



COUNTY OF COLUSA PLANNING COMMISSION AGENDA

Board Chambers
546 Jay Street, Suite 108
Colusa, CA 95932

May 6, 2026 at 9:00 AM

Dave McCullough, District 1
Heath Krug, District 2
Gerry Nall, District 3, Vice-Chair
Kirk Pendleton, District 4
Elizabeth Yerxa, District 5, Chair
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PERIOD OF PUBLIC COMMENT: Any person may speak about any subject of concern, provided it is within the jurisdiction of the Planning Commission and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each within the 15 minutes allocated per issue. Note: No action shall be taken on comments made under this comment period.

ADA COMPLIANCE: Upon request, agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

Anyone wishing to appeal a decision of the Planning Commission may do so within 10 calendar days after the decision. Anyone wishing to appeal a decision must submit a letter of appeal and pay the required fee of \$750.00 to the Clerk of the Board of Supervisors at 547 Market Street, Ste. 102, Colusa, CA, 95932.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk, 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.

CALL TO ORDER/ROLL CALL

I. APPROVAL OF MINUTES

1. Approve the March 4, 2026 minutes and April 22, 2026 Special Meeting minutes.

II. PUBLIC COMMENT

III. PUBLIC HEARING

1. **HARMON THIARA**
Public Hearing and consideration of a Resolution to approve a Categorical Exemption and a Tentative Parcel Map (PD 26-3) for Harmon Thiara.

IV. COMMUNITY DEVELOPMENT DEPARTMENT

1. Presentation on the 2025 General Plan Annual Progress Report.

V. PLANNING DIRECTOR COMMENTS/REPORTS

VI. PLANNING COMMISSIONER'S COMMENTS/REPORTS

ADJOURN