population information available through Census Bureau, compare to information obtained in the CalOMS Treatment to determine whether the population is being reached, survey Tribal representatives for insight in potential barriers), the substance use service needs of the American Indian/Alaskan Native (AI/AN) population within the Contractor's geographic area, and shall engage in regular and meaningful consultation and collaboration with elected officials of the tribe, Rancheria, or their designee for the purpose of identifying issues/barriers to service delivery and improvement of the quality, effectiveness, and accessibility of services available to AI/NA communities within the County.

I. Perinatal Practice Guidelines

The Contractor will follow the guidelines in Document 1G, "Perinatal Practice Guidelines," in developing and implementing perinatal treatment and recovery programs funded under this Exhibit until new Perinatal Practice Guidelines are established and adopted. No formal amendment of the Contract is required for new guidelines to be incorporated into the Contract.

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J. Youth Treatment Guidelines

The Contractor will follow the guidelines in Document 1V, "Youth Treatment Guidelines," in developing and implementing youth treatment programs funded under this Exhibit, until new Youth Treatment Guidelines are established and adopted. No formal amendment of this Contract is required for new guidelines to be incorporated into this Contract.

K. Nondiscrimination in Employment and Services

By signing this Contract, the Contractor certifies that under the laws of the United States and the State of California, incorporated into this Contract by reference and made a part hereof as if set forth in full, Contractor will not unlawfully discriminate against any person.

L. Federal Law Requirements:

1. Title VI of the Civil Rights Act of 1964, Section 2000d, as amended, prohibiting discrimination based on race, color, or national origin in federally-funded programs.

2. Title VIII of the Civil Rights Act of 1968 (42 USC 3601 et seq.) prohibiting discrimination in the sale or rental of housing.

3. Age Discrimination Act of 1975 (45 CFR Part 90), as amended (42 USC Sections 6101 – 6107), which prohibits discrimination on the basis of age.

4. Age Discrimination in Employment Act (29 CFR Part 1625).

5. Title I of the Americans with Disabilities Act (29 CFR Part 1630) prohibiting discrimination against the disabled in employment.

6. Title II of the Americans with Disabilities Act (28 CFR Part 35) prohibiting discrimination against the disabled by public entities.

7. Title III of the Americans with Disabilities Act of 1990 (28 CFR Part 36) regarding access.

8. Section 504 of the Rehabilitation Act of 1973, as amended (29 USC Section 794), prohibiting discrimination on the basis of individuals with disabilities.

9. Executive Order 11246, 42 USC 2000(e) et seq. and 41 CFR Part 60 regarding nondiscrimination in employment under federal contracts and construction contracts greater than $10,000 funded by federal financial assistance.

10. Executive Order 13166 (67 FR 41455) to improve access to federal services for those with limited English proficiency.

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11. The Drug Abuse Office and Treatment Act of 1972, as amended, relating to nondiscrimination on the basis of drug abuse.

12. Confidentiality of Alcohol and Drug Abuse Patient Records (42 CFR Part 2, Subparts A – E).

M. State Law Requirements:

1. Fair Employment and Housing Act (Government Code Section 12900 et seq.) and the applicable regulations promulgated thereunder (2 Cal. Code Regs. 10000 et seq.).

2. Title 2, Division 3, Article 9.5 of the Government Code, commencing with Section 11135.

3. Title 9, Division 4, Chapter 8 of the Cal Code Regs., commencing with Section 13060.

4. No state, federal, or County Realignment funds shall be used by the Contractor or its subcontractors for sectarian worship, instruction, or proselytization. No state funds shall be used by the Contractor or its subcontractors to provide direct, immediate, or substantial support to any religious activity.

5. Noncompliance with the requirements of nondiscrimination in services shall constitute grounds for DHCS to withhold payments under this Contract or terminate all, or any type, of funding provided hereunder.

N. Additional Contract Restrictions

This Contract is subject to any additional restrictions, limitations, or conditions enacted by the federal or state governments that affect the provisions, terms, or funding of this Contract in any manner.

O. Information Access for Individuals with Limited English Proficiency and/or Disabilities

1. The Contractor shall comply with all applicable provisions of the Dymally-Alatorre Bilingual Services Act (Government Code sections 7290-7299.8) regarding access to materials that explain services available to the public as well as providing language interpretation services.

2. The Contractor shall comply with the applicable provisions of Section 1557 of the Affordable Care Act (45 CFR Part 92), including, but not limited to, 45 CFR 92.201, when providing access to:

    a) Materials explaining services available to the public

    b) Language assistance

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c) Language interpreter and translation services

d) Video remote language interpreting services

3. The Contractor shall comply with the following language assistance and format requirements (42 CFR § 438.10; 45 CFR § 92.8; W&I Code §§ 14029.91 and 14029.92):

a) The Contractor shall provide all written materials for potential beneficiaries and beneficiaries in a font size no smaller than 12 point.

b) The Contractor shall ensure its written materials are available in alternative formats, including large print, upon request of the potential beneficiary or beneficiary at no costs. Large print means printed in a font size no smaller than 18 point.

c) The Contractor shall make its written materials that are critical to obtaining services available in the prevalent non-English languages in the county.

d) The Contractor shall notify beneficiaries and prospective beneficiaries that written translation is available in prevalent languages free of cost and how to access those materials.

i. The DHCS shall use the following methodology to identify the prevalent non-English languages spoken by beneficiaries and potential beneficiaries throughout the State and in the Contractor's service area:

1) A population group of mandatory eligible beneficiaries residing in the Contractor's service area who indicate their primary language as a language other than English and that meet a numeric threshold of 3,000 or five-percent (5%) of the eligible beneficiary population, whichever is lower; and

2) A population group of mandatory eligible beneficiaries residing in the Contractor's service area who indicate their primary language as a language other than English and who meet the concentration standards of 1,000 in a single zip code or 1,500 in two contiguous zip codes.

e) The Contractor shall notify its beneficiaries:

i. That oral interpretation is available for any language and written translation is available in prevalent languages to individuals whose primary language is not English. This may include, but is not limited to:

1) Qualified interpreters

2) Information written in other languages

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ii. That auxiliary aids and services are available upon request and at no cost for beneficiaries with disabilities. Free aids and services may include, but are not limited to:

1) Qualified sign language interpreters

2) Written information in other formats (large print, audio, accessible electronic formats, other formats)

iii. How to access services.

P. Participation of County Behavioral Health Director's Association of California.

The County AOD Program Administrator shall participate and represent the County in meetings of the County Behavioral Health Director's Association of California for the purposes of representing the counties in their relationship with DHCS with respect to policies, standards, and administration for AOD abuse services.

The County AOD Program Administrator shall attend any special meetings called by the Director of DHCS. Participation and representation shall also be provided by the County Behavioral Health Director's Association of California.

Q. Nondiscrimination Notice, Nondiscrimination Statement and Taglines (45 C.F.R. § 92.8)

1) The Contractor shall post a DHCS-approved nondiscrimination notice and language taglines in at least the top 16 non-English languages in the State (as determined by DHCS), as well as large print, explaining the availability of free language assistance services. Including written translation and oral interpretation to understand the information provided and the toll-free and TTY/TDY telephone number of the Contractor's member/customer service unit, as follows:

a) In all conspicuous physical locations where the Contractor interacts with the public.

b) In a conspicuous location on the Contractor's website that is accessible on the Contractor's home page and in a manner that allows beneficiaries and prospective beneficiaries to easily locate the information.

c) In all significant publications and significant communications that are small-sized, such as postcards and tri-fold brochures.

2) The Contractor shall post a DHCS-approved nondiscrimination statement and language taglines in at least the top two non-English languages I the State (as determined by DHCS), explaining the availability of free language assistance services,

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and the toll-free and TTY/TDY telephone number of the Contractor's member/customer service unit, as follows:

a) In all significant publications and significant communications that are small-sized, such as postcards and tri-fold brochures.

3) The Contractor's nondiscrimination notice, nondiscrimination statement and language taglines must be in a conspicuously visible font size no smaller than 12 point. Any large print tagline required must be in a font size so smaller than 18 point and must include information on how to request auxiliary aids and services including the provision of the materials in alternative formats.

R. Discrimination Grievances (45 CFR §§ 92.7 and 92.8; W&I Code § 14029.91)

1) The Contractor shall designate a Discrimination Grievance Coordinator who is responsible for ensuring compliance with federal and state nondiscrimination requirements and investigating Discrimination Grievances related to any action that would be prohibited by or out of compliance with, federal or state nondiscrimination law.

2) The Contractor shall adopt Discrimination Grievance procedures that ensure the prompt and equitable resolution of discrimination-related complaints. The Contractor shall not require a beneficiary to file a Discrimination Grievance with the Contractor before filing the grievance directly with DHCS Office of Civil Rights and the U.S. Health and Human Service Office for Civil Rights.

3) The Contractor shall provide information to all beneficiaries and potential beneficiaries on how to file a Discrimination Grievance with:

a) The Contractor and DHCS if there is a concern of discrimination based on sex, race, color, religion, ancestry, national origin, ethnic group identification, age, mental disability, physical disability, medical condition, genetic information, marital status, gender, gender identity or sexual orientation.

b) The United States Department of Health and Human Services Office of Civil Rights if there is a concern of discrimination based on race, color, national origin, sex, age or disability.

S. Performance Report

Subcontractor shall submit an annual Performance Report to Colusa County no later than sixty (60) days after the end of the fiscal year or the termination of this agreement, in the format specified by County. Such Performance Report shall be prepared in accordance with the requirements set forth by the Department of Health Care Services (DHCS). The Performance Report shall be the basis upon which a preliminary settlement will be made between the parties to this Contract.

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COUNTY OF COLUSA, CA

4.12

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Purchasing and Procurement

FROM: Kaline Moore

SUBJECT: Ratify Purchase Order number 40803102025 in the amount of $13,496.72 for a Dell PowerEdge Server from Dell Technologies for the IT Department.

Ratify Purchase Order number 40803102025 in the amount of $13,496.72 for a Dell PowerEdge Server from Dell Technologies for the IT Department.

Detailed Description/Background of request

The Information Technology division budgeted for a back-up server for the Courthouse and they requested bids from firms with State Contracts. While discussing the quotes with Dell, the lowest quote, they were informed that the price would be increasing significantly (25% or more) on April 1st. Since this was an approved budgeted item the IT manager requested that the Purchasing Agent sign the P.O. so the server could be ordered prior to the increase and subsequently have the Board ratify the purchase.

Prior Board Action

None

Fiscal Impact/Funding Source

$15,000 Budgeted in IT budget (001-57199-408-0)

Action for the Clerk

None

ATTACHMENTS:

- P.O. 40803102025 - Dell PowerEdge Server (PDF)

Colusa County Purchasing & Procurement
547 Market Street, Suite 110
Colusa, California 95932
Phone: 530-458-0437
Fax: 530-458-0435

Purchase Order No.
40803102025

PURCHASE ORDER

VENDOR	Dell Technologies
NAME	Andrew Baker
ADDRESS	One Dell Way / Mail Stop 8129
	Round Rock, TX 78682
PHONE	800.456.3355, 6185360
Andrew_Baker1@Dell.com	

REQUISITIONER ADDRESS	
NAME	Colusa County Purchasing & Procurement
ADDRESS	547 Market St Ste 110, Colusa, CA 95932
PHONE	530.458.0437

DELIVERY ADDRESS	
NAME	**Colusa County Purchasing**
Contact	**Andrew Patterson**
Address	**547 Market St Ste 110, Colusa, CA 95932**
PHONE	**530.458.0437** FAX

P.O. DATE	REQUISITIONER		SHIP VIA	TERMS
03.10.2025	Andrew Patterson		Standard	30 Days

QTY	UNITS	ITEM #	DESCRIPTION	UNIT PRICE	TOTAL
1	EA		PowerEdge R760XD2 Replacement Backup Server	$12,553.31	$12,553.31

SUBTOTAL	$12,553.31
Shipping	$0.00
CA Sales Tax .0875%	$943.41
	$0.00
TOTAL	$13,496.72

BASED ON ATTACHED QUOTE #
3000185231280.2
Dell NASPO Computer Equipment PA - California
C000001115143

1. Please send two copies of your invoice
2. Enter this order in accordance with the prices, terms, delivery
3. Please notify us immediately if you are unable to ship as specified
4. Send all correspondence and billing to:

Stacy Woods
Colusa County Purchasing & Procurement
547 Market St. Ste. 110
Colusa, CA 95932
530.458.0437

Wendy G. Tyler
Digitally signed by Wendy G. Tyler
Date: 2025.03.12 14:21:12 -07'00'

Authorized by Date

Attachment: P.O. 40803102025 - Dell PowerEdge Server (10410 : Ratify Purchase Order for Dell Server)

DELL Technologies

Your order is complete. Thank you, Angela Gross.

Your order confirmation has been emailed to purchasing@countyofcolusaca.gov

Your Dell Purchase ID: 2008449911172

Order Date: Thursday, March 13, 2025

Dell Contract Name: Dell NASPO Computer Equipment PA - California

Dell Contract Code: C000001115143

Customer Agreement Number: 23026 / 7-23-70-55-01

PowerEdge R760XD2 **$12,553.31**

Quantity 1

Get it by **Thursday, March 27, 2025**

Specs

Subtotal (1)	$12,553.31
Delivery	Free
Tax	$943.41
Total	**$13,496.72**

This order has Software that is delivered digitally. Instructions will be emailed from digital_fulfillment_alert@dell.com if a customer interaction is required.

What Happens Now?

Within the next 48 hours, we'll send an email confirmation including important details and updates to purchasing@countyofcolusaca.gov.Visit your Order Status to track your order, or view your Recent Online Order view details and reorder.

Order Contact

Angela Gross
COLUSA COUNTY CENTRAL SERVICES
Phone Number: (530) 458-0437
Email: purchasing@countyofcolusaca.gov

Billing Address

ACCOUNTS PAYABLE
COUNTY OF COLUSA
547 MARKET ST STE 110
COLUSA, California, 95932-2452
Phone Number: (530) 458-0437
Email: PURCHASING@COUNTYOFCOLUSACA.GOV

Customer Number: 897478

Shipping Address

ANDREW PATTERSON
COUNTY OF COLUSA
547 MARKET ST STE 110
COLUSA, California, 95932
Phone Number: (530) 458-0516
Email: APATTERSON@COUNTYOFCOLUSACA.GOV

Customer Number: 897478

Attachment: P.O. 40803102025 - Dell PowerEdge Server (10410 : Ratify Purchase Order for Dell Server)

Delivery Method
Free Standard

End Customer

ANDREW PATTERSON
COUNTY OF COLUSA
547 MARKET ST STE 110
COLUSA, California, 95932
Phone Number: (530) 458-0516
Email: APATTERSON@COUNTYOFCOLUSACA.GOV

Tax Exemption

This order is not tax exempt

Digitally Fulfilled Software

This order has software that is delivered digitally. Instructions will be emailed to the email addresses shown below

End Customer email(s)

APATTERSON@COUNTYOFCOLUSACA.GOV

Trade Compliance

These products will be used in Office
I do not want to export outside the United States

Payment

Purchase Order: PO_40803102025

Attachments

PO_40803102025 Replacement Backup Server.pdf

Return to Quotes

How easy was it to complete your purchase?

Very Difficult ☆ ☆ ☆ ☆ ☆ ☆ ☆ Very Easy

Attachment: P.O. 40803102025 - Dell PowerEdge Server (10410 : Ratify Purchase Order for Dell Server)

DELL Technologies

Your quote is ready for purchase.

Complete the purchase of your personalized quote through our secure online checkout before the quote expires on **Apr. 09, 2025**.

You can download a copy of this quote during checkout.

Place your order

Quote Name:	**Colusa R760xs server NO Rails**	Sales Rep	Andrew Baker
Quote No.	**3000185231280.2**	Phone	1(800) 456-3355, 6178380
Total	**$13,496.72**	Email	Andrew_Baker1@Dell.com
Customer #	897478	**Billing To**	ACCOUNTS PAYABLE COUNTY OF COLUSA 547 MARKET ST STE 110 COLUSA, CA 95932-2452
Quoted On	Mar. 10, 2025		
Expires by	Apr. 09, 2025		
Contract Name	Dell NASPO Computer Equipment PA - California		
Contract Code	C000001115143		
Customer Agreement #	23026 / 7-23-70-55-01		
Solution ID	19952731.2		

Message from your Sales Rep

Please use the Order button to securely place the order with your preferred payment method online. You may contact your Dell sales team if you have any questions. Thank you for shopping with Dell.

Regards,
Andrew Baker

Shipping Group

Shipping To

ANDREW PATTERSON
COUNTY OF COLUSA
547 MARKET ST STE 110
COLUSA, CA 95932
(530) 458-0516

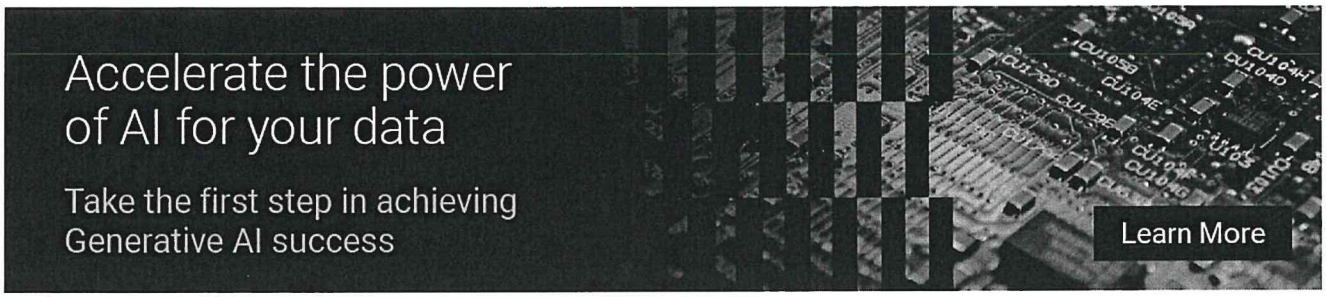
Shipping Method

Standard Delivery Free Cost

Product	Unit Price	Quantity	Subtotal
PowerEdge R760XD2 - [amer_r760xd2_16753]	**$12,553.31**	**1**	**$12,553.31**

Attachment: P.O. 40803102025 - Dell PowerEdge Server (10410 : Ratify Purchase Order for Dell Server)

Subtotal:	**$12,553.31**
Shipping:	**$0.00**
Non-Taxable Amount:	**$1,771.22**
Taxable Amount:	**$10,782.09**
Estimated Tax:	**$943.41**
Total:	**$13,496.72**



Attachment: P.O. 40803102025 - Dell PowerEdge Server (10410 : Ratify Purchase Order for Dell Server)

Shipping Group Details

Shipping To

ANDREW PATTERSON
COUNTY OF COLUSA
547 MARKET ST STE 110
COLUSA, CA 95932
(530) 458-0516

Shipping Method

Standard Delivery Free Cost

	Unit Price	Quantity	Subtotal
PowerEdge R760XD2 - [amer_r760xd2_16753]	**$12,553.31**	**1**	**$12,553.31**

Estimated delivery if purchased today:
Mar. 24, 2025
Contract # C000001115143
Customer Agreement # 23026 / 7-23-70-55-01

Description	SKU	Unit Price	Quantity	Subtotal
PowerEdge R760XD2 Server	210-BGSS	-	1	-
Trusted Platform Module 2.0 V5	461-AAIG	-	1	-
3.5" Chassis with up to 24 SAS/SATA Drives, PERC 11, GPU Capable, 1 or 2 CPU	321-BJLR	-	1	-
Intel Xeon Silver 4514Y 2G, 16C/32T, 16GT/s, 30M Cache, Turbo, HT (150W) DDR5-4400	338-CPBZ	-	1	-
No Additional Processor	374-BBBX	-	1	-
Heatsink for 1 CPU configuration, Config 2	412-BBCZ	-	1	-
Performance Optimized	370-AAIP	-	1	-
5600MT/s RDIMMs	370-BBRX	-	1	-
No RAID	780-BCDI	-	1	-
PERC H755 Adapter, Low Profile	405-AAYY	-	1	-
Power Saving Dell Active Power Controller	750-AABF	-	1	-
UEFI BIOS Boot Mode with GPT Partition	800-BBDM	-	1	-
No Energy Star	387-BBEY	-	1	-
High Performance Fan x6	750-BBCG	-	1	-
Dual, Hot Plug, Power Supply, Redundant (1+1) 1400W (100-240Vac)	450-AKWT	-	1	-
Riser Config 2A, 4x16 + 1x8 (x16 connector) LP Slots (Gen4)	330-BCGK	-	1	-
R760XD2 Motherboard with Broadcom 5720 Dual Port 1Gb On-Board LOM, DAO, MLK	338-CNKB	-	1	-
Dell Connectivity Client - Enabled	379-BFXS	-	1	-
Dell Connectivity Module	634-CYDF	-	1	-
iDRAC9, Enterprise 16G	528-CTIC	-	1	-
Secured Component Verification	528-COYT	-	1	-
Broadcom 57414 Dual Port 10/25GbE SFP28, OCP NIC 3.0	540-BCOC	-	1	-
BOSS-N1 controller card + with 2 M.2 480GB (RAID 1)	403-BCRU	-	1	-
BOSS N1 cables and Bracket for R760XD2	470-BBCP	-	1	-
iDRAC,Legacy Password	379-BCSG	-	1	-
iDRAC Service Module (ISM), NOT Installed	379-BCQX	-	1	-
iDRAC Group Manager, Disabled	379-BCQY	-	1	-

Attachment: P.O. 40803102025 - Dell PowerEdge Server (10410 : Ratify Purchase Order for Dell Server)

Windows Server 2025 Standard,16CORE,FI,No Med,No CAL, Multi Language	634-CVGB	-	1	-
Windows Server 2025 Standard,16CORE,DF Recovery Image, Multi Lang, (Downgrade not included)	528-DHTW	-	1	-
No Rack Rails	770-BBBS	-	1	-
No Systems Documentation, No OpenManage DVD Kit	631-AACK	-	1	-
Dell Luggage Tag	321-BJXD	-	1	-
PowerEdge R760XD2 Shipping	340-DGZR	-	1	-
PowerEdge R760XD2 Shipping Material	340-DGZP	-	1	-
PE R760XD2 No CCC or CE Marking	343-BBVR	-	1	-
ProSupport 7x24 Technical Support and Assistance 5 Years	895-9990	-	1	-
ProSupport Next Business Day On-Site Service After Problem Diagnosis 5 Years	895-9999	-	1	-
Dell Hardware Limited Warranty Plus On-Site Service	896-0042	-	1	-
Thank you choosing Dell ProSupport. For tech support, visit //www.dell.com/support or call 1-800- 945-3355	989-3439	-	1	-
On-Site Installation Declined	900-9997	-	1	-
32GB RDIMM, 5600MT/s, Dual Rank	370-BBRY	-	2	-
2.4TB Hard Drive SAS ISE 12Gbps 10K 512e 2.5in with 3.5in HYB CARR Hot-Plug	161-BCCG	-	10	-
4TB Hard Drive SAS ISE 12Gbps 7.2K 512n 3.5in Hot-Plug, AG Drive	161-BCPH	-	2	-
Power Cord - C13, 3M, 125V, 15A (North America, Guam, North Marianas, Philippines, Samoa, Vietnam)	450-AALV	-	2	-
Broadcom 57416 Dual Port 10GbE BASE-T Adapter, PCIe Low Profile	540-BBVJ	-	1	-

Subtotal:	**$12,553.31**
Shipping:	**$0.00**
Estimated Tax:	**$943.41**
Total:	**$13,496.72**

Attachment: P.O. 40803102025 - Dell PowerEdge Server (10410 : Ratify Purchase Order for Dell Server)

Stacy Woods

From: Andrew Patterson
Sent: Monday, March 10, 2025 1:56 PM
To: Colusa County Purchasing
Cc: Benny Strickland
Subject: Backup Server Replacement
Attachments: Services and Contracts Requisition Form Page 1.pdf; US_Quote_3000185231280.2.pdf

Stacy – can you please generate the PO and send to Wendy ASAP on this or see if she'll approve Kiki signing it? We just received word that there are major price increases planned for April 4th if we can't complete the purchase before then. Let me know if you have any questions.

Andrew Patterson
Information Systems Technician
Colusa County - Information Technology
Direct: 530-458-0516
Helpdesk: 530-458-0406
helpdesk@countyofcolusaca.gov

Please consider the environment before printing this e-mail.
This message is for the sole use of the intended recipient(s) and may contain confidential and/or privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply email and destroy all copies of the original.

Attachment: P.O. 40803102025 - Dell PowerEdge Server (10410 : Ratify Purchase Order for Dell Server)

Requisition For All Purchase Contracts, Services > $1,500 and for the Purchase of Supplies & Equipment over $5,000

Request Date: 03/10/2025

Budgeted: Yes

Requesting Dept: IT

Request For: (Select One)

Budgeted Purchase > $5,000

E-mail: apatterson@countyofcolusaca.gov

Cost Source: Attached Quote

Project Contact & E-mail (if different than requestor):

Project Name: Backup Server Replacement

Name: Andrew Patterson

E-mail: apatterson@countyofcolusaca.gov

Charge to Fund/Dept: 001/408

Expense Acct: 57199

Purchasing Use: Requisition. #:

Desired Delivery Date: ASAP

Deliver To: IT

Installed By: ○ Vendor ◉ Requestor

Suggested Vendor(s): (If applicable please type in Name, Contact, Phone & E-mail below)

Dell

Other Departments Involved? ○ Yes ◉ No

If Yes, Please Explain

Description - Please give a detailed description of the Project, include any specifications, drawings, etc.. you may have.

Replacement backup server for Courthouse location servers

Special Instructions or Comments

Additional Items Included: ☐

Please list any additional items included:

Attachment: P.O. 40803102025 - Dell PowerEdge Server (10410 : Ratify Purchase Order for Dell Server)

COUNTY OF COLUSA, CA

4.13

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Purchasing and Procurement

FROM: Molly West

SUBJECT: Ratify Agreement with Department of General Services/Office of Administrative Hearings for Arbitration in the Appeal of a Termination Case.

Ratify Agreement with **Department of General Services/Office of Administrative Hearings** for Arbitration in the Appeal of a Termination Case.

Detailed Description/Background of request

Human Resources is in need of this agreement with the Department of General Services/Office of Administrative Hearings for potential Arbitration in the Appeal of a Termination case. The term of the agreement is five years and may be used on future cases.

Prior Board Action

None.

Fiscal Impact/Funding Source

While the maximum amount of the contract if $48,000, the exact cost of any hearing will not be known until such time as the need occurs, as rates and filing fees are dependent on the type of case to be heard, and who the hearing officer selected is. Any cost will be charged to Departments as needed.

Action for the Clerk

Please number contract and provide a copy to Dar Rhodes.

ATTACHMENTS:

- Agreement - Office of Administrative Hearings(PDF)

STANDARD AGREEMENT

AGREEMENT NUMBER
131289

1. This Agreement is entered into between:

LOCAL AGENCY'S NAME
County of Colusa

CONTRACTOR'S NAME
Department of General Services / Office of Administrative Hearings

2 The term of this Agreement is: Upon the date of approval and execution by all parties through five years

3. The maximum amount of this Agreement is: $ 48,000.00
Forty Eight Thousand Dollars and No Cents

4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement.

Exhibit A – Scope of Work	6 pages
Exhibit B – Budget Detail and Payment Provisions	2 pages
Exhibit C – General Terms and Conditions	1 pages
Exhibit D - Service Revolving Fund (SRF) Directive – Payment By Wire Transfer	2 pages

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

CONTRACTOR'S NAME
Office of Administrative Hearings

BY *(Authorized Signature)*
Bob N. Varma (Mar 26, 2025 12:42 PDT)

DATE SIGNED *(Do not type)*
03/26/2025

PRINTED NAME AND TITLE OF PERSON SIGNING
Bob Varma, Deputy Director and Assistant Chief Administrative Law Judge

ADDRESS
2349 Gateway Oaks Drive, Suite 200, Sacramento, CA 95833

LOCAL AGENCY NAME
County of Colusa

BY *(Authorized Signature)*
Wendy G. Tyler

DATE SIGNED *(Do not type)*
3/24/25

I declare under penalty of perjury that I have full authority to execute this agreement on behalf of the Local Agency.

PRINTED NAME AND TITLE OF PERSON SIGNING
Wendy G. Tyler, CAO (County Admin Officer)

ADDRESS

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

EXHIBIT A

SCOPE OF WORK

1. Upon request of County of Colusa (hereinafter referred to as "Local Agency"), the Office of Administrative Hearings (OAH) agrees to furnish the services of Administrative Law Judges (ALJs) and case management staff to the Local Agency, for the purpose of managing cases and conducting hearings under Government Code section 27727 when required personnel are available by OAH. The assignment of ALJs for hearings will be at the discretion of the Director and/or Presiding Administrative Law Judges, who may elect to hear the matter themselves.

2. Project Representatives

The project representatives during the term of this agreement will be:

Office of Administrative Hearings
Susan L. Formaker, Division Chief Presiding Administrative Law Judge
Phone: 213-576-7200
Email: Susan.Formaker@dgs.ca.gov

Local Agency: County of Colusa
Name: Dar Rhodes
Title: Human Resources Director
Phone: (530) 458.0421
Email: drhodes@countyofcolusaca.gov

Direct all inquiries regarding this agreement to:

Office of Administrative Hearings
Leon Vang, Contract Analyst
2349 Gateway Oaks Dr. Suite 200
Sacramento, CA 95833

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

Phone: (279) 227-4024

Email: Leon.Vang@dgs.ca.gov

Local Agency: County of Colusa
Attention: Dar Rhodes, Human Resources Director
Address: Human Resources Dept., 250 5th St., Colusa, CA 95932
Phone: (530) 458.0421
Email: drhodes@countyofcolusaca.gov

All invoices and billing shall be to directed to:

Local Agency: County of Colusa
Attention: Dar Rhodes, HR Director
Address: 250 5th St., Colusa, CA 95932
Phone: (530) 458.0421
Email: drhodes@countyofcolusa.ca.gov

The Project Representative and Agreement and Billing Representative may be changed through written confirmation to the other party. This change shall not require an amendment to this agreement. It may take up to two billing cycles for a change to the Local Agency Billing Contact to be in effect.

3. Services to be Performed:

   a. The Local Agency shall provide OAH a written request to set a matter for hearing or mediation with all pleadings, documents, papers, or other materials that have been provided to the other party. The Local Agency agrees to provide OAH copies of all applicable laws and ordinances governing the hearing at the time the request for hearing or mediation is made. The Local Agency agrees that OAH will not be able to schedule a hearing or mediation until these materials are provided. The Local Agency shall indicate in the request to set a matter for hearing if OAH is to issue a proposed or final decision in the matter. If a proposed decision is required, Local Agency shall provide the name and contact information for the decision-maker who is responsible for making the final decision.

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

b. The Local Agency shall electronically file the request to set a matter for hearing and all other required pleadings and papers with OAH using the secure electronic filing system offered by OAH or otherwise in accordance with OAH requirements.

c. The Local Agency shall inform OAH if the hearing is to be electronically recorded or if a court reporter is required. If a court reporter is required, the Local Agency shall indicate at the time they request a hearing if they will be providing a court reporter or if OAH should provide one. Unless the Local Agency or OAH determines a court reporter is required by statute, ordinance, or regulation, the hearing will be electronically recorded by OAH.

d. OAH shall perform all case management and hearing services that OAH, in its sole discretion, deems necessary to the proper handling and adjudication of the case.

e. The Local Agency agrees to inform OAH 30 days prior to the hearing if any accommodations or interpreters are required. Local Agency shall be responsible for the costs of accommodations or interpreters. If OAH incurs costs for providing reasonable accommodations, interpreter or translation services for any matter under this agreement, those costs shall be borne by the Local Agency.

f. Record Retention: OAH shall retain all records in accordance with its current record retention schedule. If the Local Agency requests OAH to issue a proposed decision, the exhibits will be returned to the Local Agency Project Representative along with the proposed decision at the conclusion of the matter, and the Local Agency shall be deemed the custodian of the administrative record.

4. Service Location: The services shall be performed at a location convenient for OAH and all parties. The Local Agency shall file a request for mediation or hearing directly with the local OAH office which is handling the matter.

5. Record of the Proceeding:

a. If a Court Reporter is not used, OAH shall be responsible for electronic recording of all hearings, and shall impose a recording fee not to exceed the amount set by the Department of General Services through the Price Book. The current Price

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

Book is located at: https://www.dgs.ca.gov/OFS/Price-Book. The electronic recording fee shall only be imposed following the actual recording of a proceeding and shall not be included as part of the filing fee or electronic evidence fee.

b. If OAH provides a Court Reporter, the Local Agency is responsible for all costs associated with the Court Reporter, in accordance with the current contract rates. Current contract rates, including Court Reporter and transcription costs, can be found at: https://www.dgs.ca.gov/OAH/Case-Types/General-Jurisdiction/Resources/Page-Content/General-Jurisdiction-Resources-List-Folder/Find-Contract-Information-to-Obtain-OAH-Court-Reporter-Services.

c. OAH shall arrange for transcription of hearing recordings upon the request of any party to the proceeding or the Local Agency Project Representative and upon receipt of payment for transcription costs. OAH may use a vendor for transcription services.

d. OAH will charge a requesting party the actual cost of preparing the administrative record. If the requesting party has been declared in forma pauperis, or has received a waiver of court fees from a court of competent jurisdiction in a case arising out of the OAH matter, and is seeking judicial review of the case before OAH, the Local Agency shall pay the full costs for preparing the administrative record and/or transcript. OAH will notify the Local Agency of the associated costs prior to preparing such records.

e. OAH will not include within its administrative record any records or hearing exhibits the custody of which has been transferred to the Local Agency. OAH may prepare a clerk's record upon request and payment of associated fees in these circumstances.

6. Rates

a. In consideration of the performance of such services by OAH, the Local Agency agrees to pay to OAH the full cost of rendering such services at the rate established at the time the services are rendered. The Local Agency is responsible for the filing fee for each case filed, an electronic evidence fee for

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

each case filed, ALJ (including Presiding Administrative Law Judge, and Division Chief Administrative Law Judge) time billed at an hourly rate, an electronic recording fee if the proceedings are electronically recorded, the cost of all accommodation or interpreter services requested, and the full cost of any preparation of the clerk's record or transcript at the current contract rates.

b. In the event a calendared case is taken off-calendar, or needs to be re-calendared, other than by OAH, and OAH is unable to schedule the ALJ for work on another case, the Local Agency agrees to pay OAH for the original hearing time or until the ALJ is assigned to another case, whichever occurs first. Every effort will be made to promptly reassign the scheduled ALJ in the event a calendared matter is cancelled, taken off-calendar, settled, re-calendared or continued.

c. The costs of OAH's services include filing fees, ALJ hourly rates, electronic evidence fees, any reasonable costs related to any requested accommodations, and translator/interpreter fees as required. All costs associated with providing a record of the hearing (reporter/transcription, etc.) shall be billed directly to the requesting party or the Local Agency in accordance with Section 5 above. ALJ hourly rates and filing fees charged by OAH will be the rates set forth in the Department of General Services' Price Book at the time the services are rendered. Rates for electronic evidence will be the current contract rates at the time the services are rendered. Rates for court reporters will be the current contract rates at the time the services are rendered, which vary by geographical location. Fees for translator/interpreters and transcription services will be based on current contract rates at the time the services are rendered. All rates are subject to change annually. The current contract rates for these services can be found on OAH's website.

d. The Local Agency agrees to be responsible for the full costs of any service provided by OAH on a Local Agency case, regardless of any agreement the Local Agency may have with a third party or any other cost-sharing provision.

7. The contract is effective upon approval and execution of all signatures to this contract. The term of this contract is five years from the effective date of the contract. This

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

contract may only be amended for term and amount upon mutual agreement of the parties.

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

EXHIBIT B

BUDGET DETAIL AND PAYMENT PROVISIONS

1. The Office of Administrative Hearings is a reimbursable entity as detailed in Government Code section 11370.4. Notwithstanding any other provision of law, the total cost of services provided by the OAH shall be collected from the Local Agency entering into this agreement.

2. Parties shall keep apprised of the balance of this agreement at all times. Local Agency agrees to notify OAH when the expended amount is close to exhausting the funds in this agreement.

3. For services rendered in accordance with the Scope of Work, the Local Agency shall compensate the OAH for the full cost of services and actual expenditures incurred in accordance with the rates specified herein. Compensation for services rendered by OAH pursuant to this agreement shall not be dependent on the decision rendered by the ALJ in a hearing involving the Local Agency. OAH charges shall include the following: filing fees, electronic evidence fees, electronic recording fees, Administrative Law Judge hourly charges, and translator/interpreter fees as required. Additionally, all costs associated with providing a record of the hearing (reporter/transcription, etc.) shall be billed directly to the Local Agency.

4. Invoices shall be paid promptly and delays in payment may result in OAH's discontinuation of services.

5. ALJ hourly rates, electronic recording fees and filing fees charged by OAH will be the rates set forth in the Department of General Services' Price Book at the time the services are rendered. Rates for court reporters will be the current contract rates at the time the services are rendered, which vary by geographical location. Rates for electronic evidence will be the current contract rates at the time the services are rendered. Fees for translator/interpreters and transcription services will be based on current contract rates at the time the services are rendered. All rates are subject to change annually. Any training required of the ALJs by the Local Agency to conduct

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

these hearings will be paid out of the contract funds by the Local Agency at the prevailing ALJ hourly rate. The Price Book is available at https://www.dgs.ca.gov/OFS/Price-Book

6. OAH shall be paid not more frequently than monthly, in arrears, upon issuance of an invoice by the Department of General Services which details charges, expenses, direct and indirect costs.

7. Payment may be completed by check or through direct transfer, in accordance with Service Revolving Fund Directive, SRF #1025, attached hereto as Exhibit D. For questions about establishing a wire transfer process with OAH/DGS, the Local Agency shall contact DGS at SRFFISCALSERVICES@dgs.ca.gov or the OAH Project Representative.

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

EXHIBIT C

GENERAL TERMS AND CONDITIONS

1. APPROVAL: This Agreement is of no force or effect until signed by both parties.

2. AMENDMENT: Except as noted in Exhibit A, Paragraph 2, no amendment or variation of the terms of this Agreement shall be valid, unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.

3. CANCELLATION/TERMINATION:

A. This agreement may be cancelled or terminated without cause by either party by giving 30 calendar days advance written notice to the other party. Such notification shall state the effective date of termination or cancellation and include any final performance and/or payment/invoicing instructions/requirements.

B. Upon receipt of a notice of termination or cancellation from the Local Agency, OAH shall take immediate steps to stop performance and to cancel or reduce subsequent contract costs.

C. OAH shall be entitled to payment for all allowable costs authorized under this agreement, including authorized non-cancelable obligations incurred up to the date of termination or cancellation, provided such expenses do not exceed the stated maximum amounts payable.

4. GOVERNING LAW: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.

5. SETTLEMENT OF DISPUTES: In the event of a dispute, the Local Agency shall file a "Notice of Dispute" with the Director of OAH within 10 days of discovery of the problem. Within 10 days, the Director of OAH may meet with the Local Agency for purposes of resolving the dispute. The Director of OAH shall make the final administrative decision regarding a dispute.

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

EXHIBIT D

Service Revolving Fund (SRF) Directive – Payment By Wire Transfer

SERVICE REVOLVING FUND (SRF) DIRECTIVE

Number:	Subject:	Date Issued:
SRF # 1025	**PAYMENT BY WIRE TRANSFER**	**REV 10/2018**
References: SAM Section 8091		

PURPOSE
To outline the process for a private company to set up wire transfer documents with their banking institution in making payments to the State of California, Department of General Services (DGS).

PROCEDURES
The following instructions are for the private company and their banking institution, the DGS Office contact person, and the DGS SRF Receivables Analyst in requesting and processing wire transfers:

A. APPROVAL REQUESTED TO TRANSFER FUNDS INTO DGS ACCOUNT

Either the private company or the DGS Office is to contact SRF Receivable Analyst by E-mail at SRFFISCALSERVICES@dgs.ca.gov to obtain **approval to wire transfer funds into the DGS Account**. The following information is needed along with any pertinent data that would help identify the nature of the payment:

1. Company Name
2. Company Representative (name, phone, e-mail and fax number)
3. DGS Office contact person name
4. Escrow Account Number
5. Reason for payment
6. Amount

If you have any questions regarding the wire transfer process, please contact SRF Receivables Analyst by E-mailing to SRFFISCALSERVICES@dgs.ca.gov or by phone at 916-376-5182.

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

B. WIRE TRANSFER PROCESS

1) PRIVATE COMPANY & BANKING INSTITUTION

Provide your banking institution with the following information to set up wire transfer payments to DGS (banking customer is responsible for the payment of any processing fee):

ABA Routing Number: 026009593
Account Number: 14360-80784

Department of General Services
OFS - SRF Fiscal Services
707 Third Street, 10th Floor
West Sacramento, CA 95605

2) DGS OFFICE CONTACT PERSON

Provide DGS OFS 2028 Report of Check/Cash Collection to the SRF Receivable Analyst as soon as you know that a wire transfer payment is in process. This will ensure the money is recorded properly in the Financial Information System for California (FI$Cal) Accounts Receivable Module.

3) DGS SRF RECEIVABLES ANLYST

Once the wire transfer has been made, SRF Receivable Analyst will run the State Treasury Bank of America Report and apply the transfer using the Report of Check/Cash Collection or the E-mail from the private company or the DGS Office to record the transfer of funds in FI$Cal.

Attachment: Agreement - Office of Administrative Hearings [Revision 1] (10436 : Ratify Agreement with Office of Administrative Hearings)

COUNTY OF COLUSA, CA 4.14

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Sheriff

FROM: Mathew Purcell

SUBJECT: **Adopt a Resolution authorizing the Sheriff to receive grant funding from the California Department of Parks and Recreation Off Highway Motor Vehicle Recreation Division Off-Highway Vehicle Grant or Cooperative Agreement Program and to accept any awarded funds.**

Adopt a Resolution authorizing the Sheriff to receive grant funding from the California Department of Parks and Recreation Off Highway Motor Vehicle Recreation Division Off-Highway Vehicle Grant or Cooperative Agreement Program and to accept any awarded funds.

Detailed Description/Background of request

The Office of the Sheriff conducts on-going Off-Highway Vehicle (OHV) law enforcement activities, including but not limited to education, preservation of natural resources, and protection of habitat. OHV patrols are conducted in the western mountainous area of Colusa County that traverses approximately 160,000 acres of public lands. The Sheriff's Office has the primary or concurrent law enforcement responsibility in this area. The OHV riding area continues to be used as one of the largest OHV areas in Northern California, experiencing in excess of 1,000 riders on heavy use days. The Sheriff's Office is the primary first responder to OHV accidents, with Sheriff's Deputies providing basic life support for victims. The grant provides the Sheriff's Office with funding to effectively continue patrolling this area and providing various services to the OHV community.
The Colusa County Sheriff's Office will be applying for the 2025/2026 OHV Law Enforcement grant in the amount of $81,440.00 with a cost match of $47,160.00 for a total amount of $128,600.00.

Prior Board Action

A Resolution has been adopted by the Board for the OHV grant every year for the past several years, including last year's Resolution 24-012.

Fiscal Impact/Funding Source

The fiscal impact is $128,600.00. Grant funds will account for $81,440.00. The County's cost match will be $47,160.00. The matching fund source will be Off-Highway Vehicle License Fee in-lieu fund (Special Revenue Fund- 02132).

Action for the Clerk

A) Signature requirements- On Resolution only: Board Chair, County Counsel, Clerk of the Board.

B) Please return two certified copies of Signature Resolution to Sgt. Mathew Purcell for preliminary grant application submission.

ATTACHMENTS:

- governing body resolution (DOCX)
- Preliminary Grant G25 (PDF)
- Location Map 2025 (DOCM)
- Public review attachment (PNG)
- General Application Requirments G25 (PDF)

RESOLUTION NO. 25-0

A RESOLUTION OF THE COLUSA COUNTY BOARD OF SUPERVISORS AUTHORIZING THE SHERIFF TO RECEIVE GRANT FUNDING FROM THE OFF-HIGHWAY VEHICLE GRANT OR COOPERATIVE AGREEMENT PROGRAM AND TO ACCEPT ANY AWARDED FUNDS SUBJECT TO BOARD APPROVAL

WHEREAS, the California Public Resources Code section 5090.50 et seq. provides for the development and implementation of a grant and cooperative agreement program to support the planning, acquisition, development, maintenance, administration, operation, enforcement, restoration, and conservation of trails, trailheads, areas, and other facilities associated with the use of off-highway motor vehicles, and programs involving off-highway motor vehicle safety or education (Grant);

WHEREAS, the Off-Highway Motor Vehicle Division within the California Department of Parks and Recreation is delegated with the responsibility to administer the program which provides the grants;

WHEREAS, the California Public Resources Code section 5090.50(b)(3) and the California State Parks Off-Highway Motor Vehicle Recreation Division Grants and Cooperative Agreements Program Regulations, regulation 4970-12(a), provides funding to local law enforcement agencies for protection of life and property, related to Off-Highway Motor Vehicle Recreation and motorized access to non-motorized recreation; and

WHEREAS, the California State Parks Off-Highway Motor Vehicle Recreation Division Grants and Cooperative Agreements Program Regulations regulation 4970.05.1(l) requires that all city, county and District Applicants shall submit a governing body resolution providing approval to receive Grant funding from the OHV Trust Fund.

NOW, THEREFORE, BE IT RESOLVED, that the Colusa County Sheriff, on behalf of the County, is authorized to apply to the California Department of Parks and Recreation Off Highway Motor Vehicle Recreation Division for grant funds for continued law enforcement services associated with the use of off-highway motor vehicles, and programs involving off highway motor vehicle safety and education.

BE IT FURTHER RESOLVED, the Sheriff is authorized to negotiate, execute and submit all documents needed to complete the grant fund application process on behalf of the County.

BE IT FURTHER RESOLVED, the Sheriff is authorized to accept any awarded grant funds, subject to Board approval, which shall only be used in accordance with the grant and the law.

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Attachment: governing body resolution [Revision 1] (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law Enforcement Grant)

PASSED AND ADOPTED this 8th day of April, 2025 by the following vote:

AYES:

NOES:

ABSENT:

ATTEST: Wendy G. Tyler, Clerk of the Board of Supervisors

_____
Daurice Smith, Board Chair

_____
Patricia Rodriguez, Deputy Clerk

APPROVED AS TO FORM:

_____
Richard Stout, County Counsel

Attachment: governing body resolution [Revision 1] (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law Enforcement Grant)

Law Enforcement

Law Enforcement Needs

FOR OFFICE USE ONLY: Version # _____ APP # _____

ITEM 1. Describe the proposed enforcement Project including the geographical area served, educational outreach, and circumstances unique to the Applicant.

The Colusa County Law Enforcement Project is designed to maintain ongoing OHV Law Enforcement operations, supported by previous OHV grants. This grant cycle will be led by a Sergeant/OHV Coordinator, who will oversee the grant, manage schedules, assign responsibilities, and ensure the project's objectives are met. The enforcement strategy involves patrolling areas with legal riding opportunities during peak use periods. OHV patrols will be conducted in the western mountainous region of Colusa County, covering approximately 160,000 acres of public lands. The Sheriff's Office holds primary or concurrent law enforcement responsibility for all National Forest, Bureau of Land Management, and Bureau of Reclamation lands within the county. This includes the Davis Flat area of the Mendocino National Forest, which remains one of the largest OHV riding areas in Northern California. Other primary areas we will patrol that offer legal riding opportunities are Little Stony area, Wolf Creek area, Mill Creek, Nail Track (day use are), Cedar Camp, Mill Valley, Letts Lake and all legal riding opportunity areas that are adjacent to these campgrouds and staging areas.

Our trail system faces high traffic during holiday weekends, during public Enduro Events, and in ideal weather conditions, which can result in overcrowding and potentially hazardous situations. The narrow, winding trails can increase the risk of accidents, especially when riders are not familiar with the terrain. The presence of law enforcement during these busy times is crucial to ensure that riders stay within the designated legal riding areas. One ongoing concern from the community is the behavior of inexperienced riders who, inappropriately, ride on county roadways or damage trails that do not permit OHV use, but are located adjacent to legal riding areas. While we support riders enjoying their time, safety remains our top priority. Roadway riding, particularly on M10 and Goat Mountain Road, is a major safety issue, as these roads have sharp blind turns and narrow sections. Both the M10 and Goat Mountain Road are not permitted for OHV use but offer legal riding areas that are adjacent. Our continued focus will be on directing riders to stay within the boundaries of legal, designated riding areas.

When our team patrols areas with recreational riding opportunities, we will address common violations such as reckless driving, speeding in camping zones, failure to use spark arrestors, drinking and driving, lack of proper personal protective equipment (PPE), and overcrowding in riding areas. By increasing patrols in these areas, we aim to reduce these violations and prevent illegal activities, such as encroachment and trespassing in restricted or closed areas. Maintaining a strong, visible presence in these designated legal riding zones will not only help enforce safety standards but also support a sustainable and enjoyable OHV experience for all riders.

This year's project primarily focuses on patrolling the project area, but there are several additional needs we must address. First, we require training for our officers currently on the OHV Team, as well as any new members who join. I have spoken with State Park Peace Officers from the California Department of Parks and Recreation, who are willing to host a training session at our facility. We are asking for funding for our officers to attend the training.

Another essential need for this year's project is a trailer. Specifically, we require a 16 to 18-foot car trailer with drive-over fenders to transport our new Polaris Xpedition to and from the project area. Currently, the Sheriff's Office does not have a trailer wide enough to accommodate the new side-by-side.

Additionally, we need funding to properly outfit the new side-by-side, including the installation of a radio, lights, and sirens, as well as the necessary decals for identification as a law enforcement vehicle. This is vital for the vehicle to take enforcement action and respond to dispatch calls involving OHVs in the project area.

ITEM 2. Describe the number of miles, acreage or square miles patrolled.

The OHV patrols will be conducted in the western mountainous region of Colusa County, covering approximately 160,000 acres of public lands. The Sheriff's Office holds primary or concurrent law enforcement responsibility for all National Forest, Bureau of Land Management, and Bureau of Reclamation lands within the county. This includes the Davis Flat area of the Mendocino National Forest, which remains one of the largest OHV riding areas in

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law Enforcement Grant)

Northern California. Other primary areas we will patrol that offer legal riding opportunities are Little Stony area, Wolf Creek area, Mill Creek, Nail Track (day use are), Cedar Camp, Mill Valley, Letts Lake and all legal riding opportunity areas that are adjacent to these campgrouds and staging areas. On high-use days, the area can see over 1,000 riders, along with three large-scale, open-to-the-public enduro events. BLM lands are also experiencing increased OHV use, particularly in areas that, prior to the establishment of the Sheriff's OHV program, had no law enforcement presence. Given the rising activity across all these regions, ongoing law enforcement attention remains essential.

Occationally we see OHV activety from the Walker Ridge stagin area in Lake County. OHV riders will use trails in Lake County to access our trails where legal riding opportunites are available, such as Pacific Ridge and Lovelady. These areas are often under patroled and we have had bad OHV accidents over the past few seasons.

The project area also includes numerous routes suitable for wheeled cross-country OHV operations. There are over 60 miles of developed motorcycle trails, 110 miles of ATV routes, 60 miles of true four-wheel drive routes, and 120 miles of level 2 type roads. While there are no groomed or marked snowmobile trails, 2,000 acres of land are open and suitable for cross-country snowmobile travel.

The areas described above will be the primary focus of this program. However, the Colusa County Sheriff's Office recognizes that additional OHV enforcement needs may arise in other public lands not specifically addressed in this plan. For instance the Arbuckle Creek Bed System has occasionally seen unsafe violations by OHV users. Though this has been minimal in the past, there may be instances where the OHV enforcement program will be utilized to address such concerns. Are primary focus will remain law enforcement parol where legal riding opportunities are available.

ITEM 3. Describe the frequency of the patrols.

Sworn Sheriff's Office personnel have received specialized training in certified OHV courses, with others completing POST training that includes instruction on applicable OHV laws. All new team members receive training on operating OHVs, and familiarizing themselves with our patrol areas that provide legal riding opportunities. The OHV Team will patrol in rotational two-person shifts year-round, with an emphasis on major holiday weekends. Primary patrol times will focus on early fall weekends, spring weekends, summer weekends, special events, and holidays. Additional personnel may be assigned as needed, especially for large-scale Enduro events open to the public. These events involve open trails, making extra patrols essential to ensure safety on the often congested trails. Standard patrol shifts will last 10 hours.

The Fouts Springs-Davis Flat area of the Mendocino National Forest remains one of the largest OHV riding areas in Northern California, drawing over 1,000 riders on heavy-use days and hosting three major public Enduro events each year. The primary goal of the OHV team is to maintain safety in these legal riding areas by being visibly present, enforcing OHV laws, ensuring riders wear proper personal protective equipment (PPE), educating the public on OHV safety, and providing medical assistance when needed.

ITEM 4. How many officers will be deployed for the purposes of the proposed Project?

The Colusa County Sheriff's Office OHV Law Enforcement Team currently consists of 15 Sworn Sheriff's Office personnel who have received specialized training in certified OHV courses, with others completing POST training that includes instruction on applicable OHV laws, operating OHVs, and familiarizing themselves with our patrol areas that provide legal riding opportunities. Our team includes a mix of experienced OHV officers and younger deputies who are quickly gaining expertise. More than half of our team has participated in a P.O.S.T. approved OHV training course. Our team is always seeking additional training opportunities. We plan on adding four additional officer to the OHV Team this year.

The OHV Team is made up of both Sergeants and Deputies, all of whom share similar patrol duties. These duties include patrolling our project area which offers legal recreational riding opportunities, issuing warnings and citations for OHV-related infractions, making rider contacts, conducting search and rescue operations for injured, stuck, or lost riders within areas that provide legal riding opportunities, providing maps and OHV safety education, ensuring riders stay on the legal riding areas.

Two deputies and/or sergeants will be assigned to each patrol shift, with each shift lasting 10 hours or as needed.

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law Enforcement Grant)

Additional personnel will be deployed based on the specific circumstances and requirements, such as large-scale events or increased activity. Each team member is equipped with their own safety gear and is certified in first aid, CPR, and AED.

District and County Information

A. California State Senate Districts

Select one or more of the California State Senate Districts where the proposed project activities will occur. Copy and Paste the URL (https://findyourrep.legislature.ca.gov/) in your browser to determine the State Senate district(s).

☑ State Senate 04

B. California State Assembly Districts

Select one or more of the California State Assembly Districts where the proposed project activities will occur. Copy and Paste the URL (https://findyourrep.legislature.ca.gov/) in your browser to determine the State Assembly district(s).

☑ State Assembly 03 ☑ State Assembly 04

C. California Congressional Districts

Select one or more of the California Congressional Districts where the proposed project activities will occur. Copy and Paste the URL (https://www.govtrack.us/congress/members/CA#map) in your browser to determine the Congressional district(s).

☑ Congressional District 3

D. County

Select one or more of the California Counties where the proposed project activities will occur.

☑ Colusa

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law Enforcement Grant)

LE Certification

FOR OFFICE USE ONLY: Version # _____ APP # _____

Law Enforcement - Page 1

1. Identify areas with high priority law enforcement needs because of public safety, cultural resources, and sensitive environmental habitats, including wilderness areas and areas of critical environmental concerns:

   A high-priority law enforcement focus is the Mendocino National Forest in the western part of Colusa County. This area includes the Stonyford region, home to three major OHV staging areas: Davis Flat/Fouts Springs, Wolf Creek, and Little Stony. All three staging areas are situated near public roads, where OHVs frequently cross or use the roads to access trails. The area also contains numerous campgrounds, leading to high concentrations of OHV riders, which raises concerns about public safety. Additionally, the trail system that runs adjacent to the Snow Mountain Wilderness Area in our county.

2. Describe how the proposed Project relates to OHV Recreation and will sustain OHV Recreation, motorized off-highway access to non-motorized recreation, or OHV Opportunities associated with the Project Area:

   The law enforcement project by the Colusa County Sheriff's Office focuses on supporting OHV recreation and preserving riding opportunities by ensuring a safer environment for all riders. The mere presence of law enforcement helps keep riders and drivers alert and conscious of their actions, promoting responsible and safe operation of OHVs while minimizing environmental impact. Without this patrol presence, there is a higher risk of environmental damage from riders going off designated routes, an increase in trespassing incidents, the frequent use of unsafe areas, and a potential decline in event participation due to concerns over safety and lack of enforcement.

3. Describe the Applicant's formal or informal cooperation with other law enforcement agencies:

   The Sheriff's Office has formal cooperative agreements with both the Mendocino National Forest and the Bureau of Land Management. We provide services as needed to support investigations, special events, or emergencies requested by other agencies, including the National Forest Service, BLM, California Highway Patrol, California Department of Fish and Game, Colusa County Environmental Health, Health and Human Services, Colusa County Road Department, Indian Valley Fire Department, and Cal-Fire.

Law Enforcement - Page 2

4. Does the Applicant recover a portion of the law enforcement costs directly associated with privately sponsored OHV events where sponsors have obtained a local permit? ○ Yes ◉ No

   Explain:

   Law enforcement costs related to OHV events are not reimbursed when a local permit is required.

5. The Applicant agrees to implement a public education program that includes information on safety programs available in the area and how to report OHV violations? ◉ Yes ○ No

6. Describe the Applicant's OHV law enforcement training program including how the training program educates personnel to address OHV safety and natural and cultural resource protection:

   Members of the Colusa County Sheriff's Office OHV enforcement team are required to complete an OHV training course, instructed by a certified trainer from the ATV Safety Institute. New team members have been offered web-based UTV Safety Training Courses, training on operating our UTV and training on our project area. All members are also required to maintain current first aid and CPR certifications. They receive comprehensive instruction on local, state, and federal laws that specifically pertain to OHV enforcement. Our team members will also be attending refresher training through a P.O.S.T. approved course. New team members will also receive P.O.S.T. approved training along with department issued training.

Law Enforcement - Page 3

7. Is the proposed project in accordance with local or federal plans and the OHMVR Division Strategic Plan? ◉ Yes ○ No

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law Enforcement Grant)

8. LOCAL AGENCIES ONLY - Describe the Applicant's policies and/or agreements regarding enforcement on federal land:

The Colusa County Sheriff's Office is the primary law enforcement agency responsible for enforcement on federal lands. Cooperative agreements are in place with the Mendocino National Forest, Bureau of Land Management (BLM), and the Department of the Interior to address enforcement of specific activities. These agreements include a Cooperative Patrol Agreement with the US Forest Service, Mendocino National Forest; a Memorandum of Understanding (MOU) regarding State and Federal Jurisdiction with BLM; and Enhanced Law Enforcement Services with the Department of the Interior.

9. COUNTIES ONLY - Describe how the OHV in-lieu of tax funds are being used and whether the use of these fees complements the Applicant's project:

The OHV in-lieu of tax funds are being utilized to support the Colusa County Sheriff's Office project for this grant cycle. These funds contribute to covering a portion of the required match for the project.

Law Enforcement - Page 4

10. APPLICANTS WHO MANAGE OHV RECREATION FACILITIES – Describe how your organization is meeting its operation and maintenance needs:

Not applicable.

11. The Applicant agrees to enforce the registration of OHVs and the other provision of Division 16.5 commencing with Section 38000 of the vehicle code and to enforce other applicable laws regarding the operation of OHVs? (●) Yes ( ) No

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law Enforcement Grant)

Project Cost Estimate

	FOR OFFICE USE ONLY: Version # _____ APP # _____		
APPLICANT NAME :	Colusa County Sheriff's Office		
PROJECT TITLE :	Law Enforcement	**PROJECT NUMBER (Division use only) :**	G25-03-05-L01
PROJECT TYPE :	☑ Law Enforcement ☐ Restoration ☐ Education & Safety ☐ Acquisition ☐ Development ☐ Ground Operations ☐ Planning		
PROJECT DESCRIPTION :	The Colusa County Law Enforcement Project is designed to maintain ongoing OHV Law Enforcement operations, supported by previous OHV grants. This grant cycle will be led by a Sergeant/OHV Coordinator, who will oversee the grant, manage schedules, assign responsibilities, and ensure the project's objectives are met. The enforcement strategy involves patrolling areas with legal riding opportunities during peak use periods. OHV patrols will be conducted in the western mountainous region of Colusa County, covering approximately 160,000 acres of public lands. The Sheriff's Office holds primary or concurrent law enforcement responsibility for all National Forest, Bureau of Land Management, and Bureau of Reclamation lands within the county. This includes the Davis Flat area of the Mendocino National Forest, which remains one of the largest OHV riding areas in Northern California. Other primary areas we will patrol that offer legal riding opportunities are Little Stony area, Wolf Creek area, Mill Creek, Nail Track (day use are), Cedar Camp, Mill Valley, Letts Lake and all legal riding opportunity areas that are adjacent to these campgrouds and staging areas. Our trail system faces high traffic during holiday weekends, during public Enduro Events, and in ideal weather conditions, which can result in overcrowding and potentially hazardous situations. The narrow, winding trails can increase the risk of accidents, especially when riders are not familiar with the terrain. The presence of law enforcement during these busy times is crucial to ensure that riders stay within the designated legal riding areas. One ongoing concern from the community is the behavior of inexperienced riders who, inappropriately, ride on county roadways or damage trails that do not permit OHV use, but are located adjacent to legal riding areas. While we support riders enjoying their time, safety remains our top priority. Roadway riding, particularly on M10 and Goat Mountain Road, is a major safety issue, as these roads have sharp blind turns and narrow sections. Both the M10 and Goat Mountain Road are not permitted for OHV use but offer legal riding areas that are adjacent. Our continued focus will be on directing riders to stay within the boundaries of legal, designated riding areas. When our team patrols areas with recreational riding opportunities, we will address common violations such as reckless driving, speeding in camping zones, failure to use spark arrestors, drinking and driving, lack of proper personal protective equipment (PPE), and overcrowding in riding areas. By increasing patrols in these areas, we aim to reduce these violations and prevent illegal activities, such as encroachment and trespassing in restricted or closed areas. Maintaining a strong, visible presence in these designated legal riding zones will not only help enforce safety standards but also support a sustainable and enjoyable OHV experience for all riders. This year's project primarily focuses on patrolling the project area, but there are several additional needs we must address. First, we require training for		

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law

Project Cost Estimate for Grants and Cooperative Agreements Program - 2025
Agency: Colusa County Sheriff's Office
Application: Law Enforcement

	our officers currently on the OHV Team, as well as any new members who join. I have spoken with State Park Peace Officers from the California Department of Parks and Recreation, who are willing to host a training session at our facility. We are asking for funding for our officers to attend the training. Another essential need for this year's project is a trailer. Specifically, we require a 16 to 18-foot car trailer with drive-over fenders to transport our new Polaris Xpedition to and from the project area. Currently, the Sheriff's Office does not have a trailer wide enough to accommodate the new side-by-side. Additionally, we need funding to properly outfit the new side-by-side, including the installation of a radio, lights, and sirens, as well as the necessary decals for identification as a law enforcement vehicle. This is vital for the vehicle to take enforcement action and respond to dispatch calls involving OHVs in the project area.

	Line Item	Qty	Rate	UOM	Total	Grant Req.	Match
DIRECT EXPENSES							
Program Expenses							
1	**Staff**						
	1. Staff-Sergeants Notes : Law Enforcement Officers - Sergeants Staff overtime requested at 75% grant funds and 25% matching funds. This rate is an average of our sergeant salaries during overtime including holiday weekends. A majority of our shifts occur on busy holiday weekends which increase our rates due to holiday pay. We are requesting an increase in patrol hours for the project area. Our department, along with the public, would like to see more frequent patrols in the area. Additionally, Forest Patrol has been understaffed in our region, which has impacted patrol coverage. Last year, Forrest Services had a surplus of grant funds due to these staffing shortages.	400.0000	100.000	HRS	40,000.00	30,000.00	10,000.00

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law

Project Cost Estimate for Grants and Cooperative Agreements Program - 2025
Agency: Colusa County Sheriff's Office
Application: Law Enforcement

3/5/2025

	Line Item	Qty	Rate	UOM	Total	Grant Req.	Match
	Example of sergeant OHV patrol duties: Patrol the project area where legal riding opportunities exist, issue warnings, issue citations for OHV related infractions, make contacts, provide maps, OHV education, keep OHVs in legal riding areas, provide first aid when necessary.						
	2. Staff-Deputy Notes : Law Enforcement Officers - Deputy Staff overtime requested at 75% grant funds and 25% matching funds. This rate is an average of our Deputy salaries during overtime including holiday weekends. A majority of our shifts occur on busy holiday weekends which increase our rates due to holiday pay. We are requesting an increase in patrol hours for the project area. Our department, along with the public, would like to see more frequent patrols in the area. Additionally, Forest Patrol has been understaffed in our region, which has impacted patrol coverage. Last year, Forrest Services had a surplus of grant funds due to these staffing shortages. Example of Deputy OHV patrol duties: Patrol the project area where legal riding opportunities exist, issue warnings, issue citations for OHV related infractions, make contacts, provide maps, OHV education, keep OHVs in legal riding	400.0000	85.000	HRS	34,000.00	25,500.00	8,500.00

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law

Project Cost Estimate for Grants and Cooperative Agreements Program - 2025
Agency: Colusa County Sheriff's Office
Application: Law Enforcement

3/5/2025

	Line Item	Qty	Rate	UOM	Total	Grant Req.	Match
	areas, provide first aid when necessary.						
Total for Staff					74,000.00	55,500.00	18,500.00
2	**Contracts**						
3	**Materials / Supplies**						
	1. Materials / Supplies-OHV Safety Equipment Notes : Four sets of Personal Protective Equipment to replace old worn out equipment that is ten or more years old. We also have new team members joining the OHV Team this year. DOT approved OHV helmets with flip up visors and gloves. Helmets and gloves are required to work an OHV shift working in one of our side by sides. This gear will be purchased at 50 percent grant funds and 50 percent matching funds.	4.0000	1000.000	EA	4,000.00	2,000.00	2,000.00
4	**Equipment Use Expenses**						
	1. Equipment Use Expenses-Trailer daily use fee Notes : Trailer day use fee to tow our 2017 Polaris side by side to the project area from the Colusa County Sheriff's Office. We do not have a trailer purchased from OHV funds. The project area is approximately 50 minutes west of the Sheriff's Office.	30.0000	120.000	DAY	3,600.00	3,600.00	0.00
	2. Equipment Use Expenses-Fuel Notes : Fuel reimbursement at $100.00 dollars a day. The current rate for fuel is .70 cent a gallon. We are asking for 30 shifts and the average shift is approximately 150 miles due to the project area being 50 miles away (100 round trip)	30.0000	100.000	DAY	3,000.00	3,000.00	0.00

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law

Project Cost Estimate for Grants and Cooperative Agreements Program - 2025
Agency: Colusa County Sheriff's Office
Application: Law Enforcement

3/5/2025

	Line Item	Qty	Rate	UOM	Total	Grant Req.	Match
	and approximately 50 miles driven within the project area. The fuel reimbursement will be at 100 percent grant funds and 0 percent matching funds. The OHV vehicles being used in this grant cycle will be our 2017 Dodge Ram 2500 (purchased with grant funds), our 2019 Polaris RZR (purchased with grant funds) and our 2025 Polaris Xpedition (purchased with grant funds).						
	3. Equipment Use Expenses-Operation and Maintenance Notes : Annual Service and preventative maintenance for our 2017 Dodge 2500 (purchased with grant funds) and our 2019 Polaris RZR (purchased with grant funds). Per the manual, under the periodic maintenance chart our 2019 Polaris RZR requires an oil change every 50 hours, general lubrication maintenance such as lubricating fittings, pivots, cables, etc. area required every 50 hours as well. Thes are only a few of the general maintenance recommendations from the owner's manual, not to mention any repairs that our required throughout the year. Our Dodge 2500 requires an oil change every 4,000 miles. This is just some of the maintenance required by Dodge, not counting any general maintenance that comes up while patrolling during the OHV season.	2.0000	700.000	EA	1,400.00	1,400.00	0.00
Total for Equipment Use Expenses					8,000.00	8,000.00	0.00
5	**Equipment Purchases**						

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law

Project Cost Estimate for Grants and Cooperative Agreements Program - 2025
Agency: Colusa County Sheriff's Office
Application: Law Enforcement

	Line Item	Qty	Rate	UOM	Total	Grant Req.	Match
6	**Others**						
	1. Trailer Notes : We need a 16 to 18-foot car trailer with drive-over fenders to tow our new Polaris Xpedition side-by-side. The Sheriff's Office currently lacks a trailer wide enough for the new vehicle. Additionally, we require a trailer to store the side-by-side, as the Sheriff's Office is not secure from the public, and there is no fencing to protect it. The trailer would be purchased at 30 % grant funds and 70% matching funds.	1.0000	10000.000	EA	10,000.00	3,000.00	7,000.00
	2. Outfit new side by side Notes : Outfit the new 2025 Polaris Xpedition side-by-side (purchased with OHV funds) with radio, lights and sirens. Our OHV Team will be using the new side by side inside the project area working OHV patrol. The side by side needs a radio so deputies can communicate with dispatch and with other deputies. The side by side needs lights and sirens to take law enforcement action within the project area. It is also important to have lights and sirens when responding to accidents and emergency situations within the project area. Outfitting the side by side will be purchased with 70 percent matching funds and 30 percent grant funds. I received a quote through Sutter Buttes (approved vendor) for Radio plus installation at $6,000.00 and $5,000.00 for lights and sirens including install. A total of $11,000.00.	1.0000	11000.000	EA	11,000.00	3,300.00	7,700.00

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law

Project Cost Estimate for Grants and Cooperative Agreements Program - 2025
Agency: Colusa County Sheriff's Office
Application: Law Enforcement

3/5/2025

	Line Item	Qty	Rate	UOM	Total	Grant Req.	Match
	3. Training Notes : Training for our OHV Team members. P.O.S.T. training for all 15 members of our OHV team. The Colusa County Sheriff's Office would like to host a training at our facility. I've talked to State Park Peace Officers from the CA Department of Parks and Recreation. They will come and put on trainings at our department if we can get enough participation. The training funds would be overtime for our OHV Team to attend. This would cost on average 850 dollars per deputy. The training would be paid through 50 perfect grant funds and 50 percent matching funds.	15.0000	800.000	DAY	12,000.00	6,000.00	6,000.00
	4. decals for new side by side Notes : We plan to purchase Colusa County Sheriff's Office decals for our new 2025 Polaris Xpedition, which was acquired using OHV funds and matching funds. These decals will serve to inform the public that the side-by-side is a law enforcement vehicle authorized to take enforcement action within the project area. The decals will be purchased at 50 percent grant funds and 50 percent matching funds.	1.0000	800.000	EA	800.00	400.00	400.00
Total for Others					33,800.00	12,700.00	21,100.00
Total Program Expenses					119,800.00	78,200.00	41,600.00
TOTAL DIRECT EXPENSES					119,800.00	78,200.00	41,600.00
INDIRECT EXPENSES							
Indirect Costs							
1	**Indirect Costs**						

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law

Project Cost Estimate for Grants and Cooperative Agreements Program - 2025
Agency: Colusa County Sheriff's Office
Application: Law Enforcement

3/5/2025

	Line Item	Qty	Rate	UOM	Total	Grant Req.	Match
	1. Indirect Costs-Tires Notes : Tires for our 2016 Dodge Ram (purchased with OHV funds). Wear and tear from driving to and from the project area along with driving in rocky terrain in the project area. It's been two years since we last purchased tires and by the end of this grant cycle they will be required to be changed. The tire will be purchased at 30 percent grant funds and 70 percent matching funds.	1.0000	2000.000	EA	2,000.00	600.00	1,400.00
	2. Indirect Costs-Miscellaneous OHV material Notes : We are seeking to purchase various materials to help secure our side-by-sides (purchased with OHV funds) during transport. This includes tie-downs, straps, and equipment to anchor the straps to the trailer, ensuring the side-by-sides remain stable while towing them from the sheriff's office to the project area. Additionally, we need miscellaneous items such as tools for changing tires, windshield cleaner, cleaning supplies, and tools for general repairs on the side-by-sides.	1.0000	1000.000	EA	1,000.00	500.00	500.00
	3. Indirect Costs-supervisor hours / payroll hours Notes : This request covers hours for payroll, logs, time sheets, reimbursement paperwork, and grant stats management. It also includes work on the UTV/OHV truck, installation of equipment onto the UTV or track, as well as creating spreadsheets or forms for payroll. The sergeant's rate for non-holiday weekends is approximately $90 per hour. We are requesting 50% of the	20.0000	100.000	HRS	2,000.00	1,000.00	1,000.00

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law

Project Cost Estimate for Grants and Cooperative Agreements Program - 2025
Agency: Colusa County Sheriff's Office
Application: Law Enforcement

3/5/2025

	Line Item	Qty	Rate	UOM	Total	Grant Req.	Match
	funding through the grant and 50% as matching funds.						
	4. Indirect Costs-OHV dedicated uniforms Notes : We are seeking to purchase OHV-specific uniforms for our OHV Patrol Team, consisting of 15 members, as well as four additional uniforms for new members. These specialized uniforms are necessary due to the significant wear and tear encountered while working in outdoor OHV environments. While our OHV Team members are all patrol deputies and are required to maintain their patrol uniforms, the current uniforms are not practical for the physical demands of OHV patrol. The department has previously approved a specific OHV uniform, which has been purchased through past grants. However, it has been several years since the last purchase. The proposed uniforms include the Under Armour Long Sleeve Tactical Performance Polo ($70.00) and 5.11 Tactical Apex pants ($100.00) plus tax. These items would be funded with 30% grant funds and 70% matching funds.	19.0000	200.000	EA	3,800.00	1,140.00	2,660.00
Total for Indirect Costs					8,800.00	3,240.00	5,560.00
Total Indirect Costs					8,800.00	3,240.00	5,560.00
TOTAL INDIRECT EXPENSES					8,800.00	3,240.00	5,560.00
TOTAL EXPENDITURES					**128,600.00**	**81,440.00**	**47,160.00**

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law

Project Cost Summary for Grants and Cooperative Agreements Program - 2025
Agency: Colusa County Sheriff's Office
Application: Law Enforcement

3/5/2025

	Category	Total	Grant Req.	Match	Narrative
DIRECT EXPENSES					
Program Expenses					
1	Staff	74,000.00	55,500.00	18,500.00	
2	Contracts	0.00	0.00	0.00	
3	Materials / Supplies	4,000.00	2,000.00	2,000.00	
4	Equipment Use Expenses	8,000.00	8,000.00	0.00	
5	Equipment Purchases	0.00	0.00	0.00	
6	Others	33,800.00	12,700.00	21,100.00	
Total Program Expenses		119,800.00	78,200.00	41,600.00	
TOTAL DIRECT EXPENSES		119,800.00	78,200.00	41,600.00	
INDIRECT EXPENSES					
Indirect Costs					
1	Indirect Costs	8,800.00	3,240.00	5,560.00	
Total Indirect Costs		8,800.00	3,240.00	5,560.00	
TOTAL INDIRECT EXPENSES		8,800.00	3,240.00	5,560.00	
TOTAL EXPENDITURES		**128,600.00**	**81,440.00**	**47,160.00**	

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law

Environmental Review Data Sheet (ERDS)

FOR OFFICE USE ONLY: Version # _____ APP # _____

ITEM 1 and ITEM 2

ITEM 1

a. Has a CEQA Notice of Determination (NOD) been filed for the Project? ○ Yes ◉ No
If checked YES, attach the NOD and corresponding CEQA document below. If checked NO, complete ITEM #2.

Attachment

Attachment

ITEM 2

b. Does the proposed Project include a request for funding for CEQA and/or NEPA document preparation prior to implementing the remaining Project Deliverables (i.e., is it a two-phased Project pursuant to Section 4970.06.1(b)) ○ Yes ◉ No

ITEM 3 - Project under CEQA Guidelines Section 15378 (Click on the "Show Instructions" button for note)

c. Are the proposed activities a “project” under CEQA Guidelines Section 15378? ○ Yes ◉ No
If YES, complete ITEMS 4 - 13. If unsure, select YES, and complete ITEMS 4 - 13. If checked NO, complete letter d.

d. The Application is requesting funds solely for personnel and support to enforce OHV laws and ensure public safety. These activities would not cause any physical change in the environment, or a reasonably foreseeable indirect physical change in the environment and are thus not a “Project” under CEQA. If checked YES, stop here. If checked NO, complete ITEM # 3e. ◉ Yes ○ No

e. Other. Explain why proposed activities would not cause any physical change in the environment, or a reasonably foreseeable indirect physical change in the environment and are thus not a “project” under CEQA. E.g., Project activities involving heavy equipment, grading, etc. typically are considered a project under CEQA. DO NOT complete ITEMS 4 – 13.

ITEM 4 - Specify all standard measures (e.g., BMPs, established SOPs, or similar) within the Project description that have been incorporated into the Project to avoid potential impacts to biological resources, cultural resources, or other resources evaluated in the ERDS. (Response is limited to 5,000 characters)

ITEM 5 - Evaluate the impact of this Project on wetlands, navigable waters, special-status species (including threatened and endangered species), and sensitive habitats. All Applicants must address all special-status species that have the potential to occur in the Project Area. Describe what analysis was completed as a part of the evaluation to determine potential impacts. (Click on the "Show Instructions" button for more information)

ITEM 6 - USFWS final or proposed designated critical habitat(s) for threatened and/or endangered species exist within or surrounding the Project Area.

Does USFWS final or proposed designated critical habitat(s) for threatened and/or endangered species exist within or surrounding the Project Area? ○ Yes ○ No

Applicants are encouraged to refer to the USFWS IPaC to identify designated critical habitat(s) within and surrounding the Project Area.

If yes, list the designated critical habitat(s):

Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law Enforcement Grant)

ITEM 7 - Evaluate cumulative impacts from this Project along with others of the same type in the same general place, such as increased noise or traffic. If applicable, refer to the cumulative impacts discussion in the NEPA analysis, the Environmental Impact statement, land management plan, or other sources as appropriate. Describe what analysis was completed as a part of the evaluation to determine potential impacts.(Response is limited to 5,000 characters)

ITEM 8 - Discuss whether the proposed Project could have a significant effect on the environment due to substantial soil erosion or the loss of topsoil. Describe what analysis was completed as a part of the discussion to determine potential effects. (Response is limited to 5,000 characters)

ITEM 9 - Discuss the potential for damage to scenic resources within the viewshed of a highway officially designated as a state scenic highway. Describe what analysis was completed as part of the discussion to determine potential impacts. (Response is limited to 5,000 characters)

ITEM 10 - Hazardous Materials

Is the proposed Project Area located on a site included on any list compiled pursuant to Section 65962.5 of the California Government Code (hazardous materials)? ○ Yes ○ No

Refer to the Cortese List data resources at the following website to identify documented toxic hazards at the Project site:
www.calepa.ca.gov/SiteCleanup/CorteseList/default.htm

If YES, describe the location of the hazard relative to the Project Area, the level of hazard and the measures to be taken to minimize or avoid the hazards.

ITEM 11 - Discuss the potential for the proposed Project to have any substantial adverse impacts to historical or cultural resources. Describe what analysis was completed as a part of the discussion to determine potential impacts. (Response is limited to 5,000 characters)

ITEM 12 - Discuss the potential for the Project to cause indirect significant impacts, such as by causing user groups to go elsewhere, causing significant impacts off-site, or significantly increasing use in the vicinity of the Project Area. Describe what analysis was completed as a part of the discussion to determine potential impacts. (Response is limited to 5,000 characters)

ITEM 13 - Discuss if the approval of the proposed Project would change the existing baseline conditions and/or change OHV facility operations. (Response is limited to 5,000 characters)

CEQA/NEPA Attachment (Click on the "Show Instructions" button for more information)

Attachment Title	Attachment

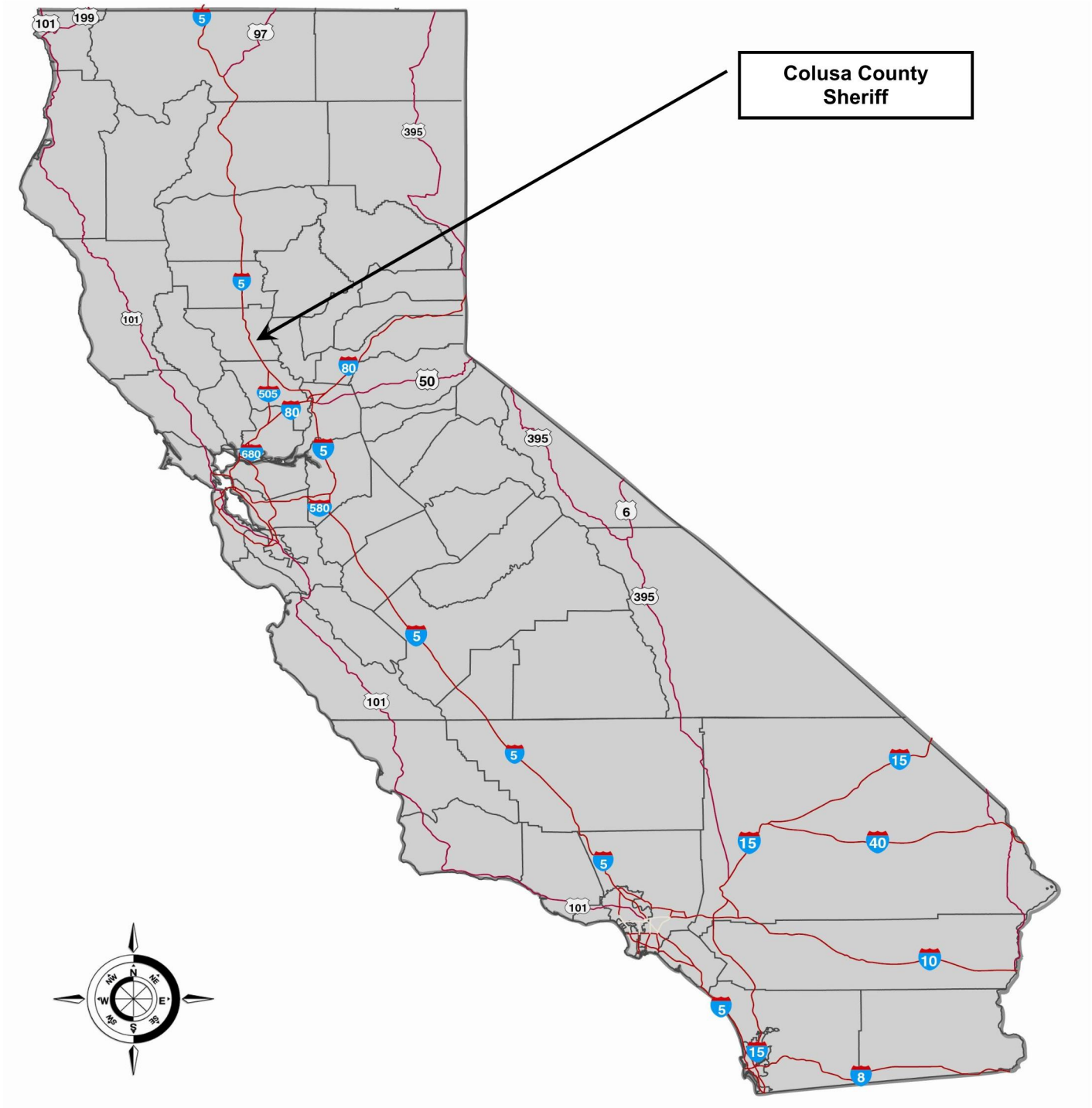
Attachment: Preliminary Grant G25 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law Enforcement Grant)

LOCATION MAP

APPLICATION YEAR:
2025

APPLICANT NAME:
Colusa County Sheriff

***INSTRUCTIONS*:** *Click on the 'Applicant's Location' box and enter your agency's name in the box (deleting 'Applicant's Location'). Then click on the arrow and drag the arrow to point to your agency's general location (i.e., Headquarters, Field/District Office, etc.). Save the Location Map to your desktop or other appropriate location, then click the 'Browse…' button in OLGA to attach the Location Map and enter a title in the 'Attachment Title' field (e.g., Location Map 2013/2014).*



Attachment: Location Map 2025 (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law Enforcement Grant)

Sheriff

Notice: The Colusa County Sheriff's Office is currently applying for OHV Grant Funds. A public comment period regarding the application is available at the OHV Website under the "Grants" tab beginning March 1st, 2025 through May 5th, 2025.

Mission Statement

The Colusa County Sheriff's Department is dedicated to providing quality policing services to the community. We are committed to the protection of life, property and the rights of our citizens in a fair, impartial and positive manner.

- We will endeavor to create a working relationship with the citizens to identify, address and solve community problems and concerns.
- We will strive to meet the ever changing needs of the community.
- We will be active, innovative and progressive to enhance the services the Sheriff's Department provides to our community.
- We will take action to deter criminal activity through commitment dedication and teamwork.
- We will strive to maintain the highest ethical and moral standards.
- We will recognize our weaknesses and strive to overcome them.

Our personal satisfaction comes from solving the problems within our community. The community's satisfaction with our services is the single greatest measure of our success.

Divisions

The Colusa County Sheriff's Department is comprised of the following divisions:

- Administrative Services

Joe Garofalo

Sheriff Coroner

Contact Sheriff Joe Garofalo

Phone: (530) 458-0208

Sheriff

Physical Address
929 Bridge Street
Colusa, CA 95932

Phone: (530) 458-0200

Fax: (530) 458-4697

Hours

24 hours a day, 7 days a wee

Directory

Attachment: Public review attachment (10391 : Adopt Resolution for 25/26 Off-Highway Vehicle Law

General Application Requirements

General

FOR OFFICE USE ONLY: Version # _____ APP # _____

1. Agency Information

a. Agency Name: Colusa County Sheriff's Office
b. Organizational Unit:
c. Address: 929 Bridge St.
d. Address 2:
e. City: Colusa State CA Zip 95932
f. Federal ID Number: 94-6000508 Unique Entity Id.
g. Agency's fiscal year (beginning month and day): January-01
h. Agency Type

- ○ City
- ○ U.S. Forest Service
- ○ U.S. Bureau of Land Management
- ○ Federally or State Recognized Native American Tribe
- ○ Nonprofit Organization - 501(c)(3) status only
- ○ District
- ◉ County
- ○ U.S. Forest Service - Patrol District
- ○ Federal Agency
- ○ Educational Institution
- ○ State Agency
- ○ Certified Community Conservation Corps

2. Project Information

a. Project Name: General Application Requirements
b. Is implementing agency same as Agency: ◉ Yes ○ No
c. Implementing Agency Name:
d. Amount of Funds Requested: $81,440.00 Project Cost: $128,600.00

Project Request(s) Summary

#	Project Type	Project Title	Grant Request	Match	Total Project Cost
1	G25-03-05-L01	Law Enforcement	81,440	47,160	128,600

FOR OFFICE USE ONLY: Version # _____ APP # _____

3. Contact

a. Authorized Representative

Name	Joe Garofalo				
Title	Sheriff-Coroner				
Mailing Address	929 Bridge Street				
City	Colusa	State	CA	Zip	95932
Telephone	(530) 458-0200			Fax	(530) 458-4697
E-mail Address	jgarofalo@colusasheriff.com				

b. Project Administrator

Name	Mathew Purcell				
Title	Grants Administrator				
Mailing Address	929 Bridge St				
City	Colusa	State	CA	Zip	95932
Telephone	(530) 458-0200 - 0215			Fax	
E-mail Address	mpurcell@colusasheriff.com				

Location Map

FOR OFFICE USE ONLY:	Version # _____	APP # _____

A. Location Map

Attachment Title	Attachment
Location map 2025	44488_0_814_Location Map 2025.docm

Equipment Inventory

FOR OFFICE USE ONLY: Version # _____ APP # _____

A. Equipment Inventory

Has your Agency acquired any Equipment, Heavy Equipment, or Trailer from this Grants program that is still in use? ○ Yes ○ No
(This question applies to Equipment, Heavy Equipment, or Trailer purchased with Grant funds and/or claimed as match.)

#	Item Description	Make	Model	Model Year	Vehicle Identification Number (VIN) or Serial Number	Project Agreement Number
1	2017 Dodge Ram 2500 pickup	Dodge	Ram 2500	2,017	3C6TR5CT2JG276478	G16-03-05-L01
2	2019 Polaris RZR XP4 1000	Polaris	RZR XP4 1000	2,019	3NSVFE99XKF421326	G17-03-05-L01
3	2025 Polaris Xpedition Northstar Edition	Polaris	Expedition	2,025	out to Bid currently	G24-03-05-L01

Habitat Management Program and Soil Conservation Plan - Part 1

FOR OFFICE USE ONLY:	Version # _____	APP # _____

DETERMINE IF HABITAT MANAGEMENT PROGRAM (HMP) AND SOIL CONSERVATION PLAN (SCP) ARE REQUIRED

All Applicants submitting Projects involving Ground Disturbing Activities are subject to HMP and SCP requirements. The HMP and SCP must cover the Project Area(s) as described in the Application for proposed Projects with Ground Disturbing Activities.

1. Do any of the proposed Projects involve Ground Disturbing Activities? ○ Yes ◉ No
(If you checked YES, list the Project number(s) below and answer question #2 and question #3. If you checked NO, stop here and proceed to Certifications section).

(If you checked YES, list the Project number(s) below and proceed to Question #2)

HMP Part 1

Applicants able to certify that none of the proposed activities listed in the Application, including the OHV Recreation occurring in the Project Area, contain any Risk Factors to special-status species and/or the habitats they rely on shall submit only HMP Part 1. Applicants who cannot certify that the proposed activities listed in the Application do not contain any risk Risk Factors to special-status species and/or the habitats they rely on shall submit HMP Parts 1 and 2 (14 CCR Section 4970.06.2).

2. Can the Applicant certify that none of the proposed Projects with Ground Disturbing Activities, including the OHV Recreation occurring in the Project Area, contain any Risk Factors to special-status species and/or the habitats they rely on? ○ Yes ○ No

If you checked YES, complete the Justification for No Risk Factors at time of Preliminary Application.

If you checked NO, proceed to SCP Part 1 (Question #3) and complete HMP PART 2 at the time of Final Application.

Justification for No Risk Factors

Discuss the research and justification used to certify that the proposed Project and the OHV Recreation occurring in the Project Area do not contain any Risk Factors to special- status species and/or the habitats they rely on. To demonstrate that all special status species and the habitats they rely on have been considered for evaluation within the HMP, Applicants are encouraged to attach a California Department of Fish and Wildlife (CDFW) California Natural Diversity Database (CNDDB), United States Fish and Wildlife Service (USFWS) Information Planning and Consultation (IPaC), and USFWS National Wetland Inventory (NWI) record search for the proposed Project Area.

SCP Part 1

Applicants able to certify that none of the proposed activities listed in the Application, including the OHV Facilities in the Project Area, have the potential to cause erosion or sedimentation shall complete only SCP Part 1. Applicants who cannot certify that the proposed activities listed in the Application, including the OHV Facilities in the Project Area, will have no potential to cause erosion or sedimentation shall complete SCP Part 1 at the time of Preliminary Application and complete a Soil Conservation Plan in accordance with 14 CCR Section 4970.06.3 at the time of Final Application.

3. Can the Applicant certify that none of the proposed Projects with Ground Disturbing Activities, including the OHV Facilities in the Project Area have the potential to cause erosion or sedimentation? ○ Yes ○ No

If you checked YES, complete the Justification of No Erosion or Sedimentation Potential at the time of Preliminary Application. If you checked NO, complete a Soil Conservation Plan for the Project Area in accordance with 14 CCR Section 4970.06.3 at the time of Final Application and proceed to Certifications section.

Justification of No Erosion or Sedimentation Potential

Discuss the analysis and justification used to certify that the proposed Project and the OHV Facilities in the Project Area do not have the potential to cause erosion or sedimentation.

Habitat Management Program and Soil Conservation Plan - Part 2

FOR OFFICE USE ONLY: Version # _____ APP # _____

PART 2 - DETERMINE THE NEED FOR FULL HABITAT MANAGEMENT PROGRAM (HMP) AND SOIL CONSERVATION PLAN (SCP)

1. *Do any of the proposed Projects involve Ground Disturbing Activities? (If you checked YES, complete #2. If you checked NO, stop here and proceed to Public Review section.). ○ Yes ◉ No

2. Did the Applicant certify that none of the proposed Projects with Ground Disturbing Activities, including the OHV Recreation occurring in the Project Area, contain any Risk Factors to special-status species and/or the habitats they rely on? (If you checked YES, proceed to questions #3. If you checked NO, proceed to questions #3 and attach the HMP on the next page.). ○ Yes ○ No

3. Did the Applicant certify that none of the proposed Projects with Ground Disturbing Activities, including the OHV Facilities in the Project Area, have the potential to cause erosion or sedimentation? (If you checked YES, proceed to Public Review section. If you checked NO, attach the SCP on the next page.) ○ Yes ○ No

PART 2 - HABITAT MANAGEMENT PROGRAM (HMP) AND SOIL CONSERVATION PLAN (SCP)

Attachment Title	Attachment

PART 2 - HABITAT MANAGEMENT PROGRAM (HMP) AND SOIL CONSERVATION PLAN (SCP) - Additional attachments (large size)

i. Attachment 1

ii. Attachment 2

iii. Attachment 3

iv. Attachment 4

v. Attachment 5

Public Review Process

FOR OFFICE USE ONLY:	Version # _____	APP # _____

A. Public Notification Efforts

(Check all that apply and attach supporting document(s))

- ☐ Notice to interested person(s) (Enter date in mm/dd/yyyy format)
- ☑ Published on Applicant's website (Enter date in mm/dd/yyyy format) [2/25/2025]
- ☐ Published in local newspaper (Enter date in mm/dd/yyyy format)
- ☐ News release issued (Enter date in mm/dd/yyyy format)
- ☐ Public meeting(s)/hearing(s) held either in-person or virtual. (Enter date in mm/dd/yyyy format)

Attachments

Notice to interested person(s)	
Published on Applicant's website	
Published in local newspaper	
News release issued	
Public meeting(s)/hearing(s) held either in-person or virtual.	

B. Public Comments: Briefly summarize public comments received that are relevant to each project or the Grant Application as a whole.

C. Application Development as a result of Public Comments

a. Were changes made to the Application as a result of public comments? ○ Yes ○ No
(If selected YES, complete item b. If selected NO, stop here.)

b. Describe how public comments affected the Application

Certifications

FOR OFFICE USE ONLY:	Version # _____	APP # _____

1. Applicant Certifications

A. General Conditions

A. ☐ The Applicant hereby certifies, under the penalty of perjury, compliance with the following terms and conditions:

1. If the Project involves a Ground Disturbing Activity, the Applicant agrees to monitor the condition of soils and wildlife in the Project Area each year in order to determine whether the soil conservation standard adopted pursuant to Public Resource Code (PRC), Section 5090.35 and the HMP prepared pursuant to Section 5090.53(a) are being met.
2. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the soil conservation standard adopted pursuant to PRC Section 5090.35 is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion, to repair and prevent accelerated erosion, until the same soil conservation standard adopted pursuant to PRC Section 5090.35 is met.
3. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the HMP prepared pursuant to PRC Section 5090.53(a) is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion until the same HMP prepared pursuant to PRC Section 5090.53(a) is met.
4. The Applicant agrees to enforce the registration of off-highway motor vehicles and the other provisions of Division 16.5 (commencing with Section 38000) of the Vehicle Code and to enforce the other applicable laws regarding the operation of off-highway motor vehicles.
5. The Applicant agrees to cooperate with appropriate law enforcement entities to provide proper law enforcement at and around the Facility.
6. The Applicant's Project is in accordance with local or federal plans and the strategic plan for OHV Recreation prepared by the OHMVR Division.

B. Programmatic Conditions

B. **The Applicant must describe the following programmatic conditions:**

1. Identify the potential for the facility to reduce illegal and unauthorized OHV Recreation activities in the surrounding areas:
2. Describe how the Applicant is meeting the operations and maintenance needs of any existing OHV Recreation Facility under its jurisdiction:

C. Fee Collection [City and county Applicants only]

Describe how fees collected pursuant to Section 38230 of the Vehicle Code (in-lieu funds) are utilized and whether the fees complement the Applicant's proposed Project:

D. Compliance with PRC 5090.50(b)(1)(C) [U.S Forest Service Applicants only]

Projects within the O&M category that affect lands identified as inventoried roadless areas by the U.S. Forest Service, are compliant with PRC 5090.50(b)(1)(C). ○ Yes ○ No

2. Governing Body Resolution

Attachment: General Application Requirments G25 (10391 : Adopt Resolution for 25/26 Off-Highway

Attachment Title	Attachment

Certification – Required Documents

FOR OFFICE USE ONLY:	Version # _____	APP # _____

1. **Written Permission with Land Manager**

Attachment Title	Attachment

2. **Verification of Nonprofit 501(c)(3) Status**

Attachment Title	Attachment

3. **Nonprofit's IRS Form 990 or equivalent**

Attachment Title	Attachment

4. **Nonprofit Certification**

Attachment Title	Attachment

Attachments Index

FOR OFFICE USE ONLY: Version # _____ APP # _____

#	Section	Title	File Name
1	Location Map	814_Location Map 2025.docm	
2	Public Review Process	0_Public Notice on webite.pdf	

COUNTY OF COLUSA, CA

5.1

Request For County Board of Supervisors Action

MEETING DATE: **April 8, 2025**

DEPARTMENT: **Behavioral Health**

FROM: **Tony Hobson**

SUBJECT: **Presentation on Mobile Crisis Program**

Presentation on Mobile Crisis Program.

Detailed Description/Background of request

On March 12, 2024 the Colusa County Department of Behavioral Health presented to the Board of Supervisors the numerous changes to the behavioral health landscape throughout California. One of the more significant changes implemented by the Department of Health Care Services (DHCS) required counties to provide a new Medi-Cal benefit titled 24/7 Mobile Crisis Services. For Colusa County, we were required to launch this new benefit effective July 1, 2024. Your behavioral health department would like the opportunity to present on the steps taken to prepare for implementation, the approval process by DHCS, the new crisis continuum of care, and outcomes through three quarters of service delivery.

Prior Board Action

None

Fiscal Impact/Funding Source

None

Action for the Clerk

None

ATTACHMENTS:

- BOS Presentation Mobile Crisis 4.08.2025 wtedit (PPTX)

24/7 MOBILE CRISIS SERVICES BENEFIT

BOS Presentation – 04/08/2025

- CA Behavioral Health Reforms
- BHIN 23-025
- Staff Preparation
- Approved Implementation Plan
- Crisis Continuum of Care
- Outcome data

Attachment: BOS Presentation Mobile Crisis 4.08.2025 wtedit [Revision 1] (10419 : Presentation on Mobile

CALIFORNIA BEHAVIORAL HEALTH REFORMS IMPACTING COUNTY BEHAVIORAL HEALTH (2022-2024)

- **New Medi-Cal Benefits**
  - *24/7 Mobile Crisis Services*
  - *90-Day Jail In-Reach*
  - *Peer Support Specialists (option)*
  - *Contingency Management (option)*
  - *Mental Health IMD (option)*
  - *Community Health Workers (option)*
  - *First Episode Psychosis (BHSA)*
  - *ACT/FACT (BHSA)*
  - *Evidence Based Practices (BHSA)*
  - *Supported Employment (BHSA)*
  - *Housing (BHSA)*
  - *Enhanced Care Management**
  - *Community Supports (option)**
- **Program/Quality Reforms**
  - *BH Payment Reform*
  - *BH Eligibility Criteria*
  - *Mental Health & SUD Plan Integration*
  - *Documentation Reform*
  - *BH Quality Incentive Program*
  - *Comprehensive Quality Strategy*
  - *CPT Coding*
  - *Fiscal Reporting (BHSA)*
  - *Outcomes Accountability (BHSA)*
  - *FSP Levels of Care (BHSA)*
  - *SB 525 Min Wage*
  - *Centers of Excellence*
  - *Network Adequacy*
  - *Cultural Competence Plan Reform*
- **Children & Youth Behavioral Health Initiative**
  - *School-Linked Fee Schedule*
  - *FFPSA*
  - *AB 2083*
  - *OYCR*
  - *Incentive Pool*
- **Infrastructure (Treatment & Housing)**
  - *Behavioral Health Continuum Infrastructure Program ($2.2 billion)*
  - *$6.2 billion bond (BHSA)*
  - *No Place Like Home*
  - *Community Care Expansion (CCE)*
  - *Workforce Funding*
  - *Data Exchange*

LPS & Crisis Continuum

- *SB 43 Grave Disability Criteria*
  - *Involuntary SUD*
  - *New medical and personal safety*
  - *AB 2275*
  - *AB 2242*
- *988*

- **Housing/Homelessness**
  - *BHSA Housing Category*
  - *Behavioral Health Bridge Housing*
- **Department of State Hospitals**
  - *Community Based Restoration*
  - *Diversion*
  - *Growth Cap/Penalties*
- **New Initiatives**
  - *CARE Court*
- **Parity**
  - *Commercial Plan Contracting Requirement (BHSA)*
- **Drug Medi-Cal ODS**
  - *Treatment and monitoring*

Attachment: BOS Presentation Mobile Crisis 4.08.2025 wtedit [Revision 1] (10419 : Presentation on Mobile

BEHAVIORAL HEALTH INFORMATION NOTICE (BHIN) 23-025

- Released June 19, 2023 and detailed the following requirements –
  - Process to dispatch mobile crisis teams
  - Defined the composition of the mobile crisis team and required training
  - Set standards the mobile crisis encounter
  - Set standards for response times
  - Defined required elements of the Implementation Plan

Attachment: BOS Presentation Mobile Crisis 4.08.2025 wtedit [Revision 1] (10419 : Presentation on Mobile

STAFF TRAINING AND PREPARATION

- Crisis Intervention and De-escalation Strategies *
- Harm Reduction Strategies*
- Delivering Trauma Informed Care*
- Conducting a Crisis Assessment*
- Crisis Safety Plan Development*
- Crisis Response Strategies for Special Populations (children/families, Tribal Communities, Intellectual Disabilities)
- Co-Occurring Disorders/Responding to SUD Crises
- Delivering Culturally Responsive Crisis Care
- Mentoring and coaching with clinical team leads

Attachment: BOS Presentation Mobile Crisis 4.08.2025 wtedit [Revision 1] (10419 : Presentation on Mobile

STAFF TRAINING AND PREPARATION (CONT.)

- Expanded the number of providers able to support crisis response operations
- Trained twenty additional behavioral health staff on the core competencies for a combined total of 783 training hours.
- Utilized existing crisis team to support mobile operations during business hours.
- The additional trained staff are available as back-up to the clinic, jail, and hospital when the existing crisis team is on mobile response or occupied in crisis response elsewhere
- Contracted with Sierra Mental Wellness for after hours, weekends, and holidays crisis response coverage
- Contracted with Auburn Counseling to support 24/7 Access Line and mobile response dispatch operations

Attachment: BOS Presentation Mobile Crisis 4.08.2025 wtedit [Revision 1] (10419 : Presentation on Mobile

IMPLEMENTATION PLAN

- Due to DHCS April 30, 2024
- Verified staff credentials
- Verified training completion
- Verified dispatch policies and procedures to include the assessment tool
- Verified local partner engagement in planning of service provision
- Verified policies and procedures for transportation and oversight
- Verified cultural and linguistic competencies
- Implementation Plan approved June 28, 2024.
- Services began July 01, 2024

Attachment: BOS Presentation Mobile Crisis 4.08.2025 wtedit [Revision 1] (10419 : Presentation on Mobile

CRISIS CONTINUUM OF CARE

- Core Crisis Response Team - Clinic, hospital, jail, and mobile response
- Backup Crisis Response to clinic, hospital, jail only
- Sierra Mental Wellness – After hours, weekends, holidays
- Auburn Counseling – 24/7 Access Line and Mobile Dispatch
- Colusa Medical Center – Medical clearance for inpatient hospital stay
- Xferrall – Rapid referral to contracted psychiatric facilities
- Currently hold ten contracts to facilities for inpatient psychiatric care
- Concurrent Review during inpatient stay
- Discharge planning for return home and follow-up care

Attachment: BOS Presentation Mobile Crisis 4.08.2025 wtedit [Revision 1] (10419 : Presentation on Mobile

OUTCOME DATA (7/1/24 – 3/31/25

- Total crisis response (Core and Mobile teams) – 246 individuals
- Core Team – 194
- Mobile Team – 52
- Total 5150 holds resulting in hospitalization – 42
- Core Team – 35
- Mobile – 7

Attachment: BOS Presentation Mobile Crisis 4.08.2025 wtedit [Revision 1] (10419 : Presentation on Mobile

THANK YOU FOR YOUR TIME

- Questions
- Comments
- Suggestions

Attachment: BOS Presentation Mobile Crisis 4.08.2025 wtedit [Revision 1] (10419 : Presentation on Mobile

COUNTY OF COLUSA, CA

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Human Resources

FROM: Dar Rhodes

SUBJECT: Adopt the Revised Job Class Table Effective March 1, 2025, Reflecting the Following Change: Establishment of Salary Range for the Director of Public Works/Director of Airport Operations (Licensed)

Adopt the Revised Job Class Table Effective March 1, 2025, Reflecting the Establishment of the Salary Range for the Director of Public Works/Director of Airport Operations (Licensed)

Detailed Description/Background of request
Pursuant to subdivision (a) of the California Code of Regulations (CCR) section 570.5, publicly available pay schedules must be duly approved and adopted by the employer's governing body in accordance with the requirements of applicable public meeting laws.

Per CalPERS requirements, we are requesting that the Board adopt the revised Job Class Table reflecting the following change, effective March 1, 2025:

Establishment of the salary range for the Director of Public Works/Director of Airport Operations (Licensed) from DH41 ($10,343-$16,954) to DH45 ($11,418-$18,717) for an incumbent holding a Professional Civil Engineer license and the Director of Public Works/Director of Airport Operations (Unlicensed) remaining at DH41 ($10,343-$16,954).

Prior Board Action
None

Fiscal Impact/Funding Source
There are no costs associated with adopting the Job Class Table.

Action for the Clerk
This needs to be placed on the agenda as the last HR discussion item.

ATTACHMENTS:

- Job Class Approved 040825 Effective 030125 (PDF)

County of Colusa
Monthly Job Class/Salary Schedule

Effective: 03/0
Board Revision Date: 04/08/25

Job Title	Sch/Range	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12	Step 13	Step 14	Step 15	Base Monthly Hours
ACCOUNT CLERK I	MSC09	2,643	2,778	2,920	3,068	3,224	3,388	3,473	3,560	3,649	3,741	3,835	3,931	4,030	4,131	4,341	162.50
ACCOUNT CLERK II	MSC13	2,920	3,068	3,224	3,388	3,560	3,741	3,835	3,931	4,030	4,131	4,235	4,341	4,450	4,562	4,793	162.50
ACCOUNT CLERK III	MSC17	3,224	3,388	3,560	3,741	3,931	4,131	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,291	162.50
ACCOUNTANT AUDITOR I	PF28	4,276	4,494	4,722	4,961	5,212	5,477	5,614	5,755	5,899	6,047	6,198	6,353	6,512	6,675	7,013	162.50
ACCOUNTANT AUDITOR II	PF32	4,722	4,961	5,212	5,477	5,755	6,047	6,198	6,353	6,512	6,675	6,842	7,013	7,188	7,368	7,742	162.50
ACCOUNTANT AUDITOR III	PF36	5,212	5,477	5,755	6,047	6,353	6,675	6,842	7,013	7,188	7,368	7,553	7,742	7,936	8,135	8,547	162.50
ACCOUNTANT I	PF26	4,069	4,276	4,494	4,722	4,961	5,212	5,343	5,477	5,614	5,755	5,899	6,047	6,198	6,353	6,675	162.50
ACCOUNTANT II	PF30	4,494	4,722	4,961	5,212	5,477	5,755	5,899	6,047	6,198	6,353	6,512	6,675	6,842	7,013	7,368	162.50
ACCOUNTING TECHNICIAN	MSC22	3,649	3,835	4,030	4,235	4,450	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,989	162.50
AG BIO STND OFF I	PF56	4,230	4,445	4,672	4,909	5,158	5,420	5,556	5,696	5,839	5,986	6,136	6,290	6,448	6,610	6,945	173.33
AG BIO STND OFF II	PF57	4,672	4,909	5,158	5,420	5,695	5,985	6,135	6,290	6,448	6,610	6,775	6,946	7,120	7,299	7,666	173.33
AG BIO STND OFF III	PF58	5,158	5,420	5,695	5,985	6,290	6,607	6,773	6,945	7,119	7,298	7,480	7,668	7,860	8,056	8,464	173.33
AGRICULTURAL COMMISSIONER	DH52	9,992	10,501	11,032	11,591	12,178	12,796	13,116	13,445	13,782	14,127	14,481	14,844	15,216	15,597	16,383	173.33
AGRICULTURAL TECHNICIAN	MSC18	3,305	3,473	3,649	3,835	4,030	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,424	173.33
AIR POL STANDARDS OFF I	PF29	4,383	4,607	4,840	5,085	5,343	5,614	5,755	5,899	6,047	6,198	6,353	6,512	6,675	6,842	7,188	173.33
AIR POL STANDARDS OFF II	PF33	4,840	5,085	5,343	5,614	5,899	6,198	6,353	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,936	173.33
AIR POL STANDARDS OFF III	PF37	5,343	5,614	5,899	6,198	6,512	6,842	7,013	7,188	7,368	7,553	7,742	7,936	8,135	8,338	8,761	173.33
ANIMAL CONTROL OFFICER	DSA16	3,451	3,628	3,813	4,007	4,211	4,425	4,536	4,650	4,767	4,886	5,009	5,134	5,263	5,395	5,669	173.33
APPRAISER I	PF23	3,777	3,969	4,171	4,383	4,607	4,840	4,961	5,085	5,212	5,343	5,477	5,614	5,755	5,899	6,198	162.50
APPRAISER II	PF27	4,171	4,383	4,607	4,840	5,085	5,343	5,477	5,614	5,755	5,899	6,047	6,198	6,353	6,512	6,842	162.50
APPRAISER III	PF31	4,607	4,840	5,085	5,343	5,614	5,899	6,047	6,198	6,353	6,512	6,675	6,842	7,013	7,188	7,553	162.50
ASSESSMENT TECHNICIAN I	MSC16	3,145	3,305	3,473	3,649	3,835	4,030	4,131	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,162	162.50
ASSESSMENT TECHNICIAN II	MSC20	3,473	3,649	3,835	4,030	4,235	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,699	162.50
ASSISTANT ASSESSOR	MGT24	6,855	7,203	7,569	7,953	8,357	8,781	9,001	9,227	9,458	9,695	9,937	10,187	10,442	10,703	11,247	162.50
ASSISTANT PLANNER	PF33	4,840	5,085	5,343	5,614	5,899	6,198	6,353	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,936	162.50
ASSISTANT SHERIFF	MGS20	9,382	9,858	10,358	10,882	11,433	12,012	12,312	12,620	12,935	13,258	13,589	13,929	14,277	14,634	15,375	173.33
ASSOC CIVIL ENGINEER	PF48	7,013	7,368	7,742	8,135	8,547	8,981	9,206	9,436	9,672	9,914	10,162	10,416	10,676	10,943	11,497	173.33
ASSOCIATE PLANNER	PF36	5,212	5,477	5,755	6,047	6,353	6,675	6,842	7,013	7,188	7,368	7,553	7,742	7,936	8,135	8,547	162.50
ASST AG COMM/SEALER W & M	MGT52	7,874	8,275	8,696	9,138	9,600	10,087	10,341	10,600	10,866	11,139	11,417	11,704	11,997	12,298	12,914	173.33
ASST AUDITOR/CONTROLLER	MGT28	7,569	7,953	8,357	8,781	9,227	9,695	9,937	10,187	10,442	10,703	10,972	11,247	11,529	11,817	12,415	162.50
ASST CHIEF PROB OFFR	MGS19	9,153	9,617	10,105	10,617	11,154	11,719	12,012	12,312	12,620	12,935	13,258	13,589	13,929	14,277	15,000	173.33
ASST COUNTY ADMINISTRATIVE OFFICER	MGT44	11,247	11,817	12,415	13,043	13,703	14,396	14,756	15,125	15,503	15,890	16,287	16,694	17,111	17,538	18,427	162.50
ASST DIR OF PUBLIC WRKS/CO ENGINEER	MGT42	10,703	11,247	11,817	12,415	13,043	13,703	14,045	14,396	14,756	15,125	15,503	15,890	16,287	16,694	17,538	173.33
ASST ENGINEER	PF37	5,343	5,614	5,899	6,198	6,512	6,842	7,013	7,188	7,368	7,553	7,742	7,936	8,135	8,338	8,761	173.33
ASST TREAS - TAX COLLECTOR	MGT15	5,484	5,762	6,054	6,364	6,687	7,027	7,203	7,384	7,569	7,759	7,953	8,153	8,357	8,566	9,001	162.50
AUDITOR/APPRAISER I	PF28	4,276	4,494	4,722	4,961	5,212	5,477	5,614	5,755	5,899	6,047	6,198	6,353	6,512	6,675	7,013	162.50
AUDITOR/APPRAISER II	PF32	4,722	4,961	5,212	5,477	5,755	6,047	6,198	6,353	6,512	6,675	6,842	7,013	7,188	7,368	7,742	162.50
BH THERAPIST I	PF34	4,961	5,212	5,477	5,755	6,047	6,353	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,742	8,135	162.50
BH THERAPIST II	PF38	5,477	5,755	6,047	6,353	6,675	7,013	7,188	7,368	7,553	7,742	7,936	8,135	8,338	8,547	8,981	162.50
BH THERAPIST III	PF42	6,047	6,353	6,675	7,013	7,368	7,742	7,936	8,135	8,338	8,547	8,761	8,981	9,206	9,436	9,914	162.50
BLDG & GRDS MAINT LEADWORKER	MSC25	3,931	4,131	4,341	4,562	4,793	5,036	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,451	162.50
BLDG & GRDS MAINT WORKER I	MSC17	3,224	3,388	3,560	3,741	3,931	4,131	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,291	162.50
BLDG & GRDS MAINT WORKER II	MSC21	3,560	3,741	3,931	4,131	4,341	4,562	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,842	162.50
BLDG & GRDS SERVICES SUPERVISOR	MGT10	4,846	5,091	5,350	5,621	5,906	6,207	6,364	6,524	6,687	6,855	7,027	7,203	7,384	7,569	7,953	162.50
BOOKING CLERK	DSA15	3,365	3,538	3,719	3,909	4,108	4,317	4,425	4,536	4,650	4,767	4,886	5,009	5,134	5,263	5,530	173.33
BUDGET MANAGEMENT ANALYST	MGT18	5,906	6,207	6,524	6,855	7,203	7,569	7,759	7,953	8,153	8,357	8,566	8,781	9,001	9,227	9,695	162.50
BUILDING INSPECTOR I	MSC29	4,341	4,562	4,793	5,036	5,291	5,560	5,699	5,842	5,989	6,139	6,293	6,451	6,612	6,777	7,121	162.50
BUILDING INSPECTOR II	MSC33	4,793	5,036	5,291	5,560	5,842	6,139	6,293	6,451	6,612	6,777	6,947	7,121	7,300	7,483	7,862	162.50
BUILDING INSPECTOR III	MSC37	5,291	5,560	5,842	6,139	6,451	6,777	6,947	7,121	7,300	7,483	7,670	7,862	8,059	8,261	8,680	162.50
CASE MANAGER	MSC24	3,835	4,030	4,235	4,450	4,676	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,293	162.50
CHIEF ANIMAL CONTROL OFFICER	DSA20	3,813	4,007	4,211	4,425	4,650	4,886	5,009	5,134	5,263	5,395	5,530	5,669	5,811	5,957	6,259	173.33
CHIEF DEP CLERK OF THE BRD OF SUPS	CNF32	4,674	4,912	5,162	5,424	5,699	5,989	6,139	6,293	6,451	6,612	6,777	6,947	7,121	7,300	7,670	162.50
CHIEF DEP CO CLRK - REC - REG	MSC22	3,649	3,835	4,030	4,235	4,450	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,989	162.50

Attachment: Job Class Approved 040825 Effective 030125 (10426 : Adopt Revised Job Class Table as

County of Colusa
Monthly Job Class/Salary Schedule

Effective: 03/0
Board Revision Date: 04/08/25

Job Title	Sch/Range	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12	Step 13	Step 14	Step 15	Base Monthly Hours
CHIEF DEPUTY DA	MGT39	9,937	10,442	10,972	11,529	12,112	12,725	13,043	13,369	13,703	14,045	14,396	14,756	15,125	15,503	16,287	162.50
CHIEF DEPUTY PROB OFFR	MGS06	6,644	6,977	7,326	7,698	8,088	8,499	8,712	8,930	9,153	9,382	9,617	9,858	10,105	10,358	10,882	162.50
CHIEF PROBATION OFFICER	DH44	11,139	11,705	12,298	12,920	13,575	14,262	14,619	14,984	15,358	15,743	16,136	16,541	16,954	17,379	18,260	173.33
CLINICAL PROGRAM MANAGER I	MGT24	6,855	7,203	7,569	7,953	8,357	8,781	9,001	9,227	9,458	9,695	9,937	10,187	10,442	10,703	11,247	162.50
CLINICAL PROGRAM MANAGER II	MGT28	7,569	7,953	8,357	8,781	9,227	9,695	9,937	10,187	10,442	10,703	10,972	11,247	11,529	11,817	12,415	162.50
CODE COMPLIANCE OFFICER	PF33	4,840	5,085	5,343	5,614	5,899	6,198	6,353	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,936	162.50
COMMUNITY OUTREACH COORD	MSC16	3,145	3,305	3,473	3,649	3,835	4,030	4,131	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,162	162.50
CONFD LEGAL SPECIALIST I	CNF18	3,301	3,469	3,647	3,833	4,028	4,233	4,339	4,448	4,559	4,674	4,791	4,912	5,035	5,162	5,424	162.50
CONFD LEGAL SPECIALIST II (SENIOR)	CNF22	3,647	3,833	4,028	4,233	4,448	4,674	4,791	4,912	5,035	5,162	5,291	5,424	5,560	5,699	5,989	162.50
CONFD LEGAL SPECIALIST III (PRINCIPAL)	CNF26	4,028	4,233	4,448	4,674	4,912	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,293	6,612	162.50
CONSUMER/FAMILY MEMB SERV	MSC23	3,741	3,931	4,131	4,341	4,562	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,842	6,139	162.50
CORRECTIONAL CORPORAL	DSS20	4,812	5,057	5,314	5,583	5,871	6,169	6,323	6,481	6,643	6,809	6,979	7,155	7,334	7,518	7,900	173.33
CORRECTIONAL OFFICER	DSS17	4,466	4,694	4,933	5,184	5,447	5,727	5,871	6,018	6,169	6,323	6,481	6,643	6,809	6,979	7,334	173.33
COUNSELOR I	MSC24	3,835	4,030	4,235	4,450	4,676	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,293	162.50
COUNSELOR II	MSC28	4,235	4,450	4,676	4,913	5,162	5,424	5,560	5,699	5,842	5,989	6,139	6,293	6,451	6,612	6,947	162.50
COUNSELOR III	PF31	4,607	4,840	5,085	5,343	5,614	5,899	6,047	6,198	6,353	6,512	6,675	6,842	7,013	7,188	7,553	162.50
COUNSELOR IV	PF35	5,085	5,343	5,614	5,899	6,198	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,742	7,936	8,338	162.50
COUNTY ADMINISTRATIVE OFFICER	UDH53	13,915	14,620	15,360	16,137	16,953	17,812	18,257	18,714	19,182	19,662	20,153	20,656	21,173	21,702	22,801	162.50
COUNTY COUNSEL	UDH55	14,620	15,360	16,137	16,953	17,812	18,714	19,182	19,662	20,153	20,656	21,173	21,702	22,244	22,801	23,956	162.50
COUNTY LIBRARIAN	DH32	8,281	8,700	9,141	9,604	10,091	10,602	10,867	11,139	11,418	11,705	11,998	12,298	12,605	12,920	13,575	162.50
COUNTY VETERANS SERV OFF	MGT10	4,846	5,091	5,350	5,621	5,906	6,207	6,364	6,524	6,687	6,855	7,027	7,203	7,384	7,569	7,953	162.50
CUSTODIAN	MSC09	2,643	2,778	2,920	3,068	3,224	3,388	3,473	3,560	3,649	3,741	3,835	3,931	4,030	4,131	4,341	162.50
DA CHIEF INVESTIGATOR	MGS10	7,326	7,698	8,088	8,499	8,930	9,382	9,617	9,858	10,105	10,358	10,617	10,882	11,154	11,433	12,012	173.33
DA INVESTIGATOR I	DSS27	5,727	6,018	6,323	6,643	6,979	7,334	7,518	7,707	7,900	8,098	8,301	8,509	8,722	8,940	9,393	173.33
DA INVESTIGATOR II	DSS33	6,643	6,979	7,334	7,707	8,098	8,509	8,722	8,940	9,164	9,393	9,628	9,869	10,116	10,369	10,894	173.33
DEPARTMENT SECRETARY	MSC15	3,068	3,224	3,388	3,560	3,741	3,931	4,030	4,131	4,235	4,341	4,450	4,562	4,676	4,793	5,036	162.50
DEPT INF SYS COORDINATOR	PF43	6,198	6,512	6,842	7,188	7,553	7,936	8,135	8,338	8,547	8,761	8,981	9,206	9,436	9,672	10,162	173.33
DEPUTY AG COMM/SEALER W&M	PF59	5,931	6,228	6,540	6,867	7,211	7,572	7,762	7,956	8,155	8,359	8,568	8,783	9,003	9,228	9,690	173.33
DEPUTY AIR POLL CNTRL OFF	MGT21	6,364	6,687	7,027	7,384	7,759	8,153	8,357	8,566	8,781	9,001	9,227	9,458	9,695	9,937	10,442	173.33
DEPUTY CLERK OF THE BOS I	CNF18	3,301	3,469	3,647	3,833	4,028	4,233	4,339	4,448	4,559	4,674	4,791	4,912	5,035	5,162	5,424	162.50
DEPUTY CLERK OF THE BOS II	CNF22	3,647	3,833	4,028	4,233	4,448	4,674	4,791	4,912	5,035	5,162	5,291	5,424	5,560	5,699	5,989	162.50
DEPUTY CLERK REC RGSTR I	MSC14	2,993	3,145	3,305	3,473	3,649	3,835	3,931	4,030	4,131	4,235	4,341	4,450	4,562	4,676	4,913	162.50
DEPUTY CLERK REC RGSTR II	MSC18	3,305	3,473	3,649	3,835	4,030	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,424	162.50
DEPUTY COUNTY COUNSEL	MGT24	6,855	7,203	7,569	7,953	8,357	8,781	9,001	9,227	9,458	9,695	9,937	10,187	10,442	10,703	11,247	162.50
DEPUTY DIR BHS ADMIN	MGT27	7,384	7,759	8,153	8,566	9,001	9,458	9,695	9,937	10,187	10,442	10,703	10,972	11,247	11,529	12,112	162.50
DEPUTY DIRECTOR BHS CLINICAL	MGT32	8,357	8,781	9,227	9,695	10,187	10,703	10,972	11,247	11,529	11,817	12,112	12,415	12,725	13,043	13,703	162.50
DEPUTY DIRECTOR DHHS	MGT35	9,001	9,458	9,937	10,442	10,972	11,529	11,817	12,112	12,415	12,725	13,043	13,369	13,703	14,045	14,756	162.50
DEPUTY DISTRICT ATTORNEY I	PF44	6,353	6,675	7,013	7,368	7,742	8,135	8,338	8,547	8,761	8,981	9,206	9,436	9,672	9,914	10,416	162.50
DEPUTY DISTRICT ATTORNEY II	PF48	7,013	7,368	7,742	8,135	8,547	8,981	9,206	9,436	9,672	9,914	10,162	10,416	10,676	10,943	11,497	162.50
DEPUTY DISTRICT ATTORNEY III	PF52	7,742	8,135	8,547	8,981	9,436	9,914	10,162	10,416	10,676	10,943	11,217	11,497	11,785	12,080	12,691	162.50
DEPUTY DISTRICT ATTORNEY IV	PF60	8,516	8,943	9,391	9,861	10,355	10,873	11,145	11,424	11,710	12,003	12,304	12,612	12,928	13,251	13,914	162.50
DEPUTY PROBATION OFFCR I	DSS18	4,578	4,812	5,057	5,314	5,583	5,871	6,018	6,169	6,323	6,481	6,643	6,809	6,979	7,155	7,518	173.33
DEPUTY PROBATION OFFCR II	DSS22	5,057	5,314	5,583	5,871	6,169	6,481	6,643	6,809	6,979	7,155	7,334	7,518	7,707	7,900	8,301	173.33
DEPUTY SHERIFF	DSS29	6,018	6,323	6,643	6,979	7,334	7,707	7,900	8,098	8,301	8,509	8,722	8,940	9,164	9,393	9,869	173.33
DHHS BUDGET ANALYST	PF35	5,085	5,343	5,614	5,899	6,198	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,742	7,936	8,338	162.50
DHHS BUDGET MANAGEMENT ANALYST	MGT18	5,906	6,207	6,524	6,855	7,203	7,569	7,759	7,953	8,153	8,357	8,566	8,781	9,001	9,227	9,695	162.50
DHHS BUDGET SPECIALIST	PF31	4,607	4,840	5,085	5,343	5,614	5,899	6,047	6,198	6,353	6,512	6,675	6,842	7,013	7,188	7,553	162.50
DIRECTOR BEHAVIORAL HLTH	DH45	11,418	11,998	12,605	13,243	13,914	14,619	14,984	15,358	15,743	16,136	16,541	16,954	17,379	17,813	18,717	162.50
DIRECTOR HLTH & HUMAN SERV	DH45	11,418	11,998	12,605	13,243	13,914	14,619	14,984	15,358	15,743	16,136	16,541	16,954	17,379	17,813	18,717	162.50
DIRECTOR OF COMM DEV	DH44	11,139	11,705	12,298	12,920	13,575	14,262	14,619	14,984	15,358	15,743	16,136	16,541	16,954	17,379	18,260	162.50
DIRECTOR OF PUBLIC WRKS/AIRPORT OPR LIC	DH45	11,418	11,998	12,605	13,243	13,914	14,619	14,984	15,358	15,743	16,136	16,541	16,954	17,379	17,813	18,717	173.33
DIRECTOR OF PUBLIC WRKS/AIRPORT OPR UNLI(	DH41	10,343	10,867	11,418	11,998	12,605	13,243	13,575	13,914	14,262	14,619	14,984	15,358	15,743	16,136	16,954	173.33
DISPATCHER	DSA25	4,317	4,536	4,767	5,009	5,263	5,530	5,669	5,811	5,957	6,106	6,259	6,416	6,577	6,742	7,084	173.33

Attachment: Job Class Approved 040825 Effective 030125 (10426 : Adopt Revised Job Class Table as

County of Colusa
Monthly Job Class/Salary Schedule

Effective: 03/0
Board Revision Date: 04/08/25

Job Title	Sch/Range	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12	Step 13	Step 14	Step 15	Base Monthly Hours
DISPATCHER SUPERVISOR	DSA30	4,886	5,134	5,395	5,669	5,957	6,259	6,416	6,577	6,742	6,911	7,084	7,261	7,443	7,629	8,016	173.33
DISPATCHER TRAINEE	DSA18	3,628	3,813	4,007	4,211	4,425	4,650	4,767	4,886	5,009	5,134	5,263	5,395	5,530	5,669	5,957	173.33
ELECTRNC HLTH RECORDS COORD	MSC27	4,131	4,341	4,562	4,793	5,036	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,293	6,451	6,777	162.50
ELECTRNC HLTH RECORDS MGR	MGT17	5,762	6,054	6,364	6,687	7,027	7,384	7,569	7,759	7,953	8,153	8,357	8,566	8,781	9,001	9,458	162.50
ELIGIBILITY SPECIALIST I	MSC17	3,224	3,388	3,560	3,741	3,931	4,131	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,291	162.50
ELIGIBILITY SPECIALIST II	MSC21	3,560	3,741	3,931	4,131	4,341	4,562	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,842	162.50
ELIGIBILITY SPECIALIST III	MSC25	3,931	4,131	4,341	4,562	4,793	5,036	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,451	162.50
EMERGENCY SERVICES TECH	DSA22	4,007	4,211	4,425	4,650	4,886	5,134	5,263	5,395	5,530	5,669	5,811	5,957	6,106	6,259	6,577	173.33
ENGINEER TECH TRAINEE	MSC22	3,649	3,835	4,030	4,235	4,450	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,989	173.33
ENGINEER TECHNICIAN I	MSC26	4,030	4,235	4,450	4,676	4,913	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,293	6,612	173.33
ENGINEER TECHNICIAN II	MSC30	4,450	4,676	4,913	5,162	5,424	5,699	5,842	5,989	6,139	6,293	6,451	6,612	6,777	6,947	7,300	173.33
ENGINEER TECHNICIAN III	MSC34	4,913	5,162	5,424	5,699	5,989	6,293	6,451	6,612	6,777	6,947	7,121	7,300	7,483	7,670	8,059	173.33
ENV HEALTH MANAGER	MGT27	7,384	7,759	8,153	8,566	9,001	9,458	9,695	9,937	10,187	10,442	10,703	10,972	11,247	11,529	12,112	162.50
ENV HLTH SPECIALIST I	PF28	4,276	4,494	4,722	4,961	5,212	5,477	5,614	5,755	5,899	6,047	6,198	6,353	6,512	6,675	7,013	162.50
ENV HLTH SPECIALIST II	PF32	4,722	4,961	5,212	5,477	5,755	6,047	6,198	6,353	6,512	6,675	6,842	7,013	7,188	7,368	7,742	162.50
ENV HLTH SPECIALIST III	PF38	5,477	5,755	6,047	6,353	6,675	7,013	7,188	7,368	7,553	7,742	7,936	8,135	8,338	8,547	8,981	162.50
EQUIP MAINT SUPERVISOR	MSC37	5,291	5,560	5,842	6,139	6,451	6,777	6,947	7,121	7,300	7,483	7,670	7,862	8,059	8,261	8,680	173.33
EQUIP MECHANIC	MSC25	3,931	4,131	4,341	4,562	4,793	5,036	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,451	173.33
FINANCIAL ELIGIBILITY COORDINATOR	MSC22	3,649	3,835	4,030	4,235	4,450	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,989	162.50
FISCAL ADMIN OFFICER	MGT18	5,906	6,207	6,524	6,855	7,203	7,569	7,759	7,953	8,153	8,357	8,566	8,781	9,001	9,227	9,695	162.50
FISCAL ADMIN OFFICER	MGT21	6,364	6,687	7,027	7,384	7,759	8,153	8,357	8,566	8,781	9,001	9,227	9,458	9,695	9,937	10,442	173.33
FISCAL PROGRAM ANALYST	MSC31	4,562	4,793	5,036	5,291	5,560	5,842	5,989	6,139	6,293	6,451	6,612	6,777	6,947	7,121	7,483	162.50
HEALTH PROGRAM SPECIALIST I	PF26	4,069	4,276	4,494	4,722	4,961	5,212	5,343	5,477	5,614	5,755	5,899	6,047	6,198	6,353	6,675	162.50
HEALTH PROGRAM SPECIALIST II	PF30	4,494	4,722	4,961	5,212	5,477	5,755	5,899	6,047	6,198	6,353	6,512	6,675	6,842	7,013	7,368	162.50
HEALTH PROGRAM SPECIALIST III	PF34	4,961	5,212	5,477	5,755	6,047	6,353	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,742	8,135	162.50
HEALTH PRG SPECIALIST SUPERVISOR	PF40	5,755	6,047	6,353	6,675	7,013	7,368	7,553	7,742	7,936	8,135	8,338	8,547	8,761	8,981	9,436	162.50
HEAVY EQUIP MECHANIC	MSC31	4,562	4,793	5,036	5,291	5,560	5,842	5,989	6,139	6,293	6,451	6,612	6,777	6,947	7,121	7,483	173.33
HUMAN RESOURCES ANALYST I	CNF35	5,035	5,291	5,560	5,842	6,139	6,451	6,612	6,777	6,947	7,121	7,300	7,483	7,670	7,863	8,262	162.50
HUMAN RESOURCES ANALYST II	CNF39	5,560	5,842	6,139	6,451	6,777	7,121	7,300	7,483	7,670	7,863	8,060	8,262	8,469	8,681	9,122	162.50
HUMAN RESOURCES ASSISTANT	CNF16	3,141	3,301	3,469	3,647	3,833	4,028	4,129	4,233	4,339	4,448	4,559	4,674	4,791	4,912	5,162	162.50
HUMAN RESOURCES DIRECTOR	UDH35	8,918	9,370	9,845	10,344	10,868	11,419	11,705	11,998	12,298	12,605	12,920	13,244	13,576	13,915	14,620	162.50
HUMAN RESOURCES TECHNICIAN I	CNF23	3,739	3,929	4,129	4,339	4,559	4,791	4,912	5,035	5,162	5,291	5,424	5,560	5,699	5,842	6,139	162.50
HUMAN RESOURCES TECHNICIAN II	CNF27	4,129	4,339	4,559	4,791	5,035	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,293	6,451	6,777	162.50
HUMAN SERVICES SUPERVISOR	MSC30	4,450	4,676	4,913	5,162	5,424	5,699	5,842	5,989	6,139	6,293	6,451	6,612	6,777	6,947	7,300	162.50
INFO SYSTEMS ANALYST	MSC35	5,036	5,291	5,560	5,842	6,139	6,451	6,612	6,777	6,947	7,121	7,300	7,483	7,670	7,862	8,261	162.50
INFORMATION TECHNOLOGY ANALYST I	MSC40	5,699	5,989	6,293	6,612	6,947	7,300	7,483	7,670	7,862	8,059	8,261	8,468	8,680	8,897	9,348	162.50
INFORMATION TECHNOLOGY ANALYST II	MSC44	6,293	6,612	6,947	7,300	7,670	8,059	8,261	8,468	8,680	8,897	9,119	9,348	9,581	9,820	10,311	162.50
INFORMATION TECHNOLOGY MANAGER	MGT29	7,759	8,153	8,566	9,001	9,458	9,937	10,187	10,442	10,703	10,972	11,247	11,529	11,817	12,112	12,725	162.50
INFORMATION TECHNOLOGY SPECIALIST I	MSC32	4,676	4,913	5,162	5,424	5,699	5,989	6,139	6,293	6,451	6,612	6,777	6,947	7,121	7,300	7,670	162.50
INFORMATION TECHNOLOGY SPECIALIST II	MSC36	5,162	5,424	5,699	5,989	6,293	6,612	6,777	6,947	7,121	7,300	7,483	7,670	7,862	8,059	8,468	162.50
IT TECHNICIAN	MSC32	4,676	4,913	5,162	5,424	5,699	5,989	6,139	6,293	6,451	6,612	6,777	6,947	7,121	7,300	7,670	162.50
LEAD CUSTODIAN	MSC12	2,848	2,993	3,145	3,305	3,473	3,649	3,741	3,835	3,931	4,030	4,131	4,235	4,341	4,450	4,676	162.50
LEAD TRANSIT SPECIALIST	MSC27	4,131	4,341	4,562	4,793	5,036	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,293	6,451	6,777	173.33
LEGAL SPECIALIST I	MSC18	3,305	3,473	3,649	3,835	4,030	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,424	162.50
LEGAL SPECIALIST II (SENIOR)	MSC22	3,649	3,835	4,030	4,235	4,450	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,989	162.50
LEGAL SPECIALIST III (PRINCIPAL)	MSC26	4,030	4,235	4,450	4,676	4,913	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,293	6,612	162.50
LIBRARIAN	PF23	3,777	3,969	4,171	4,383	4,607	4,840	4,961	5,085	5,212	5,343	5,477	5,614	5,755	5,899	6,198	162.50
LIBRARY ASSISTANT I	MSC09	2,643	2,778	2,920	3,068	3,224	3,388	3,473	3,560	3,649	3,741	3,835	3,931	4,030	4,131	4,341	162.50
LIBRARY ASSISTANT II	MSC12	2,848	2,993	3,145	3,305	3,473	3,649	3,741	3,835	3,931	4,030	4,131	4,235	4,341	4,450	4,676	162.50
LICENSED PSYCHIATRIC TECH	PFA31	4,579	4,812	5,057	5,314	5,583	5,866	6,013	6,164	6,318	6,476	6,639	6,805	6,975	7,150	7,513	162.50
LIEUTENANT	MGS10	7,326	7,698	8,088	8,499	8,930	9,382	9,617	9,858	10,105	10,358	10,617	10,882	11,154	11,433	12,012	173.33
LITERACY PROGRAM COORDINA	PF23	3,777	3,969	4,171	4,383	4,607	4,840	4,961	5,085	5,212	5,343	5,477	5,614	5,755	5,899	6,198	162.50
MARKETING & ADMIN SPECIALIST	MSC19	3,388	3,560	3,741	3,931	4,131	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,291	5,560	162.50

Attachment: Job Class Approved 040825 Effective 030125 (10426 : Adopt Revised Job Class Table as

Job Title	Sch/Range	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12	Step 13	Step 14	Step 15	Base Monthly Hours
MEDICAL BILLING SPEC	MSC22	3,649	3,835	4,030	4,235	4,450	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,989	162.50
MENTAL HEALTH SPECIALIST	PF28	4,276	4,494	4,722	4,961	5,212	5,477	5,614	5,755	5,899	6,047	6,198	6,353	6,512	6,675	7,013	162.50
MHSA COORD GRANT WRITER	PF29	4,383	4,607	4,840	5,085	5,343	5,614	5,755	5,899	6,047	6,198	6,353	6,512	6,675	6,842	7,188	162.50
MHSA FAMILY SPECIALIST	PF32	4,722	4,961	5,212	5,477	5,755	6,047	6,198	6,353	6,512	6,675	6,842	7,013	7,188	7,368	7,742	162.50
MIGRANT HSG CARE TAKER I	MSC16	3,145	3,305	3,473	3,649	3,835	4,030	4,131	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,162	162.50
MIGRANT HSG CARE TAKER II	MSC20	3,473	3,649	3,835	4,030	4,235	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,699	162.50
MIGRANT HSG OPERATIONS SUP	MSC25	3,931	4,131	4,341	4,562	4,793	5,036	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,451	162.50
NURSING SUPERVISOR	MGT29	7,759	8,153	8,566	9,001	9,458	9,937	10,187	10,442	10,703	10,972	11,247	11,529	11,817	12,112	12,725	162.50
OFFICE ASSISTANT I	MSC09	2,643	2,778	2,920	3,068	3,224	3,388	3,473	3,560	3,649	3,741	3,835	3,931	4,030	4,131	4,341	162.50
OFFICE ASSISTANT II	MSC13	2,920	3,068	3,224	3,388	3,560	3,741	3,835	3,931	4,030	4,131	4,235	4,341	4,450	4,562	4,793	162.50
OFFICE ASSISTANT SUPERVIS	MSC19	3,388	3,560	3,741	3,931	4,131	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,291	5,560	162.50
OFFICE MANAGER	MGT10	4,846	5,091	5,350	5,621	5,906	6,207	6,364	6,524	6,687	6,855	7,027	7,203	7,384	7,569	7,953	162.50
OPERATIONS SUPERVISOR	MSC30	4,450	4,676	4,913	5,162	5,424	5,699	5,842	5,989	6,139	6,293	6,451	6,612	6,777	6,947	7,300	173.33
PARKS & REC ATTENDANT	MSC17	3,224	3,388	3,560	3,741	3,931	4,131	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,291	173.33
PARKS & REC LEADWORKER	MSC19	3,388	3,560	3,741	3,931	4,131	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,291	5,560	173.33
PAYROLL SPECIALIST	CNF32	4,674	4,912	5,162	5,424	5,699	5,989	6,139	6,293	6,451	6,612	6,777	6,947	7,121	7,300	7,670	162.50
PEER SUPPORT SPECIALIST	MSC12	2,848	2,993	3,145	3,305	3,473	3,649	3,741	3,835	3,931	4,030	4,131	4,235	4,341	4,450	4,676	162.50
PEER SUPPORT SUPERVISOR	MSC19	3,388	3,560	3,741	3,931	4,131	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,291	5,560	162.50
PERMIT TECHNICIAN	MSC23	3,741	3,931	4,131	4,341	4,562	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,842	6,139	162.50
PRINCIPAL HUMAN RESOURCE ANALYST	MGT22	6,524	6,855	7,203	7,569	7,953	8,357	8,566	8,781	9,001	9,227	9,458	9,695	9,937	10,187	10,703	162.50
PRINCIPAL PLANNER	MGT22	6,524	6,855	7,203	7,569	7,953	8,357	8,566	8,781	9,001	9,227	9,458	9,695	9,937	10,187	10,703	162.50
PROBATION ASSISTANT	DSS04	3,242	3,405	3,577	3,756	3,945	4,146	4,250	4,357	4,466	4,578	4,694	4,812	4,933	5,057	5,314	173.33
PROGRAM MANAGER I	MGT23	6,687	7,027	7,384	7,759	8,153	8,566	8,781	9,001	9,227	9,458	9,695	9,937	10,187	10,442	10,972	162.50
PROGRAM MANAGER II	MGT29	7,759	8,153	8,566	9,001	9,458	9,937	10,187	10,442	10,703	10,972	11,247	11,529	11,817	12,112	12,725	162.50
PUBLIC HEALTH ASSISTANT	MSC16	3,145	3,305	3,473	3,649	3,835	4,030	4,131	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,162	162.50
PUBLIC HEALTH NURSE I	PF41	5,899	6,198	6,512	6,842	7,188	7,553	7,742	7,936	8,135	8,338	8,547	8,761	8,981	9,206	9,672	162.50
PUBLIC HEALTH NURSE II	PF45	6,512	6,842	7,188	7,553	7,936	8,338	8,547	8,761	8,981	9,206	9,436	9,672	9,914	10,162	10,676	162.50
PUBLIC HEALTH NURSE III	PF49	7,188	7,553	7,936	8,338	8,761	9,206	9,436	9,672	9,914	10,162	10,416	10,676	10,943	11,217	11,785	162.50
PUBLIC WORKS LABORER	MSC14	2,993	3,145	3,305	3,473	3,649	3,835	3,931	4,030	4,131	4,235	4,341	4,450	4,562	4,676	4,913	173.33
PUBLIC WORKS SUPERINTENDENT	MGT18	5,906	6,207	6,524	6,855	7,203	7,569	7,759	7,953	8,153	8,357	8,566	8,781	9,001	9,227	9,695	173.33
PUBLIC WORKS SUPERVISOR	MSC36	5,162	5,424	5,699	5,989	6,293	6,612	6,777	6,947	7,121	7,300	7,483	7,670	7,862	8,059	8,468	173.33
PURCHASING COORDINATOR	MSC24	3,835	4,030	4,235	4,450	4,676	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,293	162.50
PURCHASING TECHNICIAN	MSC18	3,305	3,473	3,649	3,835	4,030	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,424	162.50
QA COORDINATOR I	PF44	6,353	6,675	7,013	7,368	7,742	8,135	8,338	8,547	8,761	8,981	9,206	9,436	9,672	9,914	10,416	162.50
QA COORDINATOR II	PF46	6,675	7,013	7,368	7,742	8,135	8,547	8,761	8,981	9,206	9,436	9,672	9,914	10,162	10,416	10,943	162.50
REGISTERED NURSE	PF35	5,085	5,343	5,614	5,899	6,198	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,742	7,936	8,338	162.50
ROAD MAINT LEADWORKER	MSC33	4,793	5,036	5,291	5,560	5,842	6,139	6,293	6,451	6,612	6,777	6,947	7,121	7,300	7,483	7,862	173.33
ROAD MAINT WORKER I	MSC18	3,305	3,473	3,649	3,835	4,030	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,424	173.33
ROAD MAINT WORKER II	MSC22	3,649	3,835	4,030	4,235	4,450	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,989	173.33
ROAD MAINT WORKER III	MSC26	4,030	4,235	4,450	4,676	4,913	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,293	6,612	173.33
ROAD MAINT WORKER IV	MSC30	4,450	4,676	4,913	5,162	5,424	5,699	5,842	5,989	6,139	6,293	6,451	6,612	6,777	6,947	7,300	173.33
ROAD MAINT WORKER TRAINEE	MSC14	2,993	3,145	3,305	3,473	3,649	3,835	3,931	4,030	4,131	4,235	4,341	4,450	4,562	4,676	4,913	173.33
SAFETY OFFICER - ASST RISK MGR	PFA36	5,184	5,447	5,723	6,013	6,318	6,639	6,805	6,975	7,150	7,329	7,513	7,701	7,894	8,091	8,500	162.50
SENIOR DEPUTY COUNTY COUNSEL	MGT41	10,442	10,972	11,529	12,112	12,725	13,369	13,703	14,045	14,396	14,756	15,125	15,503	15,890	16,287	17,111	162.50
SENIOR PAYROLL SPECIALIST	CNF34	4,912	5,162	5,424	5,699	5,989	6,293	6,451	6,612	6,777	6,947	7,121	7,300	7,483	7,670	8,060	162.50
SERGEANT	DSS33	6,643	6,979	7,334	7,707	8,098	8,509	8,722	8,940	9,164	9,393	9,628	9,869	10,116	10,369	10,894	173.33
SHERIFF'S RECORDS CLERK	DSA11	3,048	3,202	3,365	3,538	3,719	3,909	4,007	4,108	4,211	4,317	4,425	4,536	4,650	4,767	5,009	173.33
SHERIFFS' TECHNICIAN	DSA22	4,007	4,211	4,425	4,650	4,886	5,134	5,263	5,395	5,530	5,669	5,811	5,957	6,106	6,259	6,577	173.33
SOCIAL SERVICES ASSISTANT	MSC20	3,473	3,649	3,835	4,030	4,235	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,699	162.50
SOCIAL WORKER I	PF23	3,777	3,969	4,171	4,383	4,607	4,840	4,961	5,085	5,212	5,343	5,477	5,614	5,755	5,899	6,198	162.50
SOCIAL WORKER II	PF27	4,171	4,383	4,607	4,840	5,085	5,343	5,477	5,614	5,755	5,899	6,047	6,198	6,353	6,512	6,842	162.50
SOCIAL WORKER III	PF31	4,607	4,840	5,085	5,343	5,614	5,899	6,047	6,198	6,353	6,512	6,675	6,842	7,013	7,188	7,553	162.50
SOCIAL WORKER IV	PF35	5,085	5,343	5,614	5,899	6,198	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,742	7,936	8,338	162.50

Attachment: Job Class Approved 040825 Effective 030125 (10426 : Adopt Revised Job Class Table as

County of Colusa
Monthly Job Class/Salary Schedule

Effective: 03/0
Board Revision Date: 04/08/25

Job Title	Sch/Range	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12	Step 13	Step 14	Step 15	Base Monthly Hours
SOCIAL WORKER SUP I	PF37	5,343	5,614	5,899	6,198	6,512	6,842	7,013	7,188	7,368	7,553	7,742	7,936	8,135	8,338	8,761	162.50
SOCIAL WORKER SUP II	PF40	5,755	6,047	6,353	6,675	7,013	7,368	7,553	7,742	7,936	8,135	8,338	8,547	8,761	8,981	9,436	162.50
STAFF SERVICES ANALYST I	PF29	4,383	4,607	4,840	5,085	5,343	5,614	5,755	5,899	6,047	6,198	6,353	6,512	6,675	6,842	7,188	162.50
STAFF SERVICES ANALYST II	PF35	5,085	5,343	5,614	5,899	6,198	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,742	7,936	8,338	162.50
STAFF SERVICES MANAGER	MGT29	7,759	8,153	8,566	9,001	9,458	9,937	10,187	10,442	10,703	10,972	11,247	11,529	11,817	12,112	12,725	162.50
SUPERVISING ASSESSMENT TECHNICIAN	MSC27	4,131	4,341	4,562	4,793	5,036	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,293	6,451	6,777	162.50
SUPERVISING PROBATION OFFICER	DSS28	5,871	6,169	6,481	6,809	7,155	7,518	7,707	7,900	8,098	8,301	8,509	8,722	8,940	9,164	9,628	173.33
SYSTEM SUPPORT ANALYST	MSC27	4,131	4,341	4,562	4,793	5,036	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,293	6,451	6,777	162.50
TIME - MATERIAL & SFTY ASST	MSC24	3,835	4,030	4,235	4,450	4,676	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,293	173.33
TRAFFIC CONT TECH I	MSC22	3,649	3,835	4,030	4,235	4,450	4,676	4,793	4,913	5,036	5,162	5,291	5,424	5,560	5,699	5,989	173.33
TRAFFIC CONT TECH II	MSC26	4,030	4,235	4,450	4,676	4,913	5,162	5,291	5,424	5,560	5,699	5,842	5,989	6,139	6,293	6,612	173.33
TRANSIT DRIVER	MSC16	3,145	3,305	3,473	3,649	3,835	4,030	4,131	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,162	173.33
TRANSIT MANAGER	MGT10	4,846	5,091	5,350	5,621	5,906	6,207	6,364	6,524	6,687	6,855	7,027	7,203	7,384	7,569	7,953	173.33
VICTIM WITNESS ADV I LT	MSC14	2,993	3,145	3,305	3,473	3,649	3,835	3,931	4,030	4,131	4,235	4,341	4,450	4,562	4,676	4,913	162.50
VICTIM WITNESS ADV II LT	MSC18	3,305	3,473	3,649	3,835	4,030	4,235	4,341	4,450	4,562	4,676	4,793	4,913	5,036	5,162	5,424	162.50
VICTIM WITNESS COORDINATOR ADV	PF34	4,961	5,212	5,477	5,755	6,047	6,353	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,742	8,135	162.50
VICTIM WITNESS PROGRAM MGR	PF38	5,477	5,755	6,047	6,353	6,675	7,013	7,188	7,368	7,553	7,742	7,936	8,135	8,338	8,547	8,981	162.50
VOCATIONAL ASSISTANT	MSC09	2,643	2,778	2,920	3,068	3,224	3,388	3,473	3,560	3,649	3,741	3,835	3,931	4,030	4,131	4,341	162.50
WATER SYSTEMS OPERATOR	PF35	5,085	5,343	5,614	5,899	6,198	6,512	6,675	6,842	7,013	7,188	7,368	7,553	7,742	7,936	8,338	162.50
WORK CREW SUPERVISOR	MSC14	2,993	3,145	3,305	3,473	3,649	3,835	3,931	4,030	4,131	4,235	4,341	4,450	4,562	4,676	4,913	162.50
DEPUTY SHERIFF TRAINEE	FLAT	4,100/month															173.33
EXTRA HELP	FLAT	Various rates 16.50/hour - 100/hour															162.50
PLANNING COMMISSIONER	FLAT	50.00/meeting															162.50

ELECTED OFFICIALS		BASE	5 YR*	10 YR*	15 YR*	YRATE											
ASSESSOR/ DIRECT ASMT OFF	E-ASSESSOR	11,816	12,111	12,407	12,702												162.50
AUDITOR/CONTROLLER	E-AUDITOR	12,193	12,498	12,803	13,107												162.50
COUNTY CLERK/RECORDER	E-CLERK	11,553	11,842	12,131	12,419												162.50
DISTRICT ATTORNEY	E-DA	15,553	15,942	16,331	16,719												162.50
SHERIFF/CORONER	E-SHERIFF	16,843	17,264	17,685	18,106												173.33
TREAS/TAX COLL - PUB GUARD	E-TREAS	11,785	12,080	12,374	12,669	16,646											162.50

* Experience based salary adjustment based on relevant public service year prior to elected position

TABLE UPDATES

10/01/24 2% COLA CNF, DSA, DSS, MGS, MGT, MSC, PF, PFA
01/01/24 Elected Officials - New salary structure
01/01/24 4% COLA DH, UDH
01/01/24 2.5% URD on MGT table
12/01/23 2.5% COLA MGS, MGT
10/01/23 2.5% COLA DSA, DSS, MSC, PF, PFA
10/01/22 3% COLA All Schedules
10/01/21 3% COLA All Schedules
10/01/20 1.6% COLA All Schedules
04/01/20 COLA 2.6% DSA, DSS, MGS, MGT
01/01/20 COLA 2.6% CNF, DH, MSC,PF, PFA, UDH
04/01/19 Equity Adjustments - various postions
10/01/18 2% COLA All Schedules
04/01/18 Equity Adjustments - various postions
10/01/17 2% COLA All Schedules
04/01/17 Equity Adjustments - various postions
10/01/16 2% COLA All Schedules

Attachment: Job Class Approved 040825 Effective 030125 (10426 : Adopt Revised Job Class Table as

Job Title	Sch/Range	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12	Step 13	Step 14	Step 15	Base Monthly Hours

04/01/16 Equity Adjustments - various postions
07/01/15 3% COLA All Schedules
01/01/14 Replaced 9 step table with new table and increased 1%

Attachment: Job Class Approved 040825 Effective 030125 (10426 : Adopt Revised Job Class Table as

COUNTY OF COLUSA, CA 7.1

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: County Administrative Office

FROM: Wendy Tyler

SUBJECT: Approve Special Claims

Approve Special Claims as follows:

Invoice#	Fund/Department	Vendor	Amount
20/21-21/22AATS	Beh. Health	Sutter-Yuba Beh. Health	$8,737.75
21/22-22/23AATS	Beh. Health	Sutter-Yuba Beh. Health	$7,565.68
Jun23-Nov23AATS	Beh. Health	Sutter-Yuba Beh. Health	$1,592.54
Jul23-Feb24AATS	Beh. Health	Sutter-Yuba Beh. Health	$3,994.04
Jul23-May24AATS	Beh. Health	Sutter-Yuba Beh. Health	$2,525.80
Jun24-Aug24AATS	Beh. Health	Sutter-Yuba Beh. Health	$2,798.82
May24-Nov24AATS	Beh. Health	Sutter-Yuba Beh. Health	$2,304.76

Detailed Description/Background of request

Sutter-Yuba Behavioral Health Agency has a contract in place with the State that citizens can go at any time to the Agency and get treatment even if they are not a client of Colusa County Behavioral Health.

Sutter-Yuba submits to the federal and state for payment of the portions covered by those funding sources, and finally bills the County for our share. Because of the delay in payments being made by the State, Colusa County Behavioral Health just received bills for FY21/22 through FY24/25 from Sutter-Yuba Behavioral Health.

County leadership has had conversations with Sutter and Yuba CAOs requesting that bills be sent in a more timely fashion if at all possible.

Prior Board Action

None.

Fiscal Impact/Funding Source

As indicated on each claim.

Action for the Clerk

None.

ATTACHMENTS:

- 04-08-25 Board Approval 24-25 (PDF)
- SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (PDF)

BOARD APPROVAL

4/8/2025

Invoice #	Fund/Department	Vendor	Amount
20/21-21/22AATS	BEHAVIORAL HEALTH *No Contract*	Sutter-Yuba Behavioral Health	$ 8,737.75
21/22-22/23AATS	BEHAVIORAL HEALTH *No Contract*	Sutter-Yuba Behavioral Health	$7,565.68
JUN23-NOV23AATS	BEHAVIORAL HEALTH *No Contract*	Sutter-Yuba Behavioral Health	$1,592.54
JUL23-FEB24AATS	BEHAVIORAL HEALTH *No Contract*	Sutter-Yuba Behavioral Health	$3,994.04
JUL23-MAY24AATS	BEHAVIORAL HEALTH *No Contract*	Sutter-Yuba Behavioral Health	$2,525.80
JUN24-AUG24AATS	BEHAVIORAL HEALTH *No Contract*	Sutter-Yuba Behavioral Health	$2,798.82
MAY24-NOV24AATS	BEHAVIORAL HEALTH *No Contract*	Sutter-Yuba Behavioral Health	$2,304.76

1. _____
2. _____
3. _____
4. _____
5. _____

Attachment: 04-08-25 Board Approval 24-25 (10430 : Approve Special Claims)

Reset Entire Form

Reset Invoice No, Amt, & Period

Reset Invoice Amt & Period

COUNTY OF COLUSA
AUDITOR – CONTROLLER'S OFFICE
INVOICE CERTIFICATION FORM

Vendor Number: 1255 Vendor Name: SUTTER-YUBA BEHAVIORAL HEALTH

If Misc. Vendor or Special Remit to Address: PO BOX 1520

YUBA CITY, CA 95992-1520

Separate Check: ☐ Yes ☑ No

Special Handling Instructions: ☐ Hold Check for Pickup by: _____

☐ Original Document sent via interoffice mail & to be mailed w/check

Comment:

2/24 - SPECIAL CLAIM - AATS 20/21-21/22 $8,737.75, 21/22-22/23 $7,565.68, JUN-NOV23 $1,592.54, JUL23-FEB24 $3,994.04, JUL23-MAY24 $2,525.80, JUN24-AUG24 $2,798.82, MAY24-NOV24

Invoice No: 20/21-21/22AATS	Invoice Amount:	$ 8,737.75	
Invoice No: 21/22-22/23AATS	Invoice Amount:	$ 7,565.68	
Invoice No: JUN23-NOV23AATS	Invoice Amount:	$ 1,592.54	
Invoice No: JUL23-FEB24AATS	Invoice Amount:	$ 3,994.04	
Invoice No: JUL23-MAY24AATS	Invoice Amount:	$ 2,525.80	
Invoice No: JUN24-AUG24AATS	Invoice Amount:	$ 2,798.82	
Invoice No: MAY24-NOV24AATS	Invoice Amount:	$ 2,304.76	
Invoice No:	Invoice Amount:		
Invoice No:	Invoice Amount:		
Invoice No:	Invoice Amount:		
Invoice No:	Invoice Amount:		
Invoice No:	Invoice Amount:		
Grand Total of All Invoices:		$ 29,519.39	

Under Penalty of perjury, I certify: that the items listed on the certification form, and the items and statements as herein set forth, are true and correct; that no part has been paid, and that the amount therein is justly due, and that the same is presented within one year after the last item thereof has accrued.

☑ Gov. Code Section 910.2 If not, sign here ⟶ Claimant Sign Here: _____

Department Head or Authorized Deputy: Bonnie Briscoe Digitally signed by Bonnie Briscoe DN: cn=Bonnie Briscoe, o=County of Colusa, ou=Behavioral Health, email=bbriscoe@countyofcolusa.org, c=US Date: 2025.03.17 09:27:30 -07'00'

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SUTTER-YUBA
BEHAVIORAL HEALTH
1965 Live Oak Boulevard, Suite A
P.O. Box 1520 Yuba City, CA 95992-1520
O: (530) 822-7200

RICK BINGHAM, LMFT, #41622
Local Mental Health Director
Alcohol and Drug Program Administrator
Assistant Director of Health and Human Services
O: (530) 822-7327

Date: 02/24/2025

20-21 & 21-22 AATS

To: Colusa County
Behavioral Health Office
162 E Carson Street
Colusa, CA 95932
ATTN: Fiscal Division

RE: American Addiction Treatment Services (AATS) for Colusa County

Dear Billing Office,

American Addiction Treatment Services (AATS), a Narcotic Treatment Program (NTP) located in Yuba County, contracts directly with DHCS for NTP services. AATS provides NTP services to clients in surrounding counties, including Colusa County residents. These services have been billed to Sutter-Yuba Behavioral Health. Pursuant to *Senate Bill (SB) 1014, Section 19, subsection 11772(a)(1), the* State invoices the County for approved DMC claims submitted by the State's subcontractor.

It is important to note that DHCS did not provide this information to us in a timely manner. As a result, we requested additional details to validate the charges, which led to a significant delay in receiving the necessary documentation. Despite this, Sutter-Yuba Behavioral Health fulfilled payment for these services on behalf of your residents.

Therefore, we respectfully request reimbursement for the amounts paid on your behalf. Attached is a detailed list of the clients and services provided. Should you require any further information or clarification, please do not hesitate to contact me. The fastest way to reach me is via email at ccook@co.sutter.ca.us.

Attachment: SUTTER_YUBA_BH_3.13.25~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SUSAN REDFORD, LMFT, #43709
Acute Psychiatric Services Branch Director
O: (530) 822-7200

ELIZABETH GOWAN, LMFT, #32342
Adult Services Branch Director
O: (530) 822-7200

JOSH THOMAS, LCSW, #65309
Children's Services Branch Director
O: (530) 822-7200

Addiction Treatment Services, INC. DMC #58AC
FISCAL YEAR 2021/2022 <- REFERENCES DATES OF SUBMISSION
TOTAL AMOUNT $8,737.75

REMIT TO: Sutter-Yuba Behavioral Health
1965 Live Oak Boulevard, Suite A
P.O. BOX 1520
Yuba City, CA 95992

Thank you for your attention to this matter,

Sincerely,

Cristy Cook
On Behalf of Amanda Martin, Administrative Services Officer
Sutter-Yuba Behavioral Health
ccook@co.sutter.ca.us
530-822-7200 ext 2269

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SERVICE_FISCAL_YEAR	CONTRACT_COUNTY	COUNTY_OF_RESPONSIBILITY	PCCN	SERVICE_LINE_ID	CLAIM_OUTCOME	CIN	SERVICE_START_DATE	SERVICE_END_DATE	SUBMISSION_DATE	UNITS_OF_SERVICE	BILLED_AMOUNT	APPROVED_AMOUNT	FFP_AMOUNT	SGF_AMOUNT	COUNTY_AMOUNT
20/21	58-Yuba	06-Colusa	368798573	370234744	Approved	95522015A	6/1/2021	6/30/2021	7/9/2021	30	$ 426.00	$ 426.00	$ 383.40	$ 42.60	$ -
20/21	58-Yuba	06-Colusa	368798799	370234970	Approved	95522015A	6/15/2021	6/15/2021	7/9/2021	5	$ 83.25	$ 83.25	$ 74.92	$ 8.33	$ -
20/21	58-Yuba	06-Colusa	368798959	370235130	Approved	93194193G	6/1/2021	6/30/2021	7/9/2021	30	$ 426.00	$ 426.00	$ 239.41	$ -	$ 186.59
20/21	58-Yuba	06-Colusa	368798986	370235157	Approved	91605081A	6/1/2021	6/30/2021	7/9/2021	30	$ 426.00	$ 426.00	$ 239.41	$ -	$ 186.59
20/21	58-Yuba	06-Colusa	368799175	370235346	Approved	91605081A	6/21/2021	6/21/2021	7/9/2021	5	$ 83.25	$ 83.25	$ 46.79	$ -	$ 36.46
20/21	58-Yuba	06-Colusa	368799222	370235393	Approved	93194193G	6/17/2021	6/17/2021	7/9/2021	6	$ 99.90	$ 99.90	$ 56.14	$ -	$ 43.76
20/21	58-Yuba	06-Colusa	368798348	370234519	Approved	90777813A	6/1/2021	6/30/2021	7/9/2021	30	$ 426.00	$ 426.00	$ 239.41	$ -	$ 186.59
20/21	58-Yuba	06-Colusa	368799223	370235394	Approved	93194193G	6/3/2021	6/3/2021	7/9/2021	6	$ 99.90	$ 99.90	$ 56.14	$ -	$ 43.76
20/21	58-Yuba	06-Colusa	368798376	370234547	Approved	90777813A	6/14/2021	6/14/2021	7/9/2021	5	$ 83.25	$ 83.25	$ 46.79	$ -	$ 36.46
21/22	58-Yuba	06-Colusa	367516649	368945114	Approved	95522015A	7/13/2021	7/13/2021	8/11/2021	5	$ 85.90	$ 85.90	$ 77.31	$ 8.59	$ -
21/22	58-Yuba	06-Colusa	369699067	371140912	Approved	95522015A	8/1/2021	8/31/2021	9/14/2021	31	$ 454.15	$ 454.15	$ 408.73	$ 45.42	$ -
21/22	58-Yuba	06-Colusa	369699435	371141280	Approved	93194193G	8/1/2021	8/31/2021	9/14/2021	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	373128644	374593931	Approved	90777813A	9/1/2021	9/30/2021	10/25/2021	30	$ 439.50	$ 439.50	$ 247.00	$ -	$ 192.50
21/22	58-Yuba	06-Colusa	373128899	374594186	Approved	95522015A	9/7/2021	9/7/2021	10/25/2021	5	$ 85.90	$ 85.90	$ 77.31	$ 8.59	$ -
21/22	58-Yuba	06-Colusa	373129166	374594453	Approved	93194193G	9/1/2021	9/29/2021	10/25/2021	29	$ 424.85	$ 424.85	$ 238.77	$ -	$ 186.08
21/22	58-Yuba	06-Colusa	373129167	374594454	Approved	93194193G	9/30/2021	9/30/2021	10/25/2021	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	373129168	374594455	Approved	93194193G	9/16/2021	9/16/2021	10/25/2021	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	373129169	374594456	Approved	93194193G	9/9/2021	9/9/2021	10/25/2021	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	379827660	381337152	Approved	90777813A	11/29/2021	11/30/2021	12/31/2021	2	$ 29.30	$ 29.30	$ 16.47	$ -	$ 12.83
21/22	58-Yuba	06-Colusa	379828015	381337507	Approved	95522015A	11/30/2021	11/30/2021	12/31/2021	1	$ 14.65	$ 14.65	$ 13.18	$ 1.47	$ -
21/22	58-Yuba	06-Colusa	379828124	381337616	Approved	95522015A	11/2/2021	11/2/2021	12/31/2021	5	$ 85.90	$ 85.90	$ 77.31	$ 8.59	$ -
21/22	58-Yuba	06-Colusa	379828269	381337761	Approved	91605081A	11/3/2021	11/3/2021	12/31/2021	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	379828273	381337765	Approved	91605081A	11/17/2021	11/17/2021	12/31/2021	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	379828583	381338075	Approved	93194193G	11/18/2021	11/18/2021	12/31/2021	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	379829316	381338808	Approved	93194193G	10/21/2021	10/21/2021	12/31/2021	3	$ 51.54	$ 51.54	$ 28.97	$ -	$ 22.57
21/22	58-Yuba	06-Colusa	379829503	381338995	Approved	91605081A	10/27/2021	10/31/2021	12/31/2021	5	$ 73.25	$ 73.25	$ 41.17	$ -	$ 32.08
21/22	58-Yuba	06-Colusa	380520900	382050871	Approved	90777813A	12/27/2021	12/31/2021	1/14/2022	5	$ 73.25	$ 73.25	$ 41.17	$ -	$ 32.08
21/22	58-Yuba	06-Colusa	380521113	382051084	Approved	95522015A	12/1/2021	12/27/2021	1/14/2022	27	$ 395.55	$ 395.55	$ 355.99	$ 39.56	$ -
21/22	58-Yuba	06-Colusa	380521459	382051430	Approved	93194193G	12/1/2021	12/22/2021	1/14/2022	22	$ 322.30	$ 322.30	$ 181.13	$ -	$ 141.17
21/22	58-Yuba	06-Colusa	380521474	382051445	Approved	91605081A	12/1/2021	12/1/2021	1/14/2022	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	380521478	382051449	Approved	91605081A	12/20/2021	12/20/2021	1/14/2022	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	380521808	382051779	Approved	93194193G	12/9/2021	12/9/2021	1/14/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	380521809	382051780	Approved	93194193G	12/23/2021	12/23/2021	1/14/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	382829877	384377079	Approved	90777813A	1/1/2022	1/31/2022	2/14/2022	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	382829993	384377195	Approved	95522015A	1/4/2022	1/4/2022	2/14/2022	5	$ 85.90	$ 85.90	$ 77.31	$ 8.59	$ -
21/22	58-Yuba	06-Colusa	382830130	384377332	Approved	91605081A	1/10/2022	1/10/2022	2/14/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	382830226	384377428	Approved	91605081A	1/10/2022	1/14/2022	2/14/2022	5	$ 73.25	$ 73.25	$ 41.17	$ -	$ 32.08
21/22	58-Yuba	06-Colusa	383794074	385344517	Approved	93194193G	1/21/2022	1/21/2022	2/24/2022	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	385251257	386806472	Approved	90777813A	2/1/2022	2/28/2022	3/10/2022	28	$ 410.20	$ 410.20	$ 230.53	$ -	$ 179.67
21/22	58-Yuba	06-Colusa	385251369	386806584	Approved	95522015A	2/1/2022	2/28/2022	3/10/2022	28	$ 410.20	$ 410.20	$ 369.18	$ 41.02	$ -
21/22	58-Yuba	06-Colusa	385251480	386806695	Approved	95522015A	2/4/2022	2/4/2022	3/10/2022	5	$ 85.90	$ 85.90	$ 77.31	$ 8.59	$ -
21/22	58-Yuba	06-Colusa	385251705	386806920	Approved	93194193G	2/3/2022	2/3/2022	3/10/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	387537855	389126706	Approved	90777813A	3/3/2022	3/3/2022	4/14/2022	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	387538412	389127263	Approved	93194193G	3/1/2022	3/31/2022	4/14/2022	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	387538446	389127297	Approved	91605081A	3/1/2022	3/31/2022	4/14/2022	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	387538770	389127621	Approved	91605081A	3/16/2022	3/16/2022	4/14/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	389866306	391460181	Approved	95522015A	4/1/2022	4/30/2022	5/5/2022	30	$ 439.50	$ 439.50	$ 395.55	$ 43.95	$ -
21/22	58-Yuba	06-Colusa	389866644	391460519	Approved	93194193G	4/1/2022	4/27/2022	5/5/2022	27	$ 395.55	$ 395.55	$ 222.30	$ -	$ 173.25
21/22	58-Yuba	06-Colusa	389866827	391460702	Approved	93194193G	4/28/2022	4/30/2022	5/5/2022	3	$ 43.95	$ 43.95	$ 24.70	$ -	$ 19.25
21/22	58-Yuba	06-Colusa	389867044	391460919	Approved	91605081A	4/20/2022	4/20/2022	5/5/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	392792889	394441280	Approved	95522015A	5/1/2022	5/31/2022	6/15/2022	31	$ 454.15	$ 454.15	$ 408.73	$ 45.42	$ -
21/22	58-Yuba	06-Colusa	392793245	394441636	Approved	93194193G	5/1/2022	5/31/2022	6/15/2022	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	392793582	394441973	Approved	93194193G	5/13/2022	5/13/2022	6/15/2022	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	392793583	394441974	Approved	93194193G	5/19/2022	5/19/2022	6/15/2022	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	392793625	394442016	Approved	91605081A	5/20/2022	5/20/2022	6/15/2022	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	367516433	368944898	Approved	95522015A	7/1/2021	7/31/2021	8/11/2021	31	$ 454.15	$ 454.15	$ 408.73	$ 45.42	$ -
21/22	58-Yuba	06-Colusa	369699289	371141134	Approved	95522015A	8/10/2021	8/10/2021	9/14/2021	5	$ 85.90	$ 85.90	$ 77.31	$ 8.59	$ -
21/22	58-Yuba	06-Colusa	369699461	371141306	Approved	91605081A	8/1/2021	8/29/2021	9/14/2021	29	$ 424.85	$ 424.85	$ 238.77	$ -	$ 186.08
21/22	58-Yuba	06-Colusa	379827668	381337160	Approved	90777813A	11/15/2021	11/15/2021	12/31/2021	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	379827896	381337388	Approved	95522015A	11/1/2021	11/29/2021	12/31/2021	29	$ 424.85	$ 424.85	$ 382.36	$ 42.49	$ -
21/22	58-Yuba	06-Colusa	379828275	381337767	Approved	91605081A	11/22/2021	11/22/2021	12/31/2021	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	379828584	381338076	Approved	93194193G	11/11/2021	11/11/2021	12/31/2021	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62

DATES OF SERVICES USED FOR INV #

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SERVICE_FISCAL_YEAR	CONTRACT_COUNTY	COUNTY_OF_RESPONSIBILITY	PCCN	SERVICE_LINE_ID	CLAIM_OUTCOME	CIN	SERVICE_START_DATE	SERVICE_END_DATE	SUBMISSION_DATE	UNITS_OF_SERVICE	BILLED_AMOUNT	APPROVED_AMOUNT	FFP_AMOUNT	SGF_AMOUNT	COUNTY_AMOUNT
21/22	58-Yuba	06-Colusa	379828615	381338107	Approved	91605081A	11/22/2021	11/22/2021	12/31/2021	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	379828980	381338472	Approved	95522015A	10/1/2021	10/31/2021	12/31/2021	31	$ 454.15	$ 454.15	$ 408.73	$ 45.42	$ -
21/22	58-Yuba	06-Colusa	379829167	381338659	Approved	93194193G	10/1/2021	10/31/2021	12/31/2021	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	379829317	381338809	Approved	93194193G	10/14/2021	10/14/2021	12/31/2021	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	379829501	381338993	Approved	91605081A	10/1/2021	10/3/2021	12/31/2021	3	$ 43.95	$ 43.95	$ 24.70	$ -	$ 19.25
21/22	58-Yuba	06-Colusa	380521229	382051200	Approved	95522015A	12/28/2021	12/31/2021	1/14/2022	4	$ 58.60	$ 58.60	$ 52.74	$ 5.86	$ -
21/22	58-Yuba	06-Colusa	380521337	382051308	Approved	95522015A	12/28/2021	12/28/2021	1/14/2022	5	$ 85.90	$ 85.90	$ 77.31	$ 8.59	$ -
21/22	58-Yuba	06-Colusa	380521476	382051447	Approved	91605081A	12/6/2021	12/10/2021	1/14/2022	5	$ 73.25	$ 73.25	$ 41.17	$ -	$ 32.08
21/22	58-Yuba	06-Colusa	380521827	382051798	Approved	91605081A	12/6/2021	12/6/2021	1/14/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	380521828	382051799	Approved	91605081A	12/20/2021	12/20/2021	1/14/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	382830002	384377204	Approved	95522015A	1/1/2022	1/31/2022	2/14/2022	31	$ 454.15	$ 454.15	$ 408.73	$ 45.42	$ -
21/22	58-Yuba	06-Colusa	382830124	384377326	Approved	93194193G	1/6/2022	1/6/2022	2/14/2022	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	382830214	384377416	Approved	93194193G	1/1/2022	1/31/2022	2/14/2022	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	383793994	385344437	Approved	90777813A	1/31/2022	1/31/2022	2/24/2022	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	385251545	386806760	Approved	93194193G	2/1/2022	2/28/2022	3/10/2022	28	$ 410.20	$ 410.20	$ 230.53	$ -	$ 179.67
21/22	58-Yuba	06-Colusa	385251551	386806766	Approved	91605081A	2/1/2022	2/28/2022	3/10/2022	28	$ 410.20	$ 410.20	$ 230.53	$ -	$ 179.67
21/22	58-Yuba	06-Colusa	387537814	389126665	Approved	90777813A	3/1/2022	3/31/2022	4/14/2022	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	387538055	389126906	Approved	95522015A	3/1/2022	3/31/2022	4/14/2022	31	$ 454.15	$ 454.15	$ 408.73	$ 45.42	$ -
21/22	58-Yuba	06-Colusa	389866475	391460350	Approved	95522015A	4/4/2022	4/4/2022	5/5/2022	6	$ 103.08	$ 103.08	$ 92.77	$ 10.31	$ -
21/22	58-Yuba	06-Colusa	389866661	391460536	Approved	91605081A	4/1/2022	4/12/2022	5/5/2022	12	$ 175.80	$ 175.80	$ 98.80	$ -	$ 77.00
21/22	58-Yuba	06-Colusa	389866662	391460537	Approved	91605081A	4/14/2022	4/21/2022	5/5/2022	8	$ 117.20	$ 117.20	$ 65.87	$ -	$ 51.33
21/22	58-Yuba	06-Colusa	392792648	394441039	Approved	90777813A	5/1/2022	5/31/2022	6/15/2022	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	392792658	394441049	Approved	90777813A	5/20/2022	5/20/2022	6/15/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	392793624	394442015	Approved	91605081A	5/27/2022	5/27/2022	6/15/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	367517083	368945548	Approved	93194193G	7/1/2021	7/1/2021	8/11/2021	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	369698826	371140671	Approved	90777813A	8/1/2021	8/31/2021	9/14/2021	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	369699747	371141592	Approved	93194193G	8/5/2021	8/5/2021	9/14/2021	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	373128645	374593932	Approved	90777813A	9/20/2021	9/20/2021	10/25/2021	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	373129216	374594503	Approved	91605081A	9/1/2021	9/12/2021	10/25/2021	12	$ 175.80	$ 175.80	$ 98.80	$ -	$ 77.00
21/22	58-Yuba	06-Colusa	373129217	374594504	Approved	91605081A	9/15/2021	9/30/2021	10/25/2021	16	$ 234.40	$ 234.40	$ 131.73	$ -	$ 102.67
21/22	58-Yuba	06-Colusa	379827654	381337146	Approved	90777813A	11/1/2021	11/28/2021	12/31/2021	28	$ 410.20	$ 410.20	$ 230.53	$ -	$ 179.67
21/22	58-Yuba	06-Colusa	379828270	381337762	Approved	91605081A	11/8/2021	11/10/2021	12/31/2021	3	$ 43.95	$ 43.95	$ 24.70	$ -	$ 19.25
21/22	58-Yuba	06-Colusa	379828271	381337763	Approved	91605081A	11/12/2021	11/12/2021	12/31/2021	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	379828272	381337764	Approved	91605081A	11/15/2021	11/15/2021	12/31/2021	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	379828616	381338108	Approved	91605081A	11/29/2021	11/29/2021	12/31/2021	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	379829502	381338994	Approved	91605081A	10/5/2021	10/24/2021	12/31/2021	20	$ 293.00	$ 293.00	$ 164.67	$ -	$ 128.33
21/22	58-Yuba	06-Colusa	380520916	382050887	Approved	90777813A	12/27/2021	12/27/2021	1/14/2022	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	380521477	382051448	Approved	91605081A	12/13/2021	12/17/2021	1/14/2022	5	$ 73.25	$ 73.25	$ 41.17	$ -	$ 32.08
21/22	58-Yuba	06-Colusa	380521675	382051646	Approved	93194193G	12/23/2021	12/31/2021	1/14/2022	9	$ 131.85	$ 131.85	$ 74.10	$ -	$ 57.75
21/22	58-Yuba	06-Colusa	385251704	386806919	Approved	93194193G	2/17/2022	2/17/2022	3/10/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	387538755	389127606	Approved	93194193G	3/23/2022	3/23/2022	4/14/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	389866065	391459940	Approved	90777813A	4/1/2022	4/28/2022	5/5/2022	28	$ 410.20	$ 410.20	$ 230.53	$ -	$ 179.67
21/22	58-Yuba	06-Colusa	389866932	391460807	Approved	93194193G	4/21/2022	4/21/2022	5/5/2022	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	389867043	391460918	Approved	91605081A	4/29/2022	4/29/2022	5/5/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	392793046	394441437	Approved	95522015A	5/2/2022	5/2/2022	6/15/2022	6	$ 103.08	$ 103.08	$ 92.77	$ 10.31	$ -
21/22	58-Yuba	06-Colusa	392793260	394441651	Approved	91605081A	5/1/2022	5/31/2022	6/15/2022	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	367516208	368944673	Approved	90777813A	7/1/2021	7/31/2021	8/11/2021	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	367516236	368944701	Approved	90777813A	7/12/2021	7/12/2021	8/11/2021	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	367516848	368945313	Approved	93194193G	7/1/2021	7/31/2021	8/11/2021	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	367516877	368945342	Approved	91605081A	7/1/2021	7/31/2021	8/11/2021	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	367517084	368945549	Approved	93194193G	7/22/2021	7/22/2021	8/11/2021	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	369698840	371140685	Approved	90777813A	8/9/2021	8/9/2021	9/14/2021	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	369699746	371141591	Approved	93194193G	8/19/2021	8/19/2021	9/14/2021	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
21/22	58-Yuba	06-Colusa	373128898	374594185	Approved	95522015A	9/1/2021	9/30/2021	10/25/2021	30	$ 439.50	$ 439.50	$ 395.55	$ 43.95	$ -
21/22	58-Yuba	06-Colusa	373129218	374594505	Approved	91605081A	9/27/2021	9/27/2021	10/25/2021	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	379828251	381337743	Approved	93194193G	11/1/2021	11/24/2021	12/31/2021	24	$ 351.60	$ 351.60	$ 197.60	$ -	$ 154.00
21/22	58-Yuba	06-Colusa	379828274	381337766	Approved	91605081A	11/19/2021	11/19/2021	12/31/2021	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	379828459	381337951	Approved	93194193G	11/25/2021	11/30/2021	12/31/2021	6	$ 87.90	$ 87.90	$ 49.40	$ -	$ 38.50
21/22	58-Yuba	06-Colusa	379828470	381337962	Approved	91605081A	11/24/2021	11/24/2021	12/31/2021	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	379828471	381337963	Approved	91605081A	11/29/2021	11/30/2021	12/31/2021	2	$ 29.30	$ 29.30	$ 16.47	$ -	$ 12.83
21/22	58-Yuba	06-Colusa	379828868	381338360	Approved	90777813A	10/1/2021	10/31/2021	12/31/2021	31	$ 454.15	$ 454.15	$ 255.23	$ -	$ 198.92
21/22	58-Yuba	06-Colusa	380520888	382050859	Approved	90777813A	12/1/2021	12/26/2021	1/14/2022	26	$ 380.90	$ 380.90	$ 214.07	$ -	$ 166.83

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SERVICE_FISCAL_YEAR	CONTRACT_COUNTY	COUNTY_OF_RESPONSIBILITY	PCCN	SERVICE_LINE_ID	CLAIM_OUTCOME	CIN	SERVICE_START_DATE	SERVICE_END_DATE	SUBMISSION_DATE	UNITS_OF_SERVICE	BILLED_AMOUNT	APPROVED_AMOUNT	FFP_AMOUNT	SGF_AMOUNT	COUNTY_AMOUNT
21/22	58-Yuba	06-Colusa	380521475	382051446	Approved	91605081A	12/3/2021	12/3/2021	1/14/2022	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	380521479	382051450	Approved	91605081A	12/22/2021	12/22/2021	1/14/2022	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	380521686	382051657	Approved	91605081A	12/27/2021	12/31/2021	1/14/2022	5	$ 73.25	$ 73.25	$ 41.17	$ -	$ 32.08
21/22	58-Yuba	06-Colusa	382830224	384377426	Approved	91605081A	1/1/2022	1/1/2022	2/14/2022	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	382830225	384377427	Approved	91605081A	1/3/2022	1/7/2022	2/14/2022	5	$ 73.25	$ 73.25	$ 41.17	$ -	$ 32.08
21/22	58-Yuba	06-Colusa	382830227	384377429	Approved	91605081A	1/17/2022	1/19/2022	2/14/2022	3	$ 43.95	$ 43.95	$ 24.70	$ -	$ 19.25
21/22	58-Yuba	06-Colusa	382830228	384377430	Approved	91605081A	1/21/2022	1/31/2022	2/14/2022	11	$ 161.15	$ 161.15	$ 90.57	$ -	$ 70.58
21/22	58-Yuba	06-Colusa	383794082	385344525	Approved	91605081A	1/19/2022	1/19/2022	2/24/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	385251716	386806931	Approved	91605081A	2/17/2022	2/17/2022	3/10/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	387538217	389127068	Approved	95522015A	3/4/2022	3/4/2022	4/14/2022	5	$ 85.90	$ 85.90	$ 77.31	$ 8.59	$ -
21/22	58-Yuba	06-Colusa	387538674	389127525	Approved	93194193G	3/3/2022	3/3/2022	4/14/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	389866070	391459945	Approved	90777813A	4/29/2022	4/30/2022	5/5/2022	2	$ 29.30	$ 29.30	$ 16.47	$ -	$ 12.83
21/22	58-Yuba	06-Colusa	389866838	391460713	Approved	91605081A	4/22/2022	4/30/2022	5/5/2022	9	$ 131.85	$ 131.85	$ 74.10	$ -	$ 57.75
21/22	58-Yuba	06-Colusa	389867025	391460900	Approved	93194193G	4/7/2022	4/7/2022	5/5/2022	8	$ 137.44	$ 137.44	$ 77.24	$ -	$ 60.20
21/22	58-Yuba	06-Colusa	392793584	394441975	Approved	93194193G	5/5/2022	5/5/2022	6/15/2022	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
															$ 8,737.75

003-55270-711-7261

SUTTER-YUBA
BEHAVIORAL HEALTH
1965 Live Oak Boulevard, Suite A
P.O. Box 1520 Yuba City, CA 95992-1520
O: (530) 822-7200

RICK BINGHAM, LMFT, #41622
Local Mental Health Director
Alcohol and Drug Program Administrator
Assistant Director of Health and Human Services
O: (530) 822-7327

Date: 02/24/2025

To: Colusa County
Behavioral Health Office
162 E Carson Street
Colusa, CA 95932
ATTN: Fiscal Division

RE: American Addiction Treatment Services (AATS) for Colusa County

Dear Billing Office,

American Addiction Treatment Services (AATS), a Narcotic Treatment Program (NTP) located in Yuba County, contracts directly with DHCS for NTP services. AATS provides NTP services to clients in surrounding counties, including Colusa County residents. These services have been billed to Sutter-Yuba Behavioral Health. Pursuant to *Senate Bill (SB) 1014, Section 19, subsection 11772(a)(1), the* State invoices the County for approved DMC claims submitted by the State's subcontractor.

It is important to note that DHCS did not provide this information to us in a timely manner. As a result, we requested additional details to validate the charges, which led to a significant delay in receiving the necessary documentation. Despite this, Sutter-Yuba Behavioral Health fulfilled payment for these services on behalf of your residents.

Therefore, we respectfully request reimbursement for the amounts paid on your behalf. Attached is a detailed list of the clients and services provided. Should you require any further information or clarification, please do not hesitate to contact me. The fastest way to reach me is via email at ccook@co.sutter.ca.us.

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SUSAN REDFORD, LMFT, #43709
Acute Psychiatric Services Branch Director
O: (530) 822-7200

ELIZABETH GOWAN, LMFT, #32342
Adult Services Branch Director
O: (530) 822-7200

JOSH THOMAS, LCSW, #65309
Children's Services Branch Director
O: (530) 822-7200

Addiction Treatment Services, INC. DMC #58AC
FISCAL YEAR 2022/2023 <- REFERENCES DATES OF SUBMISSION
TOTAL AMOUNT $7,565.68

REMIT TO: Sutter-Yuba Behavioral Health
1965 Live Oak Boulevard, Suite A
P.O. BOX 1520
Yuba City, CA 95992

Thank you for your attention to this matter,

Sincerely,

Cristy Cook
On Behalf of Amanda Martin, Administrative Services Officer
Sutter-Yuba Behavioral Health
ccook@co.sutter.ca.us
530-822-7200 ext 2269

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SERVICE_FISCAL_YEAR	CONTRACT_COUNTY	COUNTY_OF_RESPONSIBILITY	PCCN	SERVICE_LINE_ID	CLAIM_OUTCOME	CIN	SERVICE_START_DATE	SERVICE_END_DATE	SUBMISSION_DATE	UNITS_OF_SERVICE	BILLED_AMOUNT	APPROVED_AMOUNT	FFP_AMOUNT	SGF_AMOUNT	COUNTY_AMOUNT
21/22	58-Yuba	06-Colusa	394924177	396625502	Approved	90777813A	6/1/2022	6/24/2022	7/12/2022	24	$ 351.60	$ 351.60	$ 197.60	$ -	$ 154.00
21/22	58-Yuba	06-Colusa	394924418	396625743	Approved	95522015A	6/1/2022	6/30/2022	7/12/2022	30	$ 439.50	$ 439.50	$ 395.55	$ 43.95	$ -
21/22	58-Yuba	06-Colusa	394924766	396626091	Approved	93194193G	6/1/2022	6/8/2022	7/12/2022	8	$ 117.20	$ 117.20	$ 65.87	$ -	$ 51.33
21/22	58-Yuba	06-Colusa	394924788	396626113	Approved	91605081A	6/1/2022	6/25/2022	7/12/2022	25	$ 366.25	$ 366.25	$ 205.83	$ -	$ 160.42
21/22	58-Yuba	06-Colusa	394924997	396626322	Approved	93194193G	6/2/2022	6/2/2022	7/12/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	394924184	396625509	Approved	90777813A	6/3/2022	6/3/2022	7/12/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	394924186	396625511	Approved	90777813A	6/8/2022	6/8/2022	7/12/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	394925126	396626451	Approved	93194193G	6/9/2022	6/9/2022	7/12/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	394925161	396626486	Approved	91605081A	6/14/2022	6/14/2022	7/12/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	394924185	396625510	Approved	90777813A	6/17/2022	6/17/2022	7/12/2022	6	$ 103.08	$ 103.08	$ 57.93	$ -	$ 45.15
21/22	58-Yuba	06-Colusa	394924571	396625896	Approved	95522015A	6/27/2022	6/27/2022	7/12/2022	5	$ 85.90	$ 85.90	$ 77.31	$ 8.59	$ -
21/22	58-Yuba	06-Colusa	394924789	396626114	Approved	91605081A	6/27/2022	6/30/2022	7/12/2022	4	$ 58.60	$ 58.60	$ 32.93	$ -	$ 25.67
21/22	58-Yuba	06-Colusa	394924178	396625503	Approved	90777813A	6/30/2022	6/30/2022	7/12/2022	1	$ 14.65	$ 14.65	$ 8.23	$ -	$ 6.42
21/22	58-Yuba	06-Colusa	394925162	396626487	Approved	91605081A	6/30/2022	6/30/2022	7/12/2022	5	$ 85.90	$ 85.90	$ 48.28	$ -	$ 37.62
22/23	58-Yuba	06-Colusa	397795241	399509491	Approved	90777813A	7/1/2022	7/18/2022	8/15/2022	18	$ 291.60	$ 291.60	$ 163.88	$ -	$ 127.72
22/23	58-Yuba	06-Colusa	397795482	399509732	Approved	95522015A	7/1/2022	7/31/2022	8/15/2022	31	$ 502.20	$ 502.20	$ 451.98	$ 50.22	$ -
22/23	58-Yuba	06-Colusa	397795848	399510098	Approved	91605081A	7/1/2022	7/2/2022	8/15/2022	2	$ 32.40	$ 32.40	$ 18.21	$ -	$ 14.19
22/23	58-Yuba	06-Colusa	397795849	399510099	Approved	91605081A	7/4/2022	7/15/2022	8/15/2022	12	$ 194.40	$ 194.40	$ 109.25	$ -	$ 85.15
22/23	58-Yuba	06-Colusa	397796231	399510481	Approved	91605081A	7/12/2022	7/12/2022	8/15/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	397795850	399510100	Approved	91605081A	7/17/2022	7/30/2022	8/15/2022	14	$ 226.80	$ 226.80	$ 127.46	$ -	$ 99.34
22/23	58-Yuba	06-Colusa	397795248	399509498	Approved	90777813A	7/18/2022	7/18/2022	8/15/2022	4	$ 76.04	$ 76.04	$ 42.73	$ -	$ 33.31
22/23	58-Yuba	06-Colusa	397795242	399509492	Approved	90777813A	7/20/2022	7/20/2022	8/15/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	397795243	399509493	Approved	90777813A	7/22/2022	7/31/2022	8/15/2022	10	$ 162.00	$ 162.00	$ 91.04	$ -	$ 70.96
22/23	58-Yuba	06-Colusa	397795253	399509503	Approved	90777813A	7/25/2022	7/25/2022	8/15/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	397795641	399509891	Approved	95522015A	7/25/2022	7/25/2022	8/15/2022	5	$ 95.05	$ 95.05	$ 85.54	$ 9.51	$ -
22/23	58-Yuba	06-Colusa	397795285	399509535	Approved	90777813A	7/29/2022	7/29/2022	8/15/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	399818626	401562807	Approved	90777813A	8/1/2022	8/10/2022	9/15/2022	10	$ 162.00	$ 162.00	$ 91.04	$ -	$ 70.96
22/23	58-Yuba	06-Colusa	399818868	401563049	Approved	95522015A	8/1/2022	8/31/2022	9/15/2022	31	$ 502.20	$ 502.20	$ 451.98	$ 50.22	$ -
22/23	58-Yuba	06-Colusa	399819205	401563386	Approved	91605081A	8/1/2022	8/31/2022	9/15/2022	31	$ 502.20	$ 502.20	$ 282.24	$ -	$ 219.96
22/23	58-Yuba	06-Colusa	399818635	401562816	Approved	90777813A	8/8/2022	8/8/2022	9/15/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	399819459	401563640	Approved	91605081A	8/9/2022	8/9/2022	9/15/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	399818636	401562817	Approved	90777813A	8/22/2022	8/22/2022	9/15/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	399819027	401563208	Approved	95522015A	8/22/2022	8/22/2022	9/15/2022	6	$ 114.06	$ 114.06	$ 102.65	$ 11.41	$ -
22/23	58-Yuba	06-Colusa	399818627	401562808	Approved	90777813A	8/25/2022	8/25/2022	9/15/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	399819609	401563790	Approved	91605081A	8/29/2022	8/29/2022	9/15/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	401734084	403485189	Approved	95522015A	9/1/2022	9/30/2022	10/14/2022	30	$ 486.00	$ 486.00	$ 437.40	$ 48.60	$ -
22/23	58-Yuba	06-Colusa	401734372	403485477	Approved	95426854A	9/1/2022	9/2/2022	10/14/2022	2	$ 32.40	$ 32.40	$ 18.21	$ -	$ 14.19
22/23	58-Yuba	06-Colusa	401734464	403485569	Approved	91605081A	9/1/2022	9/30/2022	10/14/2022	30	$ 486.00	$ 486.00	$ 273.13	$ -	$ 212.87
22/23	58-Yuba	06-Colusa	401733844	403484949	Approved	90777813A	9/2/2022	9/2/2022	10/14/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	401733882	403484987	Approved	90777813A	9/2/2022	9/2/2022	10/14/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	401733845	403484950	Approved	90777813A	9/4/2022	9/4/2022	10/14/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	401734373	403485478	Approved	95426854A	9/4/2022	9/5/2022	10/14/2022	2	$ 32.40	$ 32.40	$ 18.21	$ -	$ 14.19
22/23	58-Yuba	06-Colusa	401733846	403484951	Approved	90777813A	9/6/2022	9/6/2022	10/14/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	401734374	403485479	Approved	95426854A	9/7/2022	9/7/2022	10/14/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	401734778	403485883	Approved	95426854A	9/7/2022	9/7/2022	10/14/2022	5	$ 95.05	$ 95.05	$ 53.42	$ -	$ 41.63
22/23	58-Yuba	06-Colusa	401733847	403484952	Approved	90777813A	9/8/2022	9/9/2022	10/14/2022	2	$ 32.40	$ 32.40	$ 18.21	$ -	$ 14.19
22/23	58-Yuba	06-Colusa	401733883	403484988	Approved	90777813A	9/9/2022	9/9/2022	10/14/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	401734375	403485480	Approved	95426854A	9/9/2022	9/9/2022	10/14/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	401734376	403485481	Approved	95426854A	9/11/2022	9/11/2022	10/14/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	401733860	403484965	Approved	90777813A	9/13/2022	9/16/2022	10/14/2022	4	$ 64.80	$ 64.80	$ 36.42	$ -	$ 28.38
22/23	58-Yuba	06-Colusa	401734377	403485482	Approved	95426854A	9/13/2022	9/15/2022	10/14/2022	3	$ 48.60	$ 48.60	$ 27.31	$ -	$ 21.29
22/23	58-Yuba	06-Colusa	401734779	403485884	Approved	95426854A	9/14/2022	9/14/2022	10/14/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	401734378	403485483	Approved	95426854A	9/17/2022	9/22/2022	10/14/2022	6	$ 97.20	$ 97.20	$ 54.63	$ -	$ 42.57
22/23	58-Yuba	06-Colusa	401733861	403484966	Approved	90777813A	9/19/2022	9/21/2022	10/14/2022	3	$ 48.60	$ 48.60	$ 27.31	$ -	$ 21.29
22/23	58-Yuba	06-Colusa	401734241	403485346	Approved	95522015A	9/19/2022	9/19/2022	10/14/2022	6	$ 114.06	$ 114.06	$ 102.65	$ 11.41	$ -
22/23	58-Yuba	06-Colusa	401734797	403485902	Approved	91605081A	9/20/2022	9/20/2022	10/14/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	401733880	403484985	Approved	90777813A	9/22/2022	9/22/2022	10/14/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	401733862	403484967	Approved	90777813A	9/23/2022	9/23/2022	10/14/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	401734379	403485484	Approved	95426854A	9/24/2022	9/25/2022	10/14/2022	2	$ 32.40	$ 32.40	$ 18.21	$ -	$ 14.19
22/23	58-Yuba	06-Colusa	401733863	403484968	Approved	90777813A	9/25/2022	9/30/2022	10/14/2022	6	$ 97.20	$ 97.20	$ 54.63	$ -	$ 42.57
22/23	58-Yuba	06-Colusa	401734689	403485794	Approved	91605081A	9/26/2022	9/26/2022	10/14/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	401734380	403485485	Approved	95426854A	9/27/2022	9/30/2022	10/14/2022	4	$ 64.80	$ 64.80	$ 36.42	$ -	$ 28.38
22/23	58-Yuba	06-Colusa	401733881	403484986	Approved	90777813A	9/29/2022	9/29/2022	10/14/2022	5	$ 95.05	$ 95.05	$ 53.42	$ -	$ 41.63

DATES OF SERVICES USED FOR INV #

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SERVICE_FISCAL_YEAR	CONTRACT_COUNTY	COUNTY_OF_RESPONSIBILITY	PCCN	SERVICE_LINE_ID	CLAIM_OUTCOME	CIN	SERVICE_START_DATE	SERVICE_END_DATE	SUBMISSION_DATE	UNITS_OF_SERVICE	BILLED_AMOUNT	APPROVED_AMOUNT	FFP_AMOUNT	SGF_AMOUNT	COUNTY_AMOUNT
22/23	58-Yuba	06-Colusa	403782783	405570728	Approved	90777813A	10/1/2022	10/18/2022	11/14/2022	18	$ 291.60	$ 291.60	$ 163.88	$ -	$ 127.72
22/23	58-Yuba	06-Colusa	403783023	405570968	Approved	95522015A	10/1/2022	10/31/2022	11/14/2022	31	$ 502.20	$ 502.20	$ 451.98	$ 50.22	$ -
22/23	58-Yuba	06-Colusa	403783309	405571254	Approved	95426854A	10/1/2022	10/1/2022	11/14/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	403783397	405571342	Approved	91605081A	10/1/2022	10/9/2022	11/14/2022	9	$ 145.80	$ 145.80	$ 81.94	$ -	$ 63.86
22/23	58-Yuba	06-Colusa	403783310	405571255	Approved	95426854A	10/3/2022	10/7/2022	11/14/2022	5	$ 81.00	$ 81.00	$ 45.52	$ -	$ 35.48
22/23	58-Yuba	06-Colusa	403782792	405570737	Approved	90777813A	10/6/2022	10/6/2022	11/14/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	403783660	405571605	Approved	95426854A	10/6/2022	10/6/2022	11/14/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	403783311	405571256	Approved	95426854A	10/9/2022	10/9/2022	11/14/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	403783398	405571343	Approved	91605081A	10/11/2022	10/31/2022	11/14/2022	21	$ 340.20	$ 340.20	$ 191.19	$ -	$ 149.01
22/23	58-Yuba	06-Colusa	403782791	405570736	Approved	90777813A	10/13/2022	10/13/2022	11/14/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	403783312	405571257	Approved	95426854A	10/13/2022	10/29/2022	11/14/2022	17	$ 275.40	$ 275.40	$ 154.77	$ -	$ 120.63
22/23	58-Yuba	06-Colusa	403783587	405571532	Approved	91605081A	10/14/2022	10/14/2022	11/14/2022	5	$ 95.05	$ 95.05	$ 53.42	$ -	$ 41.63
22/23	58-Yuba	06-Colusa	403783190	405571135	Approved	95522015A	10/17/2022	10/17/2022	11/14/2022	5	$ 95.05	$ 95.05	$ 85.54	$ 9.51	$ -
22/23	58-Yuba	06-Colusa	403783661	405571606	Approved	95426854A	10/19/2022	10/19/2022	11/14/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	403782784	405570729	Approved	90777813A	10/20/2022	10/31/2022	11/14/2022	12	$ 194.40	$ 194.40	$ 109.25	$ -	$ 85.15
22/23	58-Yuba	06-Colusa	403782794	405570739	Approved	90777813A	10/20/2022	10/20/2022	11/14/2022	5	$ 95.05	$ 95.05	$ 53.42	$ -	$ 41.63
22/23	58-Yuba	06-Colusa	403782793	405570738	Approved	90777813A	10/27/2022	10/27/2022	11/14/2022	5	$ 95.05	$ 95.05	$ 53.42	$ -	$ 41.63
22/23	58-Yuba	06-Colusa	403783313	405571258	Approved	95426854A	10/31/2022	10/31/2022	11/14/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	406023107	407837450	Approved	90777813A	11/1/2022	11/2/2022	12/12/2022	2	$ 32.40	$ 32.40	$ 18.21	$ -	$ 14.19
22/23	58-Yuba	06-Colusa	406023347	407837690	Approved	95522015A	11/1/2022	11/30/2022	12/12/2022	30	$ 486.00	$ 486.00	$ 437.40	$ 48.60	$ -
22/23	58-Yuba	06-Colusa	406023635	407837978	Approved	95426854A	11/1/2022	11/1/2022	12/12/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	406023716	407838059	Approved	91605081A	11/1/2022	11/5/2022	12/12/2022	5	$ 81.00	$ 81.00	$ 45.52	$ -	$ 35.48
22/23	58-Yuba	06-Colusa	406024026	407838369	Approved	95426854A	11/2/2022	11/2/2022	12/12/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	406023636	407837979	Approved	95426854A	11/3/2022	11/9/2022	12/12/2022	7	$ 113.40	$ 113.40	$ 63.73	$ -	$ 49.67
22/23	58-Yuba	06-Colusa	406023108	407837451	Approved	90777813A	11/4/2022	11/30/2022	12/12/2022	27	$ 437.40	$ 437.40	$ 245.82	$ -	$ 191.58
22/23	58-Yuba	06-Colusa	406023122	407837465	Approved	90777813A	11/4/2022	11/4/2022	12/12/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	406023717	407838060	Approved	91605081A	11/7/2022	11/7/2022	12/12/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	406023908	407838251	Approved	91605081A	11/7/2022	11/7/2022	12/12/2022	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	406023718	407838061	Approved	91605081A	11/9/2022	11/10/2022	12/12/2022	2	$ 32.40	$ 32.40	$ 18.21	$ -	$ 14.19
22/23	58-Yuba	06-Colusa	406023637	407837980	Approved	95426854A	11/12/2022	11/12/2022	12/12/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	406023719	407838062	Approved	91605081A	11/12/2022	11/30/2022	12/12/2022	19	$ 307.80	$ 307.80	$ 172.98	$ -	$ 134.82
22/23	58-Yuba	06-Colusa	406023506	407837849	Approved	95522015A	11/14/2022	11/14/2022	12/12/2022	6	$ 114.06	$ 114.06	$ 102.65	$ 11.41	$ -
22/23	58-Yuba	06-Colusa	406023638	407837981	Approved	95426854A	11/14/2022	11/15/2022	12/12/2022	2	$ 32.40	$ 32.40	$ 18.21	$ -	$ 14.19
22/23	58-Yuba	06-Colusa	406023113	407837456	Approved	90777813A	11/18/2022	11/18/2022	12/12/2022	7	$ 133.07	$ 133.07	$ 74.79	$ -	$ 58.28
22/23	58-Yuba	06-Colusa	406023639	407837982	Approved	95426854A	11/21/2022	11/22/2022	12/12/2022	2	$ 32.40	$ 32.40	$ 18.21	$ -	$ 14.19
22/23	58-Yuba	06-Colusa	406023640	407837983	Approved	95426854A	11/24/2022	11/24/2022	12/12/2022	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	406024041	407838384	Approved	91605081A	11/28/2022	11/28/2022	12/12/2022	7	$ 133.07	$ 133.07	$ 74.79	$ -	$ 58.28
22/23	58-Yuba	06-Colusa	407731309	409571992	Approved	90777813A	12/1/2022	12/29/2022	1/11/2023	29	$ 469.80	$ 469.80	$ 264.03	$ -	$ 205.77
22/23	58-Yuba	06-Colusa	407731549	409572232	Approved	95522015A	12/1/2022	12/29/2022	1/11/2023	29	$ 469.80	$ 469.80	$ 422.82	$ 46.98	$ -
22/23	58-Yuba	06-Colusa	407731911	409572594	Approved	91605081A	12/1/2022	12/3/2022	1/11/2023	3	$ 48.60	$ 48.60	$ 27.31	$ -	$ 21.29
22/23	58-Yuba	06-Colusa	407731912	409572595	Approved	91605081A	12/5/2022	12/5/2022	1/11/2023	1	$ 16.20	$ 16.20	$ 9.10	$ -	$ 7.10
22/23	58-Yuba	06-Colusa	407731840	409572523	Approved	95426854A	12/7/2022	12/9/2022	1/11/2023	3	$ 48.60	$ 48.60	$ 27.31	$ -	$ 21.29
22/23	58-Yuba	06-Colusa	407731913	409572596	Approved	91605081A	12/7/2022	12/29/2022	1/11/2023	23	$ 372.60	$ 372.60	$ 209.40	$ -	$ 163.20
22/23	58-Yuba	06-Colusa	407731841	409572524	Approved	95426854A	12/11/2022	12/13/2022	1/11/2023	3	$ 48.60	$ 48.60	$ 27.31	$ -	$ 21.29
22/23	58-Yuba	06-Colusa	407731795	409572478	Approved	95522015A	12/15/2022	12/15/2022	1/11/2023	5	$ 95.05	$ 95.05	$ 85.54	$ 9.51	$ -
22/23	58-Yuba	06-Colusa	407731315	409571998	Approved	90777813A	12/16/2022	12/16/2022	1/11/2023	5	$ 95.05	$ 95.05	$ 53.42	$ -	$ 41.63
22/23	58-Yuba	06-Colusa	407732231	409572914	Approved	91605081A	12/29/2022	12/29/2022	1/11/2023	7	$ 133.07	$ 133.07	$ 74.79	$ -	$ 58.28
22/23	58-Yuba	06-Colusa	407731311	409571994	Approved	90777813A	12/30/2022	12/31/2022	1/11/2023	2	$ 32.40	$ 32.40	$ 18.21	$ -	$ 14.19
22/23	58-Yuba	06-Colusa	407731316	409571999	Approved	90777813A	12/30/2022	12/30/2022	1/11/2023	5	$ 95.05	$ 95.05	$ 53.42	$ -	$ 41.63
22/23	58-Yuba	06-Colusa	407731598	409572281	Approved	95522015A	12/30/2022	12/31/2022	1/11/2023	2	$ 32.40	$ 32.40	$ 29.16	$ 3.24	$ -
22/23	58-Yuba	06-Colusa	407731954	409572637	Approved	91605081A	12/30/2022	12/31/2022	1/11/2023	2	$ 32.40	$ 32.40	$ 18.21	$ -	$ 14.19
22/23	58-Yuba	06-Colusa	410673922	412532578	Approved	90777813A	1/1/2023	1/31/2023	2/10/2023	31	$ 502.20	$ 502.20	$ 282.24	$ -	$ 219.96
22/23	58-Yuba	06-Colusa	410674162	412532818	Approved	95522015A	1/1/2023	1/31/2023	2/10/2023	31	$ 502.20	$ 502.20	$ 451.98	$ 50.22	$ -
22/23	58-Yuba	06-Colusa	410674561	412533217	Approved	91605081A	1/2/2023	1/31/2023	2/10/2023	30	$ 486.00	$ 486.00	$ 273.13	$ -	$ 212.87
22/23	58-Yuba	06-Colusa	410674312	412532968	Approved	95522015A	1/9/2023	1/9/2023	2/10/2023	6	$ 114.06	$ 114.06	$ 102.65	$ 11.41	$ -
22/23	58-Yuba	06-Colusa	410673930	412532586	Approved	90777813A	1/13/2023	1/13/2023	2/10/2023	3	$ 57.03	$ 57.03	$ 32.05	$ -	$ 24.98
22/23	58-Yuba	06-Colusa	410674766	412533422	Approved	91605081A	1/30/2023	1/30/2023	2/10/2023	5	$ 95.05	$ 95.05	$ 53.42	$ -	$ 41.63
22/23	58-Yuba	06-Colusa	413149379	415030543	Approved	90777813A	2/1/2023	2/28/2023	3/20/2023	28	$ 453.60	$ 453.60	$ 254.92	$ -	$ 198.68
22/23	58-Yuba	06-Colusa	413149619	415030783	Approved	95522015A	2/1/2023	2/28/2023	3/20/2023	28	$ 453.60	$ 453.60	$ 408.24	$ 45.36	$ -
22/23	58-Yuba	06-Colusa	413149975	415031139	Approved	91605081A	2/1/2023	2/28/2023	3/20/2023	28	$ 453.60	$ 453.60	$ 254.92	$ -	$ 198.68
22/23	58-Yuba	06-Colusa	413149762	415030926	Approved	95522015A	2/6/2023	2/6/2023	3/20/2023	6	$ 114.06	$ 114.06	$ 102.65	$ 11.41	$ -
22/23	58-Yuba	06-Colusa	413149392	415030556	Approved	90777813A	2/7/2023	2/7/2023	3/20/2023	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	413150356	415031520	Approved	91605081A	2/8/2023	2/8/2023	3/20/2023	5	$ 95.05	$ 95.05	$ 53.42	$ -	$ 41.63

SERVICE_FISCAL_YEAR	CONTRACT_COUNTY	COUNTY_OF_RESPONSIBILITY	PCCN	SERVICE_LINE_ID	CLAIM_OUTCOME	CIN	SERVICE_START_DATE	SERVICE_END_DATE	SUBMISSION_DATE	UNITS_OF_SERVICE	BILLED_AMOUNT	APPROVED_AMOUNT	FFP_AMOUNT	SGF_AMOUNT	COUNTY_AMOUNT
22/23	58-Yuba	06-Colusa	413149391	415030555	Approved	90777813A	2/14/2023	2/14/2023	3/20/2023	5	$ 95.05	$ 95.05	$ 53.42	$ -	$ 41.63
22/23	58-Yuba	06-Colusa	413149390	415030554	Approved	90777813A	2/24/2023	2/24/2023	3/20/2023	4	$ 76.04	$ 76.04	$ 42.73	$ -	$ 33.31
22/23	58-Yuba	06-Colusa	413150205	415031369	Approved	91605081A	2/27/2023	2/27/2023	3/20/2023	3	$ 57.03	$ 57.03	$ 32.05	$ -	$ 24.98
22/23	58-Yuba	06-Colusa	415217439	417143800	Approved	90777813A	3/1/2023	3/31/2023	4/14/2023	31	$ 502.20	$ 502.20	$ 282.24	$ -	$ 219.96
22/23	58-Yuba	06-Colusa	415217679	417144040	Approved	95522015A	3/1/2023	3/31/2023	4/14/2023	31	$ 502.20	$ 502.20	$ 451.98	$ 50.22	$ -
22/23	58-Yuba	06-Colusa	415218045	417144406	Approved	91605081A	3/1/2023	3/31/2023	4/14/2023	31	$ 502.20	$ 502.20	$ 282.24	$ -	$ 219.96
22/23	58-Yuba	06-Colusa	415217448	417143809	Approved	90777813A	3/3/2023	3/3/2023	4/14/2023	5	$ 95.05	$ 95.05	$ 53.42	$ -	$ 41.63
22/23	58-Yuba	06-Colusa	415217447	417143808	Approved	90777813A	3/8/2023	3/8/2023	4/14/2023	4	$ 76.04	$ 76.04	$ 42.73	$ -	$ 33.31
22/23	58-Yuba	06-Colusa	415217449	417143810	Approved	90777813A	3/22/2023	3/22/2023	4/14/2023	3	$ 57.03	$ 57.03	$ 32.05	$ -	$ 24.98
22/23	58-Yuba	06-Colusa	415217878	417144239	Approved	95522015A	3/22/2023	3/22/2023	4/14/2023	6	$ 114.06	$ 114.06	$ 102.65	$ 11.41	$ -
22/23	58-Yuba	06-Colusa	415218411	417144772	Approved	91605081A	3/30/2023	3/30/2023	4/14/2023	6	$ 114.06	$ 114.06	$ 64.10	$ -	$ 49.96
22/23	58-Yuba	06-Colusa	417409825	419354083	Approved	90777813A	4/1/2023	4/13/2023	5/10/2023	13	$ 210.60	$ 210.60	$ 115.83	$ -	$ 94.77
22/23	58-Yuba	06-Colusa	417410065	419354323	Approved	95522015A	4/1/2023	4/30/2023	5/10/2023	30	$ 486.00	$ 486.00	$ 437.40	$ 48.60	$ -
22/23	58-Yuba	06-Colusa	417410457	419354715	Approved	91605081A	4/1/2023	4/1/2023	5/10/2023	1	$ 16.20	$ 16.20	$ 8.91	$ -	$ 7.29
22/23	58-Yuba	06-Colusa	417410283	419354541	Approved	95522015A	4/3/2023	4/3/2023	5/10/2023	6	$ 114.06	$ 114.06	$ 102.65	$ 11.41	$ -
22/23	58-Yuba	06-Colusa	417410458	419354716	Approved	91605081A	4/3/2023	4/22/2023	5/10/2023	20	$ 324.00	$ 324.00	$ 178.20	$ -	$ 145.80
22/23	58-Yuba	06-Colusa	417409838	419354096	Approved	90777813A	4/6/2023	4/6/2023	5/10/2023	5	$ 95.05	$ 95.05	$ 52.28	$ -	$ 42.77
22/23	58-Yuba	06-Colusa	417409837	419354095	Approved	90777813A	4/13/2023	4/13/2023	5/10/2023	4	$ 76.04	$ 76.04	$ 41.82	$ -	$ 34.22
22/23	58-Yuba	06-Colusa	417409826	419354084	Approved	90777813A	4/15/2023	4/30/2023	5/10/2023	16	$ 259.20	$ 259.20	$ 142.56	$ -	$ 116.64
22/23	58-Yuba	06-Colusa	417410796	419355054	Approved	91605081A	4/17/2023	4/17/2023	5/10/2023	6	$ 114.06	$ 114.06	$ 62.73	$ -	$ 51.33
22/23	58-Yuba	06-Colusa	417409839	419354097	Approved	90777813A	4/24/2023	4/24/2023	5/10/2023	5	$ 95.05	$ 95.05	$ 52.28	$ -	$ 42.77
22/23	58-Yuba	06-Colusa	417410459	419354717	Approved	91605081A	4/24/2023	4/30/2023	5/10/2023	7	$ 113.40	$ 113.40	$ 62.37	$ -	$ 51.03
22/23	58-Yuba	06-Colusa	417410795	419355053	Approved	91605081A	4/26/2023	4/26/2023	5/10/2023	6	$ 114.06	$ 114.06	$ 62.73	$ -	$ 51.33
22/23	58-Yuba	06-Colusa	419523467	421483465	Approved	95522015A	5/1/2023	5/31/2023	6/9/2023	31	$ 502.20	$ 502.20	$ 451.98	$ 50.22	$ -
22/23	58-Yuba	06-Colusa	419523628	421483626	Approved	90777813A	5/1/2023	5/25/2023	6/9/2023	25	$ 405.00	$ 405.00	$ 222.75	$ -	$ 182.25
22/23	58-Yuba	06-Colusa	419523629	421483627	Approved	90777813A	5/27/2023	5/31/2023	6/9/2023	5	$ 81.00	$ 81.00	$ 44.55	$ -	$ 36.45
22/23	58-Yuba	06-Colusa	419524484	421484482	Approved	90777813A	5/30/2023	5/30/2023	6/9/2023	6	$ 114.06	$ 114.06	$ 62.73	$ -	$ 51.33
															$ 7,565.68

603 55270-711-7261

SUTTER-YUBA
BEHAVIORAL HEALTH
1965 Live Oak Boulevard, Suite A
P.O. Box 1520 Yuba City, CA 95992-1520
O: (530) 822-7200

RICK BINGHAM, LMFT, #41622
Local Mental Health Director
Alcohol and Drug Program Administrator
Assistant Director of Health and Human Services
O: (530) 822-7327

Date: 02/24/2025

To: Colusa County
Behavioral Health Office
162 E Carson Street
Colusa, CA 95932
ATTN: Fiscal Division

RE: American Addiction Treatment Services (AATS) for Colusa County

Dear Billing Office,

American Addiction Treatment Services (AATS), a Narcotic Treatment Program (NTP) located in Yuba County, contracts directly with DHCS for NTP services. AATS provides NTP services to clients in surrounding counties, including Colusa County residents. These services have been billed to Sutter-Yuba Behavioral Health. Pursuant to *Senate Bill (SB) 1014, Section 19, subsection 11772(a)(1), the* State invoices the County for approved DMC claims submitted by the State's subcontractor.

It is important to note that DHCS did not provide this information to us in a timely manner. As a result, we requested additional details to validate the charges, which led to a significant delay in receiving the necessary documentation. Despite this, Sutter-Yuba Behavioral Health fulfilled payment for these services on behalf of your residents.

Therefore, we respectfully request reimbursement for the amounts paid on your behalf. Attached is a detailed list of the clients and services provided. Should you require any further information or clarification, please do not hesitate to contact me. The fastest way to reach me is via email at ccook@co.sutter.ca.us.

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SUSAN REDFORD, LMFT, #43709
Acute Psychiatric Services Branch Director
O: (530) 822-7200

ELIZABETH GOWAN, LMFT, #32342
Adult Services Branch Director
O: (530) 822-7200

JOSH THOMAS, LCSW, #65309
Children's Services Branch Director
O: (530) 822-7200

Addiction Treatment Services, INC. DMC #58AC
FISCAL YEAR 23/24 JULY23-DEC23 <- REFERENCES DATES OF SUBMISSION
TOTAL AMOUNT $1,592.54

REMIT TO: Sutter-Yuba Behavioral Health
1965 Live Oak Boulevard, Suite A
P.O. BOX 1520
Yuba City, CA 95992

Thank you for your attention to this matter,

Sincerely,

Cristy Cook
On Behalf of Amanda Martin, Administrative Services Officer
Sutter-Yuba Behavioral Health
ccook@co.sutter.ca.us
530-822-7200 ext 2269

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SERVICE_ FISCAL YEAR	CONTRACT_ COUNTY	COUNTY_OF_ RESPONSIBILITY	PCCN	SERVICE_LINE_ ID	CLAIM_ OUTCOME	CIN	SERVICE_START_ DATE	SERVICE_END_D ATE	SUBMISSION_D ATE	UNITS_OF_ SERVICE	BILLED_ AMOUNT	APPROVED_ AMOUNT	FFP_AMOUNT	SGF_AMOUNT	COUNTY_ AMOUNT
22/23	58-Yuba	06-Colusa	421209314	423213747	Approved	90777813A	6/1/2023	6/30/2023	7/7/2023	30	$ 486.00	$ 486.00	$ 267.30	$ -	$ 218.70
22/23	58-Yuba	06-Colusa	421209554	423213987	Approved	95522015A	6/1/2023	6/30/2023	7/7/2023	30	$ 486.00	$ 486.00	$ 437.40	$ 48.60	$ -
22/23	58-Yuba	06-Colusa	421209329	423213762	Approved	90777813A	6/9/2023	6/9/2023	7/7/2023	5	$ 95.05	$ 95.05	$ 52.28	$ -	$ 42.77
22/23	58-Yuba	06-Colusa	421209794	423214227	Approved	95522015A	6/22/2023	6/22/2023	7/7/2023	6	$ 114.06	$ 114.06	$ 102.65	$ 11.41	$ -
22/23	58-Yuba	06-Colusa	421209328	423213761	Approved	90777813A	6/29/2023	6/29/2023	7/7/2023	6	$ 114.06	$ 114.06	$ 62.73	$ -	$ 51.33
23/24	58-Yuba	06-Colusa	427442626	429568924	Repl_Approved	90777813A	8/1/2023	8/31/2023	10/23/2023	31	$ 660.92	$ 660.92	$ 346.98	$ -	$ 313.94
23/24	58-Yuba	06-Colusa	427443106	429569404	Repl_Approved	95522015A	8/1/2023	8/31/2023	10/23/2023	31	$ 660.92	$ 660.92	$ 594.83	$ 66.09	$ -
23/24	58-Yuba	06-Colusa	427441575	429567873	Approved	90777813A	9/1/2023	9/30/2023	10/23/2023	30	$ 639.60	$ 639.60	$ 335.79	$ -	$ 303.81
23/24	58-Yuba	06-Colusa	427441687	429567985	Approved	95522015A	9/1/2023	9/30/2023	10/23/2023	30	$ 639.60	$ 639.60	$ 575.64	$ 63.96	$ -
23/24	58-Yuba	06-Colusa	428397180	430560493	Approved	90777813A	10/1/2023	10/31/2023	11/20/2023	31	$ 660.92	$ 660.92	$ 340.37	$ -	$ 320.55
23/24	58-Yuba	06-Colusa	428397292	430560605	Approved	95522015A	10/1/2023	10/30/2023	11/20/2023	30	$ 639.60	$ 639.60	$ 575.64	$ 63.96	$ -
23/24	58-Yuba	06-Colusa	429398471	431633026	Approved	95522015A	11/9/2023	11/9/2023	12/14/2023	3	$ 264.00	$ 264.00	$ 237.60	$ 26.40	$ -
23/24	58-Yuba	06-Colusa	429398251	431632806	Approved	90777813A	11/10/2023	11/10/2023	12/14/2023	4	$ 352.00	$ 352.00	$ 181.28	$ -	$ 170.72
23/24	58-Yuba	06-Colusa	429399260	431633815	Approved	94250440D	11/15/2023	11/15/2023	12/14/2023	3	$ 264.00	$ 264.00	$ 237.60	$ 26.40	$ -
23/24	58-Yuba	06-Colusa	429398250	431632805	Approved	90777813A	11/24/2023	11/24/2023	12/14/2023	4	$ 352.00	$ 352.00	$ 181.28	$ -	$ 170.72
23/24	58-Yuba	06-Colusa	429399261	431633816	Approved	94250440D	11/29/2023	11/29/2023	12/14/2023	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
															$ 1,592.54

DATES OF SERVICES USED FOR INV #

003- 55270-711-7261

SUTTER-YUBA
BEHAVIORAL HEALTH
1965 Live Oak Boulevard, Suite A
P.O. Box 1520 Yuba City, CA 95992-1520
O: (530) 822-7200

RICK BINGHAM, LMFT, #41622
Local Mental Health Director
Alcohol and Drug Program Administrator
Assistant Director of Health and Human Services
O: (530) 822-7327

Date: 02/24/2025

To: Colusa County
Behavioral Health Office
162 E Carson Street
Colusa, CA 95932
ATTN: Fiscal Division

RE: American Addiction Treatment Services (AATS) for Colusa County

Dear Billing Office,

American Addiction Treatment Services (AATS), a Narcotic Treatment Program (NTP) located in Yuba County, contracts directly with DHCS for NTP services. AATS provides NTP services to clients in surrounding counties, including Colusa County residents. These services have been billed to Sutter-Yuba Behavioral Health. Pursuant to *Senate Bill (SB) 1014, Section 19, subsection 11772(a)(1), the* State invoices the County for approved DMC claims submitted by the State's subcontractor.

It is important to note that DHCS did not provide this information to us in a timely manner. As a result, we requested additional details to validate the charges, which led to a significant delay in receiving the necessary documentation. Despite this, Sutter-Yuba Behavioral Health fulfilled payment for these services on behalf of your residents.

Therefore, we respectfully request reimbursement for the amounts paid on your behalf. Attached is a detailed list of the clients and services provided. Should you require any further information or clarification, please do not hesitate to contact me. The fastest way to reach me is via email at ccook@co.sutter.ca.us.

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SUSAN REDFORD, LMFT, #43709
Acute Psychiatric Services Branch Director
O: (530) 822-7200

ELIZABETH GOWAN, LMFT, #32342
Adult Services Branch Director
O: (530) 822-7200

JOSH THOMAS, LCSW, #65309
Children's Services Branch Director
O: (530) 822-7200

Addiction Treatment Services, INC. DMC #58AC
FISCAL YEAR 23/24 JAN24-MAR24 <- REFERENCES DATES OF SUBMISSION
TOTAL AMOUNT $3,994.04

REMIT TO: Sutter-Yuba Behavioral Health
1965 Live Oak Boulevard, Suite A
P.O. BOX 1520
Yuba City, CA 95992

Thank you for your attention to this matter,

Sincerely,

Cristy Cook

On Behalf of Amanda Martin, Administrative Services Officer

Sutter-Yuba Behavioral Health

ccook@co.sutter.ca.us

530-822-7200 ext 2269

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SERVICE_FISCAL_YEAR	CONTRACT_COUNTY	COUNTY_OF_RESPONSIBILITY	PCCN	SERVICE_LINE_ID	CLAIM_OUTCOME	CIN	SERVICE_START_DATE	SERVICE_END_DATE	SUBMISSION_DATE	UNITS_OF_SERVICE	BILLED_AMOUNT	APPROVED_AMOUNT	FFP_AMOUNT	SGF_AMOUNT	COUNTY_AMOUNT
23/24	58-Yuba	06-Colusa	433897460	436395831	Approved	95522015A	7/20/2023	7/20/2023	2/21/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
23/24	58-Yuba	06-Colusa	436180796	438857488	Repl_Approved	90777813A	8/18/2023	8/18/2023	3/20/2024	4	$ 352.00	$ 352.00	$ 184.80	$ -	$ 167.20
23/24	58-Yuba	06-Colusa	436181020	438857712	Repl_Approved	95522015A	8/18/2023	8/18/2023	3/20/2024	5	$ 440.00	$ 440.00	$ 231.00	$ -	$ 209.00
23/24	58-Yuba	06-Colusa	436180254	438856946	Repl_Approved	90777813A	9/1/2023	9/1/2023	3/20/2024	2	$ 176.00	$ 176.00	$ 92.40	$ -	$ 83.60
23/24	58-Yuba	06-Colusa	436180252	438856944	Repl_Approved	90777813A	9/6/2023	9/6/2023	3/20/2024	2	$ 176.00	$ 176.00	$ 92.40	$ -	$ 83.60
23/24	58-Yuba	06-Colusa	436180365	438857057	Repl_Approved	95522015A	9/14/2023	9/14/2023	3/20/2024	4	$ 352.00	$ 352.00	$ 184.80	$ -	$ 167.20
23/24	58-Yuba	06-Colusa	433897599	436395970	Approved	90777813A	9/15/2023	9/15/2023	2/21/2024	2	$ 176.00	$ 176.00	$ 92.40	$ -	$ 83.60
23/24	58-Yuba	06-Colusa	436180253	438856945	Repl_Approved	90777813A	9/29/2023	9/29/2023	3/20/2024	2	$ 176.00	$ 176.00	$ 92.40	$ -	$ 83.60
23/24	58-Yuba	06-Colusa	436179239	438855931	Repl_Approved	95522015A	10/13/2023	10/13/2023	3/20/2024	4	$ 352.00	$ 352.00	$ 181.28	$ -	$ 170.72
23/24	58-Yuba	06-Colusa	436179127	438855819	Repl_Approved	90777813A	10/20/2023	10/20/2023	3/20/2024	4	$ 352.00	$ 352.00	$ 181.28	$ -	$ 170.72
23/24	58-Yuba	06-Colusa	436179126	438855818	Repl_Approved	90777813A	10/27/2023	10/27/2023	3/20/2024	4	$ 352.00	$ 352.00	$ 181.28	$ -	$ 170.72
23/24	58-Yuba	06-Colusa	436181354	438858046	Repl_Approved	90777813A	11/1/2023	11/30/2023	3/20/2024	30	$ 639.60	$ 639.60	$ 329.39	$ -	$ 310.21
23/24	58-Yuba	06-Colusa	436181594	438858286	Repl_Approved	95522015A	11/1/2023	11/30/2023	3/20/2024	30	$ 639.60	$ 639.60	$ 329.39	$ -	$ 310.21
23/24	58-Yuba	06-Colusa	436181879	438858571	Repl_Approved	94250440D	11/3/2023	11/4/2023	3/20/2024	2	$ 42.64	$ 42.64	$ 38.38	$ 4.26	$ -
23/24	58-Yuba	06-Colusa	436181880	438858572	Repl_Approved	94250440D	11/6/2023	11/10/2023	3/20/2024	5	$ 106.60	$ 106.60	$ 95.94	$ 10.66	$ -
23/24	58-Yuba	06-Colusa	433897578	436395949	Approved	94250440D	11/7/2023	11/7/2023	2/21/2024	1	$ 88.00	$ 88.00	$ 79.20	$ 8.80	$ -
23/24	58-Yuba	06-Colusa	436181881	438858573	Repl_Approved	94250440D	11/12/2023	11/13/2023	3/20/2024	2	$ 42.64	$ 42.64	$ 38.38	$ 4.26	$ -
23/24	58-Yuba	06-Colusa	436181885	438858577	Repl_Approved	94250440D	11/15/2023	11/18/2023	3/20/2024	4	$ 85.28	$ 85.28	$ 76.75	$ 8.53	$ -
23/24	58-Yuba	06-Colusa	436181886	438858578	Repl_Approved	94250440D	11/20/2023	11/20/2023	3/20/2024	1	$ 21.32	$ 21.32	$ 19.19	$ 2.13	$ -
23/24	58-Yuba	06-Colusa	436181887	438858579	Repl_Approved	94250440D	11/22/2023	11/25/2023	3/20/2024	4	$ 85.28	$ 85.28	$ 76.75	$ 8.53	$ -
23/24	58-Yuba	06-Colusa	436181888	438858580	Repl_Approved	94250440D	11/27/2023	11/30/2023	3/20/2024	4	$ 85.28	$ 85.28	$ 76.75	$ 8.53	$ -
23/24	58-Yuba	06-Colusa	436179540	438856337	Repl_Approved	90777813A	12/1/2023	12/31/2023	3/20/2024	31	$ 660.92	$ 660.92	$ 340.37	$ -	$ 320.55
23/24	58-Yuba	06-Colusa	436179884	438856576	Repl_Approved	95522015A	12/1/2023	12/31/2023	3/20/2024	31	$ 660.92	$ 660.92	$ 340.37	$ -	$ 320.55
23/24	58-Yuba	06-Colusa	436180174	438856866	Repl_Approved	94250440D	12/1/2023	12/1/2023	3/20/2024	1	$ 21.32	$ 21.32	$ 19.19	$ 2.13	$ -
23/24	58-Yuba	06-Colusa	436180175	438856867	Repl_Approved	94250440D	12/3/2023	12/9/2023	3/20/2024	7	$ 149.24	$ 149.24	$ 134.32	$ 14.92	$ -
23/24	58-Yuba	06-Colusa	431441084	433790136	Approved	94250440D	12/6/2023	12/6/2023	1/12/2024	3	$ 264.00	$ 264.00	$ 237.60	$ 26.40	$ -
23/24	58-Yuba	06-Colusa	431440510	433789562	Approved	95522015A	12/7/2023	12/7/2023	1/12/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
23/24	58-Yuba	06-Colusa	431440284	433789336	Approved	90777813A	12/8/2023	12/8/2023	1/12/2024	4	$ 352.00	$ 352.00	$ 181.28	$ -	$ 170.72
23/24	58-Yuba	06-Colusa	431441083	433790135	Approved	94250440D	12/11/2023	12/11/2023	1/12/2024	3	$ 264.00	$ 264.00	$ 237.60	$ 26.40	$ -
23/24	58-Yuba	06-Colusa	436180176	438856868	Repl_Approved	94250440D	12/11/2023	12/13/2023	3/20/2024	3	$ 63.96	$ 63.96	$ 57.56	$ 6.40	$ -
23/24	58-Yuba	06-Colusa	436180177	438856869	Repl_Approved	94250440D	12/15/2023	12/18/2023	3/20/2024	4	$ 85.28	$ 85.28	$ 76.75	$ 8.53	$ -
23/24	58-Yuba	06-Colusa	431441082	433790134	Approved	94250440D	12/18/2023	12/18/2023	1/12/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
23/24	58-Yuba	06-Colusa	436180178	438856870	Repl_Approved	94250440D	12/20/2023	12/22/2023	3/20/2024	3	$ 63.96	$ 63.96	$ 57.56	$ 6.40	$ -
23/24	58-Yuba	06-Colusa	431440288	433789340	Approved	90777813A	12/22/2023	12/22/2023	1/12/2024	4	$ 352.00	$ 352.00	$ 181.28	$ -	$ 170.72
23/24	58-Yuba	06-Colusa	436180179	438856871	Repl_Approved	94250440D	12/24/2023	12/29/2023	3/20/2024	6	$ 127.92	$ 127.92	$ 115.13	$ 12.79	$ -
23/24	58-Yuba	06-Colusa	431441144	433790196	Approved	94250440D	12/26/2023	12/26/2023	1/12/2024	2	$ 176.00	$ 176.00	$ 158.40	$ 17.60	$ -
23/24	58-Yuba	06-Colusa	436180180	438856872	Repl_Approved	94250440D	12/31/2023	12/31/2023	3/20/2024	1	$ 21.32	$ 21.32	$ 19.19	$ 2.13	$ -
23/24	58-Yuba	06-Colusa	433686487	436164996	Approved	90777813A	1/1/2024	1/18/2024	2/15/2024	18	$ 383.76	$ 383.76	$ 191.88	$ -	$ 191.88
23/24	58-Yuba	06-Colusa	433686599	436165108	Approved	95522015A	1/1/2024	1/31/2024	2/15/2024	31	$ 660.92	$ 660.92	$ 594.83	$ 66.09	$ -
23/24	58-Yuba	06-Colusa	433687197	436165706	Approved	94250440D	1/2/2024	1/2/2024	2/15/2024	1	$ 21.32	$ 21.32	$ 19.19	$ 2.13	$ -
23/24	58-Yuba	06-Colusa	433687273	436165782	Approved	94250440D	1/2/2024	1/2/2024	2/15/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
23/24	58-Yuba	06-Colusa	433686704	436165213	Approved	95522015A	1/4/2024	1/4/2024	2/15/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
23/24	58-Yuba	06-Colusa	433687198	436165707	Approved	94250440D	1/4/2024	1/4/2024	2/15/2024	1	$ 21.32	$ 21.32	$ 19.19	$ 2.13	$ -
23/24	58-Yuba	06-Colusa	433686501	436165010	Approved	90777813A	1/5/2024	1/5/2024	2/15/2024	4	$ 352.00	$ 352.00	$ 176.00	$ -	$ 176.00
23/24	58-Yuba	06-Colusa	433687199	436165708	Approved	94250440D	1/6/2024	1/9/2024	2/15/2024	4	$ 85.28	$ 85.28	$ 76.75	$ 8.53	$ -
23/24	58-Yuba	06-Colusa	433687381	436165890	Approved	94250440D	1/8/2024	1/8/2024	2/15/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
23/24	58-Yuba	06-Colusa	433687200	436165709	Approved	94250440D	1/11/2024	1/12/2024	2/15/2024	2	$ 42.64	$ 42.64	$ 38.38	$ 4.26	$ -
23/24	58-Yuba	06-Colusa	433687201	436165710	Approved	94250440D	1/14/2024	1/14/2024	2/15/2024	1	$ 21.32	$ 21.32	$ 19.19	$ 2.13	$ -
23/24	58-Yuba	06-Colusa	433687202	436165711	Approved	94250440D	1/16/2024	1/16/2024	2/15/2024	1	$ 21.32	$ 21.32	$ 19.19	$ 2.13	$ -
23/24	58-Yuba	06-Colusa	433687203	436165712	Approved	94250440D	1/18/2024	1/18/2024	2/15/2024	1	$ 21.32	$ 21.32	$ 19.19	$ 2.13	$ -
23/24	58-Yuba	06-Colusa	433686502	436165011	Approved	90777813A	1/19/2024	1/19/2024	2/15/2024	3	$ 264.00	$ 264.00	$ 132.00	$ -	$ 132.00
23/24	58-Yuba	06-Colusa	433687204	436165713	Approved	94250440D	1/21/2024	1/21/2024	2/15/2024	1	$ 21.32	$ 21.32	$ 19.19	$ 2.13	$ -
23/24	58-Yuba	06-Colusa	433687205	436165714	Approved	94250440D	1/24/2024	1/31/2024	2/15/2024	8	$ 170.56	$ 170.56	$ 153.50	$ 17.06	$ -
23/24	58-Yuba	06-Colusa	433687288	436165797	Approved	94250440D	1/30/2024	1/30/2024	2/15/2024	3	$ 264.00	$ 264.00	$ 237.60	$ 26.40	$ -
23/24	58-Yuba	06-Colusa	435784984	438434679	Approved	95522015A	2/1/2024	2/29/2024	3/13/2024	29	$ 618.28	$ 618.28	$ 556.45	$ 61.83	$ -
23/24	58-Yuba	06-Colusa	435785585	438435280	Approved	94250440D	2/1/2024	2/14/2024	3/13/2024	14	$ 298.48	$ 298.48	$ 268.63	$ 29.85	$ -
23/24	58-Yuba	06-Colusa	435784886	438434581	Approved	90777813A	2/2/2024	2/2/2024	3/13/2024	2	$ 176.00	$ 176.00	$ 88.00	$ -	$ 88.00
23/24	58-Yuba	06-Colusa	435784872	438434567	Approved	90777813A	2/16/2024	2/29/2024	3/13/2024	14	$ 298.48	$ 298.48	$ 149.24	$ -	$ 149.24
23/24	58-Yuba	06-Colusa	435784887	438434582	Approved	90777813A	2/16/2024	2/16/2024	3/13/2024	3	$ 264.00	$ 264.00	$ 132.00	$ -	$ 132.00
23/24	58-Yuba	06-Colusa	435785586	438435281	Approved	94250440D	2/16/2024	2/17/2024	3/13/2024	2	$ 42.64	$ 42.64	$ 38.38	$ 4.26	$ -
23/24	58-Yuba	06-Colusa	435785688	438435383	Approved	94250440D	2/16/2024	2/16/2024	3/13/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
23/24	58-Yuba	06-Colusa	435785587	438435282	Approved	94250440D	2/19/2024	2/29/2024	3/13/2024	11	$ 234.52	$ 234.52	$ 211.07	$ 23.45	$ -
23/24	58-Yuba	06-Colusa	435785674	438435369	Approved	94250440D	2/20/2024	2/20/2024	3/13/2024	2	$ 176.00	$ 176.00	$ 158.40	$ 17.60	$ -
23/24	58-Yuba	06-Colusa	435785687	438435382	Approved	94250440D	2/26/2024	2/26/2024	3/13/2024	3	$ 264.00	$ 264.00	$ 237.60	$ 26.40	$ -
23/24	58-Yuba	06-Colusa	435784882	438434577	Approved	90777813A	2/29/2024	2/29/2024	3/13/2024	3	$ 264.00	$ 264.00	$ 132.00	$ -	$ 132.00
23/24	58-Yuba	06-Colusa	435785106	438434801	Approved	95522015A	2/29/2024	2/29/2024	3/13/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
															$ 3,994.04

DATES OF SERVICES USED FOR INV #

Ah3-55270-711-7261

SUTTER-YUBA
BEHAVIORAL HEALTH
1965 Live Oak Boulevard, Suite A
P.O. Box 1520 Yuba City, CA 95992-1520
O: (530) 822-7200

RICK BINGHAM, LMFT, #41622
Local Mental Health Director
Alcohol and Drug Program Administrator
Assistant Director of Health and Human Services
O: (530) 822-7327

Date: 02/24/2025

To: Colusa County
Behavioral Health Office
162 E Carson Street
Colusa, CA 95932
ATTN: Fiscal Division

RE: American Addiction Treatment Services (AATS) for Colusa County

Dear Billing Office,

American Addiction Treatment Services (AATS), a Narcotic Treatment Program (NTP) located in Yuba County, contracts directly with DHCS for NTP services. AATS provides NTP services to clients in surrounding counties, including Colusa County residents. These services have been billed to Sutter-Yuba Behavioral Health. Pursuant to *Senate Bill (SB) 1014, Section 19, subsection 11772(a)(1), the* State invoices the County for approved DMC claims submitted by the State's subcontractor.

It is important to note that DHCS did not provide this information to us in a timely manner. As a result, we requested additional details to validate the charges, which led to a significant delay in receiving the necessary documentation. Despite this, Sutter-Yuba Behavioral Health fulfilled payment for these services on behalf of your residents.

Therefore, we respectfully request reimbursement for the amounts paid on your behalf. Attached is a detailed list of the clients and services provided. Should you require any further information or clarification, please do not hesitate to contact me. The fastest way to reach me is via email at ccook@co.sutter.ca.us.

RECEIVED
MAR 10 2025
By

SUSAN REDFORD, LMFT, #43709
Acute Psychiatric Services Branch Director
O: (530) 822-7200

ELIZABETH GOWAN, LMFT, #32342
Adult Services Branch Director
O: (530) 822-7200

JOSH THOMAS, LCSW, #65309
Children's Services Branch Director
O: (530) 822-7200

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

Addiction Treatment Services, INC. DMC #58AC
FISCAL YEAR 23/24 APR24-JUN24 <- REFERENCES DATES OF SUBMISSION
TOTAL AMOUNT $2,525.80

REMIT TO: Sutter-Yuba Behavioral Health
1965 Live Oak Boulevard, Suite A
P.O. BOX 1520
Yuba City, CA 95992

Thank you for your attention to this matter,

Sincerely,

Cristy Cook
On Behalf of Amanda Martin, Administrative Services Officer
Sutter-Yuba Behavioral Health
ccook@co.sutter.ca.us
530-822-7200 ext 2269

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SERVICE_FISCAL_YEAR	CONTRACT_COUNTY	COUNTY_OF_RESPONSIBILITY	PCCN	SERVICE_LINE_ID	CLAIM_OUTCOME	CIN	SERVICE_START_DATE	SERVICE_END_DATE	SUBMISSION_DATE	UNITS_OF_SERVICE	BILLED_AMOUNT	APPROVED_AMOUNT	FFP_AMOUNT	SGF_AMOUNT	COUNTY_AMOUNT
23/24	58-Yuba	06-Colusa	446048684	449278725	Repl_Approved	90777813A	7/1/2023	7/31/2023	6/20/2024	31	$ 660.92	$ 660.92	$ 346.98	$ -	$ 313.94
23/24	58-Yuba	06-Colusa	446049164	449279205	Repl_Approved	95522015A	7/1/2023	7/31/2023	6/20/2024	31	$ 660.92	$ 660.92	$ 346.98	$ -	$ 313.94
23/24	58-Yuba	06-Colusa	438550285	441392531	Approved	90777813A	3/1/2024	3/31/2024	4/19/2024	31	$ 660.92	$ 660.92	$ 330.46	$ -	$ 330.46
23/24	58-Yuba	06-Colusa	438550975	441393221	Approved	94250440D	3/1/2024	3/4/2024	4/19/2024	4	$ 85.28	$ 85.28	$ 76.75	$ 8.53	$ -
23/24	58-Yuba	06-Colusa	438551112	441393358	Approved	94250440D	3/4/2024	3/4/2024	4/19/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
23/24	58-Yuba	06-Colusa	438550976	441393222	Approved	94250440D	3/6/2024	3/14/2024	4/19/2024	9	$ 191.88	$ 191.88	$ 172.69	$ 19.19	$ -
23/24	58-Yuba	06-Colusa	438551113	441393359	Approved	94250440D	3/13/2024	3/13/2024	4/19/2024	3	$ 264.00	$ 264.00	$ 237.60	$ 26.40	$ -
23/24	58-Yuba	06-Colusa	438550286	441392532	Approved	90777813A	3/15/2024	3/15/2024	4/19/2024	4	$ 352.00	$ 352.00	$ 176.00	$ -	$ 176.00
23/24	58-Yuba	06-Colusa	438550977	441393223	Approved	94250440D	3/16/2024	3/19/2024	4/19/2024	4	$ 85.28	$ 85.28	$ 76.75	$ 8.53	$ -
23/24	58-Yuba	06-Colusa	438550978	441393224	Approved	94250440D	3/21/2024	3/31/2024	4/19/2024	11	$ 234.52	$ 234.52	$ 211.07	$ 23.45	$ -
23/24	58-Yuba	06-Colusa	438550287	441392533	Approved	90777813A	3/29/2024	3/29/2024	4/19/2024	4	$ 352.00	$ 352.00	$ 176.00	$ -	$ 176.00
23/24	58-Yuba	06-Colusa	441888155	444913440	Approved	90777813A	4/1/2024	4/30/2024	5/14/2024	30	$ 639.60	$ 639.60	$ 319.80	$ -	$ 319.80
23/24	58-Yuba	06-Colusa	441888671	444913956	Approved	94250440D	4/1/2024	4/30/2024	5/14/2024	30	$ 639.60	$ 639.60	$ 575.64	$ 63.96	$ -
23/24	58-Yuba	06-Colusa	441888169	444913454	Approved	90777813A	4/12/2024	4/12/2024	5/14/2024	4	$ 352.00	$ 352.00	$ 176.00	$ -	$ 176.00
23/24	58-Yuba	06-Colusa	441888949	444914234	Approved	94250440D	4/15/2024	4/15/2024	5/14/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
23/24	58-Yuba	06-Colusa	441888950	444914235	Approved	94250440D	4/22/2024	4/22/2024	5/14/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
23/24	58-Yuba	06-Colusa	441888170	444913455	Approved	90777813A	4/26/2024	4/26/2024	5/14/2024	4	$ 352.00	$ 352.00	$ 176.00	$ -	$ 176.00
23/24	58-Yuba	06-Colusa	445675733	448879407	Approved	90777813A	5/1/2024	5/31/2024	6/14/2024	31	$ 660.92	$ 660.92	$ 330.46	$ -	$ 330.46
23/24	58-Yuba	06-Colusa	445676240	448879914	Approved	94250440D	5/1/2024	5/31/2024	6/14/2024	31	$ 660.92	$ 660.92	$ 594.83	$ 66.09	$ -
23/24	58-Yuba	06-Colusa	445676276	448879950	Approved	95426854A	5/10/2024	5/13/2024	6/14/2024	4	$ 85.28	$ 85.28	$ 42.64	$ -	$ 42.64
23/24	58-Yuba	06-Colusa	445676277	448879951	Approved	95426854A	5/16/2024	5/31/2024	6/14/2024	16	$ 341.12	$ 341.12	$ 170.56	$ -	$ 170.56
															$ 2,525.80

DATES OF SERVICES USED FOR INV #

00 3-55270-711-7261

SUTTER-YUBA
BEHAVIORAL HEALTH
1965 Live Oak Boulevard, Suite A
P.O. Box 1520 Yuba City, CA 95992-1520
O: (530) 822-7200

RICK BINGHAM, LMFT, #41622
Local Mental Health Director
Alcohol and Drug Program Administrator
Assistant Director of Health and Human Services
O: (530) 822-7327

Date: 02/24/2025

To: Colusa County
Behavioral Health Office
162 E Carson Street
Colusa, CA 95932
ATTN: Fiscal Division

RE: American Addiction Treatment Services (AATS) for Colusa County

Dear Billing Office,

American Addiction Treatment Services (AATS), a Narcotic Treatment Program (NTP) located in Yuba County, contracts directly with DHCS for NTP services. AATS provides NTP services to clients in surrounding counties, including Colusa County residents. These services have been billed to Sutter-Yuba Behavioral Health. Pursuant to *Senate Bill (SB) 1014, Section 19, subsection 11772(a)(1), the* State invoices the County for approved DMC claims submitted by the State's subcontractor.

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Therefore, we respectfully request reimbursement for the amounts paid on your behalf. Attached is a detailed list of the clients and services provided. Should you require any further information or clarification, please do not hesitate to contact me. The fastest way to reach me is via email at ccook@co.sutter.ca.us.

Attachment: SUTTER_YUBA_BH_3.13.25~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SUSAN REDFORD, LMFT, #43709
Acute Psychiatric Services Branch Director
O: (530) 822-7200

ELIZABETH GOWAN, LMFT, #32342
Adult Services Branch Director
O: (530) 822-7200

JOSH THOMAS, LCSW, #65309
Children's Services Branch Director
O: (530) 822-7200

Addiction Treatment Services, INC. DMC #58AC
FISCAL YEAR 24/25 JULY24-SEPT24 <- REFERENCES DATES OF SUBMISSION
TOTAL AMOUNT $2,798.82

REMIT TO: Sutter-Yuba Behavioral Health
1965 Live Oak Boulevard, Suite A
P.O. BOX 1520
Yuba City, CA 95992

Thank you for your attention to this matter,

Sincerely,

Cristy Cook
On Behalf of Amanda Martin, Administrative Services Officer
Sutter-Yuba Behavioral Health
ccook@co.sutter.ca.us
530-822-7200 ext 2269

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SERVICE_FISCAL_YEAR	CONTRACT_COUNTY	COUNTY_OF_RESPONSIBILITY	PCCN	SERVICE_LINE_ID	CLAIM_OUTCOME	CIN	SERVICE_START_DATE	SERVICE_END_DATE	SUBMISSION_DATE	UNITS_OF_SERVICE	BILLED_AMOUNT	APPROVED_AMOUNT	FFP_AMOUNT	SGF_AMOUNT	COUNTY_AMOUNT
23/24	58-Yuba	06-Colusa	447326204	450643896	Approved	90777813A	6/1/2024	6/30/2024	7/3/2024	30	$ 639.60	$ 639.60	$ 319.80	$ -	$ 319.80
23/24	58-Yuba	06-Colusa	447326800	450644492	Approved	94250440D	6/1/2024	6/26/2024	7/3/2024	26	$ 554.32	$ 554.32	$ 498.89	$ 55.43	$ -
23/24	58-Yuba	06-Colusa	447326713	450644405	Approved	95426854A	6/2/2024	6/6/2024	7/3/2024	5	$ 106.60	$ 106.60	$ 53.30	$ -	$ 53.30
23/24	58-Yuba	06-Colusa	447326714	450644406	Approved	95426854A	6/8/2024	6/19/2024	7/3/2024	12	$ 255.84	$ 255.84	$ 127.92	$ -	$ 127.92
23/24	58-Yuba	06-Colusa	447326715	450644407	Approved	95426854A	6/21/2024	6/26/2024	7/3/2024	6	$ 127.92	$ 127.92	$ 63.96	$ -	$ 63.96
23/24	58-Yuba	06-Colusa	447326914	450644606	Approved	95426854A	6/27/2024	6/30/2024	7/3/2024	4	$ 85.28	$ 85.28	$ 42.64	$ -	$ 42.64
23/24	58-Yuba	06-Colusa	447326949	450644641	Approved	94250440D	6/27/2024	6/30/2024	7/3/2024	4	$ 85.28	$ 85.28	$ 76.75	$ 8.53	$ -
24/25	58-Yuba	06-Colusa	450839235	454432351	Approved	90777813A	7/1/2024	7/31/2024	8/14/2024	31	$ 681.38	$ 681.38	$ 340.69	$ -	$ 340.69
24/25	58-Yuba	06-Colusa	450839784	454432900	Approved	95426854A	7/1/2024	7/3/2024	8/14/2024	3	$ 65.94	$ 65.94	$ 32.97	$ -	$ 32.97
24/25	58-Yuba	06-Colusa	450839909	454433025	Approved	94250440D	7/1/2024	7/1/2024	8/14/2024	1	$ 21.98	$ 21.98	$ 19.78	$ 2.20	$ -
24/25	58-Yuba	06-Colusa	450839910	454433026	Approved	94250440D	7/3/2024	7/7/2024	8/14/2024	5	$ 109.90	$ 109.90	$ 98.91	$ 10.99	$ -
24/25	58-Yuba	06-Colusa	450839257	454432373	Approved	90777813A	7/5/2024	7/5/2024	8/14/2024	4	$ 376.64	$ 376.64	$ 188.32	$ -	$ 188.32
24/25	58-Yuba	06-Colusa	450839785	454432901	Approved	95426854A	7/5/2024	7/10/2024	8/14/2024	6	$ 131.88	$ 131.88	$ 65.94	$ -	$ 65.94
24/25	58-Yuba	06-Colusa	450839911	454433027	Approved	94250440D	7/9/2024	7/15/2024	8/14/2024	7	$ 153.86	$ 153.86	$ 138.47	$ 15.39	$ -
24/25	58-Yuba	06-Colusa	450839786	454432902	Approved	95426854A	7/12/2024	7/25/2024	8/14/2024	14	$ 307.72	$ 307.72	$ 153.86	$ -	$ 153.86
24/25	58-Yuba	06-Colusa	450840044	454433160	Approved	95426854A	7/12/2024	7/12/2024	8/14/2024	2	$ 188.32	$ 188.32	$ 94.16	$ -	$ 94.16
24/25	58-Yuba	06-Colusa	450839256	454432372	Approved	90777813A	7/19/2024	7/19/2024	8/14/2024	4	$ 376.64	$ 376.64	$ 188.32	$ -	$ 188.32
24/25	58-Yuba	06-Colusa	450840039	454433155	Approved	95426854A	7/19/2024	7/19/2024	8/14/2024	5	$ 470.80	$ 470.80	$ 235.40	$ -	$ 235.40
24/25	58-Yuba	06-Colusa	450840038	454433154	Approved	95426854A	7/25/2024	7/25/2024	8/14/2024	4	$ 376.64	$ 376.64	$ 188.32	$ -	$ 188.32
24/25	58-Yuba	06-Colusa	450839787	454432903	Approved	95426854A	7/27/2024	7/31/2024	8/14/2024	5	$ 109.90	$ 109.90	$ 54.95	$ -	$ 54.95
24/25	58-Yuba	06-Colusa	453469516	457356784	Approved	95426854A	8/1/2024	8/1/2024	9/13/2024	1	$ 21.98	$ 21.98	$ 10.99	$ -	$ 10.99
24/25	58-Yuba	06-Colusa	453469744	457357012	Approved	95426854A	8/2/2024	8/2/2024	9/13/2024	3	$ 282.48	$ 282.48	$ 141.24	$ -	$ 141.24
24/25	58-Yuba	06-Colusa	453469517	457356785	Approved	95426854A	8/3/2024	8/5/2024	9/13/2024	3	$ 65.94	$ 65.94	$ 32.97	$ -	$ 32.97
24/25	58-Yuba	06-Colusa	453469518	457356786	Approved	95426854A	8/7/2024	8/31/2024	9/13/2024	25	$ 549.50	$ 549.50	$ 274.75	$ -	$ 274.75
24/25	58-Yuba	06-Colusa	453469776	457357044	Approved	95426854A	8/9/2024	8/9/2024	9/13/2024	4	$ 376.64	$ 376.64	$ 188.32	$ -	$ 188.32
															$ 2,798.82

003- 55270 -711-7260

DATES OF SERVICES USED FOR INV #

SUTTER-YUBA
BEHAVIORAL HEALTH
1965 Live Oak Boulevard, Suite A
P.O. Box 1520 Yuba City, CA 95992-1520
O: (530) 822-7200

RICK BINGHAM, LMFT, #41622
Local Mental Health Director
Alcohol and Drug Program Administrator
Assistant Director of Health and Human Services
O: (530) 822-7327

Date: 02/24/2025

To: Colusa County
Behavioral Health Office
162 E Carson Street
Colusa, CA 95932
ATTN: Fiscal Division

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SUSAN REDFORD, LMFT, #43709
Acute Psychiatric Services Branch Director
O: (530) 822-7200

ELIZABETH GOWAN, LMFT, #32342
Adult Services Branch Director
O: (530) 822-7200

JOSH THOMAS, LCSW, #65309
Children's Services Branch Director
O: (530) 822-7200

Addiction Treatment Services, INC. DMC #58AC
FISCAL YEAR 24/25 OCT24-DEC24 <- REFERENCES DATES OF SUBMISSION
TOTAL AMOUNT $2,304.76

REMIT TO: Sutter-Yuba Behavioral Health
1965 Live Oak Boulevard, Suite A
P.O. BOX 1520
Yuba City, CA 95992

Thank you for your attention to this matter,

Sincerely,

Cristy Cook

On Behalf of Amanda Martin, Administrative Services Officer

Sutter-Yuba Behavioral Health

ccook@co.sutter.ca.us

530-822-7200 ext 2269

Attachment: SUTTER_YUBA_BH_3.13.25~~~~twilcox SPECIAL BOS (10430 : Approve Special Claims)

SERVICE_FISCAL_YEAR	CONTRACT_COUNTY	COUNTY_OF_RESPONSIBILITY	PCCN	SERVICE_LINE_ID	CLAIM_OUTCOME	CIN	SERVICE_START_DATE	SERVICE_END_DATE	SUBMISSION_DATE	UNITS_OF_SERVICE	BILLED_AMOUNT	APPROVED_AMOUNT	FFP_AMOUNT	SGF_AMOUNT	COUNTY_AMOUNT
23/24	58-Yuba	06-Colusa	459474875	463653963	Repl_Approved	94250440D	5/6/2024	5/6/2024	11/14/2024	4	$ 352.00	$ 352.00	$ 316.80	$ 35.20	$ -
23/24	58-Yuba	06-Colusa	459474558	463653646	Repl_Approved	90777813A	5/10/2024	5/10/2024	11/14/2024	4	$ 352.00	$ 352.00	$ 176.00	$ -	$ 176.00
23/24	58-Yuba	06-Colusa	459474960	463654048	Repl_Approved	95426854A	5/16/2024	5/16/2024	11/14/2024	2	$ 176.00	$ 176.00	$ 88.00	$ -	$ 88.00
23/24	58-Yuba	06-Colusa	459474559	463653647	Repl_Approved	90777813A	5/24/2024	5/24/2024	11/14/2024	4	$ 352.00	$ 352.00	$ 176.00	$ -	$ 176.00
24/25	58-Yuba	06-Colusa	456350077	460369764	Approved	95426854A	9/1/2024	9/13/2024	10/15/2024	13	$ 285.74	$ 285.74	$ 142.87	$ -	$ 142.87
24/25	58-Yuba	06-Colusa	456350078	460369765	Approved	95426854A	9/15/2024	9/18/2024	10/15/2024	4	$ 87.92	$ 87.92	$ 43.96	$ -	$ 43.96
24/25	58-Yuba	06-Colusa	456350079	460369766	Approved	95426854A	9/20/2024	9/30/2024	10/15/2024	11	$ 241.78	$ 241.78	$ 120.89	$ -	$ 120.89
24/25	58-Yuba	06-Colusa	456350377	460370064	Approved	95426854A	9/23/2024	9/23/2024	10/15/2024	4	$ 376.64	$ 376.64	$ 188.32	$ -	$ 188.32
24/25	58-Yuba	06-Colusa	456350378	460370065	Approved	95426854A	9/27/2024	9/27/2024	10/15/2024	3	$ 282.48	$ 282.48	$ 141.24	$ -	$ 141.24
24/25	58-Yuba	06-Colusa	459475531	463654619	Approved	95426854A	10/1/2024	10/10/2024	11/14/2024	10	$ 219.80	$ 219.80	$ 109.90	$ -	$ 109.90
24/25	58-Yuba	06-Colusa	459475532	463654620	Approved	95426854A	10/12/2024	10/25/2024	11/14/2024	14	$ 307.72	$ 307.72	$ 153.86	$ -	$ 153.86
24/25	58-Yuba	06-Colusa	459475784	463654872	Approved	95426854A	10/15/2024	10/15/2024	11/14/2024	4	$ 376.64	$ 376.64	$ 188.32	$ -	$ 188.32
24/25	58-Yuba	06-Colusa	459475785	463654873	Approved	95426854A	10/22/2024	10/22/2024	11/14/2024	2	$ 188.32	$ 188.32	$ 94.16	$ -	$ 94.16
24/25	58-Yuba	06-Colusa	459475533	463654621	Approved	95426854A	10/27/2024	10/31/2024	11/14/2024	5	$ 109.90	$ 109.90	$ 54.95	$ -	$ 54.95
24/25	58-Yuba	06-Colusa	459475786	463654874	Approved	95426854A	10/29/2024	10/29/2024	11/14/2024	4	$ 376.64	$ 376.64	$ 188.32	$ -	$ 188.32
24/25	58-Yuba	06-Colusa	462981241	467245617	Approved	95426854A	11/1/2024	11/14/2024	12/13/2024	14	$ 307.72	$ 307.72	$ 153.86	$ -	$ 153.86
24/25	58-Yuba	06-Colusa	462981504	467245880	Approved	95426854A	11/5/2024	11/5/2024	12/13/2024	3	$ 282.48	$ 282.48	$ 141.24	$ -	$ 141.24
24/25	58-Yuba	06-Colusa	462981366	467245742	Approved	94250440D	11/12/2024	11/13/2024	12/13/2024	2	$ 43.96	$ 43.96	$ 39.56	$ 4.40	$ -
24/25	58-Yuba	06-Colusa	462981367	467245743	Approved	94250440D	11/15/2024	11/15/2024	12/13/2024	1	$ 21.98	$ 21.98	$ 19.78	$ 2.20	$ -
24/25	58-Yuba	06-Colusa	462981644	467246020	Approved	94250440D	11/15/2024	11/15/2024	12/13/2024	4	$ 376.64	$ 376.64	$ 338.98	$ 37.66	$ -
24/25	58-Yuba	06-Colusa	462981242	467245618	Approved	95426854A	11/16/2024	11/19/2024	12/13/2024	4	$ 87.92	$ 87.92	$ 43.96	$ -	$ 43.96
24/25	58-Yuba	06-Colusa	462981368	467245744	Approved	94250440D	11/17/2024	11/19/2024	12/13/2024	3	$ 65.94	$ 65.94	$ 59.35	$ 6.59	$ -
24/25	58-Yuba	06-Colusa	462981582	467245958	Approved	94250440D	11/18/2024	11/18/2024	12/13/2024	2	$ 188.32	$ 188.32	$ 169.49	$ 18.83	$ -
24/25	58-Yuba	06-Colusa	462981243	467245619	Approved	95426854A	11/21/2024	11/28/2024	12/13/2024	8	$ 175.84	$ 175.84	$ 87.92	$ -	$ 87.92
24/25	58-Yuba	06-Colusa	462981369	467245745	Approved	94250440D	11/21/2024	11/23/2024	12/13/2024	3	$ 65.94	$ 65.94	$ 59.35	$ 6.59	$ -
24/25	58-Yuba	06-Colusa	462981370	467245746	Approved	94250440D	11/25/2024	11/29/2024	12/13/2024	5	$ 109.90	$ 109.90	$ 98.91	$ 10.99	$ -
24/25	58-Yuba	06-Colusa	462981244	467245620	Approved	95426854A	11/30/2024	11/30/2024	12/13/2024	1	$ 21.98	$ 21.98	$ 10.99	$ -	$ 10.99
															$ 2,304.76

003-55270-711-7260

DATES OF SERVICES USED FOR INV #

COUNTY OF COLUSA, CA

10.1

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: County Counsel

FROM: Richard Stout

SUBJECT: CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: (1 case)

CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to Government Code Section 54956.9 (d)(2): One matter.

Detailed Description/Background of request

Prior Board Action

Fiscal Impact/Funding Source

Action for the Clerk

ATTACHMENTS:

- Notice Intent Letter (PDF)

LAW OFFICE OF DONALD B. MOONEY
417 Mace Boulevard, Suite J-334
Davis, CA 95618
530-758-2377
dbmooney@dcn.org

March 25, 2025

VIA FEDERAL EXPRESS AND ELECTRONIC MAIL
boardclerk@countyofcolusaca.gov

Ann Nordyke
Chief Board Clerk
547 Market Street, Suite 102
Colusa, CA 95932

Re: Notice of Intent to File CEQA Petition

Dear Ms. Nordyke:

Please take notice that under Public Resources Code section 21167.5, that Petitioners Stephen Marsh and Karan Marsh intend to file a Petition for Writ of Mandate in Colusa County Superior Court under the provisions of the California Environmental Quality Act, Public Resources Code section 21000 *et seq.* against the County of Colusa The Petition for Writ of Mandate will challenge the County's certification of the Final Environmental Impact Report for the Janus Solar and Battery Storage Project and approval of the Project.

Very truly yours,

Donald B. Mooney
Attorney for Petitioners for
Stephen Marsh and Karan Marsh

Attachment: Notice Intent Letter (10438 : Closed Session - Anticipated Litigation)

PROOF OF SERVICE

I am employed in the County of Yolo; my business address is 417 Mace Boulevard, Suite J-334, Davis, California; I am over the age of 18 years and not a party to the foregoing action. On March 25, 2025, I served a true and correct copy of as follows:

Notice of Intent to File CEQA Petition – Public Resources Code section 21167.5

___ (by mail) on all parties in said action listed below, in accordance with Code of Civil Procedure §1013a(3), by placing a true copy thereof enclosed in a sealed envelope in a United States mailbox in Davis, California.

X (by electronic mail) to the person at the address set forth below:

X. (by Federal Express overnight) to the person at the address set forth below.

Ann Nordyke
Chief Board Clerk
547 Market Street, Suite 102
Colusa, CA 95932
boardclerk@countyofcolusaca.gov

I declare under penalty of perjury that the foregoing is true and correct. Executed March 25, 2025, at Davis, California.

Donald B. Mooney

x

Attachment: Notice Intent Letter (10438 : Closed Session - Anticipated Litigation)

COUNTY OF COLUSA, CA

10.2

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: County Counsel

FROM: Richard Stout

SUBJECT: Closed Session - Liability Claim

LIABILITY CLAIM

California Government Code section 54956.95.
Claimants: Ryan Alan Dearman
Agency claimed against: Colusa County, Sheriff, District Attorney's Office

Detailed Description/Background of request

N/A

Prior Board Action

N/A

Fiscal Impact/Funding Source

N/A

Action for the Clerk

None

ATTACHMENTS:

- 03-14-25 Ryan Alan Dearman (PDF)
- Image_001 (PDF)

COUNTY OF COLUSA
CLAIM FOR DAMAGES

For Clerk Use Only Date Stamp

Received on behalf of the Board of Supervisors of the County of Colusa, State of California on 3-14-25 at 4:10 pm

Attest: Wendy G. Tyler
Clerk of the
Board of Supervisors

By: _____ Deputy

This claim must be filed with the Clerk of the Board of Supervisors within six (6) months after the accident or event. Where space is insufficient, please use additional paper and identify information by paragraph number. Attach all supporting documentation. When claim is completed, submit to the following address:

Clerk of the Board of Supervisors
547 Market Street, Ste. 102
Colusa, CA 95932

PERSON OR ENTITY AGAINST WHOM CLAIM FILED:

Colusa County Sheriff,

Colusa County District Attorney Office,

County of Colusa ET AL

CLAIMANT:
Name: Ryan Alan Dearman
Address: 706 7th Street
Arbuckle , Ca 95912

Home Phone Number: (530) 393-2971
Work Phone Number: (530) 393-2971

The undersigned respectfully submits the following claim and information:

1. Post office address to which claimant desires notices to be sent if other than above:
   PO box 986 Arbuckle CA 95912

2. Date, time, and location of occurrence or transaction which gives rise to this claim:
   equitable tolling
   Date: 05/19/2024 - 09-18-2024 Time: approx. 2:00 pm
   Location: 706 7th Street Arbuckle CA 95912

3. Detailed description of injury and/or damage:
   (SEE ATATCHED)

4. Specify the particular act or omission **and** circumstances you believe caused injury and/or damage:
   (SEE ATATCHED

5. Name or names of any employee of the County you believe caused the injury, damage or loss:
   COLUSA COUNTY SHERIFF ET AL
   COUNTY OF COLUSA
   COLUSA COUNTY DISTRICT ATTORNEY OFFICE

6. Complete description of property damaged: Year, make, model, ID#, and license plate#:

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

Description of personal injury. Include name, address, and phone number. If there was no personal injury, state "NONE":

(SEE ATATCHED)

8. Names, addresses and phone numbers of witnesses, doctors, hospitals, etc.:

(1) Colusa county first responders Arbuckle ca

(2)

(3)

9. Public Agency contacted (Law Enforcement. Governmental etc.):

Colusa County sheriff

Amount of reimbursement claimed as damages with computation and supporting bills, receipts, or estimates of cost (two estimates must be included). **Please attach all back-up to claim**

Any additional information that might be helpful in considering the claim:v (SEE ATTACHED -VOATTATCHMENTS

This was an extreme unjust situation I was removed from my home where vie resided for 20 + years on bogus charges that could have easily been avoided had any of the local government authority actively misrepresenting there position and passively non disclosing obvious evidence and witnesses for self serving benefit and not upholding the constitution or county state policy which they've sworn to uphold

WARNING

IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM!

(Penal Code 72: Insurance Code 556)

I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except as to those matters stated upon information or belief and as to such matters 1 believe the same to be true. I certify under penalty of perjury ry that the forego ng is true and correct.

SIGNED THIS 14th DAY OF march 2025 AT 706 7th street Arbuckle CA

CLAIMANTS SIGNATURE

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

3. Detailed Description of Injury and/or Damage:

On May 19, 2024, Ryan Dearman was falsely arrested by the Colusa County Sheriff's Department based on allegations of domestic violence. The arresting officers neglected to interview key eyewitnesses present at the time of the alleged incident. Furthermore, photographs taken on the day of the incident clearly showed injuries that were inconsistent with the timeline provided by the complaining witness. The scabbing of the wound indicated that the injuries had occurred days before the incident in question.

Property Damage: During his detention, Ryan Dearman experienced significant property damage and loss. His bank account was depleted of $600 without his consent, his laptop computer was stolen, and his accounts were hacked, causing severe financial hardship.

Emotional and Financial Hardship: Due to the false arrest and the issuance of an emergency protective order, Ryan Dearman was forced to leave his residence and spend several months living in hotels. This wrongful arrest caused considerable emotional distress and financial strain, as he had to cover the costs of temporary accommodation and other related expenses

4. Acts or Omissions Causing the Damage:

On May 19, 2024, the Colusa County Sheriff's Department falsely arrested Ryan Dearman based on allegations of domestic violence. The following acts and omissions contributed to the damage sustained by Ryan Dearman:

A. **Failure to Interview Eyewitnesses**: The arresting officers neglected to interview key eyewitnesses who were present at the time of the alleged incident. These witnesses could have provided critical information to refute the false allegations.

B. **Inconsistent Injury Documentation**: The officers accepted the complaining witness' complaints without thoroughly examining the wounds that were supposedly made by defendant minutes earlier, yet these injuries were scabbed over

photographic evidence of her injuries. The photos clearly showed scabbing wounds, indicating that the injuries had occurred days before the alleged incident, not on the day in question. Where any reasonable thinking person could have concluded that the injury and accusations were not consistent with the complaining witness timeline, officers with no regard to justice undermined the law and equal protection guaranteed by the eighth amendment of the us constitution. Officers of the Colusa County sheriff department falsely arrested, falsely imprisoned and maliciously prosecuted. Liability under 52.1 tom bane act

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

C. **Illegal Detention**: Ryan Dearman was detained without sufficient evidence to support the allegations of domestic violence. He was held for three days without arraignment, which contributed to emotional distress and financial hardship.

D. **Issuance of an Emergency Protective Order**: The emergency protective order forced Ryan Dearman to leave his residence, causing him to incur additional expenses for temporary accommodation and resulting in further emotional and financial strain.

E. **Property Loss**: During his detention, Ryan Dearman's bank account was unlawfully depleted by $600, his laptop computer was stolen, and his accounts were hacked. The officers failed to safeguard his personal property, leading to significant financial loss and hardship.

7. & 10. Breakdown of Estimated Costs:

3 days wrongful incarcerated at $75,000 per day total $225,000

1. **Lost Wages**:
    - Lost Income Due to Court Appearances and Incarceration: $5,000
    - Lost Job Opportunities and Career Impact: $10,000
    - Total Lost Wages: **$15,000**
2. **Legal Fees**:
    - Miscellaneous Legal Expenses: $3,000
    - Total Legal Fees: **$3,000**
3. **Property Damage**:
    - Stolen Laptop: $600
    - Bank Account Depletion: $600
    - Total Property Damage: **$1,200**
4. **Accommodation Costs**:
    - Hotel Stays (e.g., $100 per night for 3 months): $9,000.

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

- Additional Living Expenses (e.g., meals, transport): $1,500
- Total Accommodation Costs: **$10,500**

Total :$270,000

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

COLUSA COUNTY SHERIFF'S OFFICE

929 BRIDGE ST COLUSA, CA 95932 530-458-0200

CRIMINAL REPORT - PROPERTY

24-00359

ID No.	Status/Disposition	Property Description	Value	Val Recovered	Val Damaged
1	Stolen	1 Gry Lenovo Laptop - LENOVO LAPTOP	$500.00		
2	Stolen	1 Blu GO2BANK Debit Card	$0.01		
			$500.01		

CONTROLLED DOCUMENT-DO NOT DUPLICATE

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

COLUSA COUNTY SHERIFF'S OFFICE

929 BRIDGE ST COLUSA, CA 95932 530-458-0200

NARRATIVE

On 05/23/2024 at 0828 hours, I was instructed by dispatch to contact Ryan Alan Dearman, via telephone for a theft report. I contacted Dearman over the phone and he told me the following statement in summary:

I was incarcerated in the Colusa County Jail On 05/19/2024 and was released on 05/22/2024 at 1530 hours. I was arrested at my residence 706 7th St In Arbuckle CA, and my 1998 Dodge Ram (1500 two door red in color) was left at my residence driveway. Inside my vehicle I had my Lenovo laptop gray in color worth $500.00. Also inside my vehicle was my prepaid debit card "Go2Bank (#4289)" blue in color that had $600.00 on that card. On 05/22/2024, I came to my residence to retrieve my vehicle after getting released from jail. After retrieving my vehicle I realized my laptop and debit card were missing. I know my two items were left inside my vehicle. My vehicle was unlocked and nothing else was taken from inside my vehicle.

-End of statement-

Dearman advised he does not know who could haven stolen his items out of his vehicle. He advised his residence does not have working security cameras to review.

On 05/24/2024 at 0830 hours, Dearman called the Colusa County Sheriff's Office and wanted to provide additional information for the report. Dearman advised he had evidence showing that the money from his Go2Bank debit card was withdrawn at the Arbuckle Umpqua Bank ATM on 05/22/2024 at 0106 hours. I later attached the screenshots of his bank transaction to the report.

On 05/28/2024 at 1530 hours, I conducted follow up at the Arbuckle Umpqua Bank. I submitted a request for ATM security video for 05/22/2024 at 0106 hours. The bank does not have security cameras on the outside perimeter of the building.

Recommendations:

1. File for reference.
2. Review security video once received to identify suspect.

Prepared By:	Date:	Approved By:	Date:
266 VALDIVIA, DIEGO	05/23/2024	234 PURCELL, MATHEW	05/29/2024
[] *BODY CAMERA RECORDED*			

CONTROLLED DOCUMENT-DO NOT DUPLICATE

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

EPO-001 ONE copy to court, ONE copy to restrained person, ONE copy to protected person, ONE copy to issuing agency

LAW ENFORCEMENT CASE NO.: 24-00346

EMERGENCY PROTECTIVE ORDER *(See reverse for important notices.)*

1. **PROTECTED PERSONS** *(insert names of all persons protected by this Order):* BRENDA ANN FORBES

2. **RESTRAINED PERSON** *(name):* RYAN ALAN DEARMAN

Sex: [X] M [ ] F Ht.: 505" Wt.: 155 Hair color: BLN Eye color: BLU Race: WMA Age: 41 Date of birth: 6/23/82

3. **TO THE RESTRAINED PERSON:**

a. [X] **YOU MUST NOT** harass, attack, strike, threaten, assault (sexually or otherwise), hit, follow, stalk, molest, destroy any personal property of, disturb the peace of, keep under surveillance, or block the movements of each person named in item 1.

b. [X] **YOU MUST NOT** contact, either directly or indirectly, by any means, including but not limited to by telephone, mail, e-mail or other electronic means, any person named in item 1.

c. [X] **YOU MUST** [X] stay away at least: 100 yards from each person named in item 1.
[X] stay away at least: 100 yards from [X] move out immediately from
(address): 706 7th ST. ARBUCKLE, CA 95912

d. **YOU MUST NOT** own, possess, purchase, receive, or attempt to purchase or receive any firearm or ammunition. If you have any firearms, you must turn them in to a law enforcement agency or sell them to, or store them with, a licensed gun dealer.

e. **YOU MUST NOT** take any action, directly or through others, to obtain the addresses or locations of any person named in item 1.

4. [ ] *(Name):* _____ is given temporary care and control of the following minor children of the parties *(names and ages):* _____

5. **THIS ORDER WILL EXPIRE AT THE CLOSE OF THE COURT BUSINESS DAY ON:** MAY 23, 2024 @ 1700

INSERT DATE OF FIFTH COURT DAY OR SEVENTH CALENDAR DAY, WHICHEVER IS EARLIER; DO NOT COUNT DAY THE ORDER IS GRANTED

6. **TO THE PROTECTED PERSON:** If you need protection for a longer period of time, you must request restraining orders from the court in the county where you live:
(Name and address of court): COLUSA COUNTY SUPERIOR COURT 532 OAK ST. COLUSA, CA 95932

If you go to court to request restraining orders, take your copy of this form with you. If a juvenile petition is pending, file in that court.

7. Reasonable grounds for the issuance of this Order exist, and an emergency protective order is necessary to prevent the occurrence or recurrence of domestic violence, child abuse, child abduction, elder or dependent adult abuse, or stalking.

8. Judicial officer *(name):* JUDGE JEFFREY THOMPSON granted this Order on *(date):* 05/19/24 at *(time):* 1720

APPLICATION

9. The events that caused the protected person to fear immediate and present danger of domestic violence, child abuse, child abduction, elder or dependent adult abuse (except solely financial abuse), or stalking are *(give facts and dates; specify weapons):*
ON 5/18/24 AT APPROXIMATELY [illegible] HOURS, I ARRIVED ON SCENE AT 706 7th ST. IN ARBUCKLE FOR A PHYSICAL ALTERCATION. AFTER AN INVESTIGATION IT WAS DETERMINED DEARMAN STRUCK FORBES WITH A LARGE STICK [illegible] SHOULDER [illegible] & BRUISING. DEARMAN WAS ARRESTED FOR FELONY DOMESTIC VIOLENCE

10. [ ] Firearms were: [ ] observed [ ] reported [ ] searched for [ ] seized

11. [X] The person to be protected lives with the person to be restrained and requests an order that the restrained person move out immediately from the address in item 3c.

12. [ ] The person to be protected has minor children in common with the person to be restrained, and a temporary custody order is requested because of the facts alleged in item 9. A custody order [ ] does [ ] does not exist.

By: DEPUTY M. SANCHEZ (PRINT NAME OF LAW ENFORCEMENT OFFICER) ▶ [signature] #290 (SIGNATURE OF LAW ENFORCEMENT OFFICER)

Agency: COLUSA COUNTY SHERIFF'S OFFICE Telephone No.: (530) 458-0200 Badge No.: 290

PROOF OF SERVICE

13. Person served *(name):* RYAN ALAN DEARMAN

14. I personally delivered copies of this Order to the person served as follows: Date: 05/19/24 Time: 1738
Address: 929 ORIEGE ST. COLUSA, CA 95932

15. At the time of service, I was at least 18 years of age and not a party to this cause. [X] I am a California law enforcement officer.

16. My name, address, and telephone number are *(this does not have to be server's home telephone number or address):*
DEPUTY M. SANCHEZ 929 ORIEGE ST. COLUSA, CA 95932 (530) 458-0200

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date: _____

DEPUTY M. SANCHEZ (TYPE OR PRINT NAME OF SERVER) ▶ [signature] #290 (SIGNATURE OF SERVER)

Form Adopted for Mandatory Use
Judicial Council of California
EPO-001 [Rev. January 1, 2014]
Approved by DOJ

EMERGENCY PROTECTIVE ORDER (CLETS–EPO)
(Domestic Violence, Child Abuse, Elder or Dependent Adult Abuse, or Stalking)

Family Code, §§ 6240–6275;
Penal Code, § 646.91

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

EMERGENCY PROTECTIVE ORDER EPO-001

WARNINGS AND INFORMATION

TO THE RESTRAINED PERSON: VIOLATION OF THIS ORDER IS A MISDEMEANOR PUNISHABLE BY A $1,000 FINE, ONE YEAR IN JAIL, OR BOTH, OR IT MAY BE PUNISHABLE AS A FELONY. THIS PROTECTIVE ORDER SHALL BE ENFORCED BY ALL LAW ENFORCEMENT OFFICERS IN THE STATE OF CALIFORNIA WHO ARE AWARE OF OR SHOWN A COPY OF THE ORDER. THE TERMS AND CONDITIONS OF THIS ORDER REMAIN ENFORCEABLE REGARDLESS OF THE ACTS OF THE PARTIES; IT MAY BE CHANGED ONLY BY ORDER OF THE COURT (PENAL CODE SECTION 13710(b)).

YOU ARE PROHIBITED FROM OWNING, POSSESSING, PURCHASING, RECEIVING, OR ATTEMPTING TO PURCHASE OR RECEIVE A FIREARM OR AMMUNITION. (PENAL CODE SECTIONS 29825(a), 30305(a).) A VIOLATION IS SUBJECT TO A $1,000 FINE AND IMPRISONMENT OR BOTH. WITHIN 24 HOURS OF RECEIPT OF THIS ORDER, YOU MUST TURN IN YOUR FIREARMS TO A LAW ENFORCEMENT AGENCY, SELL THEM TO A LICENSED FIREARMS DEALER, OR STORE THEM WITH A LICENSED FIREARMS DEALER UNTIL THE EXPIRATION OF THIS ORDER. (PENAL CODE SECTION 29830.) PROOF OF SURRENDER, SALE, OR STORAGE MUST BE FILED WITH THE COURT WITHIN 48 HOURS OF RECEIPT OF THIS ORDER.

To the restrained person: This order will last until the date and time in item 5 on the reverse. The protected person may, however, obtain a more permanent restraining order from the court. You may seek the advice of an attorney on any matter connected with this order. The attorney should be consulted promptly so that the attorney may assist you in responding to the order.

A la persona bajo restricción judicial: Esta orden durará hasta la fecha y hora indicada en el punto 5 al dorso. La persona protegida puede, sin embargo, obtener una orden de entredicho (restricción judicial) más permanente de la corte. Usted puede consultar a un abogado en conexión con cualquier asunto relacionado con esta orden. Debe consultar al abogado inmediatamente para que él o ella le pueda ayudar a responder a la orden.

To the protected person: This order will last only until the date and time noted in item 5 on the reverse. If you wish to seek continuing protection, you will have to apply for an order from the court at the address in item 6. You may apply for a protective order free of charge. In the case of an endangered child, you may also apply for a more permanent order at the address in item 6, or if there is a juvenile dependency action pending, you may apply for a more permanent order under section 213.5 of the Welfare and Institutions Code. In the case of a child being abducted, you may apply for a *Child Custody and Visitation Order* from the court. You may seek the advice of an attorney on any matter connected with your application for any future court orders. The attorney should be consulted promptly so that the attorney may assist you in making your application. You do not have to have an attorney to get the protective order.

A la persona protegida: Esta orden durará sólo hasta la fecha y hora indicada en el punto 5 al dorso. Si usted desea que la protección continúe, tendrá que solicitar una orden de la corte en la dirección indicada en el punto 6. La solicitud de la orden de protección es gratis. En el caso de que un niño o una niña se encuentre en peligro, puede solicitar una orden más permanente en la dirección indicada en el punto 6, o si hay una acción legal pendiente de tutela juvenil, puede solicitar una orden más permanente conforme a la sección 213.5 de código titulado en inglés **Welfare and Institutions Code.** En el caso del secuestro de un niño o una niña, usted puede solicitar de la cort una orden para la guarda del niño o de la niña *(Child Custody and Visitation Order)*. Puede consultar a un abogado en conexión con cualquier asunto relacionado con las solicitudes de órdenes de la corte que usted presente en el futuro. Debe consultar un abogado inmediatamente para que él o ella le pueda ayudar a presentar su solicitud. Para obtener la orden de protección no es necesario que un abogado le represente.

To law enforcement: The emergency protective order shall be served upon the restrained party by the officer, if the restrained party can reasonably be located, and a copy shall be given to the protected party. A copy shall be filed with the court as soon as practicable after issuance. Also, the officer shall have the order entered into the computer database system for protective and restraining orders maintained by the Department of Justice. The availability of an emergency protective order shall not be affected by the fact that the endangered person has vacated the household to avoid abuse. A law enforcement officer shall use every reasonable means to enforce an emergency protective order. A law enforcement officer who acts in good faith to enforce an emergency protective order shall not be held civilly or criminally liable.

If a child is in danger of being abducted: This order will last only until the date and time noted in item 5 on the reverse. You may apply for a child custody order from the court.

En el caso de peligro de secuestro de un niño o de una niña: Esta orden será válida sólo hasta la hora y fecha indicada en el punto 5 al dorso. Usted puede solicitar de la corte una orden para la guarda del niño o de la niña *(Child Custody and Visitation Order)*.

This emergency protective order is effective when made. This order shall expire on the date and time specified in item 5 on the reverse. The provisions of this emergency protective order take precedence in enforcement over provisions of other existing protective orders between the same protected and restrained persons to the extent the provisions of this order are more restrictive. In other words, the provisions in this emergency protective order take precedence over the provisions in any other protective order, including a criminal protective order, if (1) the person to be protected is already protected by the other protective order, (2) the person to be restrained is subject to that other order, and (3) the provisions in this emergency order are more restrictive than the provisions in that other order. The provisions in another existing protective order remain in effect and take precedence if they are more restrictive than the provisions in this emergency protective order.

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

Superior Court of California
County of Colusa

532 Oak Street
Colusa, CA 95932

PHONE: 530-458-5149

NOTICE, SENTENCE, COMMITMENT FORM

☐JUDGE ELIZABETH UFKES OLIVERA
■JUDGE JEFFREY A.THOMPSON, Assigned
☐Judge Assigned _____

Case No. **CR65943**

Date **09/18/2024**

THE PEOPLE
VS **RYAN ALAN DEARMAN**, Defendant.
☐Present with Interpreter Attorney _____

NEXT COURT APPEARANCE DATE _____ TIME: _____

CHARGES:
273.5(a) PC

FOR:

☐ **Obtain Attorney/Entry of Plea/POC**
☐Setting: **Probation Violation Hearing**
☐Hearing: **Probation Violation**
☐Sentencing.
☐Probation / ☐ Diversion Review.
☐Admit or deny **VOP**
☐Court Trial.
☐Pretrial Conference
☐Further Arraignment.
☐Arraignment on the information.
☐Return original signed O/R conditions
☐Status of Rehab
☐Status of License
☐Defendant must be present.

☐Report from Probation. _____
☐TRC ☐Jury Trial at 8:30 a.m. on _____, in ☐Dept. 1 / ☐Dept. 2. ☐J. Thompson / ☐J. Olivera / ☐TBD
☐Other. _____
■Special Orders: **CASE DISMISSED ON MOTION OF THE PEOPLE**

CUSTODIAL STATUS PENDING FURTHER HEARING

☐Remanded to custody of Sheriff until next appearance. ☐ Bail _____. ☐ No Bail.
☐Released / ☐ Continued on ☐ O.R., ☐ bond, ☐ cash bail ☐pre-trial supervision conditions attached.

Condition(s) of Release (listed below):

1. ☐Comply with previously ordered conditions.
2. ☐Comply with all terms and conditions of your probation or ☐ diversion.
3. ☐Obey all laws.
4. ☐Contact Attorney's Office by 5:00p.m. today; make and keep all appointments.
5. ☐Maintain contact with Attorney's Office.
6. ☐Appear in Court as ordered.
7. ☐Report to Probation Dept. upon leaving ☐ custody / ☐ the courtroom; make appointment and keep all appointments.
8. ☐Report to Colusa County Jail; to be booked and released by _____.
9. ☐Shall not drive unless in possession of valid driver's license, insurance, and registration.
10. ☐Shall not drive with any alcohol on your breath or in your system and shall submit to a physical exam and/or chemical testing for the purpose of detecting use of same, if so ordered by any peace or probation officer.

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

11. ☐Shall not use or possess ☐marijuana with or without a valid recommendation or controlled substances, paraphernalia or ☐alcohol; and shall submit to a physical exam and/or chemical testing for the purpose of detecting use or possession of same, if so ordered by any peace or probation officer.
12. ☐Shall abstain from consuming alcohol completely.
13. ☐Shall stay out of places where alcohol is the chief item of sale, primarily bars and liquor stores.
14. ☐Shall not own, purchase, receive, possess, or have custody of firearms, ammunition, ammunition feeding devices (including but not limited to magazines), dangerous weapons, or body armor and must relinquish all firearms per PC 29800et. seq. ☐ must complete Prohibited Persons Relinquishment Form and turn into Probation Dept. within ☐5 / ☐14 days.
15. ☐Shall submit to search/seizure of your person, vehicle, or residence by any peace or probation officer at any time, day or night, with or without a search warrant for: ☐controlled substances ☐paraphernalia ☐marijuana ☐alcohol ☐firearms, ammunition, dangerous weapons, body armor, ☐stolen property, or ☐ _____
16. ☐ Shall comply with criminal protective orders and all other Court orders.
17. ☐Shall not have any contact with _____ _____ (protected persons) directly or indirectly.
18. ☐Stay _____ ☐feet / ☐yards away from _____ and their ☐residence, ☐place of employment, ☐vehicle, ☐other protected persons, and ☐ _____ _____ _____
19. ☐Other special condition(s) of release: _____ _____ _____
20. ☐You shall be released on _____ at _____ to the custody of _____ to be taken directly to the _____ Rehab program. There will be no authorized stops on the way to the Rehab program. A copy of the driver's license and insurance will need to be presented at the jail at time of release. ☐You shall enroll in and successfully complete said rehab program. ☐You shall abide by the conditions of said rehab program. ☐You shall execute whatever releases are required so that the program can communicate with counsel regarding your status. ☐You shall contact your attorney within one (1) working day of leaving said rehab program for any reason. Your attorney will have the matter placed on the next available law and motion calendar.

I certify the foregoing is a true copy of the judgment rendered on the above date by the above named Judge.

By Jasmin V. Ramos, Clerk

NOTICE: Upon satisfactory completion of probation/sentence, you may petition this court to have your conviction set aside pursuant to the provisions of Penal Code §1203.4/1203.4a.
TO THE SHERIFF: The foregoing copy of judgment in the above entitled action is your authority for the execution hereon.
AGREEMENT TO APPEAR: Defendant, in consideration of being released on their own recognizance agrees: To appear at all times and places as ordered by any court or magistrate. That they will not depart this State without leave of the Court. That they waive extradition if they fail to appear and is apprehended outside of the State of California. That any Court of competent jurisdiction may revoke this order of release and either return them to custody or require that they give bail or other assurance for their appearance. That if they fail to appear when required to do so by the Court they have been informed and understands that they may be charged with the crime of a violation of PC Section 1320 if as a **misdemeanor** punishable by a fine not to exceed **$1000 and/or 6 months county jail** and if as a **felony** punishable by a fine not exceeding **$10,000 and/or by imprisonment in state prison**.

Witnessed by _____

Executed on _____

By _____, Defendant

Physical & Mailing Address _____

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

ENDORSED

SUPERIOR COURT
FILED
MAY 22 2024
AVA
COLUSA COUNTY
FILED

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF COLUSA

THE PEOPLE OF THE STATE OF CALIFORNIA,) CASE NO. CR 6 5 9 4 3
)
Plaintiff,) MISDEMEANOR COMPLAINT
)
vs.)
)
RYAN ALAN DEARMAN,)
)
Defendant.)

COUNT I

The District Attorney of the County of Colusa hereby accuses Ryan Alan Dearman of a **misdemeanor**, to wit: A violation of **§273.5(a)** of the California Penal Code, **CORPORAL INJURY TO SPOUSE/COHABITANT/CHILD'S PARENT**, in that on or about the 19th day of May, 2024, in the County of Colusa, State of California, he, Ryan Alan Dearman, did willfully and unlawfully inflict corporal injury resulting in a traumatic condition upon Brenda Forbes, who was in a former dating relationship with the defendant.

Pursuant to Penal Code §1054.5(b), the People are hereby informally requesting that defense counsel provide discovery to the People as required by Penal Code §1054.3.

Said complainant therefore prays that the defendant be dealt with according to law.

I certify under penalty of perjury that the foregoing is true and correct. Executed this 22nd day of May, 2024, at Colusa California.

Brendan M. Farrell
District Attorney

Attachment: 03-14-25 Ryan Alan Dearman (10420 : Closed session - liability claim)

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12. ☐Shall abstain from consuming alcohol completely.
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17. ☐Shall not have any contact with _____ _____ (protected persons) directly or indirectly.
18. ☐Stay _____ ☐feet / ☐yards away from _____ and their ☐residence, ☐place of employment, ☐vehicle, ☐other protected persons, and ☐ _____ _____ _____
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Witnessed by _____

Executed on _____

By _____, Defendant

Physical & Mailing Address _____

Attachment: Image_001 (10420 : Closed session - liability claim)

ENDORSED

SUPERIOR COURT
FILED
MAY 22 2024
AVA
COLUSA COUNTY
FILED

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF COLUSA

THE PEOPLE OF THE STATE OF CALIFORNIA,) CASE NO. CR 6 5 9 4 3
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Brendan M. Farrell
District Attorney

Attachment: Image_001 (10420 : Closed session - liability claim)

COUNTY OF COLUSA, CA

10.3

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Human Resources

FROM: Dar Rhodes

SUBJECT: CLOSED SESSION: PUBLIC EMPLOYMENT California Government Code 54957(b). Title: Director of Public Works/Director of Airport Operations.

CLOSED SESSION: PUBLIC EMPLOYMENT
California Government Code 54957(b). Title: Director of Public Works/Director of Airport Operations.

Detailed Description/Background of request

Prior Board Action

Fiscal Impact/Funding Source

Action for the Clerk

COUNTY OF COLUSA, CA

10.4

Request For County Board of Supervisors Action

MEETING DATE: April 8, 2025

DEPARTMENT: Human Resources

FROM: Dar Rhodes

SUBJECT: CLOSED SESSION: PUBLIC EMPLOYMENT California Government Code 54957(b). Title: County Administrative Officer.

CLOSED SESSION: PUBLIC EMPLOYMENT
California Government Code 54957(b). Title: County Administrative Officer.

Detailed Description/Background of request

Prior Board Action

Fiscal Impact/Funding Source

Action for the Clerk