



# COUNTY OF COLUSA BOARD OF SUPERVISORS AGENDA

Board Chambers  
546 Jay Street, Suite 108  
Colusa, CA 95932

April 7, 2026 at 9:00 AM

J. Merced Corona, District I  
Daurice K. Smith, District II  
Kent S. Boes, District III  
Randy Wilson, District IV  
Janice A. Bell, District V  
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Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

**NOTE: You can listen to the meeting by dialing one of the numbers below:**

**Phone: 1-916-246-0723**

**Toll-Free: 1-800-356-8278**

**Code: 401978 - THIS LINE IS FOR LISTENING IN ONLY**

**PERIOD OF PUBLIC COMMENT:** Any person may speak about any subject of concern, provided it is within the purview of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each. Note: No Board action shall be taken on comments received.

**ORDINANCES AND PUBLIC HEARINGS:** If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

**ADA COMPLIANCE:** Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS:** Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official

record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk, 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.

## **I. CALL TO ORDER**

1. Opening Prayer - Pledge of Allegiance
2. Period of Public Comment
3. Report out of March 24, 2026 Closed Session.
4. Announcement of Closed Session
5. Corrections and/or Changes to the Agenda

## **II. STAFF REPORTS**

Note: 5 minutes allowed per Department for Staff Reports. This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective departments.

## **III. PROCLAMATIONS**

1. Adopt a Proclamation designating April as Child Abuse Prevention month.
2. Adopt a Proclamation declaring the fourth Friday in April as Children's Memorial Flag Day throughout Colusa County in memory of Children who have died by violence.

## **IV. CONSENT AGENDA**

Approve Consent Agenda Item No. 1 through 16.

1. **BOARD OF SUPERVISORS**  
Approve the March 24, 2026 Regular meeting minutes.
2. **BOARD OF SUPERVISORS**  
Approve a letter of support for AB 1643 - Improvements to the Child Support Program in California
3. **BOARD OF SUPERVISORS**  
Approve a letter of support for HR 6903 - Ensuring Children Receive Support Act (Child Support Passport Enforcement)
4. **SHERIFF/CORONER**  
Ratify contract with **Hue & Cry, Inc.** for fire alarm monitoring services and fire sprinkler inspections for the new Colusa County Detention and Treatment Facility.
5. **SHERIFF/CORONER**  
Approve State of California Standard Agreement (No. 26C155000-0) with the **Department of California Highway Patrol** for use of the Sheriff's Office weapons firing range facility by the California Highway Patrol, Williams Area Office, effective July 1, 2026; Further, authorize

Sheriff Joe Garofalo to execute the agreement.

6. **SHERIFF/CORONER**

Approve Service Order Agreement with **Comcast Business** for \$273.85 per month with a one-time installation fee of \$149.95 for the Sheriff's Department to provide cable television in the new Colusa County Detention and Treatment Facility.

7. **SHERIFF/CORONER**

Approve the **FY 2026 Domestic Cannabis Eradication / Suppression Program (DCE/SP)** Letter of Agreement number 2026-13 and authorize the Sheriff to sign the documents.

8. **AG DEPARTMENT**

Approve an agreement with the **California Department of Food and Agriculture (CDFA)** for the Evaluation and Remediation of Illegal Hemp Cultivation Program (ERIHC), effective January 28, 2026.

9. **AG DEPARTMENT**

Approve an agreement with the **California Rice Commission**, effective May 1, 2026, through August 31, 2026 and authorize the Agricultural Commissioner to execute the agreement.

10. **TREASURER/TAX COLLECTOR**

Approve February 2026 Treasurer's Monthly Investment Report as presented.

11. **PUBLIC WORKS DEPARTMENT**

Approve the 5th amendment to section 6.c. of the **Joint Powers Agreement** providing a public transportation system within the County of Colusa to change the termination date of April 22, 2026, to April 22, 2031.

12. **PUBLIC WORKS DEPARTMENT**

Authorization for Board Chair to sign letters supporting the Bridges and Safety Infrastructure for Community Success (BASICS) Act (H.R. 7437).

13. **BEHAVIORAL HEALTH (BH)**

Approve Performance Agreement (No. 26-60024) with the **Department of Health Care Services** and Behavioral Health.

14. **BEHAVIORAL HEALTH (BH)**

Approve third amendment to the **Behavioral Health Services Oversight and Accountability Commission (BHSOAC)** grant agreement in order to extend the term date to September 30, 2027 and to recognize that the Mental Health Student Services Act (MHSSA) has been renamed to the Behavioral Health Student Services Act (BHSSA), all effective as of January 1, 2025. All references to MHSSOAC and MHSSA used in this agreement shall be read to mean BHSOAC and BHSSA.

15. **ADMIN**

Second reading by title only and adoption of Ordinance repealing Chapter 17 of the Colusa County Code and adopting a new Chapter 17 - Purchasing System.

16. **PROBATION DEPARTMENT**

Approve MOU between Colusa County Probation Department and **Superior Court of California, Colusa County** for the Bryne State Crisis Intervention Program and authorize the Chief Probation Officer and County Administrative Officer to sign the document.

## **V. PUBLIC WORKS DEPARTMENT**

### **1. PUBLIC WORKS DEPARTMENT**

Adopt a resolution accepting a federal Safe Streets for All (SS4A) grant and authorize the Director of Public Works to sign all agreements and related documents for this grant award.

## **VI. AG COMMISSIONER**

### **1. AG DEPARTMENT**

Pursuant to Policy 401, Section 5.2, waive the competitive bidding process on the finding that competitive bidding would not be in the public interest, and approve a services contract with **ACTenviro** for packaging, transporting and disposal of agricultural pesticides collected from Colusa County agricultural operations.

## **VII. BOARD OF SUPERVISORS**

1. Operator Presentation and Discussion of Colusa Medical Center Operations and Sustainability.

## **VIII. SUPERVISORS' REPORTS OR COMMENTS**

## **IX. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS/CAO REPORTS**

### **PUBLIC HEARING**

1. 9:30 a.m. Public hearing and adoption of a Resolution rescinding Williamson Act Contract No. 98-71 and authorizing the simultaneous reentry into two new Williamson Act Contracts (WA #26-01 and WA #26-02) to facilitate recordation of the Kraft-Hill Lot Line Adjustment (PD-25-18).
2. 9:30 a.m. Public hearing to consider the issuance of an outdoor assembly license for Viive Events, LLC, for a lantern festival to be held in the Spring of 2026 located at the East Park Reservoir, subject to any conditions imposed by the Board.

### **TIMED ITEMS**

1. 10:00 a.m. Timed Item - Consider and provide direction on whether to authorize a scoped Emergency Medical Services System Assessment to inform a future Request for Proposals for emergency medical services within the Colusa County Exclusive Operating Area.

### **ADJOURN**