



COUNTY OF COLUSA BOARD OF SUPERVISORS AGENDA

Board Chambers
546 Jay Street, Suite 108
Colusa, CA 95932

May 5, 2026 at 9:00 AM

J. Merced Corona, District I
Daurice K. Smith, District II
Kent S. Boes, District III
Randy Wilson, District IV
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Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

NOTE: You can listen to the meeting by dialing one of the numbers below:

Phone: 1-916-246-0723

Toll-Free: 1-800-356-8278

Code: 401978 - THIS LINE IS FOR LISTENING IN ONLY

PERIOD OF PUBLIC COMMENT: Any person may speak about any subject of concern, provided it is within the purview of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each. Note: No Board action shall be taken on comments received.

ORDINANCES AND PUBLIC HEARINGS: If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

ADA COMPLIANCE: Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS: Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official

record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk, 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.

I. CALL TO ORDER

1. Opening Prayer - Pledge of Allegiance
2. Period of Public Comment
3. Report out of April 21, 2026 Closed Session
4. Announcement of Closed Session
5. Corrections and/or Changes to the Agenda

II. STAFF REPORTS

Note: 5 minutes allowed per Department for Staff Reports. This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective departments.

III. PROCLAMATIONS

1. Proclaim May 2026 as Mental Health Awareness Month.
2. Proclaim May 6-12, 2026 as National Nurses week.
3. Adopt a proclamation declaring May as National Missing or Murdered Indigenous Persons (MMIP) Awareness Month in Colusa County.

IV. CONSENT AGENDA

Approve Consent Agenda Item No. 1 through 17.

1. **BOARD OF SUPERVISORS**
Approve the April 21, 2026 Regular meeting minutes
2. **BOARD OF SUPERVISORS**
Reapprove the corrected meeting minutes from the December 16, 2025 meeting.
3. **BOARD OF SUPERVISORS**
Appoint Kristina Cinquini to the Airport Advisory Committee effective May 5, 2026 through September 1, 2030. **(Application received: Kristina Cinquini)**
4. **SHERIFF/CORONER**
Approve 1st Modification with **Glumac, a Tetra Tech Company** to provide commissioning services.
5. **SHERIFF/CORONER**
Approve a Memorandum of Understanding between **Partnership HealthPlan (MCP)**, Colusa County Sheriff's Office, Colusa County Probation Department and Colusa County

Department of Health and Human Services to ensure that qualified incarcerated individuals are able to access and/or receive services in a coordinated manner. Further, authorize Colusa County Sheriff, Chief Probation Officer and Department of Health and Human Services Director to sign the MOU.

6. **SHERIFF/CORONER**
Reapprove Professional Auditing Services Contract C26-036 with **CliftonLarsonAllen, LLC** for the audit of the new Colusa County Detention and Treatment Facility.
7. **SHERIFF/CORONER**
Approve contract with **All About Building, Inc** for the Colusa County Detention and Treatment Facility corridor project. Further, authorize the Purchasing Agent to sign order changes or additions in work performed per Public Contract Code Section 20142.
8. **SHERIFF/CORONER**
Pursuant to Policy 401, Section 5.2, waive the competitive bidding process on the finding that competitive bidding would not be in the public interest, and approve a contract with **SpaceWorx** for meeting pods for the Colusa County Detention and Treatment Facility.
9. **AG DEPARTMENT**
Approve a **United States Department of Agriculture Animal and Plant Health Inspection Service Wildlife Services Work and Financial Plan** for fiscal year 2026/2027 pursuant to Cooperative Services Agreement No 23-7306-0250-RA and authorize the Agricultural Commissioner to sign.
10. **BEHAVIORAL HEALTH (BH)**
Approve 3rd Modification with **Crestwood Behavioral Health** for mental health services and long term care.
11. **BEHAVIORAL HEALTH (BH)**
Approve 3rd Modification with **California Psychiatric Transitions, Inc.** for Mental Health Rehabilitation Services.
12. **BEHAVIORAL HEALTH (BH)**
Approve 5th Modification with **Davis Guest Home, Inc.** for board and care services.
13. **BEHAVIORAL HEALTH (BH)**
Approve 1st Modification with **North Valley Behavioral Health, LLC.** for inpatient psychiatric health care services.
14. **HEALTH AND HUMAN SERVICES**
Approve allocation agreement with **California Department of Public Health** for implementation of California Home Visiting Program (CHVP).
15. **HEALTH AND HUMAN SERVICES**
Approve Amendment Number 1 with **The Regents of the University of California** for the provision of Peer Review/County Self-Assessment and Five-Year System Improvement Plan services.
16. **PUBLIC WORKS DEPARTMENT**
Approval of the 3rd Modification with **Stonycreek Garbage Service** for Solid Waste Franchise Collection.
17. **TREASURER/TAX COLLECTOR**

Approve the March 2026 Treasurer's Monthly Investment Report.

V. HUMAN RESOURCES

1. Amend the Position Allocation Schedule for the Department of Health & Human Services by deleting one vacant Public Health Assistant position (MSC16; \$3,145–\$5,162 per month) and adding one Office Assistant I/II position (MSC09/13; \$2,643–\$4,341 / \$2,920–\$4,793 per month), in Budget Unit 811, effective May 5, 2026.
2. Approve **Side Letter Agreements to the 2025–2027 Memoranda of Understanding** to amend the Bilingual Pay provision for the following bargaining units: CCEA Confidential, CCEA Miscellaneous, CCEA Professional–Administration, CCMC General, CCMC Safety, and the Deputy Sheriff's Association.
3. Amend the Position Allocation Schedule for the Public Works Department by deleting one vacant Road Maintenance Worker I/II position (Salary Range MSC18: \$3,305–\$5,424 / MSC22: \$3,649–\$5,989) and adding one Accounting Technician position (Salary Range MSC22: \$3,649–\$5,989) in Budget Unit 610, effective May 5, 2026.

VI. COMMUNITY DEVELOPMENT DEPARTMENT

1. Presentation of the 2025 General Plan Annual Progress Report.

VII. COUNTY ADMINISTRATIVE OFFICE

1. Approve an Agreement between Colusa County and the **Glenn-Colusa Irrigation District (GCID)** for shared maintenance responsibilities and cost apportionment related to bridges and water conduit facilities located on or near County roadways.
2. Approve 2nd Modification to the Facility Use License Agreement between the County of Colusa and **Colusa Veterans of Foreign Wars Post No. 2441** to permit the installation, operation, maintenance, and removal of a solar energy and battery storage system at the Veterans Hall facility located at 108 E. Main Street, Colusa.
3. Deny a request for continued fiscal year audit services by the Colusa County Auditor from the Cortina Creek Flood Control and Flood Water Conservation District

VIII. SUPERVISORS' REPORTS OR COMMENTS

IX. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS/CAO REPORTS

X. CLOSED SESSION/COUNTY COUNSEL

1. Conference with Legal Counsel – Anticipated Litigation. Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2). Two potential cases.
2. EXISTING LITIGATION — Conference with legal counsel pursuant to Government Code § 54956.9, subdivision (d)(1) concerning litigation that has been formally initiated. Jennifer McAllister v. County of Colusa ,*et. al.* , Colusa County Superior Court Case No. CV24942.
3. Public Employee Appointment, Pursuant to Government Code Section 54957(b)(1) Title: Director of Public Works/Airport Operations.

ADJOURN