



COUNTY OF COLUSA BOARD OF SUPERVISORS AGENDA

Board Chambers
546 Jay Street, Suite 108
Colusa, CA 95932

J. Merced Corona, District I
Daurice K. Smith, District II
Kent S. Boes, District III,
Randy Wilson, District IV
Janice A. Bell, District V
(530) 458-0508/0509
FAX (530) 458-0510

<https://countyofcolusaca.gov>

February 24, 2026 at 9:00 AM

Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

NOTE: You can listen to the meeting by dialing one of the numbers below:

Phone: 1-916-246-0723

Toll-Free: 1-800-356-8278

Code: 401978 - THIS LINE IS FOR LISTENING IN ONLY

PERIOD OF PUBLIC COMMENT: Any person may speak about any subject of concern, provided it is within the purview of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each. Note: No Board action shall be taken on comments received.

ORDINANCES AND PUBLIC HEARINGS: If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

ADA COMPLIANCE: Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS: Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official

record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk, 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.

CALL TO ORDER

- Opening Prayer - Pledge of Allegiance
- Period of Public Comment
- Report out of February 10, 2026 Closed Session
- Announcement of Closed Session
- Corrections and/or Changes to the Agenda

I. STAFF REPORTS

Note: 5 minutes allowed per Department for Staff Reports. This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective departments.

II. PROCLAMATIONS

1. Adopt a Proclamation recognizing and commending Kevin J. Scott for his years of dedicated public service and contributions upon his retirement.
2. Adopt a Proclamation declaring March 7, 2026 as Arbor Day in Colusa County, consistent with the State of California's observance of Arbor Day.

III. CONSENT AGENDA

Approve Consent Agenda Item No. 1 through 16.

1. **BOARD OF SUPERVISORS**
Approved the February 10, 2026 Regular meeting minutes.
2. **BOARD OF SUPERVISORS**
Reappoint Marie Johnson to the Princeton Cemetery District effective February 27, 2026 through June 15, 2030. (Application received: Marie Johnson)
3. **BOARD OF SUPERVISORS**
Reappoint Walter L. Osbourn III to the Behavioral Health Board effective February 4, 2026 through February 3, 2029. (Applications received: Walter Osbourn)
4. **PUBLIC WORKS DEPARTMENT**
Approve 1st Modification with **Nichols Consulting Engineers** for Engineering Services on Sites Lodoga Road.
5. **PUBLIC WORKS DEPARTMENT**
Approval of a Right of Entry Agreement with **River Partners** for the Willow Bend Floodplain Reconnection Project.

6. **PUBLIC WORKS DEPARTMENT**
Authorize the Colusa County Road Commissioner to temporarily close Sutton Road in the community of Maxwell for the duration of the permitted bicycle race event, as specified in Encroachment Permit No. E-4829.
7. **PURCHASING AND PROCUREMENT/SHERIFF-CORONER**
Ratify Change Order Number CCDTF19 with **Clark & Sullivan and Broward Builders, Inc.** for Construction of the Colusa County Detention and Treatment Facility. Further, authorize the Purchasing Agent to sign order changes or additions in work performed per Public Contract Code Section 20142.
8. **PURCHASING AND PROCUREMENT/SHERIFF-CORONER**
Approve Purchase Order No. 52101282026 in the amount of \$19,192.07 with Walker's Office Supplies, Inc. for medical and office furniture for the Sheriff's Department utilizing OMNIA contract # 158057 and authorize the Purchasing Agent to sign the Purchase Order.
9. **PURCHASING AND PROCUREMENT/SHERIFF-CORONER/ANIMAL CONTROL**
Approve 2nd modification with **The University of California** on behalf of its Davis Campus School of Veterinary Medicine on behalf of its Koret Shelter Medicine Program for spay/neuter services.
10. **PURCHASING AND PROCUREMENT/MIGRANT CENTER**
Pursuant to Policy 401, Section 4.1.3, ratify an emergency contract with **Colusa Plumbing Company, LLC** for plumbing repairs at Migrant Housing located at 400 Theatre Road, Williams. Further, authorize the Purchasing Agent to sign order changes or additions in work performed per Public Contract Code Section 20142.
11. **HEALTH AND HUMAN SERVICES**
Approve Standard Agreement No. 25-10806 with the **California Department of Public Health (CDPH)** for implementation of the Climate Integration Pilot Grant with the maximum amount of \$30,000, effective December 15, 2025 through August 31, 2026
12. **HEALTH AND HUMAN SERVICES**
Approve Operational Agreement with **Glenn County** for shared costs of pre-hospital communications repeater with the Department of Health and Human Services and authorize the County Administrative Officer to sign.
13. **PURCHASING AND PROCUREMENT/LIBRARY**
Pursuant to Policy 401, Section 5.2, waive the competitive bidding process on the finding that competitive bidding would not be in the public interest, and approve Purchase Order 92101272026 with **Envisionware Inc** for RFID software, equipment, and tags for Colusa County Library, and authorize the Purchasing Agent to sign the Purchase Order.
14. **INFORMATION TECHNOLOGY (IT)**
Pursuant to Policy 401, Section 5.2, waive the competitive bidding process on the finding that competitive bidding would not be in the public interest, and approve Purchase Order 92101272023 with **Envisionware Inc.** for RFID software, equipment, and tags for Colusa County Library, and authorize the Purchasing Agent to sign the Purchase order.
15. **INFORMATION TECHNOLOGY (IT)**
Approve Purchase Order 52102042026 in the amount of \$16,444.25 with **CDWG** for video conferencing equipment for the Sheriff's Department utilizing OMNIA contract Mesa 2024056-01 and authorize the Purchasing Agent to sign the purchase order.

16. **INFORMATION TECHNOLOGY (IT)**

Approve Purchase Order 52102032026A in the amount of \$31,895.69 with **Technique Communications** for installing cabling in the new Colusa County Detention and Treatment Facility and authorize the Purchasing Agent to sign the Purchase Order.

END OF CONSENT AGENDA

IV. HUMAN RESOURCES

1. Adopt Revised Job Class Tables Reflecting the Following Changes:
 - The addition of the new flexibly staffed classifications of Institutional Licensed Vocational Nurse I/II at salary ranges PFA33 and PFA37 (\$4,812–\$7,894 and \$5,314–\$8,293 per month, respectively), as adopted by the Board on January 13, 2026.
 - The addition of the new classification of Institutional Supervising Registered Nurse at salary range PF43 (\$6,198–\$10,162 per month), as adopted by the Board on February 10, 2026.

V. AG COMMISSIONER

1. Receive a presentation by the Agricultural Commissioner on AB 732.

VI. COUNTY ADMINISTRATIVE OFFICE

1. Approve FY25-26 Revenue and Appropriations Inter-Budget Adjustment(s) No. IB-017 - IB-018 **(4/5th vote required)**
2. Receive a status update regarding the Colusa Medical Center property and provide direction to staff on potential pathways for disposition of the property.
3. Discussion of FY25-26 Mid-Year Budget Review

VII. BOARD OF SUPERVISORS

1. **SHERIFF/CORONER**
Pursuant to Policy 401, Section 5.2, waive the competitive bidding process on the finding that competitive bidding would not be in the public interest, and approve Purchase Order 52102242026 with Curtis Blue Line for noise-canceling communication headsets for the Colusa County Special Operation and Response Team within the Sheriff's Department, and authorize the Purchasing Agent to sign the Purchase Orders.

VIII. SUPERVISORS' REPORTS OR COMMENTS

IX. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS/CAO REPORTS

RECESS

X. CLOSED SESSION/COUNTY COUNSEL

1. Public Employee Appointment, Pursuant to Government Code Section 54957(b)(1) Title: Chief Probation Officer
2. Public Employee Appointment, Pursuant to Government Code Section 54957(b)(1) Title:

Human Resources Director

ADJOURN