



# COUNTY OF COLUSA BOARD OF SUPERVISORS MINUTES

J. Merced Corona, District I  
Daurice K. Smith, District II  
Kent S. Boes, District III  
Randy Wilson, District IV  
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<https://countyofcolusaca.gov>

Board Chambers  
546 Jay Street, Suite 108  
Colusa, CA 95932

April 7, 2026 at 9:00 AM

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## I. CALL TO ORDER

1. Opening Prayer - Pledge of Allegiance

2. Period of Public Comment

None.

3. Report out of March 24, 2026 Closed Session.

1. CONFERENCE WITH LABOR NEGOTIATOR, California Government Code 54957.6 Agency Negotiator: Molly West and Yareli Mora. Employee Organizations: Colusa County Employees Association, Colusa County Management Coalition, Colusa County Deputy Sheriff Association. Counsel states direction given to staff with no reportable action.

2. Conference with Legal Counsel – Anticipated Litigation. Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2). One potential case. Counsel states direction given to staff with no reportable action.

3. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Gov. Code §54957) Title: County Administrative Officer. Counsel states direction given to staff with no reportable action.

4. Announcement of Closed Session

None.

5. Corrections and/or Changes to the Agenda

Mr. Pack states an addendum was issued, and the items will be taken as ordered.

## II. STAFF REPORTS

Note: 5 minutes allowed per Department for Staff Reports. This time is available for

any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective departments.

Mr. Esenwein updates the Board on items that pertain to his department.

Assistant Sheriff Bradwell and Ms. Carden state the Jail Project is close to completion.

### III. PROCLAMATIONS

1. Adopt a Proclamation declaring the fourth Friday in April as Children's Memorial Flag Day throughout Colusa County in memory of Children who have died by violence.

|                  |                                      |
|------------------|--------------------------------------|
| <b>RESULT:</b>   | <b>Passed (5 TO 0)</b>               |
| <b>MOVER:</b>    | Supervisor Smith                     |
| <b>SECONDER:</b> | Supervisor Wilson                    |
| <b>AYES:</b>     | Smith, Boes, Wilson, Bell and Corona |
| <b>NAYS:</b>     | None                                 |
| <b>ABSENT:</b>   | None                                 |

2. Adopt a Proclamation designating April as Child Abuse Prevention month.

Comments received by Ms. Kelly.

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| <b>RESULT:</b>   | <b>(5 TO 0)</b>                      |
| <b>MOVER:</b>    | Supervisor Smith                     |
| <b>SECONDER:</b> | Supervisors Boes                     |
| <b>AYES:</b>     | Smith, Boes, Wilson, Bell and Corona |
| <b>NAYS:</b>     | None                                 |
| <b>ABSENT:</b>   | None                                 |

### IV. CONSENT AGENDA

Approve Consent Agenda Item No. 1 through 18.

|                  |                                      |
|------------------|--------------------------------------|
| <b>RESULT:</b>   | <b>Passed (5 TO 0)</b>               |
| <b>MOVER:</b>    | Supervisor Smith                     |
| <b>SECONDER:</b> | Supervisor Wilson                    |
| <b>AYES:</b>     | Smith, Boes, Wilson, Bell and Corona |
| <b>NAYS:</b>     | None                                 |
| <b>ABSENT:</b>   | None                                 |

1. **BOARD OF SUPERVISORS**  
Approve the March 24, 2026 Regular meeting minutes.
2. **BOARD OF SUPERVISORS**  
Approve a letter of support for AB 1643 - Improvements to the Child Support

Program in California

3. **BOARD OF SUPERVISORS**

Approve a letter of support for HR 6903 - Ensuring Children Receive Support Act (Child Support Passport Enforcement)

4. **SHERIFF/CORONER**

Ratify Contract No. **C26-045** with **Hue & Cry, Inc.** for fire alarm monitoring services and fire sprinkler inspections for the new Colusa County Detention and Treatment Facility.

5. **SHERIFF/CORONER**

Approve Contract No. **C26-046** with the **Department of California Highway Patrol**, a State of California Standard Agreement (No. 26C155000-0) or use of the Sheriff's Office weapons firing range facility by the California Highway Patrol, Williams Area Office, effective July 1, 2026; Further, authorize Sheriff Joe Garofalo to execute the agreement.

6. **SHERIFF/CORONER**

Approve Contract No. **C26-047** with **Comcast Business** Service Order Agreement for \$273.85 per month with a one-time installation fee of \$149.95 for the Sheriff's Department to provide cable television in the new Colusa County Detention and Treatment Facility.

7. **SHERIFF/CORONER**

Approve Contract No. **C26-048** for the **FY 2026 Domestic Cannabis Eradication / Suppression Program (DCE/SP)**, a Letter of Agreement number 2026-13 and authorize the Sheriff to sign the documents.

8. **AG DEPARTMENT**

Approve Contract No. **C26-049** with the **California Department of Food and Agriculture (CDFA)** for the Evaluation and Remediation of Illegal Hemp Cultivation Program (ERIHC), effective January 28, 2026.

9. **AG DEPARTMENT**

Approve Contract No. **C26-050** with the **California Rice Commission**, effective May 1, 2026, through August 31, 2026 and authorize the Agricultural Commissioner to execute the agreement.

10. **TREASURER/TAX COLLECTOR**

Approve February 2026 Treasurer's Monthly Investment Report as presented.

11. **PUBLIC WORKS DEPARTMENT**

Approve Contract No. **C26-051** 5<sup>th</sup> amendment to section 6.c. of the **Joint Powers Agreement** providing a public transportation system within the County of Colusa to change the termination date of April 22, 2026, to April 22, 2031.

12. **PUBLIC WORKS DEPARTMENT**

Authorization for Board Chair to sign letters supporting the Bridges and Safety

Infrastructure for Community Success (BASICS) Act (H.R. 7437).

13. **BEHAVIORAL HEALTH (BH)**

Approve Contract No. **C26-052** with the **Department of Health Care Services** and Behavioral Health Performance Agreement (No. 26-60024) .

14. **BEHAVIORAL HEALTH (BH)**

Approve Contract No. **C26-053** 3<sup>rd</sup> amendment to the **Behavioral Health Services Oversight and Accountability Commission (BHSOAC)** grant agreement in order to extend the term date to September 30, 2027 and to recognize that the Mental Health Student Services Act (MHSSA) has been renamed to the Behavioral Health Student Services Act (BHSSA), all effective as of January 1, 2025. All references to MHSOAC and MHSSA used in this agreement shall be read to mean BHSOAC and BHSSA.

15. **ADMIN**

Adopt **Ordinance No. 850** repealing Chapter 17 of the Colusa County Code and adopting a new Chapter 17 - Purchasing System.

16. **PROBATION DEPARTMENT**

Approve Contract No. **C26-054** MOU between Colusa County Probation Department and **Superior Court of California, Colusa County** for the Bryne State Crisis Intervention Program and authorize the Chief Probation Officer and County Administrative Officer to sign the document.

17. **COMMUNITY DEVELOPMENT DEPARTMENT**

Approve Contract No. **C26-055** with **OpenGov Inc.** Service Agreement for Tax and Revenue software for the Community Development Department.

18. **COMMUNITY DEVELOPMENT DEPARTMENT**

Approve Contract No. **C26-056** with **OpenGov Inc.** Services Agreement for the annual renewal of Permitting and Licensing software for the Community Development Department.

**V. PUBLIC WORKS DEPARTMENT**

1. Adopt **Resolution No. 26-011** accepting a federal Safe Streets for All (SS4A) grant and authorize the Director of Public Works to sign all agreements and related documents for this grant award.

Comments received by Mr. Lanphier.

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| <b>RESULT:</b>   | <b>(5 TO 0)</b>                      |
| <b>MOVER:</b>    | Supervisor Bell Supervisors Boes     |
| <b>SECONDER:</b> | Supervisor Boes                      |
| <b>AYES:</b>     | Smith, Boes, Wilson, Bell and Corona |
| <b>NAYS:</b>     | None                                 |
| <b>ABSENT:</b>   | None                                 |

## VI. AG COMMISSIONER

### 1. AG DEPARTMENT

Pursuant to Policy 401, Section 5.2, waive the competitive bidding process on the finding that competitive bidding would not be in the public interest, and approve a services Contract No. **C26-057** with **ACTenviro** for packaging, transporting and disposal of agricultural pesticides collected from Colusa County agricultural operations.

Comments received by Ms. Allen, Mr. White and Mr. Sellers.

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| <b>RESULT:</b>   | <b>Passed (5 TO 0)</b>               |
| <b>MOVER:</b>    | Supervisor Smith                     |
| <b>SECONDER:</b> | Supervisor Bell                      |
| <b>AYES:</b>     | Smith, Boes, Wilson, Bell and Corona |
| <b>NAYS:</b>     | None                                 |
| <b>ABSENT:</b>   | None                                 |

## PUBLIC HEARINGS

### 9:30 a.m. PUBLIC HEARING

Chair Corona makes time for a adoption of a Resolution rescinding Williamson Act Contract No. 98-71 and authorizing the simultaneous reentry into two new Williamson Act Contracts (WA #26-01 and WA #26-02) to facilitate recordation of the Kraft-Hill Lot Line Adjustment (PD-25-18).

Comments received by Mr. Tomey.

9:36 a.m. Chair Corona opens the Public Hearing and calls for public comment. Hearing none, Chair Corona closes the Public Hearing.

1. Adopt **Resolution No. 26-012** rescinding Williamson Act Contract No. 98-71 and authorizing the simultaneous reentry into two new Williamson Act Contracts **C26-058** (WA #26-01) and Contract No. **C26-059** (WA #26-02) to facilitate recordation of the **Kraft-Hill** Lot Line Adjustment (PD-25-18).

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| <b>RESULT:</b>   | <b>Passed (5 TO 0)</b>               |
| <b>MOVER:</b>    | Supervisor Bell                      |
| <b>SECONDER:</b> | Supervisor Wilson                    |
| <b>AYES:</b>     | Smith, Boes, Wilson, Bell and Corona |
| <b>NAYS:</b>     | None                                 |
| <b>ABSENT:</b>   | None                                 |

9:37 a.m. (9:30 a.m. Item on Agenda)

### PUBLIC HEARING

Chair Corona makes time for a Public Hearing to consider the issuance of an Outdoor assembly license for Viive Events, LLC, for a lantern festival to be held in the Spring of 2026 located at the East Park Reservoir, subject to any conditions imposed by the Board.

Comments received by Mr. Esenwein.

9:41 a.m. Chair Corona opens the Public Hearing and calls for public comment. Hearing none, Chair Corona closes the Public Hearing.

2. Public hearing to consider the issuance of an outdoor assembly license for Viive Events, LLC, for a lantern festival to be held in the Spring of 2026 located at the East Park Reservoir, subject to any conditions imposed by the Board.

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|------------------|--------------------------------------|
| <b>RESULT:</b>   | <b>Passed (5 TO 0)</b>               |
| <b>MOVER:</b>    | Supervisor Smith                     |
| <b>SECONDER:</b> | Supervisors Boes                     |
| <b>AYES:</b>     | Smith, Boes, Wilson, Bell and Corona |
| <b>NAYS:</b>     | None                                 |
| <b>ABSENT:</b>   | None                                 |

## **VII. BOARD OF SUPERVISORS**

1. Operator Presentation and Discussion of Colusa Medical Center Operations and Sustainability.

Comments received by Mr. Pack, Ms. Walia, Mr. Beeler, Mr. Selover and Ms. Lauwerijssen.

### **TIMED ITEMS**

10:15 a.m. (10:00 a.m. Item on Agenda)

Chair Corona makes time to consider and provide direction on whether to authorize a scoped Emergency Medical Services System Assessment to inform a future Request for Proposals for emergency medical services within the Colusa County Exclusive Operating Area.

Comments received by Mr. Pack, Mr. Poland, Mr. Cruz and Mr. Stout.

It is the consensus of the Board's to have staff agendize the item to extend the contract to 2029 and start the assessment process at a later date.

## **VII. BOARD OF SUPERVISORS**

2. Authorize the County Administrative Officer (CAO) to execute Contract No. **C26-060** with **SitelogIQ** Letter of Agreement for a preliminary feasibility study and energy audit of County facilities, subject to minor non-substantive revisions approved by the CAO.

Comments received by Mr. Pack and Ms. Johnston.

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| <b>RESULT:</b>   | <b>Passed (5 TO 0)</b>               |
| <b>MOVER:</b>    | Supervisor Smith                     |
| <b>SECONDER:</b> | Supervisor Wilson                    |
| <b>AYES:</b>     | Smith, Boes, Wilson, Bell and Corona |
| <b>NAYS:</b>     | None                                 |
| <b>ABSENT:</b>   | None                                 |

## **VIII. SUPERVISORS' REPORTS OR COMMENTS**

### Supervisor Bell

#### Meetings/functions attended:

- Colusa Groundwater Authority meetings
- Transportation and Transit meeting
- SGMA 101 meeting
- Tax Seminar
- Rural Energy Academy Cohort Sessions
- Women of NACo
- Colusa Art Walk
- Local Emergency Planning Committee meeting
- LAFCo meeting
- Met with Constituents
- Met with Chief Winters
- Met with CAO
- Call with Public Works Director
- Supported Local fundraiser
- Call with Princeton Fire and PUD
- Call with Community Development regarding traffic/speed on East Camp Road and zone clarification
- Call from Constituents regarding traffic through Maxwell

### Supervisor Smith

#### Meetings/functions attended:

- Colusa Groundwater Authority meeting
- SGMA 101 meeting
- Sites Meeting
- RCRC Legislative Conference
- Rural Energy Academy Cohort Session
- Call with Ag Commissioner
- Constituent calls regarding Colusa Medical Center

### Supervisor Boes

#### Meetings/functions attended:

- Transportation and Transit meeting
- SitelogIQ meeting
- Colusa Art Walk
- CSAC Officer calls
- Westside Aggregates Project meeting

### Supervisor Wilson

#### Meetings/functions attended:

- Maxwell Unified School Bond meeting
- SitelogIQ meeting
- Sites Ad-Hoc meeting
- Maxwell Rodeo Committee meeting
- LAFCo meeting
- Call with Jeff Sutton regarding GCID
- Met with Public Works Director, Community Development Director, Asst. CAO and CAO

Various calls with Constituents regarding Sites, Janus Solar and Colusa Medical Center  
Met with Kevin Spesert

Supervisor Corona

Meetings/functions attended:

Met with APUD  
LAFCo meeting  
Met with Arbuckle Fire Department  
Met with Mr. Metzger and Community Development Director  
Met with Governor Newsom Representative  
Met with PG&E  
Constituent calls regarding elections, County tree and railroad crossing

**IX. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS/CAO REPORTS**

Ms. West states Recology requested a partnership with the County to do a beautification project for the flowerbeds in front of the courthouse with help from the Garden Club and the work will be done on May 16, 2026 in the a.m.

Mr. Pack states legislature came back into session and one of the interest to the State is to explore limitations on AI. He further states one interesting bill is generating AI for PRA's. He states the new HR Director, Mike Wasilchin's, first day is on April 27, 2026 and he would like to recognize Molly for being the interim HR Director. He further states he would like to get direction from the Board on reducing all prior contract amendments from agenda items. He also states that he heard from several Board members that they would like to be kept up to speed on the Budget process.

Mr. White announces the Wine Tasting Event on May 2, 2026 and invites everyone to join.

Chair Corona adjourned the meeting at 11:15 a.m. to reconvene in Regular Session on April 21, 2026 at the hour of 9:00 a.m.

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J. Merced Corona, Chair

ATTEST: Joshua Pack, Clerk to the  
Board of Supervisors

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Patricia Rodriguez, Deputy Clerk