



COUNTY OF COLUSA BOARD OF SUPERVISORS AGENDA

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Board Chambers
546 Jay Street, Suite 108
Colusa, CA 95932

March 10, 2026 at 9:00 AM

Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

NOTE: You can listen to the meeting by dialing one of the numbers below:

Phone: 1-916-246-0723

Toll-Free: 1-800-356-8278

Code: 401978 - THIS LINE IS FOR LISTENING IN ONLY

PERIOD OF PUBLIC COMMENT: Any person may speak about any subject of concern, provided it is within the purview of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each. Note: No Board action shall be taken on comments received.

ORDINANCES AND PUBLIC HEARINGS: If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

ADA COMPLIANCE: Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS: Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official

record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk, 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.

CALL TO ORDER

- Opening Prayer - Pledge of Allegiance
- Period of Public Comment
- Report out of February 24, 2026 Closed Session
- Announcement of Closed Session
- Corrections and/or Changes to the Agenda

I. STAFF REPORTS

Note: 5 minutes allowed per Department for Staff Reports. This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective departments.

II. CONSENT AGENDA

1. **BOARD OF SUPERVISORS**
Approve the February 24, 2026 Regular meeting minutes.
2. **BOARD OF SUPERVISORS**
Reappoint William Ash to the Colusa Mosquito Abatement District effective March 19, 2026 through March 18, 2030. (Application received: William Ash)
3. **BOARD OF SUPERVISORS**
Reappoint Matthew Simmons to the Sacramento River Fire Protection District effective November 19, 2025 through November 18, 2029. (Application received: Matthew Simmons)
4. **BOARD OF SUPERVISORS**
Reappoint Frank Miller to the Colusa Cemetery District effective March 9, 2026 through March 8, 2030. (Application received: Frank Miller)
5. **BOARD OF SUPERVISORS**
Approve the Certification Statement regarding the Composition of the Local Child Care Planning Council (LPC).
6. **COUNTY COUNSEL**
Approve 1st modification with **Chaplin & Hill Investigative Services, LLC** effective March 10, 2026.
7. **TREASURER/TAX COLLECTOR**
Approve the January 2026 Treasurer's Monthly Investment Report as presented
8. **INFORMATION TECHNOLOGY (IT)**

Approve Purchase Orders 52102022026 and 52102032026 in the amounts of \$59,817.30 and \$21,796.44 with **NWN Corporation** for network switches, access points, and computers for the Sheriff's Department utilizing California State contract numbers 1-24-70-19-22 and 1-22-70-30 and authorize the Purchasing Agent to sign the Purchase Orders.

9. **HEALTH AND HUMAN SERVICES**

Approve Purchase Order 81102192026A in the amount of \$23,073.05 with **NWN Corporation** for the purchase of 15 desktop computers for the Information Technology Department on behalf of the Health and Human Services Department/Child Welfare Services utilizing CA Statewide contract no. 1-22-70-30 and authorize the Purchasing Agent to sign the Purchase Order.

10. **HEALTH AND HUMAN SERVICES**

Approve a contract with **Hue & Cry Inc.**, for Fire Alarm Monitoring, Inspections & Maintenance for the Department of Health and Human Services building located at 251 East Webster St., Colusa, Ca.

11. **SHERIFF/CORONER**

Approve Professional Auditing Services Contract with **CliftonLarsonAllen, LLC** in the amount of \$21,000 for the Sheriff's Department for the audit of the new Colusa County Detention and Treatment Facility.

12. **SHERIFF/CORONER**

Adopt a Resolution ratifying the Proclamation declaring the existence of a local emergency issued by the Sheriff-Director of Emergency Services on March 4, 2026, due to the severe storms and flooding that began on February 22, 2026.

END OF CONSENT AGENDA

III. HUMAN RESOURCES

1. Adopt the job description and salary range for the new classification of Data Systems & GIS Analyst at salary range MSC36 (\$5,162-\$8,468 per month). Approve the reclassification of one (1) Systems Support Analyst position at salary range MSC27 (\$4,131-\$ 6,777) to the newly created Data Systems & GIS Analyst, and amend the Department of Health & Human Services' Position Allocation Schedule accordingly, effective March 1, 2026. Further, approve the updated Job Class Table reflecting the addition of this new classification.

IV. BOARD OF SUPERVISORS

1. **BOARD OF SUPERVISORS**

Acknowledge the appointment of Kristen Simmons as the Colusa County Chief Probation Officer.

2. **BOARD OF SUPERVISORS**

Arbuckle Public Utilities District Funding Request and Operational Overview

3. **BOARD OF SUPERVISORS**

Approve a letter of support for a FY2027 Congressionally Directed Spending request by the Arbuckle College City Fire Protection District, authorize the Chair of the Board to sign, and discuss other updates.

V. COUNTY ADMINISTRATIVE OFFICE

1. Introduce and waive the first reading by title only of an Ordinance to repeal and replace Chapter 17 of the Colusa County Code – Purchasing System and designate the Office of the County Counsel to prepare a summary of the proposed ordinance for publication; adopt a resolution electing to utilize the Uniform Public Construction Cost Accounting Act (CUPCCAA) for applicable public works projects; and approve the amended County Purchasing and Procurement Policy, Policy 401.

VI. AD-HOC COMMITTEE UPDATES

1. Williamson Act Ad-Hoc Committee (Supervisors Smith and Wilson)
2. East Park Reservoir Ad-Hoc (Supervisors Smith and Wilson)
3. Colusa Medical Center Ad-Hoc (Supervisors Boes and Smith)
4. City of Colusa WWTP#2 Annexation Ad-Hoc (Supervisors Corona and Boes)
5. Budget Sub-Committee (Supervisors Boes and Bell)

VII. SUPERVISORS' REPORTS OR COMMENTS

VIII. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS/CAO REPORTS

RECESS

IX. PUBLIC HEARING/TIMED ITEMS

1. 9:30 AM Timed Item - Consider and provide direction on whether to approve an increase to the County financial subsidy for emergency ground ambulance services provided by American Medical Response (AMR) within the Colusa County Exclusive Operating Area (EOA), increasing the annual subsidy by \$500,000 effective January 1, 2026, pursuant to the terms of the existing EOA Agreement.
2. 9:35 AM Timed Item - Approve FY25-26 Revenue and Appropriations Inter-Budget Adjustments Nos. IB019 - IB-022 **(4/5th vote required)**
3. 10:00 AM Timed Item - Presentation on Colusa County Partnership 2024-2025 USDA Rural Business Development Grant.

X. CLOSED SESSION/COUNTY COUNSEL

1. CLOSED SESSION: PUBLIC EMPLOYMENT DISCIPLINE/DISMISSAL/RELEASE California Government Code 54957(b). (One Case)
2. CLOSED SESSION - LIABILITY CLAIM
California Government Code section 54956.95.
Claimants: Celia Gomez
Agency claimed against: Colusa County

ADJOURN